

ה'תשנ"ה  
מלכו ותרד  
Purim, 5735 Volume 10 Number 5



LINCOLN SQUARE  
SYNAGOGUE







## Lincoln Square Synagogue

200 AMSTERDAM AVENUE  
New York, N.Y. 10023  
874-6100

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\*Deceased

## ISRAEL

by Theodore Posner

Israel must live  
The whole world must see,  
Not to exist like a twig,  
But a giant tree,  
A People in peril and  
Danger,  
Being treated just like  
A stranger,  
The U.N. a body caring

Less,  
Bringing Israel nothing  
But stress,  
The die is cast,  
We hope the dream  
Of peace will last  
So Israel don't grope  
The L-rd will not  
Forsake us hope? Hope.

\* \* \*

Cover Photography and Design by Jack Brown



# Schedule of Services

## Monday, February 24

### FAST OF ESTHER

Mincha .....	6:25 P.M.
Maariv and the Reading of the Megillah .....	7:15 P.M.
Late Evening Megillah Reading .....	9:15 P.M.

## Tuesday, February 25

Morning Services and Reading of the Megillah.....	6:30 and 8:00 A.M.
Extra Megillah Readings during the Day .....	12:45 P.M. & 5:30 P.M.

## Friday, February 28

Kindle Sabbath Candles .....	6:26 P.M.
Mincha and Kabbalat Shabbat .....	6:35 P.M.

## Saturday, March 1 (Kee Tissa)

SHABBAT PARAH	
Shabbat Morning Services.....	8:45 A.M.
Exodus 30:11-34:35, Numbers 19, Ezekiel 36:16-38 .....	
Talmud Class .....	5:25 P.M.
Mincha .....	6:25 P.M.

## Friday, March 7

Kindle Sabbath Candles .....	6:34 P.M.
Mincha and Kabbalat Shabbat .....	6:45 P.M.

## Saturday, March 8 (Vayakhel-Pekude)

SHABBAT HACHODESH	
Shabbat Morning Services.....	8:45 A.M.
Exodus 35:1-40:38, 12:1-20, Ezekiel 45:16-46:18 .....	
Talmud Class .....	5:35 P.M.
Mincha .....	6:35 P.M.

## Thursday, March 13

### ROSH CHODESH NISAN

## Friday, March 14

Kindle Sabbath Candles .....	6:41 P.M.
Mincha and Kabbalat Shabbat .....	6:45 P.M.

## Saturday, March 15 (Vayikra)

Shabbat Morning Services.....	8:45 A.M.
Leviticus 1:1-5:26, Isaiah 43:21-44:23 Talmud Class .....	5:40 P.M.
Mincha .....	6:40 P.M.

## Friday, March 21

Kindle Sabbath Candles .....	6:49 P.M.
Mincha and Kabbalat Shabbat .....	6:45 P.M.

## Saturday, March 22 (Tzav)

SHABBAT HAGADOL	
Shabbat Morning Services.....	8:45 A.M.
Leviticus 6:1-8:36, Malachi 3:4-24 Mincha and Shabbat .....	
Hagadol Discourse .....	6:00 P.M.

## Wednesday Evening, March 26

### FIRST PASSOVER SEDER

The Sabbath is terminated Saturday evenings one hour after the Candles were lit on the previous Friday afternoon.

## DAILY MINYAN

Weekdays .....	7:15 and 7:50 A.M.
Sundays and Holidays.....	8:30 A.M.
Mincha and Maariv .....	at Sunset

## SHABBAT SERVICES

Early Services .....	8:00 A.M.
Followed by Classes in Bible and Talmud .....	
Third Minyan Services.....	10:00 A.M.
Hebrew School Junior Congregation .....	10:30 A.M.

**KEEP SUNDAY, MAY 11th FREE**



## A Message from Rabbi Riskin

The Festival of Purim is celebrated with four commandments: the reading of the Megillah both in the evening and in the morning, the partaking of a special *Seudah* (the festive meal), the exchange of gifts between friends (at least two ready-to-eat foodstuffs to each friend) and the granting of charity to the poor (two coins to two poor people). From a certain perspective, the *halacha* is teaching us the method of creating a strong Jewish community in exile, the only effective manner of providing an internal protection against a Haman who threatens to destroy us.

The traditional Jewish community is based on Torah, which was enlarged and enriched by the addition of Megillat Esther. Those who study together and exchange gifts with each other, for it is the emotionally satisfying social contact which provides the necessary compliment to the intellectually inviting Torah study. And the community as a whole must provide for its needy, so that charity (literally righteousness) is an integral part of every religious celebration.

Lincoln Square Synagogue is attempting to create a community — *kehilla* — in Manhattan, and we have a great deal for which to be thankful and for which to be justly proud. Torah study is our central activity and marks each of our communal occasions. Many of our people study (either at the Joseph Shapiro Institute and/or in personal *chavrusa*), and the classes following the Shabbat morning *hashkoma* minyan express the fact that Torah scholarship has truly begun to blossom at L.S.S. (I must note with special pride the unique Bible class taught each week by Rabbi Yaakov Bieler). For those members who have not yet enrolled in a class, please do so during our Spring term. We are also fulfilling our obligation to the less fortunate, in both spiritual and material wealth. Our Torah Van and general out-reach programs seek to share our tradition with our searching co-religionists, and the Chesed fund and our various charitable appeals enable us to help sustain the needy in America as well as in Israel.

It is in terms of the social relationship of warmth between members that I believe we need the most buttressing. We now have close to eight hundred membership units — consisting of at least two thousand souls (a combined population of six average-sized religious kibbutzim in Israel) — with two hundred and fifty having joined during the last two years. It is crucially important that we greet friend and stranger alike in the synagogue each Shabbat, and intensify our personal contact outside of the structure of "services." I am also most concerned personally that the pastoral needs of the members of the Synagogue are being adequately fulfilled. Since our Synagogue is generally filled to overflowing, and we have the *hashkoma* minyan as well as the 10:00 A.M. Service, it is often difficult for me to know who is davening where each Shabbat. I must depend upon you to help keep me informed if a visit or a personal call is in order, and I urge you to contact the Synagogue Office for a personal meeting whenever you wish. Any member has the right to see me within twenty-four hours in case of necessity, and within the week if it is for an informal discussion. We must endeavor to maintain the atmosphere of an extended family if a genuine community is to continue to emerge. Thus we will be fulfilling the message of Purim as to the proper structure for a Jewish *Kehillah*.

\* \* \*

*The following letter was received by the Rabbi. It typifies the goals of the Synagogue in helping to meet the needs of the Jewish community.*

Dear Rabbi Riskin:

Words cannot describe the gratitude I feel toward you and your Synagogue staff for helping make our Jewish Deaf Teenage Convention a tremendous success. We had nearly 100 deaf and hearing teenagers, singing, dancing, and learning about Judaism. For many, it was their first exposure to a Jewish way of life. May your continued efforts to spread Torah-true Judaism amongst our people be crowned with success.

Sincerely,  
Rabbi Eliezer Lederfriend



**"Our father Avraham circumcised himself on Yom Kippur. Every year on Yom Kippur, G-d remembers the pain of Avraham's bris and he atones for his people Israel."**

Pirkie D'rav Eliezer

Our sages understand that the ritual of circumcision is not merely an act of practical hygiene, but rather, it is an act of devotion and commitment. As the Mohel completes surgery upon the tender infant, a pledge of sacrifice is made by the father on behalf of his son. As the community answers "amayn", it affirms the father's pledge and is content in the knowledge that another link in the chain of tradition has been forged.

Therefore, a bris-milah is performed, whenever possible, in the presence of a Minyan, in the presence of a community. And thus, it was a community Simcha as several hundred members of the Lincoln Square Synagogue, talmidim of Yeshiva University and Manhattan High School, gathered on the 25th of Teveth to observe the Bris Milah of Yonatan Ephraim Riskin and participate in the Seudas Mitzvoh which followed. Among the numerous Rabbis and educators who came to share in the Simcha of the Riskin family, was Hagaon Rov Yosef Dov Soloveitchik who served as Sandek for the child of one of his most outstanding and beloved students.

During the Seudah, Rabbi Riskin took the opportunity to thank his Kehillah, Lincoln Square Synagogue and Yeshiva University where he studied and taught for many years, for the opportunity which these institutions have given him to be a Melamed Torah, a teacher of Torah in Israel. Touched by the spirit of the singing and dancing, Rabbi Riskin expressed his gratitude to Hashem for this recent blessing and appreciation to his many friends who came to share in the joyous event.

In comments made before Birkas Hamazon, it was noted that the personal Simcha of Rabbi & Mrs. Riskin is mirrored in their day to day activity within the community. Just as they have brought their second son into the covenant of Avraham, and just as they strive to bring all their children to an appreciation of Torah and Mitzvos, so also do they reach out to hundreds of other Jews and seek to share with them our sacred heritage.

In this Zchus, may they merit to bring Yonatan Ephraim to a love of Torah, to a Chupah of love, and to a life of loving kindness and good deeds.

Rabbi Pinchas Bak

\* \* \* \*

### **"To the proud parents" by Barbara Smith**

Belated though this note may be, it's nonetheless sincere  
In conveying warm good wishes now that your NEW son is here!  
The Smiths were so delighted to hear the happy news—  
For, what a great arrangement: first two "pinks", and now two "blues"!  
Our Mazel Tov's extended to the family, one and all—  
Grandparents, aunts, and uncles — how they rallied to the call!  
We share this special moment and wish you continued joys—  
May you always have great pleasure from your darling GIRLS and BOYS!



**FRANK AND SOPHIE TAKS** were officially honored at a Melave Malke on motzai Shabbat, February 1st 1975. For those of us who were privileged to be present, it was an evening which will always be remembered.

In paying tribute to a grand couple who have dedicated their lives to reaching out in order to bring the non-committed into the fold of the Synagogue, both Rabbi Riskin and Rabbi Morris Dembowitz of Congregation Bnei Aaron in Philadelphia, spoke of how both Frank and Sophie in their own special modest and unobtrusive fashion, have served L.S.S., the Jewish People and the Almighty. Frank and Sophie are household words at L.S.S. Frank has been President of the Men's Club, Membership Chairman and for many years has had the impossible task of organizing the seating arrangements for the High Holydays. Sophie is a past President of our Sisterhood. However, their most difficult and rewarding assignment has been their indefatigable work for our Senior Citizens.

Their care, concern and involvement has left a distinct example for all of us to follow. As Mr. Taks said: "... All through my adult years I have felt one must care, one must be concerned and one must become involved. I assure you that there never was a person who did anything worth-while that did not receive more than he gave. I have always felt that the more we distribute ourselves, the happier we are. It was Hillel who said 'do not separate yourself from the community, do not be eager to be the exception.' If I have done anything to perpetuate Judaism through my work for the Synagogue, I am truly glad ... Our sages tell us that the world is based on three things, upon Torah, upon Synagogue services and upon the doing of good deeds'. Sophie and I have tried to fashion our ways of life along these lines and I have been very fortunate that my wife has always worked with me for the Synagogue ..."

Chazan Goffin dedicated a medley of Melave Malke tunes to our Guests of Honor, and Rafi Guber entertained us with his guitar. Special thanks go to Irving and Sonia Chesnin for their work in preparing such a lovely evening as well as to Harry Winston, the Chairman of the event.

V.C.E.

*Thank you dear Rabbis, Cantor, Mr. Morgenstern and congregants for the beautiful simcha and tribute accorded to Sophie and I at the Melave Malke on February 1st.*

*We are both so appreciative of the kovod given to us.*

*The whole evening was one of warmth and family togetherness for all to enjoy and participate*

*We thank all who worked so diligently to make the evening the success that it was.*

*Sophie joins me in saying "toda rabbah".*

**FRANK L. TAKS**



## **Reflections on Jewish Music Month**

by Cantor Sherwood Goffin.

Once a year the Jewish community officially recognizes the central role played by music in Jewish life. The month between Purim and Pesach has been designated in recent years by world-wide Jewish community councils as a period to be devoted to the study and performance of Jewish music.

Although for almost fifteen centuries after the destruction of the Holy Temple in Jerusalem the Rabbis forbade the use of instruments and the singing of secular non-synagogue melodies, Judaism has a glorious musical history that begins in the early pages of the Bible.

The Holy Temple in Jerusalem in King Solomon's time had a complex musical set-up of Orchestra and Choir. Although the instruments at that time were primarily percussion and rhythm, by the time of the second Temple almost every known instrument was employed in the Temple orchestra with the exception of the drum (considered too passion-arousing) and the cymbal (used only for pauses between the psalms and sections of the Temple service). In addition, vocal music became primary to the Temple service. Stringed instruments were the mainstay of the orchestra, and a minimum of twelve voices and twelve instruments had to be employed. However, an infinite number of musicians and singers was allowed maximally. One can only imagine the majesty of the Temple music that was stilled forever at the destruction of Jerusalem in 70 C.E.

In the 2,000 years that have passed, Jewish music found its greatest (and for most of the centuries, only) expression in the synagogue. The music of the prayer-book is a very complex system with complicated model construction and hundreds of traditional, required melodies that increase with the sanctity of the particular day or holiday. However, synagogue music has always left a part of its music open for individual expression to meet the mood of the moment or the generation. Secular Jewish music has gradually grown over the last five centuries as the Rabbis of each generation allowed increasingly more music outside the synagogue at Weddings, group celebrations, etc.

Today, the cornerstone of the return of youth to Judaism is music. This music is in the semi-sacred form of Chassidic melody to words from the Bible and Prayer-Book. Israeli folk melody is another element of our present-day musical repertoire. Finally, there is the Classical group of Jewish Composers represented by Bloch, his predecessors and successors.

Truly, there is much for us to be proud of in our Jewish musical heritage. This month is a good time for all of us to reflect on this heritage, to get to know it better and to bring more Jewish music into our homes. It will be my pleasure if I can assist you in any way with suggestions, etc. **HAPPY JEWISH MUSIC MONTH!**

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**RESERVE THE DATE: SUNDAY, MAY 11**



## Effie Reports

By the time this report appears, the Joseph Shapiro Institute should be well into the Spring 1975 semester, with a number of new and interesting course offerings. This term marks the introduction of a new tutorial program, which will make available an expert tutor to instruct both individuals and groups in the entire range of Jewish subjects on all levels. I hope you will avail yourselves of this important service.

Before going any further, I wish to extend a belated Mazel Tov to Reyzl Kalifowics-Waletzky and Judy Hauptman-Adesnik of the Jewish Shapiro Institute faculty upon their recent marriages.

On other fronts, the Torah Van and the Lincoln Towers Reach-Out Program outdid itself this time by distributing well over 1,000 Tu B'shvat kits containing bokser and other holiday goodies. Another grand effort is planned for Purim. Last year the Purim program proved to be an extraordinary experience for all involved. All those interested in joining us please give me a call.

I'd like to take this opportunity to expand upon the operation and effectiveness of the LSS reach-out program. The Torah Van and the Melanie Ross Jewish Information Center work as a unit in the reach-out effort. Hundreds of people have been attracted by the Torah Van. In fact several hundred people visited the Torah Van when it joined in the festivities at the City sponsored Fifth Avenue Mall in December. Hundreds of dollars worth of basic Jewish books have been sold through the efforts of the Torah Van volunteers. All visitors are encouraged to fill out special forms for further communication. Other volunteers then contact these people and invite them to visit the Melanie Ross Jewish Information Center, which meets every Sunday. Over 150 people have participated in this program since its inception in November. Several hundred others have written to the center requesting educational materials and information. On Sunday, Jan. 26, a "Happening" or reunion was held at the Information Center. The visitors were treated to a special program highlighted by Rafi Guber's highly entertaining rendition of original songs.

An interesting ancillary project of the reach-out program was a "Feel Jewish" party for children aged 6-13. This program held on December 25, was designed to provide Jewish youngsters with a Jewish alternative to the Christmas programs and atmosphere to which they are subjected. Many youngsters and parents attended this program and were treated to free gifts, refreshments, a magic show, and the songs and stories of Cantor Goffin.

Our experience with the reach out program has reinforced a conclusion that I came to several years ago when I was actively involved in combating the Jews for Jesus. I am convinced that many of the Jewish youth that are lost to alien movements and beliefs, are lost only through the default of the Jewish community. It is simply a matter of who gets there first. It is almost hard to believe the vast numbers of people who are coming in off the streets simply through the efforts of the Torah Van and the reach-out program and are getting involved, particularly in Jewish learning, by signing up for courses in the Joseph Shapiro Institute. All that was needed was a little push.

Many, many people have been extremely generous in their enthusiasm and assistance, and have helped us pull through the difficult periods of discouragement that we inevitably face. Our thanks and gratitude to the Hebrew School students and Melanie Ross Youth Center members who have been consistently helpful to us in the immense task of packing the reach-out kits and mailings. Many thanks to the faithful staffs of Torah Van and Jewish Information Center and particularly to Freeda Goodman without whom we would literally be unable to operate. Of course, our thanks to the synagogue staff, and, as usual, to the indomitable Mrs. Martha Cohn, for their efforts and assistance.



## Manhattan Day School Shabbaton

On Friday evening, December 20th, and all day Saturday, December 21st, a total of over 200 people including students, their families, administration and staff, gathered in the MDS building to experience a Shabbaton together. It was interesting to note the high number of L.S.S. families who are now involved in some way with this wonderful Yeshiva which moved approximately two and a half years ago to the West Side. The warm festive spirit which permeated the entire Shabbat was experienced both at meals and at the interesting workshops provided simultaneously for parents and children. Our own Rabbi led a discussion on "Shabbat as a message of Jewish radicalism."

Our esteemed members, Mr. Aaron Green and Suzanne Ehrman were responsible for the organization of this enormously successful event.

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## LSS News and Notes

Our Cantor has become a T.V. star and our Rabbi an Israeli celebrity during the past two weeks. The former starred in a WNBC television program dedicated to Jewish Music Month and the latter presented a paper to the leadership of the Kibbutz Hadati on the relationship between the orthodox and non-orthodox...Mazel tov to Rabbi Herschel Cohen on his new well-deserved title of Associate Rabbi... Our former members David and Kathy Levine made the front page of the second section of the New York Times for their innovative program of surrogate parenthood for juvenile delinquents. It was a real *kiddush haShem*... This has been the season for boys. Marvin and Aviva Sussman's Yisroel Yosef and Rabbi and Vicky Riskin's Yonatan Ephraim are hopefully future leaders of L.S.S. Our Rabbi and Rebbitzin hosted some 300 people at the Brit Milah, and despite the 90 minute wait for Rav Josef Dov Soloveitchik *Shlita* (who honored the congregation by serving as Sandek) it was a stirring experience. The Rabbi explained that we were given the opportunity of fulfilling a second commandment, that of showing proper respect for a Gadol Hador (religious giant of our generation). The Rav's lateness was certainly understandable since he had lectured on the occasion of the Yahrzeit of his father z"l from 8:00 p.m. until 12:15 a.m. the night before... Schlomit Rosenfeld has become an Avon lady to fill up her ample spare time between her job, her T'chiya activities and her Hospitality Committee phone calls... The Melave Malke in honor of Frank Taks was a most well-deserved tribute and a very memorable evening. Rabbi Dembowitz: "Frank may be the head of his household, but Sophie is the neck, and as we all know the direction that the head turns is determined by the neck". . .



**Sisterhood's** January meeting featured a speaker, Mrs. Herman J. Halperin, of the Bureau of Consumer Affairs of the City of N.Y., who gave us pointers on the law and guides to purchasing. To this charming, delightful and knowledgeable woman, who so graciously gave of her own time, we extend our sincere gratitude.

At our February Meeting we shall hear Mrs. Irene Yevelson, Field Supervisor for the New York Office of the Social Security Administration, who will discuss new aspects of Social Security coverage and the benefits to which we are all entitled. Her talk will be followed by a question and answer period — the perfect opportunity if you want guidance or information.

In March, Rabbi and Mrs. Riskin will advise on the Pesach procedures — the Dos and Don'ts of our beautiful Spring Holiday. From past experience we know this can become an evening of lively and interesting discussion.

In April we break precedent — We are planning a Sunday afternoon meeting, with a miniature White Elephant Sale — Titled "ODDS AND ENDS" to be held. A program and refreshments will be offered and we hope this will be an opportunity for each of you to make the acquaintance of someone you do not know.

At all our functions we delight in OUR Boutique, so ably and charmingly displayed by our Vice-President, Peggy Gellman. A most cordial invitation is extended to all.

Our best wishes to Anna J. Cohen on the birth of a Grandchild. May your family continue to grow — and may you reap happiness and joy.

Congratulations to Sue and Jay Golub on the Bar Mitzvah of their grandson. We understand it was a beautiful service and the young man did you proud.

And to all who have had joyous occasions about which we have not heard —  
**MAZEL TOV.**

Sue Golub  
President.

Beulah Gluckman, Vice-President  
**SISTERHOOD**

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## **Junior League News**

The sale of tree certificates to members and friends in the Shul during the Tu b'Shvat week was a most successful project. To date over one hundred trees have been purchased. It has been decided to continue the sale throughout the year. If anyone would like either to honor someone, to note a special occasion or to send in memory of someone, this is a very meaningful way of doing it. The contribution is \$3 per tree. The funds go to the Jewish National Fund. Please call Tirtza Kahn . . . 865-2508.



### **Congratulations and Mazel Tov to:**

Rabbi Herschel G. COHEN, who by an unanimous vote of the Board has been elevated to be Associate Rabbi of Lincoln Square Synagogue.

Mr. and Mrs. Stanley KAPLAN, children of our Mr. and Mrs. Harold Kaplan for having helped start the only orthodox Synagogue in Parsippany, New Jersey, Congregation Ahavath Torah.

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### **Births:**

Mr. and Mrs. Marvin SUSSMAN and Mr. and Mrs. Charles BENDHEIM on the birth of a son and grandson respectively.

Mrs. Anna J. COHEN on the birth of a granddaughter.

### **Bar Mitzvah:**

Jordan SPRECHMAN

\* \* \*

### **Condolences to:**

Dr. Martin FINKEL on the loss of his beloved mother, Mrs. Esther Finkel.

The DANKNER Families in Basel, Switzerland and New York City on the loss of their beloved sister Hilda GOLDNER.

Barbara LUKIN on the loss of her beloved father Henry Saul.

The family of the late Mr. I. Abner DAVIS.

Mr. Israel JACOBS on the loss of his beloved brother, Harry Jacobs

## **Vahrzeits**

JACOB JACOBOWITZ, M.D.  
Tuesday Evening, February 25  
Wednesday, February 26

LOUIS JACOBSON  
Tuesday Evening, February 25  
Wednesday, February 26

BERNARD KUEHNREICH  
Wednesday Evening, February 26  
Thursday, February 27

GERTRUDE GOLDBERG  
Friday Evening, February 28  
Saturday, March 1

CHARLES BAUM  
Saturday Evening, March 1  
Sunday, March 2

HAROLD W. COHN  
Sunday Evening, March 2  
Monday, March 3

LEO SKOLNICK  
Wednesday Evening, March 5  
Thursday, March 6

ANNA KLUG  
Thursday Evening, March 6  
Friday, March 7

GERTRUDE MALINA  
Sunday Evening, March 9  
Monday, March 10

MAX BRENNER  
Tuesday Evening, March 11  
Wednesday, March 12

LOUIS MAZUR  
Tuesday Evening, March 11  
Wednesday, March 12

NATHAN CUMMINGS  
Wednesday Evening, March 12  
Thursday, March 13

LEO GELLER  
Wednesday Evening, March 12  
Thursday, March 13

FANNIE BLOOM  
Thursday Evening, March 13  
Friday, March 14

MEYER NIDEN  
Thursday Evening, March 13  
Friday, March 14

HARRY JACOB WURZEL  
Thursday Evening, March 13  
Friday, March 14

SAM STEIN  
Saturday Evening, March 15  
Sunday, March 16

JENNIE WARSHAW  
Saturday Evening, March 15  
Sunday, March 16

DR. PAUL S. ROSENBERG  
Sunday Evening, March 16  
Monday, March 17

ESTELLE HARRIS  
Monday Evening, March 17  
Tuesday, March 18

YETTA BLAUSTEIN  
Tuesday Evening, March 18  
Wednesday, March 19

REGINA ELEFANT  
Friday Evening, March 21  
Saturday, March 22

ETHEL CHESNIN  
Tuesday Evening, March 25  
Wednesday, March 26

MENDEL OSHEROWITCH  
Tuesday Evening, March 25  
Wednesday, March 26

MILTON D. WIENER  
Tuesday Evening, March 25  
Wednesday, March 26



## Newsbriefs

The community MIKVAH is located at 234 West 78th Street.  
Telephone: 799-1520.

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### The Chevra Kadisha

We urge our members to immediately contact the Synagogue office or the homes of Rabbi Riskin, Rabbi Cohen, or Roy Stern if Chas Va Shalom, a death should occur in their family. We will then, after consulting the family, make the proper arrangements with the Funeral Chapel, thus saving the mourning members of our congregation as much difficulty as possible.

Rabbi Riskin .....799-4644  
Rabbi Cohen .....799-8521  
Roy Stern .....595-3915

\* \* \* \*

### UJA/Federation Brunch on March 9

The Lincoln Square Synagogue annual brunch, dedicated to the United Jewish Appeal/Federation, will take place on Sunday morning, March 9 at 9:45 A.M. In past years we have had a nice attendance by our members, but it is most essential that this year because of the unprecedented need for funds by the State of Israel, we get the largest turnout in our history! There will be no charge for the brunch, and every pledge, regardless of the amount, will be gratefully accepted. So please, return your reservation card, or call the office, to indicate your wish to be present at this most important function.

Fred Ehrman, Jack Schenker,  
Co-Chairmen

\* \* \* \*

*You are cordially invited to attend the*

### **Tenth Anniversary Testimonial Dinner**

*in honor of*

**RABBI and MRS. STEVEN RISKIN**

**SUNDAY, MAY 11, 1975**

**Couvert \$50**

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## Shaare Zedek Hospital In The News

Jerusalem Post, October 31, 1974: In a report given by Professor Maeir at the Annual K'nesset Dinner for Shaare Zedek Hospital he expressed the hope that the Hospital's new 500-bed Medical Center will open its doors in 1977.

Jerusalem Post, December 18, 1974: "Baby Explosion" in Shaare Zedek Hospital.

Jerusalem Post, December 22, 1974: All of the twelve persons injured by the explosion near Jerusalem's Zion Square were treated at Shaare Zedek Hospital.

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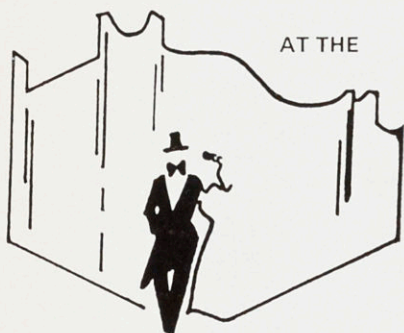
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