

Lincoln Square Synagogue, Rosh Hashanah, 5737 Volume 12 Number 1



are Synagogue

RDAM AVENUE

k, N.Y. 10023

74-6100

.....*Rabbi*
*Associate Rabbi*

Mrs. Jeannette
 Jarashow
 Joseph C. Kaplan
 Sam Kahan
 Adolph Katz
 Samuel Kevelson
 Joseph Klein
 Aron Landau
 Leon Leslau
 Edward Lukashok
 Arthur Morgenstern
 David Olivestone

Glenn Richter
 Martin Romerovski
 Harvey Ross
 Myron Smith
 William M. Stanley
 Dr. Roy Stern
 Frank L. Taks
 Morris Tiefenbrunn
 Jack Verschleiser
 Mrs. Gerson Wald
 Nathan Woloch
 Sol L. Zavon

BOARD OF GOVERNORS

David Abrams
 Jeannette Zevin
 Aptheker
 Manny Bankhalter
 Charles Bartel
 Helen Becker

Sara A. Jack
 Milton Jacobson
 Isak Jakubowicz
 Moses Janowski
 David Kahn
 Jacob Korn
 Anthony Morans

FROM THE RABBI'S DESK

Happiness is a state of being for which we all yearn and the prayer which we most commonly exchange during this New Year season. It would be instructive to explore the Biblical and Rabbinic definitions of *simchah* in order to attempt to discover how best to attain that elusive goal.

The festivals — Pesach, Sukkot, Shavuot, Rosh Hashanah and Yom Kippur — are days of *simchah* in which we are enjoined: "And you shall rejoice in your holidays." Whenever this commandment appears, it invariably includes the entire community and especially those who are less privileged than yourself. "You shall rejoice — before the Lord, your G-d, you, your son, your daughter . . . the stranger, and the orphan and the widow (*Deuteronomy 16:11*)."

Maimonides reads this community-embracing concept into the Halakhah, when he codifies: "Whoever locks his doors and eats and drinks — he, his wife and children — but does not give the poor and embittered to eat and drink is not fulfilling the joy of the commandment but rather the joy of the stomach." Hence, *simchah* is not to be defined as a mere emotion of elation which is to be achieved through eating tasty meat and drinking good wine. *Simchah* means first and foremost enabling your neighbor to rejoice by providing him with the necessary means for his physical security. Thus, I can begin to perceive how the Torah can command *simchah*, for it is really commanding me to provide others with the requisite ingredients for their happiness. In an even deeper sense, the Torah may be teaching that I may best achieve personal happiness by sharing my bounty with the needy.

There is, however, an even deeper conception involved in Judaic *simchah*. Our joy is bound up in a sense of community, a sense of shared nationality. It is specifically our festivals — and not the Sabbath — which have a Halakhah of *simchah*. Our festivals which mark significant milestones in the creation of our nation, our festivals during which each *amidah* begins: "You have chosen us from all other nations, you have sanctified us from all other peoples . . ." It is our festivals which remind us that each individual is a part of a unique community, that we share a common heritage, that we participate in a common destiny. It is the festivals that remind us that we are not isolated individuals, islands unto ourselves, lone and lonely entities responsible only for our singular well-being. It is the festivals which provide the security as well as the responsibility of community, community which provides historic continuity and eternity, community which guarantees group concern and support, community which demands out-reach and commitment to others. Thus, it is that the Passover Seder — the ceremony which marks our very origins as a nation, as a unique faith community — begins with a declaration of responsibility to provide material and emotional support to those who require it.

"Let all who are hungry come in and eat, Let all who need (companionship) come in and share our Passover." Thus it is that all of our statutory prayers of request are in the plural, and we greet each other during the New Year:

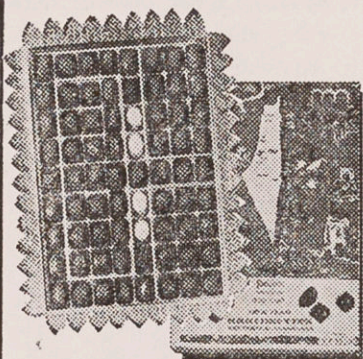
"May you (*plural*) be inscribed and sealed for a good year." The Jew must constantly realize the responsibility of being a member of a faith community and sense his own well-being as bound up with that of his people.

And Jewish tradition perceives that only when the individual sees himself as an integral part of a community can he truly rejoice. The mourner is lonely and alone; the mourner is barred from group festivities, is set apart by external appearance from integration with groups. The healthy individual knows true rejoicing within the context of community for he understands that he is not alone. This was the profound experience of the *kibbutz*, where a Jewish community of all ages works, prays, learns, rejoices and sorrows together. This is the challenge and promise of that which we are trying to create in Lincoln Square.

Rabbi Shlomo Riskin

FOR A SWEET AND HAPPY NEW YEAR

לשנה טובה

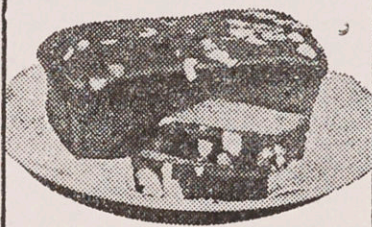


NEW YEAR BARTONETTES

Barton's famous miniature chocolates
...72 pieces in each delicious pound.
Choice centers of exotic fruits, nuts,
caramels and truffles. The cover is a
biblical map of Israel.

1 lb.

\$4.25



HONEY CAKE

Traditional honey cake, made with
the finest fresh honey and topped
with chopped nuts.

13 oz.

\$2.50

Barton's
Bonbonniere
continental chocolates

Ⓢ The name Barton's is
your guarantee it's Kosher.

Reserve The Date!

Sunday, May 15, 1977, Yom Yeru-
shalayim, has been set aside for the
Synagogue Bicentennial Dinner. The
guests of honor will be the Vatikim,
the Founders of Lincoln Square
Synagogue.

EXPAND PRE-SCHOOL PROGRAM AT L.S.S.

The pre-school program of Lincoln
Square Synagogue has been expanded to
include a Kindergarten Program. Regis-
tration is now open in the Nursery and
Kindergarten Programs for children 3-5.
A meeting for all interested parents will
be held on Wednesday evening, Septem-
ber 22, at 7:30. Those wishing applica-
tions or further information should
contact the director of the pre-school
program, Mrs. Bruria Okonsky.

CALL FOR VOLUNTEERS

A Beginner's Service will be held
every Shabbat morning, starting at 9:15.
Anyone wishing to volunteer to teach
the Aleph Bet to those with little or no
background should contact the office.

IN JERUSALEM

4½ Rooms in Rehavia, telephone,
heating, furnished for 2 years or
longer, beginning Oct./Nov. 1976.

Rent \$220 or exchange for 3 rooms
on West Side. Call Sue, 879-9074.

Cover Photograph and Design by Jack Brown

New Course Offerings Highlight JSI Opening

Ten new course offerings highlight the fall semester at Joseph Shapiro Institute, which opens October 18.

These courses include Jewish Law and the Visual Arts; Survey of Jewish Philosophy; the Jew and His Relationship to Society; Selected Topics in Religious Thought; Jesus and the Jews; Judaism and Psychiatry, Intermediate Hebrew Ulpan; Biblical Hebrew; Rebellious Jewish Movements; The Jewish Religion, The Jewish People, and the Land of Israel. Courses at JSI are offered in the Arts, Rabbinic Literature, Yiddish, Jewish Thought, Hebrew Language, Bible, Jewish History, and Jewish Law. Also available are a Tutorial Program and a Kollelet for women with advanced yeshiva high school background or its equivalent.

"The Summer JSI Program," according to student Kaylee Laskowitz, "was a unique total experience for those who attended. The program was unique in that people of all backgrounds and levels found classes in Jewish learning that they could fit into and relate to on both intellectual and emotional levels. The teachers were vibrant in their own right, but the greater *chisuk* was their enthusiasm for the program which reached out to the students as a tremendous inspiration."

Please note that the following course was omitted from the J. S. I. schedule by a printer's error:

JT III — Basic Judaism — H. Cohen, Thurs. — 7-8:30 P.M.

ANNE ABRAMSON SCHOLARSHIP FUND ESTABLISHED TO AID NEEDY STUDENTS AT THE HEBREW SCHOOL

The Anne Abramson Scholarship Fund has been established to aid needy students at the L.S.S. Hebrew School in memory of our beloved friend.

The Hebrew School is one of our most important reachout programs, as it concerns itself with the children of our immediate community who might not otherwise receive a Jewish education. It is an excellent school attracting children from other parts of the city.

The formation of a committee is an indication that the Fund has gotten off to an excellent start. The Committee is composed of Eddie Abramson, Jeannette Aptheker, Sue Golub, Edith Landau, and Morton Landowne.

We want to thank those synagogue members who have so generously sent in their contributions for the fund. Many people are yet unaware of the establishment of the Fund, and will certainly appreciate the opportunity of honoring our friend Anne Abramson.

Please make out your check to the Anne Abramson Scholarship Fund, and send it to:

Anne Abramson Scholarship Fund
Lincoln Square Synagogue
200 Amsterdam Avenue
New York, N.Y. 10023

Committee, Anne Abramson Scholarship Fund



High Holiday Law and Customs

Elul —

The month preceding Rosh Hashanah (beginning of the year), the Shofar is blown each morning and everyone must prepare himself for the Days of Awe (YAMIM NORAIM). Our Sages tell us: "The thirty days of ELUL to what are they compared? To the thirty days of grace, which a court grants a debtor in which to pay his debts and be freed of his creditors."

Kever Avot —

The graves of the ancestors. It is customary during this period of sobriety to visit the cemetery and strengthen one's ties with the ideals of the faith of our fathers.

Tsedaka —

It is also the custom to liberally distribute charity to the poor. Compassion for one's fellow man is the prerequisite for any communication with G-D.

Hadlakot Hanerot —

The woman of the house lights candles in honor of the New Year so that warmth and love permeate the home. Just before the nightfall which ushers in each evening of ROSH HASHANAH and YOM KIPPUR (Day of Forgiveness), the following two blessings are recited upon the lights:

"Blessed art Thou, Lord our G-D, Ruler of the Universe, who has sanctified us with His Commandments and has commanded us to kindle the Festival lights (on Yom Kippur substitute: "the lights of the Day of Forgiveness").

"Blessed art Thou, Lord our G-D, Ruler of the Universe, who has kept us in life, preserved us and enabled us to reach this season."

Aseret Yemai Teshuvah —

The Ten Days of Penitence or Return. These are the days between and including Rosh Hashanah and Yom Kippur. It is customary to greet one another during this period with the blessing: May you be inscribed and sealed for a good year (*Ketiva Vechatima Tova*). It is important to note that one can only be Divinely forgiven for those transgressions committed against G-D. It is therefore incumbent upon every individual to seek forgiveness of his fellow man during these days for any wrongdoing he may have committed against him in the past year. The people of Israel must stand before G-D with hearts purified by love of man.

Apple and Honey —

Upon returning from the Synagogue on the evenings of Rosh Hashanah there is a beautiful custom to first dip CHALLAH and then a slice of apple into some honey. This special hors d'oeuvre is eaten with the prayer: "May it be Thy will to renew unto us a good and sweet year."

Kittel —

All the sacred vestments in the Synagogue — as well as the robe (or *Kittel*) worn by the Rabbi and Cantors — are white during these ten days. The Talmud presents the following reason:

"When men are summoned before an earthly ruler to defend themselves against some charges, they appear downcast and are often garbed in the black robes of mourners. Israel, however, appears before G-D on the Days of Judgment in white garb of a feast in the confidence that as soon as one returns to G-D in repentance there will be immediate forgiveness."

White is likewise a symbol of purity, and evokes the prophetic verse: "Though your sins be as scarlet, they become as white as snow."

Tashlich —

Literally, to cast away (one's transgressions). The first afternoon of Rosh Hashanah usually marks the fascinating TASHLICH ceremony, which takes place on the bank of a river or near some body of fresh water. Appropriate prayers are recited and then it is customary for each person to shake the corner of his garment. This is to indicate that it is in man's power to shake himself free of sin and to mend his ways. In the presence of an ever-flowing stream one is immediately moved to think of the infinitude of G-D and in contrast the finitude of man. This year, because the first day falls on Shabbat, *Tashlich* will be observed on Sunday.

Shofar or ram's horn —

It is the highlight of the Rosh Hashanah morning services and signals the conclusion of the Yom Kippur fast. Among the many reasons for the blowing of the Shofar are:

- (a) To proclaim the sovereignty of G-D on the anniversary of the creation of the world (The Kings of Israel were coronated amidst the sounding of the ram's horn).
- (b) To rouse the slumbering individual from his sleep of complacency and to stir him to repentance.
- (c) To remind G-D (as well as ourselves) of Abraham's willingness to sacrifice Isaac, his only son. The Bible relates that a ram was substituted for the beloved Isaac. In such a manner do we hope to be saved from impending death.

Shabbat Shuva —

The Sabbath of Return, which is the designation for the Sabbath between Rosh Hashanah and Yom Kippur. Its name is taken from the *haftarah* (portion from the Prophets) chanted on that Sabbath, which begins: "Shuva Yisroel, Return O Israel unto the Lord Thy G-D" (Hosea 14:22).

Yom Kippur Fast —

In ordaining Yom Kippur, the Bible states: "You shall afflict your souls." This is the basis of fasting, the abstinence from food and drink on the Day of Forgiveness. The purpose of the fast is to emphasize the spiritual nature of man and demonstrate the G-D-like quality in each of us. Children usually begin to fast at the age of thirteen.

Kol Nidre —

"All the vows," the beginning of the dramatic prayer which inaugurates Yom Kippur. The haunting and inspiring melody speaks of G-D's absolution of religious vows. It is conjectured that the music was composed during the Spanish Inquisition (1492), when many Jews were forced to publicly vow their allegiance to Christianity.

Non-Leather Shoes —

It is customary to wear non-leather shoes during the entire Yom Kippur period. This is because:

- (a) Leather is a sign of luxury:
- (b) The death of an animal is necessary in the production of leather shoes. On Yom Kippur we must be made aware of the dependence upon a Higher Source which unites all of G-D's creatures.



Sukkot Law and Customs

1. Chag Ha Asif —

The Feast of Ingathering is another name for the Festival of Sukkot. Due to the agricultural significance of the holiday, the Synagogue becomes permeated with the colors and fragrance of four species of the glories of nature.

2. Ethrog —

The Bible commands us to take the "Fruit of a goodly tree, branches of palm trees, boughs of thick trees, and willows of the brook, and you shall rejoice before the Lord your G-D seven days." By "fruit of a goodly tree" was meant the Ethrog, a citrus fruit which has many similarities to a lemon, but is of a different species.

Usually an Ethrog is imported from Israel for the Sukkot celebration, thus recalling to us the beautiful land of our fathers where the Chag Ha-Asif was originally celebrated. It is permissible to use an Ethrog from any other part of the world, provided it meets the religious requirements. Now that we rejoice in the rebirth of the Jewish State, one should of course seek to unite himself visibly with Israel by having an Ethrog which comes from our Holy Land.

There are a host of rules about the shape and appearance which an Ethrog should have. It is usually more expensive to buy than any other fruit simply because it requires supervision and care.

One of the important parts of an Ethrog is the Pitom, the blossom at the top of the fruit. If the Pitom has been removed, the Ethrog is no longer fit for ritual use. However, if the fruit grew originally without such a blossom it is permissible to use it for Sukkot.

3. The Lulov —

By "branches of palm trees" the Torah meant a Lulov, which is a branch of the palm trees. We use American-grown Lulovim, because if they were imported they would no longer retain their freshness.

4. Hadasim —

Leaves of myrtle are used in accordance with the statement, *boughs of thick trees*. Three of them are used, and they are tied to the Lulov by palm leaves.

5. Arovot —

Two willow twigs are tied with the Lulov to complete the injunction about four species on Sukkot.

A blessing is recited over the "four species" during each of the seven days of the Festival. In colorful pageantry the worshippers march around the Synagogue holding aloft their symbols of Divine Bounty during the holiday services.

6. Our Sages —

Tell us that of the Four Species, the Ethrog is fragrant as well as tasty, the myrtle leaves are fragrant, the willow is tasty and the lulov has neither fragrance nor taste. The four are held together, reminiscent of the various types of Jews who comprise the people of Israel. Even those of our people who have "neither taste nor fragrance" must be included and encouraged.

.....	6:30 P.M.
.....	6:40 P.M.
.....	7:45 A.M.
Mincha	6:40 P.M.
Kindle Rosh Hashanah Candles <i>Not Before</i>	7:30 P.M.
Sunday, September 26	
Rosh Hashanah Service	7:45 A.M.
Tashlich Walk	5:40 P.M.
Mincha	6:40 P.M.
Monday, September 27	
Fast of Gedaliah	
Friday, October 1	
Kindle Shabbat Candles	6:19 P.M.
Mincha and Kabbalat Shabbat	6:30 P.M.
Saturday, October 2 (Haazinu)	
Shabbat Shuvah	
Shabbat Morning Services	8:45 A.M.
Deuteronomy 32, Hosea 14:2-10, Michah 7:18-20, Joel 2:15-27	
Mincha followed by Shabbat Shuvah Discourse	5:30 P.M.

Yom Kippur

Sunday, October 3	
Mincha	3:00 P.M.
Kindle Memorial and Yom Kippur Candles	6:15 P.M.
Kol Nidre Service	6:20 P.M.
Monday, October 4	
Yom Kippur Service — Main Sanctuary	8:00 A.M.
Auditorium	9:30 A.M.
Final Shofar Blast	7:15 P.M.
FOR OUR CHILDREN, SPECIAL JUNIOR CONGREGATION AND NURSERY SERVICES	
ROSH HASHANAH — Saturday and Sunday 11:30 A.M.-12:45 P.M.	
YOM KIPPUR — Sunday Evening, 6:30 P.M.-7:15 P.M.	
Monday 11:30 A.M.-12:45 P.M.	

Sukkot

Friday, October 8	
Kindle Shabbath Festival Candles	6:07 P.M.
Mincha and Kabbalat Shabbat Yom Tov	6:15 P.M.
Saturday, October 9	
Shabbat Sukkot Morning Service	8:45 A.M.
Talmud Class	5:15 P.M.
Mincha	6:15 P.M.
Kindle Festival Candles <i>Not Before</i>	7:07 P.M.
Sunday, October 10	
Sukkot Morning Service	8:45 A.M.
Talmud Class	5:15 P.M.
Mincha	6:15 P.M.

Hoshanah Rabbah

Friday, October 15

Morning Services	6:30 and 8:00 A.M.
Kindle Shabbat Festival Candles	5:56 P.M.
Mincha and Kabbalat Shabbat Yom Tov	6:05 P.M.

Shemini Atzeret

Saturday, October 16

Shabbat Festival Morning Service	8:45 A.M.
Yizkor Memorial Service	
Mincha	6:05 P.M.
Kindle Festival Candles <i>Not Before</i>	6:55 P.M.

Simchat Torah

The Children are invited to participate in the Hakafot

Sunday, October 17

Festival Morning Service	8:30 A.M.
Mincha	6:05 P.M.

Friday, October 22

Kindle Shabbat Candles	5:46 P.M.
Mincha and Kabbalat Shabbat	5:55 P.M.

Saturday, October 23 (Beraysheet)

Shabbat Morning Services	8:45 A.M.
Genesis 1:1-6:8, I Samuel 20:18-42	
Talmud Class	4:45 P.M.
Mincha	5:45 P.M.

Sunday, October 24 and Monday, October 25

Rosh Chodesh Cheshvan

Friday, October 29

Kindle Shabbat Candles	5:37 P.M.
Mincha and Kabbalat Shabbat	5:50 P.M.

Saturday, October 30 (Noach)

Shabbat Morning Services	8:45 A.M.
Genesis 6:9-11:32, Isaiah 54:1-55:5	
Talmud Class	4:40 P.M.
Mincha	5:40 P.M.

Yom Kippur Maintenance Appeal — 5737 Leadership Pledge Form

We are joining hands with other leaders of the Synagogue to raise seventy five thousand dollars (\$75,000) in helping maintain and expand Lincoln Square Synagogue's multi-faceted program of disseminating Judaism throughout the community.

We hereby respond to the Yom Kippur Appeal by pledging to become
a * of the Synagogue.

Date: Signed:

NAME:

ADDRESS:

* BENEFACTOR	\$2,500 OR MORE
* PATRON	\$1,800 OR MORE
* SPONSOR	\$1,000 OR MORE
* DONOR	\$ 500 OR MORE

NOTES FROM FELDMAN HEBREW SCHOOL

The Feldman Hebrew School proudly announces the appointment of Gershon Fluk as Administrator. In that role he will assist Cantor Sherwood Goffin in his duties as Principal. Gershon will continue to teach the oldest boys group, where he has been very effective, serving as an example to scores of future Jewish leaders.

As is customary, the curriculum has once more been revised and updated to reflect student needs. A brochure describing the philosophy and goals of the school as well as Lincoln Square Synagogue in general has been distributed to families of present and prospective students.

With an enrollment of over 100, the Feldman School is the largest Hebrew school on the West side, and only one still experiencing growth. Many exciting educational and extracurricular activities are being planned for the students.

Sessions begin on Sunday, September 19. An optional third-day Ulpan Class in conversational Hebrew is being continued.

Those interested in enrolling their child in our Hebrew School, or those who know potential students are urged to contact the Office and leave the name, address, and phone number with the secretary. If you are recommending someone, indicate if you wish us to use your name when we contact them.

Cantor Sherwood Goffin, Principal

EFFIE REPORTS

MERKAZ TORAH INSTITUTE OPENS ITS DOORS: UNIQUE EDUCATIONAL PROGRAM ON AMERICAN SCENE

On September 7, 1976, (12 Elul 5736) the Lincoln Square Yeshiva — Merkaz Torah Institute officially opened its doors. A small group of young men met in the Bet Midrash of the Yeshiva (in the Coliseum House at 228 West 71st Street) to take part in the Yeshiva's first Tefillah: The Yeshiva's first class is composed of young men of diverse backgrounds: a recent immigrant from India who always wanted to learn about his Jewish background, but no Jewish schools existed in his country; a young man from Sioux City, Iowa, on a year's leave from Harvard; a former yeshiva student who wants to begin serious study of sources; a recent *Baal Teshuva*, who has already made great strides, and wants to study on a fulltime basis; a young man from England and two from the New York area who grew up not knowing about the vast Jewish heritage and seek to study intensively to make up for lost time.

The Director of Lincoln Square Yeshiva is Rabbi Eliezer Diamond, who over the past few years has already established himself as a talented and inspiring teacher at the Joseph Shapiro Institute. He will be joined by Rabbis David Silber and Jonathan Kolatch, both young leaders ordained at Yeshiva University.

The Lincoln Square Yeshiva program is unique in that it is the first American school designed to train young Jewish men of normative background, through a program of learning and experiences.

The Yeshiva's night programs of Torah and Talmud have also attracted a group of young men who are unable to participate in the day program. Thus, the sounds of Torah are emitted from the rooms of the Lincoln Square Yeshiva both day and night. A significant Jewish school has been established in our community.

MELANIE ROSS YOUTH CENTER: VARIED AND VIBRANT

The M.R.Y.C. had a very successful season last year, and looks forward to a more exciting season. We are eager to work with you and serve you once again. Stay tuned for coming events. For more information, please contact:
Joseph Epstein, Youth Coordinator, 781-8339; Yotav Eliach, 645-8121, Youth Leader.

SCHOOL BELLS RING AT GUSTAV STERN HEBREW H.S.

Registration is now underway at Gustav Stern Hebrew High School. Classes began on September 14. Programs are offered on varied levels of Jewish education and experience. For further information, please contact Rabbi Herschel Cohen at L.S.S. or Joseph Epstein.

THE CHEVRA KADISHA

There is one service of Lincoln Square Synagogue which we pray may be unnecessary but which is most appreciated when tragedy strikes — our Chevra Kadisha. The Chevra provides for Taharat Haguf (the purification of the body), proper Tachrichim (garments for the deceased), Shmirat Haguf (the recitation of Psalms from death until burial), Seudat Havraa (the meal for the mourners upon returning from the cemetery), and daily home minyanim at the home of the Shiva. Since these laws, as well as the laws of choosing a proper casket and providing a proper burial service are most complex and sensitive, we urge our members to immediately contact the Synagogue office or the homes of Rabbi Riskin, Rabbi Cohen, or Roy Stern if, Chas Va Shalom, a death should occur in their family. We will then, after consulting the family, make the proper arrangements with the Funeral Chapel, thus saving the mourning members of our congregation as much difficulty as possible.

Rabbi Riskin 799-4644

Rabbi Cohen 799-8521

Roy Stern 595-3915

NEW WOMEN'S LEAGUE LOOKS TO ACTIVE, EXCITING SEASON

The new Women's League of Lincoln Square Synagogue was founded in June, combining the Sisterhood, Junior League, and the girls from the Bach Group. The group will endeavor to work as a fund-raising, educational, and social organization. Women of all ages are invited to join us and will be most welcome. Temporary officers are being appointed. Our first meeting on Monday evening, September 20, at the Synagogue, features an address by Rabbi Ephraim Buchwald.

A Shabbat Oneg is planned for October "For Women Only." You will be notified of date and time.

Many plans are in the making, and we look forward to seeing, meeting, and greeting all of you. We wish you a happy, healthy, and peaceful New Year.

Presidium

Lenore Brown

Peggy Gellman

Shulie Cohen

Phyllis Glasser

THE FOLLOWING BUTCHERS ARE UNDER OUR SUPERVISION

PEARL AND MITZNER (MR. PEARL) 2251 Broadway New York, N.Y. 10024	PARK EAST MEAT MARKET 1163 Madison Avenue New York, N.Y. 10028
FISHER BROS. & LESLIE 230 West 72nd Street New York, N.Y. 10023	HYGRADE KOSHER MEAT (MR. HEISLER) 1200 Madison Avenue New York, N.Y. 10028
MR. ROMAIN 2747 Broadway New York, N.Y. 10025	NAT GREENBERG 83rd & Broadway New York, N.Y. 10024
MESKIN & GUROWITZ 1224 Lexington Avenue New York, N.Y. 10028	MINTZ TAKE OUT FOOD 3rd Ave. & 61st Street New York, N.Y.
MR. MAX BECKER 202 East 87th Street New York, N.Y. 10028	JONAS STERN & SONS <i>Glatt Kosher</i> 229 West 100th Street New York, N.Y. 10025 MO 2-7081

* * * *

Sympathetic New York State Certified Social Worker
is available to individuals, families or groups for consultation.

This is a special service provided by Lincoln Square Synagogue.

Fee is according to financial ability.

For information please call Rose G. Landowne at 799 - 3470.

* * * *

The community **MIKVAH** is located at 234 West 78th Street.
Telephone: 799-1520.

Wanted!

- 1) Usable radio and television sets urgently needed for Russian Jewish immigrants to help them learn English. Please contact Martin Schwartzschild at 362-9408.
- 2) Position for an extremely capable electrician. Please call Miriam Sternberg at 595-3602.
- 3) Experienced Russian Doctors need assistance in preparing for July 23rd E.C.F.M.G. In addition they need jobs as capitalised medical assistants or technologists pending their obtaining their American licenses. If you can help or know others who could help please contact Isaac Machnovetsky at 873-9600, extension 1305.

MAZEL TOV

Engagements

Rebecca ROMEROVSKI to Dr. Jacob ROSENBAUM.

Dr. Moshe SOKOLOW, instructor, JSI, to Judy SUSSMAN.

Weddings

Chaim COHEN

Susan KAPLAN to Chaim CASPER.

Bernard SEGAL to Eleanor ROSENBAUM.

Linda WEINBERG to L. KOYFMAN.

Births

Mr. and Mrs. Martin ABRAHAM, daughter.

Mr. and Mrs. Jack BENDHEIM, son.

Mr. and Mrs. Philip BENDHEIM, son.

Prof. and Mrs. James BURTON, daughter.

Mr. and Mrs. Henry FEUERSTEIN, son.

Dr. and Mrs. Milton HOUP, son.

Mr. and Mrs. George KAFKA, son.

Mr. and Mrs. Thomas KOEVARY, son.

Mrs. Helen SHERMAN, grandson.

Moshe RITTENBERG, daughter.

Prof. and Mrs. Herbert SCHREIBER, daughter.

Rabbi and Mrs. Nochum STILERMAN, son.

Mr. and Mrs. Jerrald WEINSTEIN, daughter.

Mr. and Mrs. Michael WEISS, daughter.

Bar Mitzvahs

Rabbi and Mrs. Paul FREEDMAN, son, Binny.

Mr. and Mrs. Jack RICKLES, son, Adam.

Prof. and Mrs. Joel H. WIENER, son, Paul.

Mrs. Helene WACH, grandson.

Congratulations to:

Susan Maizel CHAMBRE on receiving Ph.D. in sociology from University of Pennsylvania.

Refuah Shlemah:

Mrs. Anne FELD

Harvey SHAPIRO

Mrs. Martin MUSSMAN

Condolences:

May the families be comforted among the mourners of Zion and Jerusalem.

Martin BEER, sister.

Daniel BURDETT, mother.

Mrs. Helene FREEDMAN, father.

Max GRODNICK, sister.

Peter KOLEVZON, father.

Bruria OKONSKY, mother.

Mrs. Martha PORTNOW, sister.

Dr. Edwin STEMLER, mother.

Joel WACHS, father.

Abraham WISEMAN, mother.

We Mourn the Tragic and Untimely Passing of

ERNA KATZ

Beloved wife of our Trustee Adolph Katz and one of our founding members.

May her memory forever serve as a blessing.

We Welcome Our New Members

Mr. Bonnie BAGRY

Mr. Jeff BIENENFELD

Mr. Peter BOND

Mr. and Mrs. Samuel CARACUSHANSKY

Mr. Benzion CHANOWITZ

Miss Marsha CRANE

Mr. Sol Jay DAN

Dr. Martin FINDER

Mr. Harvey HOFFMAN

Miss Rose LEVIN

Dr. Sam MARATECK

Miss Gail A. MOLDOFF

Mr. and Mrs. Larry NEWMAN

Mr. and Mrs. Ignace RHODES

Mr. and Mrs. Jack RICKLES

Mr. and Mrs. Isidore ROSNER

Mrs. Sara S. SCHYFTER

Mr. and Mrs. Henry ULLENDORFF

Mr. and Mrs. Michael B. WEISS

Ms. Hannah ZILBERGELD

Hospitality At Lincoln Square Synagogue

The Stranger that sojourneth with you shall be unto you as the home-born among you, and thou shall love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your G-d. Leviticus 19:34

A stranger may be someone who has heard of our community and wishes to experience its joys, a person who has just moved and is yet alone, a person from another country, state or city. We who live here know the comfort and warmth of belonging, but we must remember how it feels to be the stranger. At this moment there are many who are being turned away.

If you can open your home to a visitor for a Shabbat or Yom Tov please contact the shul office or

Barbara and Harry Fishman873-6433

Joan Kropf787-2132

Sam Weitzman254-7404

"May he bless all those who faithfully concern themselves with communal needs."

L.S.S. Hospitality Committee

TORAH VAN PROGRAM

The Torah Van Reachout Program needs volunteers. Those interested should contact the office.

Rally For Soviet Jewry

Your attendance is urged at the Simchat Torah Festival of Freedom, on Monday, October 11. The rally is under the sponsorship of the Greater New York Conference on Soviet Jewry. Further details will be forthcoming.

FOR ALL YOUR PERSONAL, FAMILY, AND BUSINESS, LIFE, INSURANCE NEEDS

Call

SUZANNE BERNSTEIN

825 Third Avenue, New York, N.Y. 688-1700

The Equitable Life Assurance Society of the United States, New York, N.Y.

לשנה טובה תכתבו

New Year Greetings 1976 - 5737

Rabbi and Mrs. Steven RISKIN, Batya Chaya, Elana Sharon, Hillel Seraya and Yonathan Ephraim wish the entire Congregation a year of health, happiness and growth.

Rabbi and Mrs. Herschel COHEN, Yehuda and Devora Gisela wish the entire Congregation a year of health and rejoicing.

Cantor and Mrs. Sherwood GOFFIN, Nisa, Tsipi, Elly and Uriel Zev wish the entire Congregation a happy and healthy New Year in which our prayers will be fulfilled for our loved ones and all of Israel.

WOMEN'S LEAGUE of Lincoln Square Synagogue extends best wishes for a Healthy and Prosperous New Year.

Our best wishes to all the members of Lincoln Square Synagogue for a Healthy and Prosperous New Year. Maurice and Marion SPANBOCK, Jonathan and Betsy.

לשנה טובה תכתבו

Debbie, Peter, Avi, and Dani ABELOW.

May the coming year bring to the entire L.S.S. Family all the blessings of peace, health, joy, and happiness. Janet ABELOW and family.

לשנה טובה תכתבו ותחתמו

לשנה טובה תכתבו

Mrs. Jeannette Zevin APTHEKER

לשנה טובה תכתבו ותחתמו

To all our friends at L.S.S. BACH

Best wishes for a Happy and Healthy Year. Mr. and Mrs. Leon BERGMAN.

לשנה טובה תכתבו

To everyone in the Lincoln Square Family. Phyllis J. BERGMAN.

From one congregant to all the others, the Rabbis and all other leaders: Best wishes for a wonderful New Year.

Anne, Jonah, and Kenneth BOSSEWITCH.

Best wishes for a Happy New Year. Joseph BRENNER.

Aidel and Ephraim BUCHWALD.

Best wishes for a happy and healthy New Year. Robert and Susan CHAMBRE.

A happy New Year to the Rabbis, the Cantor, and the entire Congregation. Peace for all mankind. Anna J. COHEN.

May the New Year bring Peace to all and continued success to L.S.S. Martha COHN.

We wish the entire congregation a Happy, Healthy and Prosperous New Year. Mr. and Mrs. Samuel M. COHEN.

Best wishes for the New Year. Dr. and Mrs. Horace W. COSLA.

Dr. and Mrs. Martin FINKEL, Larry and Ricky wish you every blessing of Health and Happiness in the New Year.

לשנה טובה תכתבו

Rabbi and Mrs. Paul FREEDMAN, Chashi, Binny, and Giddy.

Best wishes for a healthy and good year. Phyllis, Stanley, and Joshua GETZLER.

"Peace Dwell on the Rooftops and in thy Heart" (Psalms). Sue and Jay GOLUB.

לשנה טובה תכתבו

New Year Greetings 1976 - 5737

לשנה טובה תכתבו

Aaron and Mildred GREEN, Rebecca, Martin, and Miriam.

לשנה טובה תכתבו

To the Rabbis, the Cantor, and the Congregation. Oscar HAAS and family.

A Happy and Healthy Year to all. Sylvia A. HELLER.

To all our friends at L.S.S.

לשנה טובה תכתבו ותחתמו

The HOUPITS: Liora, Gili, Milton, Barbara.

Aron, Edith, Julie, and Rachel LAN-DAU extend their best wishes for a Happy New Year to the entire Congregation.

Mrs. Leona LEVY and family.

לשנה טובה תכתבו ותחתמו

Dassie and Arthur MARCUS.

Wishing the Congregation of Lincoln Square Synagogue a Happy and Healthy New Year. Nat MARK.

לשנה טובה תכתבו ותחתמו

Arthur and Hilda MORGENSTERN.

לשנה טובה תכתבו ותחתמו

Medinah, Charles, and Tamar POPPER.

לשנה טובה תכתבו

Bob, Judy, Lisa, and Gail RAPPA-PORT.

L'Shanah Tovah and best wishes. Mr. and Mrs. Edwin RINDSBERG.

Best wishes for Rosh Hashanah to Rabbi and Mrs. Riskin and the whole Congregation. Dora ROSENTHAL.

Best wishes for a Happy and Healthy New Year. Mr. and Mrs. Mitchel ROSENTHAL.

Greetings to the members of the Melanie Ross Youth Center, its directors, and all our friends at Lincoln Square Synagogue. Mr. and Mrs. Harvey ROSS.

לשנה טובה תכתבו

To all at Lincoln Square Synagogue. Mrs. Morris M. SATIN.

Best wishes for the New Year. Bill and Aviva STANLEY.

A very healthy and happy New Year to all of our friends in the entire Congregation. Roy and Judi STERN.

Best wishes for Healthy and Peaceful year to all. Frances SUKENIK and family.

Family TIEFENBRUNN extends our heartfelt best wishes for a healthy and prosperous New Year to the entire Lincoln Square Synagogue Congregation.

Happy New Year to the Congregation and Friends in Lincoln Towers. Sadie WASSERMAN.

A. WIDLANSKI and sons wish a happy and healthy New Year.

שנה טובה לעם ישראל בא"י ובתפוצות

A Healthy and Happy New Year. Samuel WEITZMAN.

New Year's Greetings will be continued in our next Bulletin.

874-8323

787-1715

ELI'S PRODUCE CO.

230 W. 72 STREET

Quality Fruit & Vegetables

Fresh Baked Goods and

Challas Every Week

Free Delivery

Shomer Shabbos

For the best in Kosher meats

Fischer Bros. and Leslie

Strictly כשר כשר כשר Kosher

Prime Meats - Poultry

Delicatessen - Bar-B-Q

230 West - 72nd Street

SU 7-1715

Under the supervision of the
West Side Board of Kashruth

Ehrlich's

Wine Center of Lincoln Center

222 Amsterdam Ave. TR 7-6090

Distributor for Carmel, Manischewitz
and Shapiro.

Free Delivery

LIPSTADT MEMORIAL CO.

370 AMSTERDAM AVENUE

Near 78 St. New York, N.Y. 10024

TR 4-6843

Serving the Jewish community
over 35 years

— Visit our showrooms —

Open Sundays from 10 A.M. to 4 P.M.

Mrs. Miriam Lipstadt-Roth, President
Nathaniel Lipstadt

Guterman's INC.
FUNERAL DIRECTORS SINCE 1892

1970 BROADWAY (at 66th Street)

New York, New York 10023

873-3500



HELP WANTED

Volunteers for building and decorating the Lincoln Square Sukkah should call the office.

To the Rabbis, the Cantor, their families, and the entire Congregation

שנה טובה

Jonas Stern & Sons

Glatt Kosher

Orders promptly delivered

229 West 100th Street

(cor. Broadway)

New York, N.Y. 10025

MO 2-7081

Kay Caterers

AT THE



Lincoln Square Synagogue

200 Amsterdam Ave. at 69th Street, N.Y.C.
For Appointment Call EN 2-5555
Parking Facilities - Capacity 500

Lincoln Square Synagogue
200 Amsterdam Avenue
New York, N.Y. 10023

Non-Profit Org.
U.S. POSTAGE

PAID

New York, N.Y.
Permit No. 3507

Mr & Mrs Emanuel Weidberg
142 West End Ave
New York NY 10023

Address Correction Requested
Return Postage Guaranteed



GERTZ BROS., N.Y.C.