



FROM THE RABBI'S DESK . . .

Amidst all of the turmoil of rabbinic elections in Efrat and Kashrut problems in midtown Manhattan, my daughter, Batya, found an appropriate moment to inform me of her wedding plans with Eddie Jacobs. Although there was no logical reason for me to be surprised, the truth is that I felt I had barely gotten used to being a father, and I hardly considered myself a father-in-law or (as is the generally expected next stage) a grandfather. Even more to the point, I never considered Vicki as a mother-in-law or grandmother. Nevertheless, the announcement as well as its exciting aftermath and hectic preparations filled me with many emotions of thanksgiving and sweet remembrances.

I am certain that to every father every daughter is special; to this father, however, Batya is even more so. It is especially heart-warming to feel that she chose an equally special young man who has been blessed with wisdom, Chesed, charm and love of Torah. The fact that Eddie is in a very real way a student of Lincoln Square Synagogue enhances our joy and appreciation. Indeed from the first time that he participated in our summer learning and asked me a difficult question based upon one of Rabbi Soloveitchik's articles, I have felt love and respect for him. Their courtship which (to the best of my knowledge) began last Pesach at the Pesach Seder in LSS, continued between Jerusalem and Ber Sheba, was punctuated by a magnificent week at LSS in January, and will, please God, culminate in their wedding in Gush Etzion on April 10th, only emphasizes the potential closeness of our two communities and the underlying unity which must exist between LSS and Efrat. Of course I am deeply grateful to the entire LSS family for the warmth and good wishes which you bestowed upon both Batya and Eddie, and I hope that as many as possible will be able to join with us at their wedding in Israel.

(continued on page 17)



HAPPY PURIM



LINCOLN SQUARE SYNAGOGUE
200 AMSTERDAM AVENUE
New York, N.Y. 10023
874-6100

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Moshe Morduchowitz	Acting Rabbi
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IMPORTANT KASHRUTH ANNOUNCEMENT

If you bring any food or beverage into any part of the Synagogue building, please be sure it has an **OU** certification or other reliable hashgacha. If you are not sure, please do not bring it into the building. Rabbi Morduchowitz and Rabbi Cohen will be happy to answer any questions on kashruth or reliable certifications.

H -- E -- L -- P

For the price of a phone call or a postage stamp, *you* can help the Synagogue Office in its never ending quest for a perfect mailing list.

Are you an LSS member who is:

- Not receiving mail?
- Moving or already moved?
- Getting married?
- All of the above?

Inform the Synagogue Office of any mail problems, address or name changes as soon as they occur.

DEDICATED SEATS

If you wish to dedicate a seat in the Main Sanctuary please contact the Synagogue Office.

Payment of \$3000 can be made at once or in installments over three years.

The Community MIKVA
is located at
234 West 78th Street
Tel. 799-1520

OFFICE STAFF

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Ronnie R. Kramer	Production Manager
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FROM RABBI MORDUCHOWITZ

Purim and Passover are holidays on which we express our gratitude to God. The vehicle for expressing our gratitude on Passover is the Haggadah, and the vehicle on Purim is the Megillah. Why did the Rabbis introduce different songs of thanksgiving for these holidays?

It seems to me that the miraculous redemption of Purim is different from the redemption of Passover, and therefore requires a different response. On Passover God in all His magnificence was evident to all. There were objective miracles performed by God to deliver the Jewish people from bondage. The Talmud tells us that a simple maid-servant saw more of God's eminence at the splitting of the sea than did the prophet Ezekiel experience in all of his visions.

On Purim, however, God performed no objective miracles. God's name is not even mentioned in the Megillah. Everything is a result of chance; hence the name of Purim — chance, lottery. Only the sensitive discerning eye could perceive God's workings in Nature to save the Jewish people.

Indeed, Purim was a miraculous story just as Passover. However, there were subjective miracles on Purim in contrast to the objective ones on Passover. Thus, if the miracles were different, the requirement of thanksgiving is different. The Haggadah is the instrument of thanksgiving for objective miracles; the Megillah is the appropriate response for subjective deliverance by God. Nowadays we do not have objective miracles. This does not mean that Purim-type subjective miracles do not occur and cannot be observed by the sensitive heart. Is not the founding and continued development of the State of Israel a modern-day miracle?

As we near Passover time, let us pray that through our actions and thoughts we provide the mechanism for our *complete redemption* so that the world will be able to observe not only subjective Purim-like miracles, but it shall witness the objective Passover miracles of salvation and redemption of all humanity.

SCHEDULE OF PRICES FOR THOSE WHO WISH TO SPONSOR A . . .

Main Kiddush	\$250.00
Hashkama	90.00
Shiur — Cholent Kugel	
Minyan	150.00
Beginner's Minyan	25.00
Seudah Shlishit	135.00
and	175.00

Anyone desirous of remembering Lincoln Square Synagogue in his or her will, should contact Rabbi Martin Katz.

**Lincoln Square is not responsible
for the reliability of products
or services advertised in this
Bulletin**

WOULD YOU LIKE TO DEDICATE A . . .

High Holiday Machzor	\$14.00
Daily Prayer Book	9.00
Sabbath Prayer Book (Rebound)	10.00
Chumash	18.00

BETTER MAIL SERVICE CAN BE YOURS!

If any LSS member wishes to change their mailing list status from the standard 3rd Class Bulk, to First Class, please send a check for \$35 payable to LSS to the Synagogue Office. This status can be renewed annually.

PRESIDENT'S ARTICLE

At LSS it seems we always have something of which to be proud — something which makes our synagogue the unique institution it is.

Over the years I have associated myself closely with numerous Jewish organizations and attended many annual dinners. During those events I have observed that almost universally, honors are given to those who donate the greatest sums of money. Lincoln Square Synagogue honorees are chosen from a much broader range of criteria. Our annual dinners are sold out every year. Obviously, such success relates directly to the virtues and fine qualities of our honorees.

Janet Abelow and her children Alissa & Bob Burnat and Debbie & Peter Abelow have been an integral part of the Lincoln Square Synagogue family since we began 19 years ago. During those first years of growth, while building their own family they were constantly supportive in the building and nurturing of the LSS Kehilla. Five people may seem like a lot of people to honor at one dinner in one year, but actually the LSS family of 2000 or so is paying tribute to one of its greatest attributes — a smaller unit within our larger family — the Abelow/Burnat family.

So, while we are proud of this year's honorees — people who have devoted themselves to the perpetuation of our synagogue — we are even more fortunate than that. We have all of you — our members, who through your commitment and support of this shul have kept it going and above water. Our goal this year is the same as last year's — to raise \$150,000. 1983-84 has been, as you are aware, an important year — a year of transition and unique priorities which have greatly increased our expenses. Our deficit of \$100,000 is not contrived but real and needless to say, a great burden. I thank G-d that you have a special devotion and affection for Lincoln Square and pray that those feelings continue for many years to come — especially this year when things are so difficult financially.

Therefore, in addition to celebrating Lag B'Omer on May 20th — we will also be celebrating our 19th Annual Journal Dinner. I count on your support during the Journal Campaign and look forward to sharing the evening of May 20th with you when we all gather at LSS to show our appreciation to 5 people who have proven over all these years, how much they deserve it.

THANK YOU FOR YOUR CONSIDERATION

The LSS Office personnel have been instructed not to give the addresses or telephone numbers of members to anyone — members or nonmembers.

We hope you will understand and cooperate.

LET'S TALK TACHLIS

CALL

MRS. BERNSTEIN

9 AM - 5 PM MONDAY THRU FRIDAY

421-7470

HOLIDAY WORKSHOP MS. CHAYA KOROT

Passover Sunday, April 8, 10 A.M.-12:30 P.M.

An intensive learning experience relating to some central laws of the holiday. Individual and pair study (*chavruta*) will be coordinated with lecture time to provide a Bet Midrash format and experience. *No charge.*

Editor's Note: In the following article Educational Director Ephraim Buchwald comes in from the cold to state his philosophy of Kashruth.

WHAT YOU SHOULD KNOW ABOUT YOUR KOSHER BUTCHER

By Ephraim Z. Buchwald

I am often amused, and somewhat annoyed when a kosher guidebook tells the reader to consult with their local rabbi concerning questions which are "beyond the scope of this guidebook." It would be as if a medical specialist told a patient to refer to his G.P. should any problems or complications arise. Kashruth has always been a complicated subject. Modern technology has in some cases eased, but in other areas made more complicated, the ability of the kosher consumer to observe the kashruth laws properly. I will attempt to share with you some of the intricacies involved in the seemingly mundane act of buying meat from your kosher butcher. Hopefully, this knowledge will clarify some questions you may have, and assist you in maintaining proper kashruth standards in your home.

Source of Supply: The foremost principle which forms the basis of kashruth, is *ne'emanuth* — reliability of trustworthiness. Almost all phases of meat handling depend upon the reliability of the meat handlers. A rule of thumb in kashruth is that the reliability of a product is often related to the personal observance of the people involved in the food preparation. Therefore, in general, if a homeowner, or restaurant owner, is him/herself personally observant, we assume that their kashruth standards are acceptable.

In the *professional* preparation of meat, however, personal observance is sometimes not sufficient. Vast knowledge of kashruth law is required, as well as punctilious care in supervision. The two do not necessarily go together. There are great scholars who do not possess the natural ability to supervise carefully, and there are talented supervisors who because of their deficient religious knowledge, cannot properly supervise.

The reliability of the *shechitah* (ritual slaughter), for instance, is in one of the most sensitive areas of kashruth. Only the shochet knows for sure whether he properly slaughtered the animal. While it is true that others can look at the knife and at the neck to determine whether those areas meet the proper standards, only the shochet knows whether he hesitated or ripped, instead of properly slaughtering. Since an improper *schechita* renders the animal not kosher, the economic pressure on the shochet is immense. Therefore, an unusually high kosher kill rate at a slaughterhouse can sometimes signal casual or improper kashruth standards. Consequently, the *Rav Hamachshir*, the supervising rabbi, or the organization which supervises the slaughterhouse, must be beyond reproach.

At the wholesalers: After the meat is slaughtered it is sent to the wholesaler, where it is distributed to local butcher stores. Some wholesalers handle kosher as well as non-kosher meats. Therefore, wholesalers need to have reliable hashgachoth as well. Meat which is slaughtered must be kashered, soaked and salted, within 72 hours. If not, the meat must be thoroughly rinsed every 72 hours. Meat which is slaughtered in the Midwest sometimes does not arrive at the local wholesaler within the 72 hour limit, and is rendered unfit.

In the butcher store: Assuming the meat is from reliable sources, and has arrived within the 72 hour limit, there are still several functions which are of crucial importance, which take place at the butcher store.

1. Rinsing—the butcher is responsible to make sure that the meat does not remain unrinsed for 72 hours. (However, not all authorities permit rinsed meat.)
2. Traiborring—the butcher is responsible to see that all the forbidden parts of the meat are cut away, including forbidden fats and veins. This is a highly skilled art and requires intensive training.
3. Salting and soaking—Even though the meat is kosher-slaughtered, unless the blood is removed from the meat by soaking and salting or broiling, the meat is unfit. Not all butchers salt and soak meat, resulting in immense damage to the kosher home of the unwitting kosher consumer.

(continued on page 6)



North American Conference On Ethiopian Jewry

200 Amsterdam Avenue • New York, New York 10023 • (212) 595-1759
Rabbi Shlomo Riskin, Honorary Chairman

The week prior to Purim — which falls on Saturday night, March 17 — has been targeted for a "Shekel Campaign" to raise funds to assist the Jews of Ethiopia. As we celebrate our deliverance from persecution to freedom on Purim, let us remember the Jews of Ethiopia who are not permitted to emigrate — although they long to reach Israel and remain staunch Jews in the face of enforced cultural deprivation and assimilation. NACOEJ would like to encourage individuals to request that their synagogues focus a "Shekel Campaign" on the plight of Ethiopian Jewry. An open letter to all congregations is enclosed; we ask that your rabbi read it from the pulpit on *Shabbat Zachor*, the "Sabbath of Remembrance", Friday and Saturday, March 16 and 17 — so that it will be a Sabbath of remembrance and action for Ethiopian Jewry.

NACOEJ members and their friends are cordially invited to a Benefit Cantorial Concert hosted by the Long Island Cantors Association on Sunday, April 8, at 7 P.M., at Temple Or Elokim, in Jericho, Long Island. The concert, organized by Cantor Mordechai Edry and featuring the Long Island Cantors Ensemble, will raise vital funds for NACOEJ projects on behalf of the rescue and relief of Ethiopian Jewry. Please make plans to attend and invite your friends and relatives!

Congressperson Ted Weiss has introduced legislation in the United States Congress — H.R. (House Resolution) 280, supporting drought and famine relief efforts in Ethiopia. The Resolution states "... That it is the sense of the House of Representatives that the United States — (1) should expedite and increase assistance which would make available immediately means of transporting food to famine-stricken areas of Ethiopia; (2) should reinstate the Public Law 480 title II food program to Ethiopia for fiscal 1984; and (3) should respond promptly and generously to all pending and future appeals from international and private relief organizations for seed, food, medical supplies, and shelter supplies to relieve the needs created by the famine in Ethiopia." This Resolution has also been introduced by Senator DeConcini as Senate Resolution 168. We ask that you write your Congressperson_____, U.S. Congress, Washington, D.C. 20515 and your Senators_____, U.S. Senate, Washington, D.C. 20510, supporting these Resolutions. Please send copies of all replies to NACOEJ.

A textbook scholarship fund to provide books for new Ethiopian Jewish immigrants who are studying at Israeli universities has been established by the North American Conference On Ethiopian Jewry (NACOEJ). Contributions may be made to: Lincoln Square Synagogue Chesed Fund ("Falasha Books") and sent to NACOEJ, c/o Lincoln Square Synagogue, 200 Amsterdam Avenue, New York, N.Y. 10023. (212) 595-1759.

Kosher Butcher (continued from page 5)

4. Delivery—meat which is delivered by non-Jews in unsealed packages or without labels or plumbas (metal seals on the meat) is rendered unfit.

As you can see, the processing and handling of meat is extremely complicated, and the opportunities for error are rife. Therefore, one cannot be overly careful in choosing one's butcher. Certainly, *shomrei Shabbat* Jews should patronize only *shomrei Shabbat* butchers, or butchers with full-time mashgichim. For the kosher consumer, the motto "caveat emptor" must certainly be a way of life.

SCHEDULE OF SERVICES

Shabbat Services

Shabbat Early Services followed by classes in Chumash and Talmud	7:50 A.M.
Regular Services — Main Sanctuary	8:30 A.M.
Services for beginners and those with little Synagogue background	9:15 A.M.
Shiur — Kugel-Cholent Minyan	9:45 A.M.
Youth Minyan	9:45 A.M.
Shabbat Nursery (3-5 years old)	10:00 A.M.
Shabbat Groups	3:30 P.M.

Daily Minyan

Weekdays	7:15 and 7:50 A.M.
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If a member requires a shiva minyan at his home, the second minyan meets there.

Sunday	7:15 and 8:30 A.M.
Legal Holidays	7:15 and 8:30 A.M.
Rosh Chodesh	7:00 and 7:40 A.M.
Fast Days	7:00 and 7:30 A.M.

Daf Yomi

Daily, 6:15 A.M.	Shabbat, 7:45 A.M.	Sunday, 7:40 A.M.
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*It is our custom to begin Mincha Friday afternoon at 6:45 P.M. throughout Daylight Savings Time. Those who usher in Shabbat earlier with the congregation must instruct those who are lighting Shabbat Candles that this must be done no later than 7:10 P.M. Once the congregation chants Mizmor Shir Leyom Hashabbat (The Psalm for Shabbat), Shabbat has officially begun for the worshippers and their families.

The Sabbath is terminated Saturday evenings one hour after the official candle-lighting time on the previous Friday afternoon.

Rabbi Morduchowitz and Rabbi Cohen will be available for the SALE OF CHAMETZ beginning Tuesday, April 3rd, as follows:

SUNDAYS from 9 A.M. to 12 Noon

MONDAY through THURSDAY from 10 A.M. to 1 P.M. and 5 P.M. to 6:30 P.M.

WEDNESDAY EVENINGS from 5 P.M. to 7:30 P.M.

FRIDAY from 10 A.M. to 12 NOON

In addition to these times, between the 1st and 2nd Minyan, each day beginning at 7:30 A.M.

Saturday Evening, March 17 — PURIM

Maariv and the Reading of the Megillah	6:45 P.M.
Additional Evening Megillah Reading	9:15 P.M.

Sunday, March 18

Morning Services and the Reading of the Megillah	6:45 and 8:30 A.M.
Additional Megillah Reading During the Day	12:45 P.M.

Friday, March 23

Kindle Shabbat Candles	5:51 P.M.
Mincha and Kabbalat Shabbat	6:00 P.M.

Saturday, March 24 (Shemini) — Shabbat Parah

Shabbat Morning Service	8:30 A.M.
Talmud and Bible Classes	5:05 P.M.
Mincha	5:50 P.M.
Daily Mincha and Maariv	6:05 P.M.

Friday, March 30

Kindle Shabbat Candles	5:59 P.M.
Mincha and Kabbalat Shabbat	6:10 P.M.

Saturday, March 31 (Tazria) — Shabbat Hachodesh

Shabbat Morning Service	8:30 A.M.
Talmud and Bible Classes	5:15 P.M.
Mincha	6:00 P.M.
Daily Mincha and Maariv	6:15 P.M.

Tuesday, April 3 — Rosh Chodesh Nisan

Morning Services	7:00 and 7:40 A.M.
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Friday, April 6

Kindle Shabbat Candles	6:06 P.M.
Mincha and Kabbalat Shabbat	6:15 P.M.

Saturday, April 7 (Metzora)

Shabbat Morning Service	8:30 A.M.
Talmud and Bible Classes	5:20 P.M.
Mincha	6:05 P.M.
Daily Mincha and Maariv	6:20 P.M.

Friday, April 13

Kindle Shabbat Candles	6:13 P.M.
Mincha and Kabbalat Shabbat	6:25 P.M.

Saturday, April 24 (Acharey) — Shabbat Hagadol

Shabbat Morning Service	8:30 A.M.
Mincha Followed by Shabbat Hagadol Discourse	5:40 P.M.
Daily Mincha and Maariv	6:25 P.M.

Sunday Evening, April 15

Search for the Chametz	7:05 P.M.
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Monday, April 16

Siyum B'Chorim	6:45 and 7:45 A.M.
The First Born are invited to complete a Talmudic Tractate after each service so that they may be able to eat on what would normally be a fast day for them.	
The Latest Time to Eat Chametz	9:20 A.M.
The Latest Time to Burn Chametz	10:38 A.M.
Kindle Yom Tov Candles	6:16 P.M.
Mincha and Kabbalat Yom Tov	6:25 P.M.

FIRST SEDER

Tuesday, April 17 —

Yom Tov Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	4:55 P.M.
Mincha	6:25 P.M.
Kindle Yom Tov Candles Not Before	7:16 P.M.

SECOND EVENING COMMUNITY SEDER

Wednesday, April 18 —

Yom Tov Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	4:55 P.M.
Mincha	6:25 P.M.
Daily Chol Hamoed Morning Services	7:00 and 7:40 A.M.

Friday, April 20

Kindle Shabbat Candles	6:20 P.M.
Mincha and Kabbalat Shabbat	6:30 P.M.

Saturday, April 21 Shabbat Chol Hamoed Pesach

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Bible Class	4:50 P.M.
Mincha	6:20 P.M.

Sunday, April 22

Chol Hamoed Services	7:00 and 8:30 A.M.
Kindle Yom Tov Candles	6:22 P.M.
Mincha and Kabbalat Yom Tov	6:35 P.M.

Monday, April 23

Yom Tov Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	5:05 P.M.
Mincha	6:35 P.M.
Kindle Yom Tov Candles Not Before	7:22 P.M.

Tuesday, April 24

Yom Tov Morning Services	7:50 and 8:30 A.M.
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YIZKOR MEMORIAL SERVICES

Daf Yomi and Talmud Class	4:30 P.M.
Mincha	6:00 P.M.

Followed by Seuda Shleesheet Neilat Hachag

Daily Mincha and Maariv	6:35 P.M.
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Friday, April 27

Kindle Shabbat Candles	6:27 P.M.
Mincha and Kabbalat Shabbat	6:40 P.M.

Saturday, April 28 (Kedoshim)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	4:55 P.M.
Bible Class	5:40 P.M.
Mincha	6:25 P.M.

Move Clock Ahead One Hour

Daily Mincha and Maariv	7:40 P.M. Daylight Saving Time
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Saturday Evening, April 28 and Sunday, April 29 — YOM HASHOA**Wednesday, May 2 and Thursday, May 3 — Rosh Chodesh Iyar**

Morning Services	7:00 and 7:40 P.M.
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Friday, May 4

Kindle Shabbat Candles	7:35 P.M.
Mincha and Kabbalat Shabbat	6:45 P.M.

Saturday, May 5 (Emor)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:05 P.M.
Bible Class	6:35 P.M.
Mincha	7:35 P.M.
Daily Mincha and Maariv	7:50 P.M.

Sunday Evening, May 6 and Monday, May 7 —**YOM HAATZMAUT — ISRAEL INDEPENDENCE DAY****Friday, May 11**

Kindle Shabbat Candles	7:42 P.M.
Mincha and Kabbalat Shabbat	6:45 P.M.

Saturday, May 12 (Behar)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:10 P.M.

Bible Class	6:40 P.M.
Mincha	7:40 P.M.
Daily Mincha and Maariv	7:55 P.M.

Friday, May 18

Kindle Shabbat Candles	7:49 P.M.
Mincha and Kabbalat Shabbat	6:45 P.M.

Saturday, May 19 (Bechukotai)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:20 P.M.
Bible Class	6:50 P.M.
Mincha	7:50 P.M.
Daily Mincha and Maariv	8:00 P.M.

Sunday, May 20 — LAG B'OMER**Friday, May 25**

Kindle Shabbat Candles	7:55 P.M.
Mincha and Kabbalat Shabbat	6:45 P.M.

Saturday, May 26 (Bamidbar)

Shabbat Morning Service	8:30 A.M.
Daf Yomi and Talmud Class	6:25 P.M.
Bible Class	6:55 P.M.
Mincha	7:55 P.M.
Daily Mincha and Maariv	8:10 P.M.

Monday, May 28 — MEMORIAL DAY

Morning Services	7:15 and 8:30 A.M.
Daf Yomi	7:50 A.M.

Tuesday Evening, May 29 and Wednesday, May 30 — YOM YERUSHALAYIM

One service of LSS which we pray may be unnecessary is that of the Chevra Kadisha. To insure the provision of a proper burial service, we urge our members to immediately contact the Synagogue office, or any of those listed below.

Rabbi Morduchowitz	724-6992
Rabbi Cohen	799-8521
Dr. Roy Stern	362-5597
Leon Eisenmann	874-1853
Sharon Kaplan	362-6413
Rachel Herlands	799-2176

ALIYAH ANYONE?

While every effort is made to insure that our members receive an Aliyah on Shabbat morning in a systematic and organized fashion, inevitably, some members are overlooked. If any member feels that he has not received an Aliyah for an extraordinarily long time or that he has obligatory Aliyot coming up, please contact either Rabbi Cohen or Rabbi Katz.

HOME HOSPITALITY

The LSS Home Hospitality Program is in need of volunteers to serve as hosts & hostesses for Hospitality recipient — requesting Shabbat meals and sleeping arrangements.

I am willing to host for:
_____sleeping.

I am willing to host for Shabbat
_____meals.

NAME _____

DAY & EVENING PHONE _____

"THE SWEETEST SOUND"

One of the most outstanding attributes of Lincoln Square Synagogue is the way children are encouraged to be part of shul life. From the very first time one comes into the main sanctuary one is struck by the number of smiling little children bouncing all around. They flock to the various candy men with their hands out and their smiles illuminating the sanctuary.

For the most part the children are well behaved and communicate to the adults their joy at being in shul.

This phenomenon of children happy and excited about being in an orthodox synagogue is one of the special features that has attracted many young people to Lincoln Square. They are drawn to LSS by its warmth and familial setting, not the austere, unwelcoming environment that so many of us associated with synagogues in our youth.

While it is important for parents to be sensitive to the needs of the congregation in not permitting the children to get out of hand, it is perhaps more important for the congregation to reaffirm how much the children bring to the shul in warmth and love and how crucial they are to the Lincoln Square family.

I have never heard these sentiments expressed more eloquently than at the last Board Meeting when Mr. Morris Tiefenbrunn stated "The sound of children in the shul is the sweetest music of all". Amen to that!

Robert S. Ehrlich

WE DON'T LIKE TO ASK, BUT WE NEED THE MONEY

When making a kiddush or seudah sh'lshit, when making a reservation for a dinner event — PLEASE send us your payment when you send your reservation.

Help us keep labor and bookkeeping costs down and send your payments in advance.

ECHOD GOES UNDERCOVER

[One of the overlooked and understated services of L.S.S. is its Shadchan Bureau conducted by Mrs. Elaine Bernstein. To remedy this oversight, the Editors of ECHOD had their investigative reporter fill out an application to the Shadchan Bureau and go on a carefully computerized and electronically matched "date". He files this report]

The scraggly stage prop beard did little to disguise my soulfully handsome face. The ill-fitting black kaftan did little to conceal a losing battle against middle age paunch. But I was ready. Tucking my volume of *Mesilas Yesarim* under my arm, I looked like my computerized card had described. "A serious rabbinical student seeking a likewise minded girl of frum background for the serious purpose of matrimony. Girl must have an intense Yeshiva background, and be willing to work for at least two years while I go to Kollel."

My first surprise came when she answered the door bell. Her blonde hair looked like it had been run through a lacquer machine, her body was sewn into in what passed as a dress, and a look that said if she had ever seen the inside of Bais Yakov, it was in the mistaken belief that it was a new, exotically named disco.

"Oh", she squealed, in an accent that would make Tennessee Williams envious. "Ah just *luv* men with beards." A little shaken, I stammered that there must be a mistake. Unhesitating, she produced her matching electronic computer card. I suggested that maybe we go downstairs and sit in the lobby and read my *Mesilas Yesarim*. "Ah'd love to," she responded, "but it's so drafty. Why don't we stay here and I'll make us something warm and we could read your l'il old book together."

At this point there would be no valid purpose for continuing with my report. Suffice it to say that I will always be grateful to Elaine Bernstein and the L.S.S. Shadchan Bureau. They may not have given me what I asked for, but they certainly knew what I wanted.

YOUTH DEPARTMENT NEWS

Safety Patrol At LSS

In an effort to help maintain decorum in and around LSS, a Safety Patrol made up of parents and other concerned members has been organized. We urge all parents to participate in this group as well as give us the best possible support, and that is to see that your child is properly supervised. If you would like to be a part of the Safety Patrol, speak with Gale Spira or Mike Edelhart.

PARENTS — READ THIS!

While you are davening with us at LSS, we would like to let you know about the following Youth Programs that are available on Shabbat morning.

- A. Nursery/Kindergarten Group in Classroom I at 10 A.M.
- B. Youth Minyan in the Library at 9:45 A.M. for 1st-5th graders
- C. Shabbat Shiur in the Rabbi's Study at 10 A.M. for 5th-8th graders

If your youngster daven with you in any of our minyanim, please see that he/she stays with you. We encourage all youngsters to daven with their parents. We discourage youngsters from running around the sanctuary or any other part of the synagogue unsupervised. We insist on this for your child's safety. Do not leave your child unattended at any time!

If you daven in the Hashkama (Early) minyan and attend the shiur that follows, your youngster should join you there as well. Or, he/she may go to the Youth Shiur in the Rabbi's Study at 10 A.M.

MELANIE ROSS YOUTH CENTER CALENDAR

Saturday	March 17	PURIM Outreach — Distribute PURIM packets up and down Broadway at 9 P.M.
Shabbat	March 30 and 31	WELCOME MONTREAL! LSS In-House Shabbaton 8-12 graders Entire cost: \$26
Thursday	April 19	Chol Ha Moed Pesach trip to Great Adventure Cost: \$20. for members and \$22. for non-members
Sunday	May 6	SOLIDARITY SUNDAY! We plan to march as a group ALL youth invited.
Thursday through Sunday	May 17 to 20	JR. NCSY Spring Regional at Camp Monroe, Monroe, N.Y.
Thursday through Sunday	May 24 to 27	SR. NCSY Spring Regional at Camp Monroe,
Wednesday	May 30	MRYC Awards Ceremony
Monday	June 4	Salute to Israel Parade

OUTREACH CALENDAR

Wednesday	March 14	Prepare Purim packets at 7 P.M.
Saturday	March 17	Distribute Purim packets up and down Broadway. Meet at 9 P.M. at LSS
Wednesday	April 4	Prepare Pesach packets at 7 P.M.
Sunday	April 15	Distribution of Pesach packets at our two model Seders on the Street at 11 A.M. and 1 P.M., corner of 72nd St. & Broadway
Sunday	April 29	Yom HaShoah — Holocaust Memorial Day

(continued on page 17)

19th ANNUAL LSS JOURNAL

על שלשה דברים העולם עומד.
על התורה ועל העבודה ועל גמילת חסדים.

On Three Things the World Stands On Torah, Service and Good Deeds

Questions & Answers on the
19th Annual LSS Journal Campaign

By Journal Chairpersons
Lenore & Jack Brown and Cookie & Freddy Kohn

Q: How do you at LSS interpret the above mishna?

A: Educating young and mature minds
Giving Religious and Personal Guidance
Providing Hospitality
Performing the Duties of the Chevra Kadisha
Caring for the Needy
Visiting the Sick
Participating in Outreach
Involvement in Torah Study
Dedication to the LSS Community
Commitment to Judaism

Q: Which LSS persons epitomize these qualities?

A: Janet Abelow, Debbie & Peter Abelow, Elissa & Bob Burnat

Q: How can you pay tribute to these special people?

A: By placing your ad in the 19th Annual LSS Dinner Journal.

SPECIAL NOTE

ALL ADS RECEIVED BEFORE APRIL 30, 1984, WILL ENTITLE
YOU TO
PARTICIPATE IN A DRAWING FOR A GRAND PRIZE!!!

JOURNAL CAMPAIGN

We invite you to attend the
 19th Annual LSS Journal Dinner
 When We Will Honor
JANET ABELOW
ELISSA & BOB BURNAT
DEBBIE & PETER ABELOW
 Sunday May 20, 1984

NISAN-IYAR 5744

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
			ROSH CHODESH IYAR			
		29 Nisan	30 Nisan	1 Iyar	2 Iyar	3 Iyar
6	7	8	9	10	11	12
	YOM HAATZMAUT					
4 Iyar	5 Iyar	6 Iyar	7 Iyar	8 Iyar	9 Iyar	10 Iyar
13	14	15	16	17	18	19
11 Iyar	12 Iyar	13 Iyar	14 Iyar	15 Iyar	16 Iyar	17 Iyar
20	21	22	23	24	25	26
ANNUAL DINNER LAG B'OMER						
18 Iyar	19 Iyar	20 Iyar	21 Iyar	22 Iyar	23 Iyar	24 Iyar
27	28	29	30	31		
			YOM YERUSHALAYIM			
25 Iyar	26 Iyar	27 Iyar	28 Iyar	29 Iyar		

WITHIN OUR FAMILY

NEW MEMBERS

Albert Martin
 Lisa Goldberg
 Cathy Matousek
 Gisela & Arthur Garmaise
 Sylvia & Sani Rothberg
 Jonny Gold
 Alan S. Axelrod
 Ferdi N. Levi
 Judy Fischer
 Marcella Altman
 Ruth, Shimshon, Ethan & Adam Kinory
 Maurice J. Baumgarten
 Benay D. Cohen
 Linda & Aaron Frankel
 Franceen Gold
 Rachelle Gold
 Agnes K. Goldberger
 Elie Koolyh
 Dr. Hillel B. Naiman
 J.M. Potesky
 Neal Shapiro
 Nina & Bernard Wachsman
 Natalie Gittleson
 Eve Gittleson
 Ruthe & Eugene Fishbein
 Gil Marks
 Miriam Wolinetz
 Tauba Horowitz
 Ann Seregi
 Israel Fridman
 Levi Rabinowitz
 Alan Berkowitz
 Joyce & Daniel Straus
 Navah Levy
 Marc Kornblatt
 Shirley S. Levy
 Daryl Matarasso
 Sylvia Ostreicher
 Robin Schechter
 Shirley Richman
 Bernice Metzger
 Rivka & Yoav Peled
 Agneta Mermelstein
 Ellen Goldstein
 Suri Levy
 Beatty & Joseph Schwartz
 Marsha A. Levi
 Michael H. Klein
 Miriam & Alan Goldberg
 Elliot Steifel
 Judith Deutsch
 Sidney Braun

Judy & Martin Braun
 Susan Fields
 Henry Zupnick
 Gila Leiter
 Sandra Katz
 Lenore & Alex Schlossberg
 Candi Ulrich
 Irwin Major
 Tina & Dave Berezin-Bahr
 Susan & Steve Basloe

COMMUNAL HONORS

Mazel Tov to Rabbi Shlomo Riskin on his election as Chief Rabbi of Efrat. The investiture will take place on April 17th.

Mazel Tov to Dr. Jenna Weissman Joselit on the publication of her book on Jewish crime, "*OUR GANG*".

Mazel Tov to Shlomoh Sherman on the publication of his book, "*ESCAPE FROM JESUS: ONE MAN'S SEARCH FOR A MEANINGFUL JUDAISM*".

BAR/BAT MITZVAH

Alex Stadler
 David Cohen
 Jason Andors
 Atara Gorsetman
 Jason Fields
 Sara Weissman

BIRTHS

MAZEL TOV TO:

Sasha & Yossi Halpern on the birth of their son Stuart Wagner.

Miriam Weiss & Sam Gluck on the birth of their daughter P'nina Rifka.

Chava & Dr. Ephraim Casper on the birth of their son Benjamin Yaakov.

Lenore & Glen Richter on the birth of their daughter Chana Rivka.

Gila Moldoff & Paul Reinstein on the birth of their daughter Rachel.

Gloria & Richard Kobrin on the birth of their son Jonathan Benjamin.

Helen & Richard Plumer on the birth of their son Aharon Yaacov.

Tamar & Alec Gindis on the birth of their son Daniel Reuven.

Ilana & George Lloyd on the birth of their daughter Daniella Rose Abigaëlle.

Jan & Arie Gassner on the birth of their son.

Aviva & Bill Stanley on the birth of their daughter Daniela.

Andrea & Phil Levin on the birth of their daughter Orlee Masha Gita.

Nili & Bill Gold on the birth of their daughter Doria Michelle.

Dasha Rittenberg on the birth of her grandson Nisel Chaim.

Monica & David Fishof on the birth of their son Joshua Benjamin.

Cookie & Freedy Kohn on the birth of their son Hanoch.

Ann & Marvin Goodman on the birth of their son Shimon Akiva.

MARRIAGES

Linda Edelstein to Dr. John B. Lightstone

Betty Weingarten to Ephraim Goldberg

Arlene Stern to Dr. Arthur Eis

Lanette Schwartz to Heshy Dachs

Rivka Engelman to Awi Federgrun

Beverly Luchfeld to Jack Flamholz

Shari Rubin to Tom Steinberg

Roslyn Bell to Yosef Baskin

Judy Schachter to Martin Braun

Karen Koenig to Steve Shochet

Etti Hochberg to Chaim Schaap

Rena Sepowitz to Steven Keller

ENGAGEMENTS

Marilyn Belsh and Yehuda Berger

Dan Kusnetz and Marsha Eisenberg

Batya Riskin and Eddie Jacobs

Elliot Falk and Rivka Gross

Navah Levy and Rabbi Yoni Mozeson

Lisa Roslyn and Steve Fialkoff

Simi Chanowitz to Falik Schtrokes

Chavie Reich to Charlie Hoffner

Gila Buckman to Rabbi Yossi Rosenblum

OUR CONDOLENCES TO

HARRY FISHMAN on the passing of his beloved mother RAE FISHMAN.

ELANA KABAK STERN on the passing of her beloved mother HILDA STERN.

ALBERT S. TOWBIN on the passing of his beloved mother BERNICE E. TOWBIN.

JESSICA MOED and MEL MOED on the passing of their beloved husband and father HENRY MOED.

DR. JEROME MILCH on the passing of his beloved father HYMAN MILCH.

ARTHUR WEINMAN on the passing of his beloved mother SARAH WEINMAN.

MIRIAM LANE on the passing of her beloved father SOLOMON Z. WEISS.

JUDY WEINSTEIN on the passing of her beloved mother RUTH KLOOGMAN.

THE SALZMAN FAMILY and ELANA SARIN on the passing of MARK SALZMAN.

ISRAEL FRIDMAN on the passing of his beloved mother EVA FRIDMAN.

FRANCINE ROLLER YASINSKY on the passing of her beloved mother PEARL J. ROLLER.

YEHUDIT LINKER on the passing of her beloved father.

MICHELLE URRY on the passing of her beloved mother.

KENNETH COHEN on the passing of his beloved aunt BESSIE COHEN.

(The following letter and a donation came from a woman whose father was a recipient of the kindness of two members of the LSS Bikur Cholim Committee.)

To the Members of the Bikur Cholim Committee:

Please accept our gratitude and enclosed contribution to the synagogue. My father, Max Wald, is a patient at Roosevelt Hospital. Last Shabbas he was visited by two young men who are members of the synagogue. They lifted his spirits and moved us deeply. My parents are members of the Beth Abraham congregation in Brooklyn, but you made us feel as though we were part of the larger family of all Jews. My father will be home soon, but your members' visit will always be remembered.

Sincerely,
Stephanie Wald Hand

RESERVE THE DATE
SUNDAY, APRIL 8, 1984
ISRAEL FOLK DANCE FESTIVAL
and
FESTIVAL OF THE ARTS
at TOWN HALL
43rd Street Between
6th & 7th Avenues
4:00 P.M. & 7:30 P.M.

From the Rabbi's Desk *(continued from page 1)*

One final thought: A number of years ago Eddie made a heroic decision to leave not only a promising career but rather a most successful one on the Broadway stage and dedicate his life to Torah and Israel. I remember a most lengthy discussion we had together early one Sunday morning in which I questioned him most carefully concerning the wisdom of his decision and the necessity of his making such a sacrifice. "Why give up acting if that is your God given talent and the expression of a deep aspect of your being?" I asked searchingly. "I must follow the urgings of an even deeper aspect of my soul," he replied. "The lifestyle of an actor in New York is not really compatible with the lifestyle of a Ben Torah. And, even more significantly, a teacher of Torah must also utilize many of the acting skills of the theater. Are not you in a certain sense, an actor?"

I have never forgotten the depth of that statement. Indeed, as Shakespeare correctly noted, the world is a stage and each of us is an actor. It is critical, however, that we try to play our chosen part with as much consistency and integrity as we can muster, and that ultimately we and the part that we play merge into one. Both my future son-in-law and I have concluded that the most significant stage for this act of Jewish history is in Israel. May it be God's will that the last word as the curtain folds be "Redemption".

Shlomo Riskin

Youth Department News *(continued from page 14)*

Sunday	May 6	SOLIDARITY SUNDAY! We plan to march as a synagogue. Be there, join us.
Monday	May 7	Yom Ha'atzmaut — Israel Independence Day
Tuesday	May 29	Yom Yerushalayim — The Anniversary of the Reunification of Jerusalem
Sunday	June 3	Salute to Israel Parade. We plan to march as a Synagogue. Join us, be there!
Monday	June 4	Shavuot Outreach. Distribution of flowers and literature at 4 P.M. on 72nd St. & Broadway

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SPECIAL GUEST: NCSY from Montreal

FOR MORE INFORMATION CALL PHIL SHERMAN — 874-6105

(Every writer is entitled to an off week — but Ari Goldman seems to be stretching the parameters in this whimsical Purim analysis. Ed.)

SHALACH MONOS — WITH INNOVATION

By Ari Goldman

Purim will soon be upon us and before we know it there will be packages stacking up at our doors with Hamantashen, red apples and little bottles of Schapiro's Kosher Wine.

My friend Jesse and I were discussing this annual custom at the schvitz the other night and decided to break with tradition. Maybe it is time to throw out that old prune-filling recipe and forget that wine that you can cut with a knife. Why not make Purim 1984 a year of innovation?

When you give it a moment's thought, as we did in the steambath, there is so much that can be done — within the law, of course. The mitzvah of Shalach Monos is to give a friend two food items that are edible on the spot. It is sort of like birthday presents— you have to give them, but you don't have to give the same thing to your mother and your spouse.

When I got back home from the baths, I chewed over the idea some more with my spouse. What follows was compiled with the help of my wife, Shira, and Jesse.

Shalach Monos for ex-lovers: Sour grapes and Hamentashen with bittersweet chocolate.

For Manhattan snobs: Perrier and croissant dough Hamentashen.

For people with children: lollipops, gum and animal crackers.

For people with pets: people crackers.

For healthy food eaters: Tofu-tashen and dried fruit

For someone you love (or want to love): drinkable perfume and edible flowers.

For someone whom you don't want to love: Garlic flavored Hamantashen and a pack of Camels.

For people who go to the early minyan: Coffee Hamantashen

For people who go to the main minyan: Ear plugs

For people who go to the shiur-cholent-kugel minyan: Ex-Lax

For people who go to the Beginner's minyan: Hamantashen with Baco-bits.

For Rabbi Buchwald: Hamantashen from Fischer Brothers.

All of this may sound silly and, in fact, it is, but that's what Purim is all about.

Happy Purim

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Cantor Goffin's latest and first recording in 10 years cannot be bought in stores. Lincoln Square Synagogue is making this album a gift to those who send a donation of \$18, \$36, or \$100 to the LSS Hebrew School Scholarship Fund.

Brochures and order forms have been sent to LSS members.
For more information, call LSS at 874-6100/05, Mon.-Thurs.

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THE GENTLEMEN'S REVIEW

THE BEST BUY IN NEW YORK MEN'S WEAR

You're not likely to notice it from the street, you won't see it advertised in the newspaper, but on the second floor of 23 West 45th St. is a gem of a men's clothing store with some of the best prices New York has to offer.

Twenty years in midtown Manhattan, *L.S. Men's Clothing* has built a reputation for low cost and high quality, and a faithful clientele that reads like a directory of executive and professional occupations.

What's all the fuss about? The merchandise. Brand-name manufacturers—the same merchandise you'll find on Madison Ave.: American-made classic natural and soft shoulder two- and three-button suits, as well as a large designer selection—at way-below-usual prices. (45%-65% below.) Here are a few examples. Two- and three-piece suits from \$135-\$245, regularly \$285-\$495. Wool, cashmere, and camel hair coats from \$145-\$275; elsewhere \$235-\$600. Raincoats range from \$65-\$135 that are generally

priced at \$115-\$325. Silk ties sell for \$10 that usually go for two and three times that amount. And there is much more. Even a small selection of women's wear offering similar values.

But savings and quality are not the only attractions at *L.S.* Customer service is a major one. The store is conveniently located in midtown Manhattan. Special orders and UPS shipment are available upon request. Expert tailors are on premises.

And then, of course, there is the sales staff, a small team of extremely knowledgeable and helpful professionals. On a recent visit to the store a man came in and greeted the proprietor, Lusia Sheinbaum, warmly. "I'm glad you're here. I don't like to buy without you." When asked how long he'd been shopping at *L.S.*, he replied matter-of-factly, "20 years."

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544 Amsterdam Avenue (86th St.)
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229 West 100th Street
New York, N.Y. 10024
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1163 Madison Avenue (85th & 86th Sts.)
New York, N.Y. 10028
787-3545

FISCHER BROTHERS & LESLIE

230 West 72nd Street
New York, N.Y. 10023
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New York, N.Y. 10024
873-3560

PERL'S

2251 Broadway (81st & 82nd Sts.)
New York, N.Y. 10024
877-9640

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GLATT KOSHER
2180 Broadway (77th - 78th St.)
New York, N.Y. 10024
787-4720

PITA DEPOT

Glatt Kosher
267 Amsterdam Avenue
(72nd & 73rd Sts.)
New York, New York 10024
724-6000

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