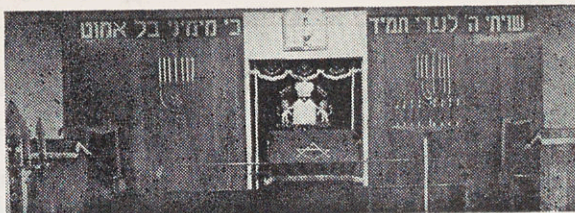


HAKOHOH

Published by
CONGREGATION BETH ISRAEL
OF WASHINGTON HEIGHTS, Inc.

562 West 181st Street, New York
Lorraine 8-3141



TAMUZ-AV-ELUL 5732

JULY-AUGUST 1972

Vol. XX—No. 112

DESTRUCTION — MAD OR SANE?

by RABBI SHLOMO KAHN

Laszlo Toth attacked Michelangelo's *Pieta* in the Vatican with a hammer, last May, and severely damaged it. It remains to be seen how Christianity's "forgive them for they know not what they do" will charitably be extended to the demented fellow.

Besides smashing the famous sculpture, the poor lunatic achieved some other interesting eye-opening results. The work of art was suddenly unmasked as a primitive idol, and the Pope as head of a latter-day practicing idolatrous sect. How else can we explain his hurried pilgrimage to the stricken marble lady, kneeling before her in prayer and, of all things, sending her a bouquet of roses to soothe her bruises. (Rather reminiscent of young Abraham's disgust at seeing offerings placed at the feet of his father's wooden images.)

More. The affront to the "gentle, humane, loving" religion evoked world-wide sympathy. Horror at the cruel disfigurement of the marble statue swept through con-

tinents, making headlines and causing tears to be shed. Experts met in conferences to assess the damage and report on restoration. "Every tiniest fragment" was carefully, lovingly gathered amidst universal outrage and mourning for the irreplaceable treasure of stone. And "the *Pieta* is priceless — whatever it costs to repair it is irrelevant."

One wonders, where were these warm hearts and salty tears and unlimited funds from Church coffers when millions were starved, beaten, humiliated, tortured, gassed or burned? What of other millions, victims of famines, floods, wars? Are a Pope's prayers and flowers reserved for the damaged eye-lid, nose, arm and veil of a marble image only?

We have, of course, understanding and appreciation for invaluable treasures which with their enduring presence create tradition, spanning centuries and gladdening the hearts of generations of viewers. But,

(Continued on page 15)

PLANT TREES IN ISRAEL

in our

"CONGREGATION BETH ISRAEL FOREST"

in honor of

— Birthdays — Anniversaries — or any Family Occasion —

For Information, Contact Our Office.



PLEASE PATRONIZE OUR ADVERTISERS

HAKOHOL

Published by

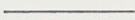
CONGREGATION BETH ISRAEL
OF WASHINGTON HEIGHTS, INC.

562 West 181st St., N. Y., N. Y. 10033
Tel.: LO 8-3141



Leo Stock Editor

*HAKOHOL takes no responsibility for
the Kasbrus of the products advertised.*



Rabbi Shlomo Kahn
160 Wadsworth Ave. WA 8-8806

Cantor Jack Scharenberg
160 Wadsworth Ave. LO 8-4075

Adolph Heimer, *President*
719 W. 180th St. WA 7-2514

Leo Stock, *Treasurer*
4523 Broadway 567-5040

Eric Hanau, *Financial Secretary*
24 Bennett Ave. WA 7-1948

OFFICE HOURS

Sundays from 10:00 to 12:00

**Ein besserer Regenschirm ist vornehm
und extra gut bearbeitet**

vom Selbstersteller
D. BUCHWEITZ
frueher Frankfurt a/M.

145 NAGLE AVENUE
(7th Ave. Sub. Sta. Dyckman St.)
LO 9-0481

BUY 2 AND GET 1 FREE!

PERSONALS



Mazel tov to Mr. Leopold Katz on his 95th birthday.

Mazel tov to Mr. Arthur Mendel on his 70th birthday.

Mazel tov to Mr. & Mrs. Max Goldsmith for the Barmitzvo of a grandson, the engagement of a granddaughter, and the engagement of a grandson.

Mazel tov to Mrs. Gerda Hes for the wedding of her granddaughter.

Mazel tov to Mr. & Mrs. Gustav Adler for the Barmitzvo of a grandson.

Mazel tov to Mr. & Mrs. Walter Kohlmann for the birth of a grandson.

Mazel tov to Mr. & Mrs. Hirschheimer on their silver wedding anniversary.

Mazel tov to Mr. & Mrs. Gerd Oppenheim for the Barmitzvo of their son.

Mazel tov for the engagements of:
Miss Marcia Don & Mr. Jerry Oppenheim
Miss Kimberly Deutsch & Mr. Henry Hirsch

Mazel tov for the wedding of Miss Malke Grunberger & Mr. Norbert Wartelsky.

The Congregation mourns the passing of:

Paula Goldschmidt.

Ludwig Bauman (brother of Mrs. Recha Frank).

Auguste Rothschild.

Max Hamburger.

Julius Strauss (brother of Mr. Siegbert Strauss).

Henry Falkenstein.

Berta Koestrich (sister of Mrs. Erna Stern).

Carol Adler (sister of Mr. Adolph Heimer).

Henriette Buxbaum.

Julius Strauss (brother of Mr. Max Strauss).

ZICHRONOM LIVROCHO

CHILDREN'S PAGE

THE ADVENTURES OF
KUPSIE, THE  KIDDUSH CUP

"Why don't I get a pretty one?"

Kupsie was at it again, grumbling and complaining, never satisfied.

"You're never satisfied," said Tassie to him, "you always complain."

Tumbler smiled. "Aren't you guilty also, Tassie?" he asked gently. "You're complaining about Kupsie."

But Kupsie had become impatient. When he doesn't get instant attention and a quick answer, he gets so annoyed that he's ready to jump off the shelf in excitement. "Why don't I get a pretty one?" he said, louder and angrier than before.

"Relax. We heard you the first time," teased Tassie. "Anyway, what is it that you want to get?"

"Clothing! Pretty clothing! Like the humans. They dress so colorfully and nicely, in shirts and pants, dresses, blouses and skirts. Must be exciting. Not always the same old looks. Look at me," he went on, "always exactly the same."

"But, Kupsie, don't you like the way you look? Aren't you proud of your fine silver, polished to a gleaming and sparkling shine?"

"Sure, sure, but there's no variety! Isn't clothing here for a purpose?"

Tassie couldn't answer that, but Tumbler did.

"You're wrong, Kupsie, all wrong. Clothing does have a purpose but not the way you put it."

"You mean it's for protection, from cold and wind and rain?" asked Tassie.

"No," said Tumbler, "that's important too, but not the real purpose. Let me tell

you how it all started," and Tumbler told them about Adam and Eve, how they lived happily in the Garden of Eden after G'd had created them, as free from worries and duties as all animals.

"You mean they had no clothing on?" asked the two little cups.

"That's right. Not until they committed a sin and felt ashamed, did they have the need to cover their bodies. But ever since then, humans must cover themselves, to show that they're decent and have the proper respect for G'd. Animals and objects, like Kiddush cups, need no clothing. But humans must be properly dressed at all time, even in summer, when it's hot."

"Boy, am I glad I'm a Kiddush cup!" sighed Kupsie in relief.

(Will be continued)

Life Insurance
MAJOR MEDICAL
Disability, etc.

Also: Mutual Funds

LEO OPPENHEIMER

(Member of Congregation)

MONY — The Mutual Life Insurance
Company of New York

475 Park Avenue South, New York 10016
Tel. Bus. 725-1800 Res. WA 8-8773

I MARVEL
AT SOME OF MY FELLOW
WORSHIPPERS

It takes all my skill at speed reading to keep up with the services, but they take out time for an occasional chat and still finish in time!

Bennett Grocery & Dairy

Free and Prompt Delivery

ELIAS B. SLOMOVITS, Owner

שומר שבת

4 BENNETT AVENUE

(Corner 181st Street)

New York, N. Y. 10033

Phone: WAdsworth 3-7140

Place your personal
message in Hakohol!

An ad this size only

\$ 5.00

Donation Cards Spende-Karten

for any occasion fuer jede Gele-
may be ordered: genheit erhaeltlich:

SISTERHOOD

c/o MRS. LORE OPPENHEIMER

701 WEST 177th STREET

WAdsworth 8-8773

Minimum donation fifty cents

S. CITARELLA

UPTOWN'S LEADING

DISCOUNT

LIQUOR STORE

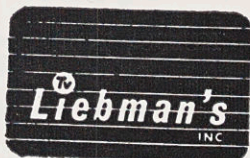
547 WEST 181st STREET

Cor. Audubon Ave.

Phone 795-3800

Sales

Service

TERRACE RADIO & TVRADIO — COLOR — STEREO
AIR CONDITIONERS

LO 9-2320

4500 BROADWAY at 192nd Street
NEW YORK, N. Y. 10040

LO 8-0535

A & E FURNITURE CORP.

Inh. WALTER ABRAHAM

Das Grosse Spezialgeschaeft
fuer Moderne Moebel

Credenzas — Schlafzimmer

Polstermoebel

4044 BROADWAY

(between 170th & 171st Streets)

TRafalgar 4-6843

Closed Saturdays

LIPSTADT MEMORIAL CO.

* * *

Reasonably Priced Monuments

730 AMSTERDAM AVENUE

(near 78th Street)

LOrraine 8:4534

B. ZIMMERMANN

INTERIOR DECORATOR

Slip Covers, Draperies & Bed spreads

Made to Order

Closed Saturdays Open in the Evening

656 W. 183rd ST. NEW YORK 10033

PLEASE PATRONIZE OUR ADVERTISERS

SCHEDULE OF SERVICES

	<i>Kabolas</i>	<i>Shacharis</i>	<i>Mincho</i>	<i>Maariv</i>	<i>Day-break</i>	<i>Sh'ma before</i>
Pinchos, July 1	7:15	8:30	8:40	9:15	4:10	8:55
Matos-Masey, July 8	7:15	8:30	Predigt	8:40	9:15	4:15 9:00
Dvorim, July 15	7:15	8:30		8:35	9:10	4:20 9:05
Voes'chanan, July 22	7:15	8:30		8:30	9:05	4:30 9:05
Ekev, July 29	7:15	8:30	Sermon	8:20	8:55	4:45 9:10
R'e, August 5	7:15	8:30		8:15	8:50	4:55 9:15
Shoftim, August 12	7:15	8:30		8:05	8:40	5:05 9:15
Ki Setze, August 19	7:15	8:30		7:55	8:30	5:20 9:20
Ki Sovo, August 26	7:15	8:30		7:45	8:20	5:25 9:25
Nitzovim-Vayelech, September 2	7:10	8:30		7:30	8:05	5:35 9:25

Shivo osor bTamuz, Thursday, June 29
 Fast begins 4:00 A.M.
 Shacharis 7:25 A.M.
 Mincho-Maariv 8:00 P.M.
 Fast ends 9:10 P.M.

Rosh Chodesh Av, Wednesday, July 12

Tisho bAv, Thursday, July 20
 Fast begins Wednesday 8:25 P.M.
 Mincho-Maariv Wednesday ... 8:30 P.M.
 Shacharis 7:25 A.M.
 Mincho-Maariv 8:00 P.M.
 Fast ends 9:05 P.M.

Chamisho osor bAv, Wednesday, July 26

Rosh Chodesh Elul, Thursday & Friday,
 August 10 & 11

1st day Slichos, Sunday, September 3

* * *

Sunday 8:00 A.M.
 Monday - Friday 7:25 A.M.
 Evenings 8:00 P.M.

* * *

SHIURIM

Ladies — Monday 7:30 P.M.
 Young Adults — Wednesday, 7:00 P.M.
 Bible Class — Mon. & Wed., 3:00 P.M.
 Mishna Class — Shabbos 45 minutes
 before Mincho
 Jewish Study Class — Sunday, 10 A.M.

**PLEASE ATTEND
 ALSO REGULARLY
 OUR FRIDAY EVENING
 AND SHABBOS
 AFTERNOON SERVICES !**

◆

Mitteilung
 Unsere ueblichen
**KASSE-und BUREAU-
 STUNDEN**
SONNTAGS VON 10 - 12 UHR
 fallen im Juli aus. Fuer Gemeindeange-
 legenheiten bitte sich Werktag abends
 nach Maariv (8 P.M.) an uns zu
 wenden.

WAdsworth 3-3687

ALMO Haberdasher
 Fuer gute HERREN-ARTIKEL

714 WEST 181st STREET
 NEW YORK, N. Y. 10033

WA 3-6193 NOTARY PUBLIC

ZEITLIN'S PHARMACY
 Israel Zeitlin, Prop.
PRESCRIPTION SPECIALISTS
 We have a complete line of
FREEDA VITAMINS
 Under Rabbinical Supervision
 4267 BROADWAY (bet. 181 & 182 Sts.)
 Next door to Coliseum Theatre
 שומר שבת
 Closed on Shabbos Open Sunday 9-2

RUG CLEANING - FREE STORAGE
WAND-ZU-WAND-BELAG
POLSTER MOEBEL INSURED
 Elektrisch Schamponiert - Gebrauchs-
 faehig am selben Tag - Gelegenheits-
 kaeufe - Neu & Gebrauchte Teppiche -
 Bruecken - Laeuffer

A L W A
 Modern Home Cleaners, Inc.
 WA 7-6438
 Walter Weinberg - Res.: 942-7525
 4086 Broadway, New York, N. Y. 10032

WAdsworth 7-6535

FRANKS PASTRY SHOP
 Under Supervision of
 Rabbi Dr. Joseph Breuer
 4234 BROADWAY, bet. 179 & 180 Sts.
MARTIN FRANK

LIPSchUTZ
Kosher Wines
And Kosher Grape Juice
KASHRUTH & QUALITY

119 NORFOLK STREET
 New York City
 777-8080

MEYER'S DRESSES

4183 BROADWAY
 at 177th Street
 near Bus Terminal
 Tel.: 923-6777

We carry Sizes
 7 - 15 10 - 20 14 1/3 - 24 1/2

WANT TO BE . . .

... A GOOD NEIGHBOR?
 ... A GOOD FRIEND?
 ... A GOOD RELATIVE?

**Get Him (or Her) To Become A
 Member Of The Congregation!**

**FASS RESTAURANT
 & DELICATESSEN**
 "GLATT KOSHER"

4179 BROADWAY
 Corner West 177th St.
 WA 3-9888

Catering for all occasions
 Take home food service

PLEASE PATRONIZE OUR ADVERTISERS

SOLL ICH WEINEN ?

Der Prophet Secharjo berichtet von einer seltsamen Schaalo (religioese Frage). In jener Zeit war ein ansehnlicher Teil der Juden Babylons wieder nach Eretz Israel zurueckgekehrt. Wieder war ein juedischer Staat auf heiligem Boden entstanden. Der zweite Tempel war errichtet und der Opferdienst ermoeeglicht. Schon war man zum Abschaffen des Fasten an Zom Gedaljo geschritten, denn das Trauern ueber Vertreibung aus Eretz Israel (nach Ermordung Gedaljos) war durch erneutes Ansiedeln aufgehoben. Wie steht es aber mit den anderen Fasttagen, die den Verlust von Staat, Jerusalem und Tempel betrauern (Asoro bTewes, Schiwo osor bTamus, Tischo bAw)?

Die Juden Babylons wandten sich an die Kohanim und Propheten in Jerusalem mit der halachischen Frage (Secharjo 7:3):

האבכה בחדש החמשי הנזר כאשר עשיתי זה כמה שנים.

"soll ich weinen im fuenften Monat (Aw) in Enthaltbarkeit, so wie ich es getan habe diese manchen Jahre?" (Sie fragten wegen Tischo bAw, denn wenn dieser nicht mehr zu halten ist, fallen die anderen Fasttage selbstverstaendlich weg.)

Aus der Antwort, eine laengere Botschaft G'ttes an den Propheten, ist die Unschliessigkeit und die Zweifel der Fragenden klar zu erkennen. Zwar war juedisches Volksleben wieder in Eretz Israel erstanden und der Tempel wieder erbaut, aber es waren doch noch nicht Moschiachs Zeiten. Es fehlten (nach Erklaerung Malbim) sieben Erloesungszeichen:

(1) G'ttes sichtbare Naeh (Schechino) im Tempel.

(2) Unabhaengigkeit des Staates (noch dem persischen Reiche untertaenig, der Gefahr weiterer Vertreibung ausgesetzt).

(3) Einwanderung saemntlicher Juden der Welt (noch kein Kibbutz Golios).

(4) Fruchtbarkeit des Landes (wenn Eretz Israel blueht, ist Moschiach nahe).

(5) Anerkennung der Voelker (noch war es ein unbedeutendes Land).

(6) Besitz des ganzen Landes (viele Gebiete noch von Nichtjuden bewohnt).

(7) Davidische Herrschaft.

Nun verlangte G'tt, mehr als gewohnheitsmaessiges Fasten, Erfuellung sozialer Pflichten zwischen Mensch und Mensch und Hueten von G'ttesgesetz. Darauf, so versprach G'tt, wird bald Seine Schechino wieder in Israels Mitte weilen und der juedische Staat mit sicherem Scholom gesegnet werden. Dann werden alle Vertriebenen wieder heimkehren und das Land unter Bewunderung der Voelker sich zur Bluete entfalten. Dann wird das Land voellig juedisch sein und, mit Moschiachs Kommen,

צום הרביעי וצום החמשי וצום השביעי וצום העשירי יהיה לבית יהודה לששון ולשמחה ולמעדים טובים.

"das Fasten des vierten Monats (Tamus) und das Fasten des fuenften (Aw) und das Fasten des siebten (Tischri = Zom Gedaljo) und das Fasten des zehnten (Tewes) wird dem Hause Jehudo zur Wonne und Freude und zu frohen Festen." (*ibid.* 8:19)

"Soll ich weinen?" war Israels Frage an G'tt. Seine Antwort: Solange die Ursachen die zur Zerstoerung fuehrten, noch nicht geschwunden sind, und solange das heiss ersehnte Glueck noch nicht gekommen ist, ist Weinen und Fasten am Platz.

Unserer Zeit ist es vergoennt, das allmaechliche Erfuellen dieses Programms erblicken zu duerfen. Wir koennen die Fortschritte wahrnehmen, die zu Loesung und Erloesung fuehren. Allerdings ist immer noch das Talmudwort angaenglich:

כל דור שאינו נבנה בימיו מעלין עליו כאילו הוא החריבו.

"Jedem Geschlecht, in dessen Tagen der Tempel nicht erbaut wird, wird es ange-rechnet als ob es ihn zerstoert haette."

(Jerusalem Talmud Joma 1:1)

FLEISCHMAN, HEYMAN & CO., INC.

MEAT - POULTRY - PROVISIONS - WHOLESALE & RETAIL

GLATT KOSHER גלאת כשר

Under Supervision of RABBI DR. JOSEPH BREUER

1530 St. Nicholas Ave.
Bet. 186 & 187th Streets
New York, N. Y. 10033
WA 3-3345

342 Audubon Ave.
Corner 182nd Street
New York, N. Y. 10033
WA 7-0809

W E D E L I V E R

E & B SUPERMARKETS

4190 BROADWAY (Corner 178th St.)

Your Friendly Neighborhood Supermarket

WHERE YOU COME FIRST

HIRSCH & SONS

JUEDISCHES BEERDIGUNGS-INSTITUT

**Vollstaendige Erledigung aller Beerdigungs-Einzelheiten zu niedrigen
Preisen in allen Teilen New Yorks**

ANERKANNT VON DEUTSCH-JUEDISCHEN GEMEINDEN

Grabstaetten auf allen Friedhoefen

Neue, moderne eingerichtete Chapel (nahe Washington Heights)

1225 JEROME AVE. (Ecke 167th St.)

Tel.: WYandotte 2-2000

**GIVE GENEROUSLY
TO U. J. A.**

"POINT OF VIEW"

A Column for the Young Adult

HAPPY DAYS

"There were no happier days for Israel than . . ." — so begins a Mishna (end of Tractate Tanis).

What a promising beginning, full of joy and rejoicing. Israel has many happy days, of festivity and delight. (Doesn't Judaism excel in joy with its bridal benediction a gushing, bubbling well of synonyms:

ששון ושמחה גילה רנה דיצה וחדוה

"joy and gladness, cheer and exultation, delight and pleasure"?) And now, "There were no happier days for Israel than . . ." We're all ears. What ARE those exceptionally happy days, towering above all others, bringing showers of joy and gladness?

". . . the fifteenth of Av and — Yom Kippur!" Stunned silence. A bursting bubble. Pins puncturing a balloon. We sort of expected Simchas Torah or Purim or at least a major holiday — Pesach, Shovuos, Sukkos. Fifteenth of Av? Happiest day?

We grudgingly make room for Yom Kippur. Its happiness exists, of course, on a spiritual level. Not in food and drink, song and dance. Come to think of it, a profound, soul uplifting day, Day of Atonement and Reconciliation (G'd's gift of forgiveness and second Tablets of Law its historical precedent). But what, on earth, does the fifteenth of Av commemorate?

Wait. The Mishna doesn't speak of historical background nor of religious significance. Rather, of the way in which Israel of old observed and celebrated these days:

" . . . for on them the maidens of Jerusalem, dressed in white, went forth to dance in the surrounding vineyards to attract the eyes of the young men . . ."

Now we "dig" the happiness. These two calendar dates were set aside for "dates," discreet encounters, social gatherings with the undisguised object: matrimony.

On Yom Kippur? Yes, indeed! A highly appropriate day for choosing carefully and wisely. To paraphrase Scott:

"Breathes there a Jew with soul so dead,

Who never to himself hath said,
This is my own, my holy day?
Whose heart hath ne'er within him
burn'd

As home his footsteps he hath turn'd
From year-long wandering astray?"

On Yom Kippur we can be relied upon to ignore all bewitching guile and frivolous temptation.

Fine. Yom Kippur. But what of the fifteenth of Av?

Rarely, if ever, has our people so impulsively draped joy and festivity around a calendar page, without biblical or rabbinic decree, as here. The Talmud records no less than six causes, snatched up by our people, to give it distinction:

(1) Last of the desert generation had died — all were now ready to enter the Land of Israel.

(2) Lifting of the ban on intermarriage between the Tribes of Israel (which had existed during the first generation).

(3) Peace with Tribe of Benjamin after civil war and solution of estrangement problems.

(4) Opening of roads to Jerusalem for Temple pilgrims (which Jerobeam had sealed for the people of the Northern Kingdom).

(5) Burial of slain defenders of Betar, after many years of negotiations with Roman conquerors.

(6) End of wood-cutting season for Temple supply (wane of summer heat, needed for drying the wood).

No common denominator, no current of adhesive similarity run through these six points. They're all legitimate, of course, pointing up to such national and religious highlights as Eretz Israel, unity of the nation, hero appreciation, Temple worship.

Call them reasons or pretexts. They sanction and authorize a post-mourning (after "Three Weeks" and Tisho bAv) mid-summer festival of joy.

MEMORIAL TABLETS



The Yahrzeit of the following will be observed on our Memorial Tablets:

Amalie Eberhardt	3. Tamus	Julie Katz	29. Av
Maurice Gudoff	3. Tamus	Lina Rosenthal	29. Av
Doris Baer	4. Tamus	Eugene Stern	30. Av
Amalie Rosenberg	5. Tamus	Daniel Gottlieb	1. Elul
Moses Hess	9. Tamus	Clara Strauss	3. Elul
Rebecca Schoemann	10. Tamus	Arthur Sonneberg	3. Elul
Efroim Birman	10. Tamus	Josef Wolf	7. Elul
Leopold Sonneberg	14. Tamus	Julius Hirsch	9. Elul
Abraham Rosenthal	16. Tamus	Sussman Moses	10. Elul
Herman Scharenberg	20. Tamus	Joseph Katz	15. Elul
Gustav Gruenberg	21. Tamus	Leopold Tannenbaum	16. Elul
William Kugelmann	22. Tamus	Erna Liebenstein	17. Elul
Erich Lauter	23. Tamus	Arno Trautmann	22. Elul
Eva Lachman	24. Tamus	Olga Jonas	23. Elul
Anna Singer	25. Tamus	Bertha Hofmann	24. Elul
Fanny Rosenthal	25. Tamus	Emma Moses	24. Elul
Albert Gutkind	28. Tamus	Sally Kahn	25. Elul
Bernard Gootter	2. Av	Ida Meyer	27. Elul
Anna Dicker	3. Av	Jenny Holzer	29. Elul
Klara Rotschild	3. Av		
Martha Levi	4. Av		
Jocheved Auer	6. Av		
Else Starkhaus	9. Av		
Alfred Sherlin	14. Av		
Salli Stern	14. Av		
Mirjam Nussbaum	15. Av		
Julius Hamburger	16. Av		
Adolf Gottlieb	16. Av		
Leopold Eichtersheimer	17. Av		
Joseph Hamburger	19. Av		
Salomon Tannenbaum	21. Av		
Bertha May	21. Av		
Rosel Hersch	23. Av		
Jettchen Goldschmidt	24. Av		
Max Schwarz	24. Av		
Hannah Goldsmith	25. Av		
Adolf Blumenthal	25. Av		
Moritz Gottschalk	25. Av		
Siegfried Frank	26. Av		
Camilla Michels	27. Av		
Jeanette Tannenbaum	28. Av		

Honor the memory of your loved ones with a memorial plaque in the Synagogue.

JOIN THE
WASHINGTON HEIGHTS -
INWOOD COUNCIL
FOR SOVIET JEWRY!

אם אתה תבא אל ביתי
אני אבא אל ביתך
אם אתה לא תבא אל ביתי
אני לא אבא אל ביתך

*"If you come to My house
I shall come to your house;
If you don't come to My house
I won't come to yours."*

(Talmud Sukko 53a)

The Congregation Reports . . .

. . . that the Congregation seeks a man or couple (retired or semi-retired) as porter, to clean synagogue and social rooms, several hours on 2-3 days a week . . .

. . . that all who have not as yet sent in their Yizkor donations (Pesach and Shavuot) are asked to do so . . .

. . . that the Sisterhood arranged a lecture on Soviet Jewry, on April 23rd, delivered by City College Lecturer Mrs. T. Schneider.

. . . that our Congregation participated in large numbers in the Soviet Jewry Weekend (April 28-30), at an Oneg Shabbos on Friday evening, a Candle-Light March and Rally on Shabbos night, and the Solidarity March on Sunday . . .

. . . that our annual Israel Bond drive was initiated on Yom Yrusholaim, that many members purchased bonds to help the State of Israel, that everyone is once again urged to do his share . . .

. . . that, as every summer, the Congregation's office will not be open for business during July; kindly see us weekday evenings after Maariv services (8 P.M.) . . .

. . . that ticket sale for High Holidays begins Sunday, August 6th, that since in past years all synagogue seats were sold out,

any change of seating arrangement or purchase of additional seats must be brought to our attention as early as possible . . .

. . . that a generous donation, toward the restoration of our Sefer Torah, was made by Mr. Fred S. Strauss . . .

. . . that Mrs. Ida Kaufherr donated a new Omud cover . . .

. . . that 10 new Siddurim with English translation (Birnbaum Siddurim) were donated by Mrs. Ada Ullmann . . .

. . . that donations for the "Rabbi's Newsletter" were made by Mr. & Mrs. Manfred Loeb, Dr. & Mrs. Herman Blumenthal, and Mr. & Mrs. Adolf Ullmann . . .

My sincere appreciation to all members and friends for the kindness expressed at the passing of my sister.

Adolph Heimer

Allen Freunden & Bekannten herzlichen Dank fuer die guten Wuensche & Aufmerksamkeiten anlaesslich meiner Krankheit.

Selma Kann

~~~~~  
**BUY**

**ISRAEL**

**BONDS**  
~~~~~

EAGLE DAY CAMP
NANUET, NEW YORK

A private estate for our day campers only

Boys and Girls — 4-14 years

2 filtered Hollywood swimming pools, Hot kosher lunches, Door-to-Door transportation, All athletic facilities.

RABBI A. RESPLER, Director

84-29 Abingdon Road

Kew Gardens, N. Y. 11415

Tel.: HI 1-3144

LAKE HOUSE HOTEL

WOODRIDGE, N. Y. — Phone: Area Code 914-434-7800

— For Reservations call LW 4-9448 (N. Y. C. Phone) —

The Katz Family, Ownership-Management

KASHRUS AND SHABBOS STRICTLY OBSERVED
NEWLY BUILT SHUL AND LOBBY

HONOR THE MEMORY OF YOUR
LOVED ONES IN OUR

"BOOK OF MEMORY"



VEREWIGEN SIE DIE NAMEN
VERSTORBENER ANGEOERIGEN
IN DEM

"MEMOR-BUCH"

WALTER'S HOUSEWARES

756 WEST 181st STREET

(bet. Ft. Washington Ave. & Broadway)

LO 8 - 1030

Large Selection of
Housewares & Gifts
Locks & Gates Installed
Large Selection of Paints

WE DELIVER

PLEASE PATRONIZE OUR ADVERTISERS

SOVIET JEWRY

All efforts of our community, organized in the Washington Heights-Inwood Council for Soviet Jewry, are geared to constant relief for our brothers and sisters behind the Iron Curtain.

There is a steady flow of packages to Jews in Russia, for the dual purpose of *Hatzolas Nfosbos* (literally saving from starvation those who have been discharged from their jobs) and *Pidyan Shvuim* (enabling many to raise money needed for exit permits).

There is the need to keep a watchful eye on developments in Russia, to send telegrams to Soviet authorities when arrests take place, threatening Jews with sentences in prison or labor camp or confinement in insane asylum. Experience has taught that the Russian government is very sensitive to world opinion and a deluge of public messages can often avert catastrophe.

President Nixon's trip to Moscow, on which Russian Jews pinned indescribable hopes, presented us with a welcome opportunity to show our solidarity with them. The Jewish masses of New York rose to the occasion admirably. In unprecedented numbers did the thousands (well over 150,000!) march on Fifth Avenue on April 30th.

Our own area participated fully. Designating a "Soviet Jewry Weekend," Washington Heights and Inwood sponsored a Friday Oneg Shabbot (at Mt. Sinai Jewish Center), rabbis' sermons devoted to Solidarity on Shabbos morning, and a giant Candle-Light Procession on Shabbos night,

with over a thousand marchers (from Congregation Ohav Sho'aum, at 196th Street, through Broadway, to Congregation Shaare Hatikvah, 179th Street), culminating in a public rally there.

Membership in the rapidly growing Council (approaching 500 members) is a MUST for all. A detailed progress report of the year's activities will be distributed to the members this month. A full membership meeting is scheduled for the early fall.

Please enroll, if you aren't a member yet.

Wash. Hts.-Inwood Council
for Soviet Jewry
562 West 181st Street
New York, N.Y. 10033

Gentlemen:

Please enroll me as a member in the Council. I enclose my membership dues for this year (\$5.—/ student \$2.—).

Name:

Address:

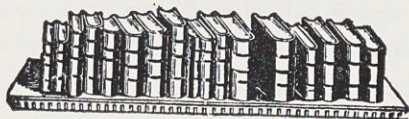
WHERE ARE THE SYNAGOGUES ?

An ancient legend is told:

"When the Beth HaMikdosh, the holy Temple in Jerusalem, was destroyed, the Holy One, blessed be He, took its stones and scattered them in all directions throughout the world. And wherever a stone landed, a synagogue would eventually be built.

"Therefore the synagogue is called *Mikdosh M'at* — a little sanctuary, for it is a small part of the great Sanctuary, due to the stone of the Temple which fell on its site."

DIE SCHIUR-ECKE



Wussten Sie . . .

. . . dass es eine wichtige und grosse Mitzwo ist, einem der es braucht, Geld zu leihen?

. . . dass es verboten ist, muendlich eine Anleihe zu machen, sondern man es entweder schriftlich niedergelegt oder vor Zeugen tun muss?

. . . dass Geldleihen zwischen Juden zinslos sein muss, es sei denn dass, in Ausnahmefaellen, ein vorschriftsmaessiger Vertrag ausgestellt wird (Shtar Isko)? (Israel Bonds sind vom Hauptrabbinat so ausgearbeitet, dass sie religionsgesetzlich einwandfrei sind.)

. . . dass Tfilin an der richtigen Stelle des Kopfes gelegt werden muessen, *Nicht* in der Stirne, sondern voellig auf Haupthaar (oder Platz von Haupthaar) mit der aeusseren Kante genau auf den ersten Haarwurzeln, und *Nicht* woertlich zwischen den Augen, sondern genau *Ueber* dem Mittelpunkt zwischen den Augen?

. . . dass man sich an 4 Stellen in der Schmone Esre verbeugen muss, und zwar:

- (1) Zu Beginn der ersten Brocho (*Boruch Ato*), und
- (2) zum Schluss der ersten Brocho (*Boruch Ato*)
- (3) bei *Modim Anachnu Loch*
- (4) zum Schluss der *Modim* Brocho (*Boruch Ato*)

sonst aber bei keiner anderen Brocho; dass man sich folgendermassen verbeugt:

bei *Boruch* — die Kniee
bei *Ato* — Kopf und Oberkoerper
Vor Haschem — wieder aufrecht?

* * *

DRUZE TEACH JEWS!

Dliyat-el-Carmel, in Israel, is a large Druze village (Arabs fiercely loyal to the State of Israel). Recently nervous tension gripped it and caused an uproar.

Former Prime Minister David Ben-Gurion was coming and the villagers were eagerly preparing for the great visitor. But then they heard that the Druze elders had arranged for the veteran statesman to address Druze women too and to shake their hands.

Outraged, they stormed up to their community leaders and demanded to know who had been guilty in allowing this religious violation.

"Since when is it permitted for a man to touch a strange woman?" they asked.

Parkway

Monuments

NATHAN and GERRY MALISDORF. INC.

Large Display
Select Barre
Granite Memorials
Rock Of Ages
Materials

Manufacturers of
MODERN
MONUMENTS
AND
MARKERS

LUdlow 3-6461

1740 WASHINGTON AVE. near 174th ST. BRONX 57

WHISP

A few congregations in our area have organized the Washington Heights Inwood Safety Patrol (WHISP), an efficiently run volunteer organization which, with the blessings of the police precinct, contributes considerably to safety in our streets.

WHISP patrols the area with its own patrol cars, Sunday through Thursday, 7:30-10:30 P.M. The cars are in radio contact with a base station and the station, which monitors also all police calls, is in communication with the police precinct.

WHISP has successfully prevented muggings, car thefts, drug traffic and disturbances, and contributes to the stabilization of the neighborhood. WHISP also gives coverage for events and meetings of participating organizations.

WHISP is looking for additional members to serve as volunteer drivers and observers. (Members usually serve once every two or three weeks on a convenient evening.) Anyone interested please call WHISP at 568-6200, Sunday through Thursday, 8-10 P.M.

Hearty Mazeltov wishes on
the occasion of the 25th
wedding anniversary of
MR. & MRS. HELMUTH HIRSCHHEIMER

Mr. & Mrs. Adolph Heimer

**Die Gemeinde sucht
Mann oder Ehepaar
zwecks Reinigung von
Synagoge und Raeume
fuer Arbeit einiger Stunden
2-3 mal in der Woche**

(Continued from page 1)

no matter how priceless, nothing of wood, canvas, metal or stone can possibly surpass the value and the sanctity of human life!

An almost obscure reference, in the Book of Psalms, skillfully chosen by the divinely inspired author, gives the cue for a bold, fantastic statement by the Rabbis of the Midrash. In searing words does the Psalmist mourn the destruction of Jerusalem:

מומור לאסף
אלקים
באו גוים בנחלתך
טמאו את היכל קדשך
שמו את ירושלים לעינים.

*"A Song of Assaph:
O G'd! Nations have entered into
Your heritage,
They have profaned Your holy
Temple,
They have rendered Jerusalem
heaps of ruins." (PSALMS 79)*

"A song? A Psalm?" wonders the Midrash. "Ought it not rather be entitled a dirge, a mournful lament, a wailing outcry of woe?"

"No!" insist the Rabbis, "it IS a song of praise. G'd's wrath was kindled against His people and threatened to engulf them. But in His mercy He directed His anger against wood and stone instead, sparing human life." (Shochar Tov 79; Yalkut and Rashi T'hilim 79)

The Temple, throbbing heart-center of our religious life, was razed to the ground. Jerusalem, our national capital, ruined. Priceless. Immeasurably valuable. Irreplaceable. And yet, the Psalmist gives vent to true Jewish feeling. In the midst of devastation, he rejoices, for the anger of G'd was appeased by wood and stone. Though there was loss of life too, further bloodshed was averted through destruction of sacred yet dead material.

There's a world of difference between Israel and the nations. No wonder that Midrash Eycha remarks:

אם יאמרו לך יש חכמה בגוים תאמין
יש תורה בגוים אל תאמין.

"If they tell you: 'There's knowledge among the nations,' you may believe it; 'there's Torah wisdom among them,' don't believe it." (RABBO 2:17)

EARLY BIRD • PRE-SEASON
**AIR CONDITIONER
 SALE**
ALLTOP BRANDS

HOME — STORE — OFFICE

WE WILL NOT BE UNDERSOLD

WE STILL HAVE A LIMITED
 AMOUNT OF
 1971 AIRCONDITIONERS
 AT CLOSEOUT PRICES

FREE SURVEY! — BEST SERVICE!

SPRING CLEAN Your Old Air Conditioner
 Air Conditioners will cool better and avoid costly repairs

CALL NOW!

Max Goldschmidt & Son, ^I_N^{C.}

650 WEST 181st STREET, NEAR BROADWAY

WA 7-2383-4

WELL KNOWN SINCE 1940

~~~~~  
 "BALSHON" Printing & Offset Co., 480 Sutter Avenue, Brooklyn, N. Y. 11207 — EV 5-3278  
 ~~~~~

HAKOHOL

562 West 181st Street
 New York, N. Y. 10033

Non Profit Org.
 U. S. POSTAGE
PAID
 New York, N. Y.
 Permit No. 13456