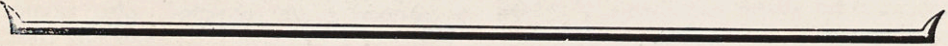
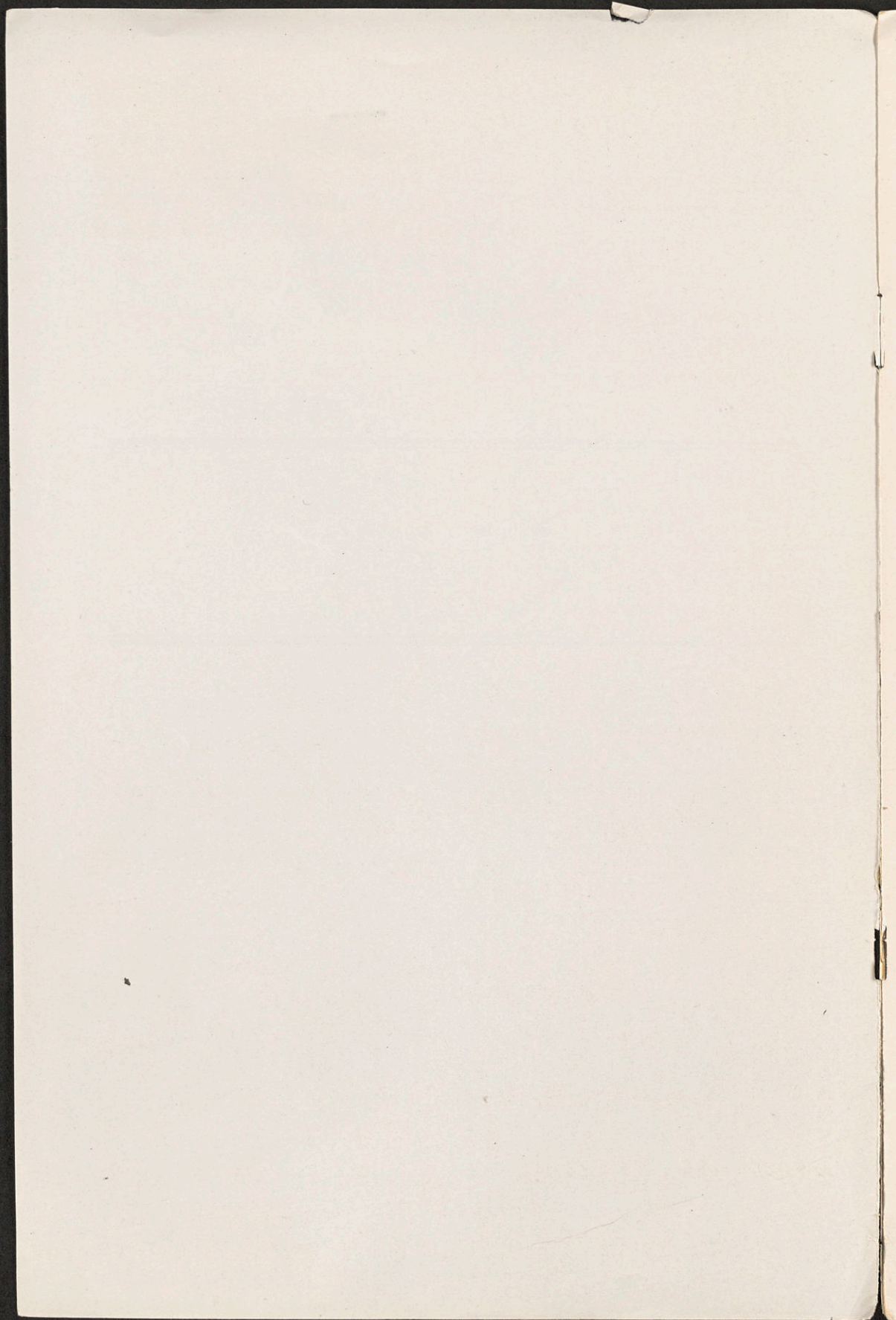


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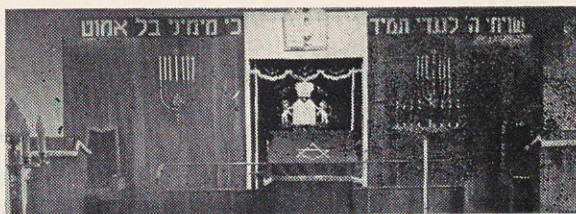


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TEVES-SHVAT 5734

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Vol. XXI—No. 118

YIZKOR!

RABBI SHLOMO KAHN

Some words are spark plugs. Yizkor is one of them. It creates a mood, evokes memories, releases emotions swiftly, instantaneously. Let the Chazon intone Yizkor! and a dial has been twirled. The old scene is gone, replaced by a picture in somber color, subdued music, tugging at heart and soul.

But Yizkor is a word not directed to us, but to G'd. It's a prayer: Yizkor Elokim — may G'd remember! Prayer is man's expression of utter helplessness, total dependency on G-d. A child brings his worries and fears, problems and pains to his parents with complete faith. Mommy can heal. Daddy can fix. Precisely so must we muster trust in Him.

There's no hardening against pain, no immunity against grief. Tears cannot dilute tears. Not even if they are six million against one-thousand-eight-hundred-fifty-four. Helpless and stunned, we turn to G'd: Yizkor Elokim. He will remember them.

But what about us? Whom must *we* remember? The bereaved. Israel is bereaved. Israel must be remembered. Swiftly. Practically.

Israel needs help; we must give. No one is exempt. Let no one satisfy his conscience with half-hearted giving. Unprecedented amounts must be raised. Israel bonds must be purchased (not just one or two, to be "yotze").

What is at stake? Israel's capacity to return its war-dislocated economy to normal peacetime operation, to rebuild roads, homes and factories, to create jobs and absorb large numbers of immigrants, to keep the economy strong during a crisis which demands that its own people devote almost all resources to defense.

Every Jewish family in the United States is asked to purchase a minimum of \$1,000 in Israel bonds.

Yizkor! Remember! Our sacrifice spells life for Israel.

B A Z A A R February 16 - 17 - 18

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The Congregation mourns the passing of:
Hugo Hirschheimer (brother of Mrs. Hanna Meyer & Mr. Manfred Hirschheimer).
David Rothschild.
Max Weisbecker (brother of Mrs. Herman Kaiser).
Fred Goodman.
Meta Oppenheimer (sister of Mrs. Herman Goldsmith).
Chaim Bauer (brother of Mr. Josef Bauer).
Kathe Scherfner.
Sitta Gruenewald (sister of Mr. Kurt Rosenthal, Riverdale).

ZICHRONOM LIVROCHO

PERSONALS



Mazelto to Mr. Fred Reich on his 80th birthday.

Mazelto to Mrs. Dina Hirsch on her 80th birthday.

Mazelto to Mr. Ludwig Bruckheimer on his 75th birthday.

Mazelto to Mr. Adolf Ullmann on his 75th birthday.

Mazelto to Mrs. Irma Jonas on her 70th birthday.

Mazelto to Mr. & Mrs. Isaak Oppenheim on the birth of a great-grandson.

Mazelto to Mr. Gerda Hes on the birth of a great-granddaughter.

Mazelto to Mrs. Tilly Stern on the Barmitzvo of a grandson.

Mazelto to Mr. & Mrs. Josef Bauer on the birth of a granddaughter.

Mazelto to Mr. & Mrs. Hellmuth Hirschheimer on the birth of a granddaughter.

Mazelto to Mr. & Mrs. Salomon Bacharach on the birth of a grandson.

Mazelto to Mr. & Mrs. Leo Wartelsky on their 35th wedding anniversary.

Mazelto to Mr. & Mrs. Kurt Rosenthal (Riverdale) on their silver wedding anniversary.

Mazelto to Mr. & Mrs. Walter Lichtenstein on the marriage of their son Alan to Miss Randy Gerber.

Mazelto to Mr. & Mrs. Sol Hoogstraal on the marriage of their daughter Renee to Mr. Stephen Gershengorn.

Mazelto on the engagement of Miss Miriam Cohen & Mr. Herbert Hirschheimer.

Mazelto on the engagement of Miss Elaine Hanau & Mr. Gary Salvit.



THE ADVENTURES OF
KUPSIE, THE  KIDDUSH CUP

"It's dreadful, simply dreadful," grumbled Kupsie.

Tumbler and Tassie usually paid little attention to Kupsie's poutings and complaints. They were used to them. But this time Kupsie's voice was sad rather than angry. Tassie became concerned because Kupsie, always full of bounce and mischief, was close to tears.

"What is the matter?"

"The way we Kiddush cups are mistreated! We get a bum deal. They fill us right to the brim and that's good. We're made to hold wine, lots and lots of it. But hardly have two minutes passed and they take it away from us. Kiddush over, they drink the wine. In big gulps. And even if they sip the wine, we're being emptied for sure. Slowly our wine is removed until (Kupsie ended with a sob) all is gone."

There wasn't much his friends could say. It was rather depressing.

"You're right, Kupsie," said Tumbler. "Growing is pleasant while decreasing is sad. Look at the Chanukah Menorah. A famous Talmud Sage originally suggested that eight lights be lit on the first night of Chanukah, seven on the second, six on the third, and so on. Really not a bad idea because it would feature the eight days of Chanukah as we have them, first eight days, then only seven, then six, etc. But this opinion was overruled because we like to go up in value, not down. So the order is to increase the lights, one on the first night, two on the second, three on the third, until the Menorah is filled with light on the eighth day."

"Fine friend he is," mumbled Kupsie.

"Taunts me with the Chanukah Menorah which is much luckier than a poor Kiddush cup."

"I heard that!" laughed little Tassie.

"And it's you who are wrong, not Tumbler. Poor Chanukah Menorah, used only eight days a year, while . . ."

". . . we Kiddush cups are busy every Shabbos!" concluded Kupsie happily.

(Will be continued)

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SCHEDULE OF SERVICES

	<i>Kabolas Shacharis</i>	<i>Mincho</i>	<i>Maariv</i>	<i>break</i>	<i>before</i>	<i>Day- Sh'ma</i>
Miketz, December 22	5:15	8:30 Sermon	5:40	6:15	7:10	10:20
Vayigash, December 29	5:20	8:30	5:45	6:20	7:15	10:20
Vaychi, January 5	5:25	8:30 Sermon	5:50	6:25	7:15	10:25
Shmos, January 12	5:35	8:30	6:00	6:35	7:15	10:25
Vo-ero, January 19	5:45	8:30 Predigt	6:05	6:40	7:10	10:25
Bo, January 26	5:55	8:30	6:15	6:50	7:05	10:20
Bshalach, February 2	6:00	8:30 Sermon	6:25	7:00	7:00	10:15
Yisro, February 9	6:10	8:30	6:35	7:10	6:50	10:10
Mishpotim, February 16	6:20	8:30	6:40	7:15	6:40	10:05
Trumo (Shkolim), February 23	6:30	8:30 Youth	6:50	7:25	6:30	10:00
T'tzave (Zochor), March 2	6:35	Shabbos				
		8:30 Sermon	6:55	7:30	6:25	9:55

CHANUKO, December 20-27
 Sunday, Dec. 23 Mincho 3:00 P.M.
 Maariv 6:00 P.M.
 Rosh Chodesh Teves, Tuesday & Wednesday, December 25 & 26
 Asoro b'Teves, Friday, January 4:
 Fast begins 7:05 A.M.
 Shacharis 7:25 A.M.
 Mincho 5:25 P.M.
 Fast ends 6:25 P.M.
 Rosh Chodesh Shvat, Thurs., January 24
 Chamisho osor b'Shvat, Thurs., February 7
 Rosh Chodesh Adar, Friday & Shabbos, February 22 & 23
 Tanis Esther, Thursday, March 7:
 Fast begins 6:15 A.M.
 Shacharis 7:25 A.M.
 Mincho 7:00 P.M.
 Fast ends 7:35 P.M.
 Purim, Friday, March 8:
 Megillo, Thursday 7:35 P.M.

Shacharis, Friday 6:20 A.M.
 Mincho 6:40 P.M.
 (Megillo will be read once more before Mincho, at 6:00 P.M.)

* * *

Sunday 8:00 A.M.
 Monday - Friday 7:25 A.M.
 Evenings 8:00 P.M.

* * *

SHIURIM

Ladies — Monday 7:30 P.M.
 Young Adults — Wednesday, 7:00 P.M.
 Bible Class — Tues. & Thurs., 2:00 P.M.
 Mishna Class — Shabbos 45 minutes before Mincho
 Jewish Study Class — Sunday, 10 A.M.

RABBI & MRS. SHLOMO KAHN
 express their sincere appreciation to all contributors to the
SHAARE ZEDEK HOSPITAL JOURNAL

MR. ADOLPH HEIMER & MR. ARTHUR HANAUER
 express their heartfelt thanks to all who honored them in the
 Shaare Zedek Hospital Journal

We wish to thank all friends and members of the Congregation for their good wishes extended to us on the occasion of our recent silver wedding anniversary.
 A very happy Chanuko to all and peace for Israel!
LEO & LORE OPPENHEIMER

My sincere thanks to all friends and relatives for their good wishes during my illness.
 Happy Chanuko to all.
SIEGFRIED HIRSCH

PLEASE NOTE CAREFULLY!

The Schedule of Services on page 5 is on Daylight Saving Time. (At time of printing, it had not been learned when Daylight Saving Time would go in effect.) Until the change-over on January 6th, please use this schedule which is on Standard Time:

	<u>Kabolas</u>	<u>Shacharis</u>	<u>Mincho</u>	<u>Maariv</u>	<u>Daybreak</u>	<u>Shma before</u>
Miketz, December 22.....	4:15	8:30Sermon	4:40	5:15	6:10	9:20
Vayigash, December 29.....	4:20	8:30	4:45	5:20	6:15	9:20
Vaychi, January 5.....	4:25	8:30Sermon	4:50	5:25	6:15	9:25

CHANUKO, December 20-27 Sunday, December 23rd Mincho 3:00 PM Maariv 5:00 P.M.
ASORO BTEVES, Friday, January 4th: Fast begins 6:05 AM Mincho 4:25 PM Fast ends 5:25PM

With Daylight Saving Time, the earliest time for Shacharis is comparatively late and may present difficulties. For guidance please note:

- (1) No Shacharis or Tfilin before daybreak.
- (2) If necessary, make morning preparations (including breakfast) before daybreak so as to leave time for Shacharis at daybreak.
- (3) It may be necessary to arrange for Shacharis and Tfilin AFTER arriving at work or school, perhaps before start of work, or asking for a short break.
- (4) After noon (ca. 1 PM) Shacharis cannot be prayed anymore, but Tfilin can be put on throughout the day and, if missed for Shacharis, should be worn for Mincho.

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"POINT OF VIEW"

A Column for the Young Adult

YOU CAN TAKE IT WITH YOU

Among the taxes that the farmer paid from his harvest in Temple times, the Torah requires Maaser Sheni ("second tithe"). This was a tenth part of the produce, to be taken to Jerusalem and eaten there. But if quantity, distance or time are a hardship, there's an alternative:

"If the way should be too much for you so that you are unable to carry it . . . then redeem it with money and bind the money in your hand and go . . . and spend the money . . . and eat there . . ." (Deut. 14:24-26).

There's significance in this law!

Learn to recognize standards of value, it seems to say to us. Only the naive person is impressed by sheer quantity and will neither part with it nor exchange it. A child will insist on dragging it and lugging it wherever he goes.

There's futility in such shortsighted labor, needless effort, waste of time and unavoidable spoilage. Learn to be selective. Choose the priceless over the worthless.

If, as you travel along in life, you have amassed wealth and fortune, know that to your final destination "you are unable to carry it."

Be wise. "Redeem it," convert your assets to the kind of currency which is legal tender in the "Jerusalem on high." Use your material goods for G'd, for mitzvos, for doing loving-kindness.

Those are proceeds which you can "bind in your hand" safely, securely. Then, when the time comes, you can "go to the place which G'd will choose . . . and rejoice."

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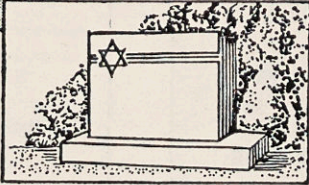
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GIVE GENEROUSLY TO ISRAEL

The Congregation Reports . . .

. . . that this year's Yomim Noroim and Sukkos services reflected anxiety over the shocking Yom Kippur attack on Israel, expressed in recitation of special prayers and subsequently an intensive solidarity campaign of direct aid through purchase of Israel bonds and donations (see separate report); that the Simchas Torah festivities, somewhat subdued by the Yom Kippur war, combined the joy in Torah with faith in G'd and pride in Jewish courage; that on Simchas Torah Rabbi Kahn was honored with Choson Torah and Mr. Arthur Simon with Choson Breshis, and that they welcomed members and friends at the traditional Yomtov receptions . . .

. . . that the Sisterhood opened its season on October 28th with a well-attended lecture by Rabbi Kahn on the topic "How Did You Get Your Name?" discussing the Jewish traditions concerning naming of children and tracing some of the historic insights, unique customs and various name origins . . .

. . . that a Game-and-Card evening was arranged by the Sisterhood on November 24th, enjoyed by all who attended . . .

. . . that the Sisterhood invites all members and friends to the Chanukah party, featuring entertainment, refreshments and Chanukah spirit, on Sunday, December 23rd, at 3 P.M. . . .

. . . that our bazaar will be on Saturday night, February 16th, and Sunday & Monday, February 17th & 18th, and all members are urgently asked to participate energetically by making merchandise available, and by volunteering for help during the sale . . .

. . . that our Congregation's 25th Anniversary Dinner will take place on Sunday, March 3rd, at the Mt. Sinai Jewish Center, under the direction of the celebrated Star Caterers; that in honor of this festive event a special Anniversary Issue of HAKOHOL will be published, to be distributed at the Dinner, which will contain messages of congratulation on the occasion of the Congregation's 25th anniversary, as well as Rabbi Kahn's 20th anniversary with us (see details on last page) . . .

. . . that the Jewish Community Federation of Washington Heights - Inwood, to which our Congregation belongs, held a Leadership Conference on December 16th (details will appear in the coming issue) . . .

. . . that the Washington Heights - Inwood Council for Soviet Jewry had its second annual Benefit Concert on December 15th . . .

. . . that Mr. & Mrs. Max Lazar donated 20 new Siddurim in memory of Gitta Adler, Mrs. Lazar's late mother . . .

. . . that Mrs. Martha Pfifferling donated a new Bimah cover in memory of her late husband, Leo Pfifferling . . .

. . . that the Teves issue of the "Rabbi's Newsletter" was donated by Mr. & Mrs. Werner Loew . . .

. . . that the Shvat issue of the "Rabbi's Newsletter" was donated by Rabbi & Mrs. Menachem Meier . . .

. . . that the Adar issue of the "Rabbi's Newsletter" was donated by Mr. & Mrs. Leo Weissfeld . . .

. . . that additional donations were made by Mr. & Mrs. Leo Stock, Mr. & Mrs. Hellmuth Hirschheimer . . .



MEMORIAL TABLETS



The Yahrzeit of the following will be observed on our Memorial Tablets:

Herman Braun	1. Teves	Lina Baer	3. Adar
Herman Nassauer	2. Teves	Andrey Schlesinger	4. Adar
Berthold Oppenheimer	3. Teves	Clara Plaut	5. Adar
Julius Vogelsang	5. Teves	Isi Rosenheimer	7. Adar
Siegfried Adler	7. Teves	Albert Plaut	9. Adar
Alter Krell	10. Teves	Frieda Kaufman	10. Adar
Benjamin Siegel	10. Teves	Israel Aach	10. Adar
Nathan Levy	11. Teves	Fred Stoll	11. Adar
Malie Ehrlich	12. Teves	Alfred Lion	11. Adar
Hermine Mayer	14. Teves	Gustav Fuld	11. Adar
Seligman Bacharach	16. Teves	Jenny Bauer	12. Adar
Ludwig Hirsch	17. Teves	Judith Mayer	12. Adar
Armin Schlesinger	18. Teves	Julius Petzon	13. Adar
Jack Nussbaum	18. Teves	Hanchen Plaut	14. Adar
Isidore Thurm	18. Teves	Theodor Lauter	14. Adar
Morris Oppenheim	19. Teves	Jacob Oppenheimer	15. Adar
Rudolf Rose	23. Teves	Rosa Lenz	15. Adar
Nathan Hirschheimer	26. Teves	Samuel Eberhardt	16. Adar
Salomon Schoemann	27. Teves	Anna Feuer	17. Adar
Sabina Feuer	27. Teves	Bertha Seelig	17. Adar
Ida Siegel	27. Teves	Johanna Kirschner	18. Adar
Nathan Appel	2. Sh'vat	Kenneth Zimmermann	18. Adar
Hannchen Appel	2. Sh'vat	Albert Leiter	18. Adar
Clara Braun	6. Sh'vat	Isidor Weil	18. Adar
Meier Buchheim	7. Sh'vat	Bernard Appel	18. Adar
Julius Goldstein	7. Sh'vat	Abraham Kosinetz	19. Adar
Simon Goldfield	8. Sh'vat	Julie Gruenberg	20. Adar
Leo Pfifferling	11. Sh'vat	Johanna Liebmann	20. Adar
Marjem Katz	13. Sh'vat	David Liebmann	20. Adar
Selma Selig	14. Sh'vat	Bertha Wiesenberg	24. Adar
Rose Gottlieb	15. Sh'vat	Therese Stern	25. Adar
Isidor Berney	16. Sh'vat	Paul Scherlinski	26. Adar
Berta Rose	16. Sh'vat	Fritz Brandeis	26. Adar
Rebekka Oppenheim	18. Sh'vat	Hugo Ullman	27. Adar
Betty Wiesenberg	23. Sh'vat	Jenny Pinkesfeld	27. Adar
Hannchen Simon	23. Sh'vat	Henriette Wolf	28. Adar
Karolina Stuehler	23. Sh'vat	Leo Stern	28. Adar
Johanna Bauer	24. Sh'vat	Isidore Lewy	28. Adar
Rahel Kahn	25. Sh'vat	Ettel Sinnreich	29. Adar
Bertha Stoll	26. Sh'vat		
Hugo Hecht	28. Sh'vat		
Chaye Gittel Krell	29. Sh'vat		
Regina Aach	29. Sh'vat		
Wolf Berney	30. Sh'vat		
Lilly Hirsch	30. Sh'vat		
Siegmund Goldschmidt	1. Adar		
Moritz Mayer	1. Adar		
Hirsch Krell	2. Adar		

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YOM KIPPUR WAR

The blasphemous Arab attack on Yom Kippur broke frighteningly the solemn mood of the sacred day. Our Congregation at once turned to prayer and action.

Appropriate chapters of Psalms (Psalms 121 and 123) were recited in unison on Yom Kippur, praying for G'd's help for security and peace.

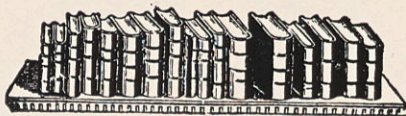
In the days of bloodshed, Psalm 83, recited before Hoshanos on Sukkos (and after Shmone Esre on the subsequent days) aptly put our thoughts into eloquent language.

Immediately after Yom Kippur, a letter to all members urged purchase of Israel bonds and asked for blood donors. Results were gratifying. Even before the letters arrived, generous bond purchases and donations to the State of Israel, Mogen Dovid Adom, U.J.A. and Shaare Zedek Hospital poured in and continued. At time of writing, close to \$30,000 had been raised.

A volunteer telephone squad contacted all members who had not responded within two weeks, in an intensive effort to reach maximum participation. Solidarity with endangered Israel permits no exception at all.

With G'd's help the bloodshed has ended but the economic need is still desperate. We shall continue to press for all-out strengthening of Israel's security.

DIE SCHIUR-ECKE



Wussten Sie . . .

. . . dass erfahrungsgemaess Backwaren oft ausgesprochen "trefene" Substanzen enthalten und deshalb nicht nur Metzger sondern auch Baecker Kaschrus-Aufsicht benoetigen?

. . . dass das Verbot, am Schabbos Gegenstaende zu tragen, auch auf das Wohngebäude sich erstreckt, sodass (wenn nicht *eruw* gelegt ist) man die Post nicht aus dem Briefkasten zur Wohnung tragen darf?

. . . dass man am Schabbos den geschlossenen Briefumschlag nicht durch Aufreissen oeffnen darf?

. . . dass das momentan populaere Bestreben einer abtruennigen Sekte, die Frau im Gemeindegebiet gleichzustellen, sowohl Zeichen von Reform ist was, historisch bewiesen, zu Assimilation und Untergang fuehrt, als auch naiver Flirt mit der Mode um verzweifelt nach Verstaerkung fuer leere Reihen ihrer Glaeubigen zu werben?

. . . dass wie wiederholt erwaehnt, man auf dem *kuerzesten* Weg zur Thora (nicht unbedingt rechts) zu gehen hat, wenn man aufgerufen wird?

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THE STATE OF NEW YORK

IN SENATE

JANUARY 15, 1875

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OF THE

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FOR THE YEAR 1874

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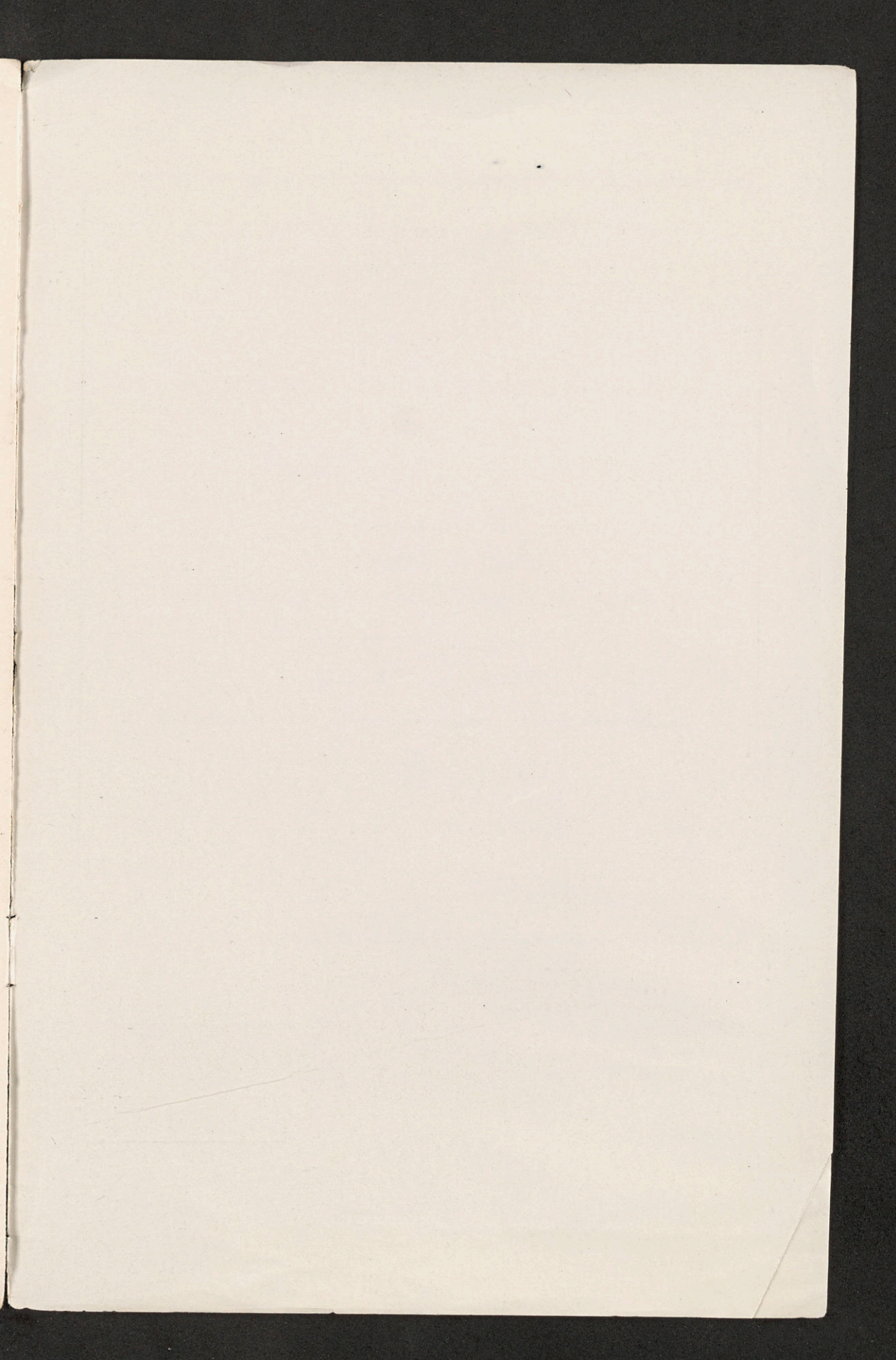
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Make your reservation for the
GALA DINNER
in honor of the
25th Anniversary of Our Congregation
and
Rabbi Kahn's 20th Anniversary With Us

to take place on
SUNDAY, MARCH 3rd
at the Mt. Sinai Jewish Center, 135 Bennett Avenue

Reception 12:30 P.M.

Dinner 1:30 P.M.

Reservations @ \$25.— per person must be in by January 15th.



The next issue of HAKOHOL will honor our double anniversary event.
Messages of congratulation will be accepted until February 1st.
(Every \$50 in ads earn a free dinner ticket)

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