

הקהל
HAKOHOL

HAKOHOL

Published by

CONGREGATION BETH ISRAEL
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Mazel tov to Mrs. Resi Stern on her 75th birthday.

Mazel tov to Mrs. Herta Spiegel on her 70th birthday.

Mazel tov to Mr. Robert Levitus on his 70th birthday.

Mazel tov to Mr. & Mrs. Simon Ackerman on their 40th wedding anniversary.

Mazel tov to Mr. & Mrs. Manfred Schoen on their 35th wedding anniversary.

Mazel tov to Mr. & Mrs. Curt Lauter on their 30th wedding anniversary.

Mazel tov to Mr. & Mrs. Leo Wartelsky on the birth of a granddaughter.

Mazel tov on the engagement of Miss Shari Bachenheimer & Mr. Chaim Goldzal.

Mazel tov on the engagement of Miss Barbara Braude & Mr. Daniel Haber.

The Congregation mourns the passing of: Meta Oppenheimer (sister of Mr. Herman Goldsmith).

Joseph Kohn (father of Mrs. Louis Bachenheimer).

Paula Adler.

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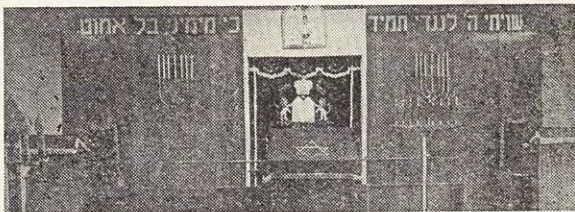
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ADAR-NISAN-IYAR 5734

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Twenty-Fifth Anniversary **BANQUET**

CONGREGATION BETH ISRAEL
OF WASHINGTON HEIGHTS

*Honoring Rabbi Shlomo Kahn who has provided
twenty years of distinguished leadership to
our Congregation*

ADAR 9, 5734

MARCH 3, 1974

ERIC HANAU

Dinner Chairman

OUR ANNIVERSARY

ADOLPH HEIMER, PRESIDENT

Not often in Jewish history are anniversaries such as ours observed. Twenty-five years is a very short period for a people that has existed for thousands of years. Even in the lands of Golus, dispersed among the nations of the world, Jewish communities have flourished for many generations and centuries.

Our generation has witnessed the tragic destruction of the venerable Kehillos of Europe. The names of hundreds of cities, towns and villages will always be remembered as centers of Torah, mitzvos and active Jewish life.

In our times of upheaval and change, new communities sprang up wherever we settled. So it presented to us the rare opportunity to watch new Kehillos develop and grow.

As we observe in justified celebration the twenty-fifth anniversary of Congregation Beth Israel, we give thanks to G'd,

שהחיינו וקימנו והגיענו לזמן הזה

Who sustained us.

We pay tribute to dedicated men and women who had the wisdom and determination to establish our Kehillo.

We remember fondly those who are no longer among us and whose memory is a blessing.

We express our appreciation to our esteemed Guest of Honor, Rabbi Shlomo Kahn, who has been our revered spiritual leader and teacher for over two decades.

We express our appreciation to our esteemed Cantor Jack Scharfenberg, whose inseparable association with our Kehillo, from its very inception throughout its twenty-five years of existence, is an unparalleled record of tireless dedication and devotion.

We salute the members of our Kehillo administration, as well as the Chevra Kadisha and Sisterhood administrations, who give of their time and effort to conduct the affairs of the community.

We salute all our members who are united in the warm fellowship of a thriving community.

May G'd's blessing be bestowed on us and all of Israel.



TWENTY - FIVE YEARS

A Kehillo is unique in its peculiar nature of leading a dual existence. It is singular and plural at the same time, because it is both, an individual entity, as well as a conglomerate of many. But there is no friction in this double life; both aspects function smoothly simultaneously.

Towards the individual member of the congregation the Kehillo appears as a teeming beehive; viewed by the Jewish people as a whole, each Kehillo stands as one entity. To the sweep of history the Kehillo is just a limb in the national body; to the Kehillo's members it is a miniature Jewish nation, representative of Klall Yisroel.

Indeed, the experiences of the biblical Children of Israel as revealed in the Torah's Five Books of Moses are singularly matched by those of the Kehillo.

BRESHIS — In The Beginning (1949 - 1953)

לך לך מארצך וממולדתך ומבית אביך

"Go forth from your land and from your birthplace and from your father's house."

Jewish life in the European communities came to an end. What had been homeland for a thousand years had to be abruptly left behind. A devastating flood engulfed those who were trapped. Only a remnant escaped. Only a few survived.

וישאר אך נח ואשר אתו

"and there was left but Noah and those with him."

With unbelieving eyes we saw the collapse and total ruin of our Jewish world.

והארץ היתה תהו ובהו

"And the earth was desolate and void," depressing to the survivors of death camps herded into the bleak confines of D.P. camps. But the Jew does not lose his ability to dream.

ויחלם והנה שלם מצב ארצה וראשו מגיע השמימה

"He dreamed and behold a ladder was set up on the earth with its top reaching heaven."

Wherever the storms toss us, we cling to our dream and insist:

אין זה כי אם בית אלקים

a house of G'd must be erected.

The first five years of our Congregation's existence were periods of struggle and hope — nationally (ingathering of exiles and establishment of the State of Israel) and locally — Congregation Beth Israel was born.

המלאך הגאל אתי מכל רע יברך

"The angel who saved me from all evil, will bless!"

SHMOS — We Earn Our Name (1954 - 1958)

ובני ישראל פרו וישרצו וירבו ויעצמו

"And the Children of Israel were fruitful and increased abundantly and multiplied and became strong."

The seeds which had been planted sprouted and brought forth fruit.

בכל המקום אשר אוכיר את שמי אבוא אליך וברכתך

"At every place where I cause My name to be mentioned, I come to you and bless you."

We had found happiness and a wonderful community spirit in our first place of worship which had been the base of our formative years, but we had outgrown it. With the love and dedication of a close-knit family, we joined hands for a sacred task:

ועשו לי מקדש ושכנתי בתוכם

"Let them make Me a sanctuary and I shall dwell among them."

Modesty and ambition found a congenial blend in converting almost the entire floor of a centrally located building into our new center. With lavish care, a large empty hall was transformed into a spacious, precious synagogue. Rooms accommodated a thriving Hebrew School which had almost burst at the seams in crowded confines. Adjoining space became a practical community hall with catering facilities and library.

Touchingly dedicated, lovingly used, the new premises served us as home, and the community too, well beyond our immediate Kehillo precincts.

וכבוד ה' מלא את המשכן

"and the glory of G'd filled the sanctuary."

VAYIKRO — The Call To Serve (1959 - 1963)

ויאמר משה אל אהרן קרב אל המזבח ועשה

"Then said Moses to Aaron: approach the Altar and perform..."

A full-grown, mature Kehillo, we took our responsibilities seriously. Attendance at daily, Shabbos and holiday services increased in an outpouring of prayer and song. Additional shiurim were established. Youth activities blossomed with imaginative programs: Youth Shabbos, Breakfast Club, Chalutzim, Shoshanos, Graduation Exercises, Hebrew High School, Parents-Association. Standards at the Religious School reached impressive heights. Congregational publications served as instruments of Torah knowledge and Torah-inspired culture.

Side-by-side with divine service, fellowship with man expanded in scope and depth. Chevra Kadisha and Sisterhood fulfilled time-honored tasks of love: Gemilus Chesed — deeds of loving kindness.

ואהבת לרעך כמוך

"and you shall love your neighbor as yourself."

BAMIDBOR — Oasis in the Wilderness (1964 - 1968)

Assassins' bullets shatter the country's serenity, inflicting festering wounds on the nation which refuse to heal. A war waged on foreign soil and strife caused by racial friction corrode the fibers of America's society, pitting brother against brother and tearing the generations cruelly apart.

In times of unrest and uncertainty, the Jew finds a place of refuge in his synagogue, his bastion of faith.

מה טבו אהליך יעקב משכנתיך ישראל

"How goodly are your tents, O Jacob, your dwelling places, O Israel."

Dispersed in the wilderness of the nations of the world, the Kehillos are the refreshing oases of the Jewish people. But when Israel's existence is threatened, an electrifying call to unity shocks us all to spontaneous action. The Six Day War showed again:

הן עם לבדד ישכון ובגוים לא יתחשב

"Lo, it is a people that shall dwell alone and among the nations it shall not be reckoned."

We close ranks in an outburst of solidar-

ity with Israel. On our lips is the prayer of Moses:

ויהי בנסע הארץ ויאמר משה קומה ה' ויפצו איביך וינסו משנאיך מפניך

"And when the Ark set forth, Moses said: Rise up, O G'd and let Your enemies be scattered and let those who hate You flee before You."

May the other prayer be also fulfilled:

שובה ה' רבבות אלפי ישראל

"Return, O G'd, among the myriads of the thousands of Israel."

DVORIM — Words Lead To Deeds (1969 - 1973)

World Jewry experiences a quickening of Jewish identity, a return to Torah and mitzvos.

שמע ישראל ה' אלקינו ה' אחד

"Hear, O Israel, G'd is our G'd, G'd is one!"

ואהבת את ה' אלקיך בכל לבבך ובכל נפשך ובכל מאודך
"You shall love G'd, your G'd, with all your heart and with all your soul and with all your might."

National pride becomes the vehicle of a movement to G'd.

ושנתתם לבניך ודברת בם

"You shall teach them to your children and speak of them..."

Yeshiva education becomes the norm for Jewish children.

וקשרתם לאות על ירך והיו לטטפת בין עיניך

"You shall bind them for a sign on your hand and they shall be as a head-ornament between your eyes."

The message of the tfillin, binding thought and deed in the service of G'd, is understood and grasped by the heroic soldiers of Israel and is spreading everywhere.

In this era of inspiration and hope, our Congregation reaches a milestone: a quarter of a century. Our own traditions become firmly entrenched. The daily Minyan is steadily secure. Our maturing youth translate the Torah knowledge learned, into a meaningful Jewish way of life, making an impact on ever wider circles. The focus is on a third generation, grandchildren, the children of our former youngsters.

למען ירבו ימיכם וימי בניכם על האדמה

"So that your days, and the days of your children, may be prolonged upon the land..."

With confidence for the future, we bear in mind the historic lessons of the past.

זכור את אשר עשה לך עמלק . . . לא תשכח

"Remember what Amalek did to you . . . you shall not forget!"

We are determined that our brethren, caught and abused behind the Iron Curtain and in Arab lands, are neither forsaken nor abandoned. We are determined that our Holy Land prosper in security and peace. Our Congregation pledges its assistance toward these sacred goals, aid to Soviet Jewry

and devotion to the State of Israel.

Jews in Golus never sink permanent roots. We are aware of our temporary status but are committed to maintain our existence for the moment in this country and in the area which hosted us for twenty-five years.

We pray for G'd's threefold blessing: personal strength, strength for our community, and strength for all Israel — *Chazak, Chazak, Vnis'chazek!*

חזק חזק ונתחזק

AT ITS 25th ANNIVERSARY

CONGREGATION BETH ISRAEL

OF WASHINGTON HEIGHTS

SALUTES

THE FOUNDERS

WHO ESTABLISHED THE CONGREGATION

A QUARTER OF A CENTURY AGO

THE IMPACT OF A SYNAGOGUE AND ITS RABBI

by MENAHEM MEIER

INTRODUCTION

"Wherever there are ten Israelites resident, an edifice must be fitted up where they can assemble for worship at each period of prayer. Such a building is termed a synagogue" (Maimonides, *Mishneh Torah*, Laws of Prayer 11:1). This halakha served as the moving force in the formation of Congregation Beth Israel of Washington Heights. Twenty-five years ago, less than a decade after the Nazi holocaust and contemporaneous with the birth of the State of Israel, a small group of Jewish families of German descent, under the inspired initiative and organizational leadership of Cantor Jack Scharenberg, founded the congregation which was to become a major orbit of Orthodox Judaism in Washington Heights.

Hundreds of families have been the immediate beneficiaries of the congregation. Congregational affiliation profoundly shaped the lives and values of the membership. I recognize the calculable impact that Congregation Beth Israel and its dedicated spiritual leader, Rabbi Shlomo Kahn, has had on my life and that of my brother, Levi. As a token expression of gratitude, I wish to ponder the religious experience and expression of the Congregation.

I — THE QUESTING JEW

The Jew yearns for three goals. He quests:

- a) for metaphysical identification with that corporate entity, *Keneseth Yisrael*
- b) to expand his Torah knowledge
- c) for the fellowship of other Jews.

All three find their fulfillment within the *Kebila* structure.

II — QUEST FOR METAPHYSICAL IDENTIFICATION WITH KENESETH YISRAEL

Clearly the manifest purpose of any synagogue is to provide for *tefila be-zibbur*,

communal worship. It has been observed by a biblical scholar that "no religion in the world can be thoroughly understood if its normal daily worship of G'd is left out of account; for here is where the real pulse-beat of every genuine religion is to be felt." (F. C. Grant, quoted by S. Baron, *A Social & Religious History of the Jews*, Vol. VII, p. 62). The synagogue experience of communal worship represents an authentic yearning of the Jew, a yearning to identify with and secure the perpetuity of *Keneseth Yisrael*, the Jewish people. Every Jew who joins a minyan for communal worship associates himself not only with those assembled but with even those not assembled. He identifies himself with that historic entity, the Jewish people. The synagogue is that arena for the meeting of the covenantal parties, G'd and Israel. Through such participation in communal worship, the Jew affirms the covenant.

It is a tribute to Congregation Beth Israel that throughout the years it served (and continues to serve) as a meeting place for Jews who wish to engage in communal prayer and thereby affirm the covenant. The Congregation's regular prayer services — both on Shabbat and weekdays — provide its members and friends with an exposure to the very pulse-beat of Judaism.

I remember the many boys, who joined the *zibbur*, community, at age thirteen and remained a vital part thereof for years to follow. I remember the choir which so beautifully involved the young boys in the communal worship. I remember the boys whom Cantor Scharenberg taught (and continues to teach) to read the Torah with great skill and alacrity. I remember with nostalgia the innovative Youth Shabbat, at which the leadership of the communal worship was transmitted to the teenagers. I think that at Congregation Beth Israel, transmission of religious roles and values was always paramount.

It is indeed befitting that the guest of honor at the Congregation's 25th Anniversary is that individual responsible for the *Mesorah* and its transmission in the Con-

gregation, Rabbi Shlomo Kahn. Throughout the years Rabbi Kahn's total dedication and maximum efforts were directed at satisfying the natural yearning of the Jew to identify with *Keneseth Yisrael* and thereby affirm his covenantal status.

III — QUEST FOR TORAH KNOWLEDGE

The Jew quests for yet another form of *'avodah*, that of Talmud Torah. The study of Torah, the expansion of the mind through Torah knowledge, is a central precept in Judaism. Maimonides writes: "Every Israelite is under an obligation to study Torah, whether he is rich or poor, in sound health or ailing, in the vigor of youth or very old and feeble" (*Mishneh Torah*, Laws of Talmud Torah 1:8).

The precept of Torah study is formulated as an imperative but in reality represents the state of the Jew, who yearns for knowledge of halakha, Torah values, religious practices, ethnic history, and cultural phenomena. Formal learning and even informal learning require an instructor. The rabbi of the synagogue is principally the model and teacher of Torah. Young and old are attracted—almost with a magnetic force—to the rabbi as the source of Torah knowledge.

Frequently the informal learning experience through a conversation with the rabbi or through mere observation of the rabbi's movements are highly instructive. Hasidic tales invariably tell of the Hasidim who learn from the *Zadik* by surreptitiously watching him in his routine and sometimes non-routine involvements. The rabbi is carefully watched because people yearn to learn his ways.

Congregation Beth Israel has enjoyed the distinction of having an individual at its spiritual helm for twenty years, whose commitment to the study of Torah is only matched by his desire to teach Torah. Rabbi Kahn is a man who understands that the precept of Talmud Torah is both inner and outer-directed, embracing self-education and the education of others.

We immediately think of the regular appearance of *Hakohol* and the *Rabbi's Newsletter*, both of which feature significant and stimulating articles of religious concern. Both of these publications attest to the

creative literary energy and initiative of our beloved rabbi, whose unrest is not assuaged until more Jewish issues and values are communicated to the Congregation's members and friends.

I remember the Shiurim on Shabbat afternoon and on weekday evenings. I even remember the sweet mixture of mischief and sincerity which characterized the students in Hebrew School. I think of those students who were moved to attend yeshivot through their stimulating exposure at Rabbi Kahn's study groups.

However, the most persuasive and potent Torah education at Congregation Beth Israel flows from the sheer honesty and overwhelming integrity which exude from the personality of Rabbi Kahn. I believe that a successful Torah teacher must provide a good model. Rabbi Kahn's love of G'd and man is evident through his exactitude in matters of ritual and ethics alike. Those of us who have penetrated his aura of formality have discovered a man of great human insight and understanding, a man of great compassion and a genuine friend.

IV — QUEST FOR FELLOWSHIP

The most immediate and enduring relationships are those within the family. Husband and wife seek one another's love and companionship. Children seek love and approval from parents. Siblings establish their relationship based on their common roots as they vie for parental approbation. The intensity of these familial roots and relations is, however, insufficient for that social being, man.

Man yearns to establish relationships with others. His access to further relationships is through his professional existence. Work for adults and school for children provide the arena for continued social intercourse. Yet work and school are structured and thereby may inhibit the formation of choice social relationships, which are usually nurtured by an unstructured setting devoid of serious responsibility.

Such an unstructured setting usually exists in social gatherings. Those assembled at social functions are at leisure and can share thoughts with those kindred souls whose company is sought. The relationship that develops from such social intercourse is critical in the process of value formation

and in the overall development of the individual.

In view of this yearning for fellowship, a synagogue is known as a *Beth ha-Keneseth*, House of Gathering. Jews gather in synagogues not only to pray but also to seek the fellowship of kindred spirits. The synagogue's social programs are designed to involve man during his leisure hours. These programs provide the Jew — young and old — with a group in which to socialize. Briefly stated, the congregation promotes fraternization of Jews.

Many of Congregation Beth Israel's activities should be viewed in this way. Adolescents, perhaps, more than any single group, seek the fellowship of others. To this end, the Congregation, through the special efforts of Mrs. Sophie Kahn Taub, started the BREAKFAST CLUB on Sunday mornings. I remember the *Moza'ey Shabbat* Game Night which brought many teenagers together for healthy activities within the

framework of the Congregation.

Such social functions created bonds among Jewish youth and enduring fellowship was experienced. Cohesive groups formed and shared the anguish and pleasure of adolescence within the orbit of Congregation Beth Israel. Rabbi Kahn understood (and continues to understand) the role of Jewish fraternization for the preservation of the Jewish people.

EPILOGUE

The Jew years for metaphysical involvement with *Keneseth Yisrael*, for Torah knowledge and for fraternization with Jews. For a quarter of a century Congregation Beth Israel, under the inspired leadership of Rabbi Kahn, has promoted the fulfillment of these yearnings for hundreds of Jewish families. May G'd bestow His blessing on the Congregation, its officers, its members, its esteemed cantor, and its learned and devoted rabbi.



אם אתה תבא אל ביתי
אני אבא אל ביתך
אם אתה לא תבא אל ביתי
אני לא אבא אל ביתך

**"If you come to My house
I shall come to your house;
If you don't come to My house
I won't come to yours."**

(Talmud Sukko 53a)

**ARE YOU FAITHFULLY DEVOTING
TIME EACH DAY TO
TORAH STUDY?**



The Congregation Reports . . .

. . . that several successfully prepared and appreciated get-togethers, arranged by the Sisterhood, were well attended and enjoyed: Chanuka party on December 23rd (with professional entertainment and refreshments), Game-and-Card afternoons on January 1st and January 27th . . .

. . . that a Kiddush reception took place on Shabbos Vo-ero in honor of our 25th Anniversary Founding Shabbos . . .

. . . that much work and preparation went into our annual bazaar, beginning with a Kick-Off Breakfast on January 13th and culminating with the sale of merchandise on February 16th-18th, that under the guidance of Bazaar Chairman Arthur Hanauer and Co-Chairman Fred Stone, and a staff of dedicated volunteers, the bazaar was highly successful, that the Congregation's warm appreciation goes to all who helped, especially to the able chairmen . . .

. . . that as we go to print, all preparations are completed for the seventeenth annual Youth Shabbos on February 23rd . . .

. . . that the Jewish Community Council of Washington Heights & Inwood convened a leadership conference last December devoted to its determination to preserve our community, that it was attended by over 100 delegates, that Mrs. Julie Stock represented our Congregation at the workshop "Tuning in on Our Elderly" where plans were discussed for the care of the elderly and sick (Y, Selfhelp, new center at Hillside Ave.); that Mrs. Lore Oppenheimer and Mrs. Edith Weissfeld attended "Safety for Our Community," participating

in discussions to improve our area (additional police, auxiliary police, Block & Tenant Patrols, WHISP); that Rabbi Kahn and Cantor Schartenberg were delegates at "Organizing Our Community & Relating to Others," discussing stabilizing efforts, reaching out to the youth, involving aid from government; that the luncheon session heard a spirited address by New York State Commissioner of Human Rights Jack Sable, tracing Jewish community life in America and holding out ways of improving urban life through vigorous demands from governmental agencies . . .

. . . that Mr. Richard Leitner donated a new Bimah cover and 2 new Torah mantles in memory of his late wife . . .

. . . that a donation was made by Mrs. Ada Ullmann in honor of her husband's birthday . . .

. . . that the Nisan issue of the "Rabbi's Newsletter" was donated by Mr. & Mrs. Leo Stock . . .

. . . that the Iyar issue of the "Rabbi's Newsletter" was donated by Mr. & Mrs. Hellmuth Hirschheimer . . .

. . . that the Sivan issue of the "Rabbi's Newsletter" was donated by Rabbi & Mrs. Levi Meier . . .

. . . that an additional donation was made by Rabbi & Mrs. Menahem Meier . . .

NOTE: Due to the special format of this **Hakohol** issue, the usual Pesach information has been omitted.

The Pesach Manual (with special instructions for Erev Pesach on Shabbos) and the Seder Comments (Haggadah explanations) will be made available separately, in time for the holiday.

My sincere appreciation to the **Board of Officers and Trustees of Congregation Beth Israel**, to the **Chevra Kadisha, Sisterhood**, to **all members and friends**, for their thoughtfulness at the occasion of my 70th birthday.

Adolph Heimer
President

Vielen herzlichen Dank fuer die Aufmerksamkeiten und guten Wuensche waehrend meiner Krankheit.

Gut Purim!

ISAAK OPPENHEIM

MEMORIAL TABLETS



The Yahrzeit of the following will be observed on our Memorial Tablets:

Gustav Bendheim	1. Nisan	Max Plaut	27. Iyar
Paula Kalter	2. Nisan	Meyer Rosenberg	27. Iyar
Josef Haas	2. Nisan	David Meyer	27. Iyar
Meta Stern	3. Nisan	Siegfried Rothschild	29. Iyar
Selma Hamburger	3. Nisan	Sidi Lorsch	1. Sivan
Elsie Blumenthal	3. Nisan	Joseph Gottlieb	3. Sivan
Siegmund Ehrlich	9. Nisan	Helene Mayer	7. Sivan
Sally Nauman	10. Nisan	Samuel Hess	9. Sivan
Johanna Koestrich	11. Nisan	Lina Buchheim	13. Sivan
Samuel Hirschheimer	15. Nisan	Louis Jonas	13. Sivan
Alexander Bauer	15. Nisan	Felix Jonas	15. Sivan
Ferdinand Mayer	15. Nisan	Henriette Buxbaum	15. Sivan
Fred Marx	16. Nisan	Benno Baumann	17. Sivan
Clara Neu	16. Nisan	Rosa Klar	17. Sivan
Else Angres	18. Nisan	Michael Lichtenthal	18. Sivan
Siegfried Wertheim	21. Nisan	Alice Dressler	18. Sivan
Aron Gottlieb	23. Nisan	Malchen Gottlieb	19. Sivan
Sarah Berney	23. Nisan	Amalie Baum	20. Sivan
Jack Kayem	24. Nisan	Arthur Schloss	20. Sivan
Simon Stern	24. Nisan	Jakob Plawner	21. Sivan
Josef Holzer	25. Nisan	Herman Speier	21. Sivan
Anna Perry	26. Nisan	Arnold Berney	22. Sivan
Herbert Wolf	26. Nisan	Fred Schindler	22. Sivan
Fanny Auerhann	28. Nisan	Herman Rosenthal	23. Sivan
Martha Seligmann	29. Nisan	Wilhelm Feuer	24. Sivan
Irving Simon	29. Nisan	Else Schloss	24. Sivan
Irma Erlebacher	4. Iyar	Ernest Rosenberg	25. Sivan
Max Hamburger	4. Iyar	Selma Stern	26. Sivan
Frieda Brotman	5. Iyar	Harry Siegel	26. Sivan
Mordko Katz	14. Iyar	Samuel Silbermann	29. Sivan
Liesel Leiter	15. Iyar	Betty Silbermann	29. Sivan
Bernard Philippon	15. Iyar	Rosa Stern	29. Sivan
Michael Singer	18. Iyar	Richard Katz	30. Sivan
Sylvia Mintz	22. Iyar		
Morris Moser	23. Iyar		
Isaak Schoen	24. Iyar		
Max Hammerschlag	25. Iyar		
Henny Katz	25. Iyar		
Michael Holzer	25. Iyar		
Malchen Oppenheimer	26. Iyar		

Honor the memory of your loved ones with a memorial plaque in the Synagogue.

In Memory of
Our Dear Parents

**DANIEL &
LINA BAER
ADOLF &
BERTHA GOLDWEIN**

ברוך

Mr. & Mrs.
Ludwig Baer

YISHAR KOCHACHEM

RABBI SHLOMO KAHN

To properly express gratitude is an art, not easily come by. The Talmud points out: מיום שברא הקב"ה את עולמו לא היה אדם שהודה

להקב"ה עד שבאת לאה והודתו

"Throughout man's existence on earth, no one thanked G'd until Leah did so (upon Judah's birth).".....(Talmud Brochos 7b)

Man wrongly takes too much for granted, considers his rightful due what in reality is unearned and undeserved and nothing but a gracious gift. Left to its own devices, without parental guidance and prodding, a child grabs eagerly and selfishly with never a thought to grateful acknowledgment.

Etiquette calls for the giving of thanks and "thank you" is one of the most frequent expressions in our daily vocabulary. Also one of the most trite, stereotype and hackneyed, with the result that it's almost meaningless.

Basically it *is* meaningless. The word "thank" is derived from "think," thus "thank you" is just a fleeting thought, bereft of feeling and action. By "thanking" we absolve ourselves effortlessly and inexpensively.

Bird of an altogether different feather is the Hebrew phrase. Whereas the literal equivalent to "thank you" is the well-known *toda*, also a mere verbal acknowledgment (related to *hodoyo*; *viduy*, to admit, confess), popular usage has rejected this in favor of the quaint *yishar kochacho* (corrupted into the hearty *yishkoch*).

A splendid, admirable choice! Dissatisfied with a mere polite nod of acceptance, the thankful, pleased recipient responds with genuine sincerity, indeed, prayerfully: "May your strength be firm!"

"Be strengthened" cries this delightful wish, charmingly and warmly embracing, as it were, the benefactor. "Be strengthened happily," it says, "in a straightforward manner." (*Yishar*, related to both *yosbor* and *asher*, carries the connotation of "straight" as well as "happy.") And here lies a typically Jewish thought.

Everybody longs for happiness, but only we pray for it subject to G'd's approval, not merely the fulfillment of our heart's desires, but "do what is good in Your eyes—הטוב בעיניך עשה." Man is enjoined not only "to do good" but "do what is straight and good — וועשית הישר והטוב" (Deut. 6:18).

The overwhelming avalanche of honors bestowed by so many, elicits a heartfelt *Yishar Kochacho* to each and everyone, man and woman, girl and boy, colleague and administration, member and friend, dinner guest and *Hakohol* contributor.

Entrusted with the sacred task of the Kehillo's spiritual guidance, there can be no higher wish, no greater prayer than just this — *Yishar Koach*, everyone's personal happiness coming from G'd.



THE ADVENTURES OF

KUPSIE, THE



KIDDUSH CUP

"I feel funny. Something's different!"

Kupsie's voice, usually clear and rather sharp, was subdued. To his friends Tumbler and Tassie, he sounded almost scared.

"What's bothering you, Kupsie?" they asked.

"I don't know. Can't really say. But the whole surrounding seems strange."

Tumbler laughed. "You're not used to this enlarged issue of *Hakohol*," he said.

Kupsie's eyes opened wide. "Is that what's bugging me?" he wondered. "Maybe you're right, Tumbler. You usually are."

Tassie agreed. "I feel it too. It's such a heavy feeling."

"Anyhow," both little cups asked their older friend, "what *is* the reason for so many more pages?"

"Don't you know? It's on account of the anniversary!"

Kupsie had never heard that word. "What's an anniversary?" he asked.

"It's a birthday, silly boy," cried Tassie.

"Wow!" Kupsie was excited. "I like

birthdays. Especially parties and presents. Will there be a party? And gifts?"

"Well," explained Tumbler, "when you get older you'll find that birthdays aren't only for the fun. They're serious too. There's no reason to celebrate unless there's good reason behind it. Take a tree, for example. The rings in its trunk, visible when it's cut down, tell the tree's age because each year's growth adds another ring. So too should birthdays record added dimensions."

Tassie and Kupsie listened quietly as Tumbler went on:

"A congregation is always busy developing for its members and friends, the teachings of Torah, the daily prayers, and the ties of community life."

The two small cups understood. But Kupsie never could remain serious for long. With a mischievous look in his eyes, he insisted:

"If an anniversary is a birthday, it deserves a party. And it's I who ought to be there. After all, what's a party without drinks and a celebration without a Kiddush cup?"

(Will be continued)

COMPLIMENTS

fuer Familie Simon Ackerman und
herzlichst Maseltov zur neuen Wohnung,
von Euren guten Freunden.

ISAAK &
BERTHA OPPENHEIM

In Memory of
My Beloved Husband

JULIUS GOLDSTEIN

ה'ת

Johanna Goldstein

SCHEDULE OF SERVICES

	<i>Kabolas</i>	<i>Shacharis</i>	<i>Mincho</i>	<i>Maariv</i>	<i>Day- break</i>	<i>Sb'm. befor.</i>
Ki Siso, March 9	6:40	8:30	7:05	7:40	6:15	9:55
Vayakhel (Poro), March 16	6:50	8:30 Sermon	7:10	7:45	6:05	9:45
Pkude (Hachodesh), March 23	6:55	8:30	7:15	7:50	6:00	9:45
Vayikro, March 30	7:00	8:30 Sermon	7:25	8:00	5:50	9:35
Tzav (Hagodol), April 6	7:10	7:00	7:35	8:10	5:30	9:25
1st day Pesach, April 7	7:35	8:30 Sermon	7:50	8:10		
2nd day Pesach, April 8	7:50	8:30 Sermon	7:50	8:10		
7th day Pesach, April 13	7:15	8:30	7:40	8:15	5:15	9:15
8th day Pesach, April 14	7:40	8:30 Yizkor	7:55	8:15		
Shmini, April 20	7:15	8:30	7:45	8:20	5:05	9:10
Tazria-Mtzoro, April 27	7:15	8:30 Sermon	7:55	8:30	4:50	9:05
Achare-Kdoshim, May 4	7:15	8:30	8:05	8:40	4:30	9:00
Emor, May 11	7:15	8:30 Sermon	8:10	8:45	4:30	9:00
Bhar-Bchukosai, May 18	7:15	8:30	8:20	8:55	4:20	8:55
Bamidbor, May 25	7:15	8:30	8:25	9:00	4:10	8:50
1st day Shovuos, May 27	8:00	8:30 Sermon	8:40	9:00		
2nd day Shovuos, May 28	8:40	8:30 Yizkor	8:40	9:00		
Noso, June 1	7:15	8:30	8:30	9:05	4:05	8:50
Bhalos'cho, June 8	7:15	8:30	8:35	9:10	4:00	8:50
Shlach Icho, June 15	7:15	8:30 Sermon	8:40	9:15	4:00	8:50

Tanis Esther, Thursday, March 7:

Fast begins	6:15 A.M.
Shacharis	7:25 A.M.
Mincho	7:00 P.M.
Fast ends	7:35 P.M.

Purim, Friday, March 8:

Megillo, Thursday	7:35 P.M.
Shacharis, Friday	6:20 A.M.
Mincho	6:40 P.M.

(Megillo will be read once more before Mincho, at 6:00 P.M.)

Rosh Chodesh Nisan, Sunday, March 24

Sium, Thursday, April 4

	6:00 A.M.
--	-----------

Kashern for Pesach, Thursday,
April 4

	5-6:30 P.M.
--	-------------

Bdikas Chometz, Thursday, April 4

Burning Chometz, Friday,
April 5

	11:35 A.M.
--	------------

Erev Pesach, Shabbos, April 6:
Shacharis

	7:00 A.M.
--	-----------

Chometz eaten until

	10:20 A.M.
--	------------

Rosh Chodesh Iyar, Monday & Tuesday,
April 22 & 23

Yom haAtzmaut, Thursday, April 25

Services Wednesday evening, 8 P.M.

Sheni-Chamishi-Sheni, April 29 - May 2-6

Lag bOmer, Friday, May 10

Yom Yrusholaim, Monday, May 20

Rosh Chodesh Sivan, Wednesday, May 22

Shovuos-Lernen, Sunday, May 26, 10 P.M.

Rosh Chodesh Tamuz, Thursday & Friday,
June 20 & 21

* * *

NOTE: Purim on Friday requires that, in honor of Shabbos, the Purim S'udo be eaten in the morning.

If possible, a full festive meal (with meat course and wine) should be scheduled for late morning.

If not feasible, a specially good breakfast or lunch should be planned.

PURIM SECTION

The Megillo, as all books of the Bible, has a wealth of commentators who skillfully clarify passages which are otherwise difficult to understand. Valuable explanations are the result.

We received special permission to publish some excerpts of a new commentary, penned by a rather irreverent scholar.....

* * *

Question: Why did Achashverosh get rid of his queen Vashti and subsequently abruptly fire his Prime Minister Haman?

Answer: Because they knew too much about some of his secret involvements and were about to make them public!

* * *

איש יהודי היה בשושן . . . אשר הגלה מירושלים
"There was a Jew in Shushan . . . who had been carried away into exile from Jerusalem . . ."

Question: Why is Mordochai's status as a refugee from another country who emigrated to Persia, so carefully pointed out?

Answer: Because refugee immigrants later become the most successful Secretaries of State!

* * *

ויודע הדבר למרדכי

"And the matter became known to Mordochai . . ."

Question: How did he discover the plot to assassinate the King?

Answer: He burglarized the office of Bigthan's and Theresh's psychiatrist!

* * *

ויאמר המלך להמן הכסף נתון לך והעם לעשות בו
 כטוב בעיניך

"Then the king said to Haman: the money

is given to you, and the people, to do with them as is good in your eyes."

Question: Why was Achashverosh so quick to agree to the elimination of the large Jewish community?

Answer: Because Haman told him they all belong to the Democratic Party!

* * *

בלילה ההוא נדדה שנת המלך ויאמר להביא את ספר הזכרונות

"That night sleep fled from the king and he ordered to bring the book of memorable events . . ."

Question: Why did the king order his palace intimates to bring the records to him in the secrecy of his bedroom at night?

Answer: Because he wanted incriminating passages erased!

* * *

ומרדכי יצא מלפני המלך בלבוש מלכות תכלת וחור
 ועטרת זהב גדולה ותכריך בוץ וארגמן

"And Mordochai went out from before the king in a royal apparel of blue and white and with a large crown of gold and with a cloak of fine linen and purple . . ."

Question: From where did Achashverosh get so much splendor to give to Mordochai?

Answer: From a secret \$100,000 contribution to his re-election campaign!

* * *

וישם המלך אחשרש מס על הארץ

"Then King Achashbrosh imposed a tax on the land . . ."

Question: Why is the letter *vov* missing from Achashverosh's name in this sentence?

Answer: Because he donated it to the national archives so that he wouldn't have to pay any income tax himself!

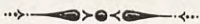
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This page is reverently dedicated to the memory of the members of our Congregation who, during the past twenty-five years, have gone to their eternal reward.

Their names are enshrined in the annals of our Congregation and live on in our hearts as an honored inspiration

ת' נ' צ' ב' ה'





לזכר נשמת חברי היקר

החבר קלונימוס בן שלמה הכהן

ז"ל

הרב זאב הירש



In Loving Memory of

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GUSTAV BENDHEIM

57

MRS. HILDE BENDHEIM



In Loving Memory of

TONY and MORITZ

OPPENHEIM

977



In Honor of

OUR GRANDPARENTS

DANIEL and FANNY ROSENTHAL

573

Dr. & Mrs. HENRY KAUFMAN



In Memory of

BERNARD APPEL

571

Beloved Husband, Father & Grandfather

**MRS. JOHANNA APPEL
& Family**



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מזל טוב

to

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SISTERHOOD

*"For the Kohen's lips will preserve knowledge
and they will seek Torah from him —
for he is the messenger of the Lord of hosts."*

(Malachi 2:7)

In Deep Appreciation
of the Religious Model and Warm Friendship of
RABBI & MRS. SHLOMO KAHN

MENAHEM and TZIPORA MEIER

ברכה והצלחה and מול טוב

to our good friend

RABBI SHLOMO KAHN שליט"א

Cantor & Mrs. JACK SCHARTENBERG

Rabbi & Mrs. SHLOMO KOVITZ

Rabbi & Mrs. JOSEPH ZITTER

CONGREGATION JOSEPH BEN MAYER

80 West Kingsbridge Road

Bronx, N. Y. 10468

Dedicates this page

in honor of

RABBI SHLOMO KAHN

wishing him many years of good health

to enable him

to continue his wonderful work for

K'LALL YISROEL



REV. A. ASHER HIRSCH

DAVID JACOBS, PRESIDENT

מזל טוב

and

Congratulations

to

CONGREGATION BETH ISRAEL

to its spiritual leaders

RABBI SHLOMO KAHN

and

CANTOR JACK SCHARTENBERG

and to its President

MR. ADOLPH HEIMER

RABBI WOLFGANG HIRSCH

Mazeltov Wishes to

RABBI SHLOMO KAHN

CANTOR JACK SCHARTENBERG

Officers and Trustees

and

All Members of the Congregation

ERIC & EDITH HANAU
ELAINE & DIANE

In Honor of

RABBI SHLOMO KAHN
CANTOR JACK SCHARTENBERG

MR. & MRS. ERICH REISS

מזל טוב

and

Congratulations

to

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Mazeltov to

CONGREGATION BETH ISRAEL

on its 25th Anniversary

RABBI SHLOMO KAHN

on his 20th Anniversary

CANTOR JACK SCHARTENBERG

on the 25th Anniversary

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577



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Meta Lauter

Erna Nordhauser
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Josef Bacharach



In Memory of My Beloved Wife

MARTHA LEVI

5"1

Leo Levi



In Memory of

ALFRED MEIER

571

died 17 Kislev 5733

The Meier Family



In Memory of Our Parents and Grandparents

MARCEL and SOPHIE ZLOCZOWER

May G'd Gather Up Their Souls

In the Bond of Life Everlasting



In Loving Memory of Our Dear Parents

SIEGMUND & MALIE EHRlich

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In Memory of

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and
SOPHIE GREENBAUM

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Congratulations to
RABBI SHLOMO KAHN
On His Anniversary
and
PRESIDENT ADOLPH HEIMER
On His Birthday

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מזל טוב
to
Rabbi Shlomo Kahn
Cantor Jack Schartenberg
President Adolph Heimer
Vice-President Arthur Hanauer
and the Congregation

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In Honor of
RABBI and MRS. SHLOMO KAHN
RACHEL and YAFFA

In Sincere Appreciation and Admiration

Rabbi & Mrs. Levi Meier
and Chana

מזל טוב

to

Congregation Beth Israel
Cantor Jack Schartenberg
President Adolph Heimer
Vice-President Arthur Hanauer

Mrs. Martha Loeb
Mr. & Mrs. John Loeb & Son
Mrs. Rosa Rosenbaum
Mrs. Iwan Levi & Children
Mr. & Mrs. Eli Linhart

GOOD WISHES and HAPPY ANNIVERSARY

Congregation Beth Israel	"25th"
Rabbi Shlomo Kahn	"20th"
Cantor Jack Schartenberg	"25th"
President Adolph Heimer	70th Birthday
Vice-President Arthur Hanauer	60th Birthday

Mrs. Irene Heimer

In Honor of

RABBI SHLOMO KAHN

Mr. & Mrs. Sol Krell

In Honor of Our Parents and Grandparents
Cantor and Mrs. JACK SCHARTENBERG



Rabbi Shlomo Kovitz & Carol nee Schartenberg
 Yitzchok-Meir, Aron, Rochel,
 Efraim, Avrohom, Boruch-Moshe

Rabbi Joseph Zitter & Harriet nee Schartenberg
 Chaim-Yitzchok

מוזל טוב and Best Wishes from the

Ladies of our Sisterhood's

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Mrs. Betty Schartenberg

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מזל טוב

and

Best Wishes to

RABBI SHLOMO KAHN and Family

Mr. & Mrs. Gabriel S. Harwitt

מזל טוב

to

Congregation Beth Israel

Rabbi Shlomo Kahn

Cantor Jack Schartenberg

Mrs. Augusta Gottschalk

In Honor of Our Esteemed
RABBI SHLOMO KAHN

on the 20th Anniversary of His Ministry
at Congregation Beth Israel

Rabbi & Mrs. Tobias Feinerman
and Rose Sara

לכבוד כל מי שעוסקים בצרכי צבור באמונה

„מים רבים לא יוכלו לכבות את האהבה...“

Your former Board Member,

Gabriel S. Harwitt

In tribute to
Our Distinguished KEHILLO
Its SHLIACH TZIBBUR NE-EMON
The Dedicated ROSHE HAKOHOL
And Esteemed Dinner Chairman

RABBI & MRS. SHLOMO KAHN

In Honor of
CANTOR JACK SCHARTENBERG

MR. & MRS. LUDWIG GOLDSCHMIDT

In Honor of

CONGREGATION BETH ISRAEL'S

25th ANNIVERSARY

Mrs. Henry Falkenstein

In Honor of

RABBI SHLOMO KAHN

Max Baum
Dr. Ernest A. Baum
and Family
Dr. Walter Baum
and Family

GREETINGS



Mr. & Mrs. Henry Wimpfheimer

מזל טוב

and All Best Wishes to

Congregation Beth Israel

Rabbi Shlomo Kahn

Cantor Jack Schartenberg

Mr. & Mrs. Samuel Traub

Anniversary Greetings

a n d

מזל טוב

Especially To

“OUR” RABBI and Family

Lore Schloss

Werner Schloss

Mazel Tov

to

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To Our Good Friends & Neighbors

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Rachel & Yaffa

Elaine & Elisabeth Fischer

Mazeltov to

CONGREGATION BETH ISRAEL

on its 25th ANNIVERSARY

Mr. & Mrs. Isidore Lemberger

"YOU GOTTA BELIEVE"

עליך להאמין

**Mazeltov to RABBI SHLOMO KAHN
and CANTOR JACK SCHARTENBERG**

THE BASKETBALL TEAM

ALLEN NEUHAUS, Coach

JEFFREY HAHN

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PAUL MANNASSE

JOEL RATNER

LENNY ROOS

STANLEY STONE

In Memory of Our Beloved Parents

ALFRED and BERTHA SUESS

LEOPOLD and KLARA SCHOENFELD-FRANK

ש"י

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In Memory of
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Brother and Sister

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In Loving Memory of

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In Memory of
My Beloved Parents,
Brothers and Sister

JACKOB and RACHEL BAER

SALAMON and DAVID BAER

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In Memory of Our Beloved
Father, Husband, Grandfather

ISI ROSENHEIMER

ש"ת

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In Memory of
My Beloved Husband

ADOLF ROTHSCHILD

ש"ת

Sofie Rothschild

In Memory of
My Beloved Husband
and Our Father

FRED STOLL

ש"ת

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In Loving Memory of Our
PARENTS, BROTHER and SISTER

ש"ת

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In Memory of My Dear Friend

HERMAN BRAUN

ל"ו

Sofie Rothschild

In Memory of

My Beloved Husband,

Dearest Father and Grandfather

JULIUS VICTOR

ל"ו

Hanna Victor

In Loving Memory of

ARNO TRAUTMANN

ל"ו

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Sons and Granddaughters

In Loving Memory of Our Loving Parents

MAX and ROSA STERN

and Grandparents

NATHAN and SOPHIE LEVY

ל"ו

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Martin, Ellen & David

In Loving Memory of
SALOMON and CLAERE NEHM

and

MARTHA SELIGMANN

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Paula & Benno Seligmann

In Memory of My Beloved Husband

ERNST ROSENBERG

and

FAMILY WEIL — STRAUSS — ROSENBERG

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Gertrud Rosenberg

IN MEMORY

of my dearly beloved husband, our good brother-in-law,
uncle and cousin

BERNARD PHILIPPSON

ל"ו

Kate Philippson
and Relatives

In Memory of

DR. DAVID GROSS

ל"ו

Mr. & Mrs. Alfred Queller

In Memory of Our Dear Parents

ALBERT and ELSE FLORSHEIM

and

ARON and JOHANNA NEUHAUS

ל"ו

Mr. & Mrs. Fritz Neuhaus

In Memory of My Parents

MEIER and LINA BUCHHEIM

and of My Husband

MORRIS MOSER

ל"ו

Betty Moser

In Memory of

DR. and MRS. SAMUEL KIRSCH

5"1

Erwin & Leni Kirsch

In Memory of
My Beloved Husband

ERNEST KRAMER

5"1

Mrs. Anna Kramer

In Memory of
My Wife

EVA LACHMAN

5"1

Walter Lachman

In Memory of

ELSIE BLUMENTHAL

5"1

In Memory of

SIDI LORSCH

5"1

Isidor Lorsch

Zum Andenken an meine geliebte Frau,
gute Mutter und Oma

MALI STRAUSS

5"1

Mr. Bernhard Strauss
Mr. & Mrs. John Lamm & Children
Mr. & Mrs. Arthur Strauss & Children

In Memory of Our Dear Parents

ALBERT and ELSE FLORSHEIM

and

WILLY and FRIDA NEU

5"1

Mr. & Mrs. Kurt Neu

In Memory of Our Dear Parents

FERDINAND and JUDITH MAYER

Our Brother

SIMON MAYER

Our Brother-in-Law

GERHARD ZAPUN

5"1

Hertha Mayer & Family

In Memory of Our Fathers

MOSES HESS
HERMANN KRANTHAL

ש"י

Mr. & Mrs. S. H. Hess

In Loving Memory of

SELMA KATZ
ARON and BERTHA GOLDSCHMIDT

ש"י

Mr. & Mrs. Al Katz
& Family

In Memory of

FRIEDA KATZENSTEIN
FERDINAND KATZENSTEIN

ש"י

Mr. & Mrs. Manfred Katzenstein

In Memory of
Our Beloved Parents

JULIUS and LILLY HIRSCH

ש"י

Mr. & Mrs. Paul E. Hirsch
& Family
Mr. & Mrs. Kurt A. Hirsch

Zum Andenken unserer lieben Frau und Mutter

LINA HIRSCH

5"1

die ein treues Mitglied unserer Gemeinde war.

Sally Hirsch
Rosel & Selma Hirsch

In Memory of
Our Friend and Cousin

LOTHAR BERG

5"1

Mr. & Mrs. Ludwig Strauss
Irma & Arthur Hanauer

In Loving Memory of

JACK KAYEM

5"1

Hannah Kayem

In Memory of
Our Beloved Mother

ROSA MOCK

5"1

Mr. & Mrs. B. Keller

In Loving Memory of Our Dear Parents

JOSEPH and RIKA BENDER
MEIER and SELMA GOLDSCHMIDT

ל"ו

Julie & Gerhard Goldschmidt

In Memory of

MAX GOLDSMITH

ל"ו

Mrs. Berta Goldsmith

In Memory of Our Beloved Parents

HERMAN and MINNA GLAUBERG

ל"ו



The Bechhofer, Adler & Glauberg
Families

In Memory of
Our Beloved Husband
and Father

FRED GOODMAN

ל"ו

Mrs. Ida Goodman
Mr. & Mrs. Kant

In Memory of My Parents
SAMUEL and SARA GREENBAUM

ה"י

Benny Greenbaum

In Memory of Our Beloved Parents
HERMAN and JULCHEN GREILSAMER
MAX and FANNY DREYFUSS

ה"י

Willy & Mathilde Greilsamer

In Memory of

GUSTAV FULD

ה"י

Frieda FULD

In Memory of MY WIFE

Bernhard Dressler

In Honor of
CONGREGATION BETH ISRAEL's 25th ANNIVERSARY
and
RABBI SHLOMO KAHN's 20th ANNIVERSARY

Mr. & Mrs. Maximilian Gluck

With Best Wishes to
RABBI SHLOMO KAHN and HIS FAMILY
for Good Health and
A Very Happy Future

Erich & Amely Adler
Mark & Vivian

Congratulations to
THE CONGREGATION
and to
RABBI KAHN

Mrs. Frieda Abramson

In Honor of
RABBI SHLOMO KAHN
and
CANTOR JACK SCHARTENBERG

Mr. & Mrs. Simon Ackerman

In Honor of

RABBI SHLOMO KAHN

Mrs. Jenny Bachenheimer

Mr. David Neuhaus

In Honor of

OUR GRANDPA'S

70th Birthday

Warren & Stacey Frank

Congratulations to **RABBI KAHN**
on His **20th Anniversary**

Best Wishes to the **CONGREGATION**
on its **25th Anniversary**

Best Wishes to **MR. ADOLPH HEIMER**
on His **70th Birthday**

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In Honor of

PRESIDENT ADOLPH HEIMER

VICE-PRESIDENT ARTHUR HANAUER

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Mr. David Neuhaus

In Honor of
GRANDMA IRENE and GRANDPA ADOLPH
GRANDMA NANNY and GRANPA EMIL

Warren & Stacey Frank

Congratulations to **RABBI KAHN**
and the members of the Kehillo
on their 25th Anniversary

Mr. & Mrs. E. Slomovits
of BENNETT GROCERY

Congratulations to **RABBI KAHN**
on His 20th Anniversary
Best Wishes to the **CONGREGATION**
on its 25th Anniversary
Best Wishes to **MR. ADOLPH HEIMER**
on His 70th Birthday

Mr. & Mrs. Ludwig Bruckheimer

Compliments to
RABBI KAHN
on His 20th ANNIVERSARY

A Friend

Mazeltov to
ELAINE and GARY



from their grandmother
Mrs. Charlotte Gutterman

Congratulations to
CONGREGATION BETH ISRAEL
RABBI SHLOMO KAHN
CANTOR JACK SCHARTENBERG

Mr. & Mrs. Sol Hahn

Sincere Appreciation to
MR. ARTHUR HANAUER
MR. FRED STONE
our dedicated Bazaar Chairmen!

Mazeltov to
CANTOR JACK SCHARTENBERG
and FAMILY

Mr. & Mrs. Gabriel S. Harwitt

I wish to thank all my relatives and friends
for their good wishes extended to me on the
occasion of my 60th Birthday.

Arthur Hanauer

Thanks and Admiration to **THE HEIMER'S**
for their tireless work for our Shul and for
their tremendous help in selling tickets for
the Anniversary Dinner.

Eric Hanau, Dinner Chairman

Happy 70th Birthday
to our Beloved Uncle
ADOLPH HEIMER

The Hirst Family

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Mr. & Mrs. B. Keller

Mazeltov to

**RABBI and MRS. SHLOMO KAHN
and FAMILY**

**CANTOR and MRS. JACK SCHARTENBERG
and FAMILY**

Mr. & Mrs. Fritz Neuhaus

Congratulations to **RABBI KAHN**
on His 20th Anniversary

Best Wishes to the **CONGREGATION**
on its 25th Anniversary

Best Wishes to **MR. ADOLPH HEIMER**
on His 70th Birthday

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and to

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Mrs. Selma Jacobson

To our esteemed
RABBI SHLOMO KAHN
in grateful appreciation.

The Ladies of the Monday Night Shiur

Mrs. Hertha Baer	Mrs. Betty Scharenberg
Mrs. Edith Hanau	Mrs. Julie Stock
Mrs. Eva Kahn	Mrs. Sophie Taub
Mrs. Lina Mayer	Mrs. Edith Weissfeld
	Mrs. Jenny Wild

In Honor of

RABBI and MRS. SHLOMO KAHN

Ilan & Linda Kaufthal

Die juedischen Gemeinden Rhina & Duisburg in Deutschland gratulieren recht herzlich dem gluecklichen Hochzeitspaar **META & CURT LAUTER** zum 30-jaehrigen Hochzeitstage, wuenschen nur das Allerbeste an stetiger Gesundheit, Glueck & Zufriedenheit. Masetov!

Mazeltov to

CONGREGATION BETH ISRAEL

At the same time we extend a hearty
farewell to the Congregation, friends
and acquaintances.

Julius & Claire Liebmann

Mazeltov to

RABBI and MRS. SHLOMO KAHN
and FAMILY

Alvin Neu

Happy Anniversary to
MOM and DAD!

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Helen, Susan, Jerry, Meir, Marvin
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Mazeltov to

**CONGREGATION BETH ISRAEL
RABBI SHLOMO KAHN
CANTOR JACK SCHARTENBERG**

Jenny Mayer

Mazeltov to

**CONGREGATION BETH ISRAEL
RABBI SHLOMO KAHN
CANTOR JACK SCHARTENBERG**

Irma Leopold

Heartiest Mazeltov to

**CONGREGATION BETH ISRAEL,
OUR FORMER TEACHERS, and FRIENDS**

Susan & Steven Mayer

In Honor of

MR. and MRS. LAUTER

Dr. Raphael Moller

In Honor of

RABBI SHLOMO KAHN

and

CANTOR JACK SCHARTENBERG

Mr. & Mrs. Leo Stock

Mazeltov and All Best Wishes to

RABBI and MRS. SHLOMO KAHN

RACHEL TOVA and YAFFA ZAHAVA

Samuel & Sophie Taub

Mazeltov and All Best Wishes to

CANTOR and MRS. JACK SCHARTENBERG

Samuel & Sophie Taub

In Honor of

CONGREGATION BETH ISRAEL

at its 25th ANNIVERSARY

Mr. & Mrs. Fred Schoen

Congratulations to Our
RABBI SHLOMO KAHN and CANTOR JACK SCHARTENBERG

from the Men of the Shacharis Minyan

Simon Ackerman	Arthur Hanauer	Benno Seligmann
Ludwig Baer	Kurt Neu	Arthur Simon
Bernhard Greenbaum	Fritz Neuhaus	Alfred Stern
Arthur Gottlieb	Isaac Selig	Fred Stone

In Honor of
PRESIDENT ADOLPH HEIMER
on His 70th Birthday
and
VICE-PRESIDENT ARTHUR HANAUER
on His 60th Birthday

Mrs. Martha Pfifferling

My heartiest congratulations,

RABBI KAHN
on your 20th Anniversary
with our Congregation

Mrs. Kate Philippson

In Honor of
RABBI SHLOMO KAHN
on His 20th ANNIVERSARY

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Best Wishes for
A Complete Recovery to

MR. HARRY HESS

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RABBI and MRS. SHLOMO KAHN

Best Wishes

Mr. & Mrs. Arthur Stern

Mazeltov to

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on its 25th ANNIVERSARY

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RABBI SHLOMO KAHN
CANTOR JACK SCHARTENBERG
CHEVRA KADISHA
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Sally Zloczower

In Memory of

HUGO HECHT

ה"ת

Grete Heilbrunn

In Memory of

ERNST HEILBRUNN

ה"ת

Grete Heilbrunn

In Memory of

Our Beloved Parents

ה"ת

Irma &
Arthur Hanauer

In Memory of
My Dear Brother

LEO HANAUER

ה"ת

Arthur Hanauer

In Memory of

BERT JACOBSON

ה"ת

Selma Jacobson

In Memory of

My Husband

HARRY KNURR

ה"ת

Mrs. Lilly Knurr

In Memory of

Our Friend

FRED MARX

ה"ת

Mr. & Mrs.
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In Memory of

**HEINRICH BAUM
ERNST WERTHEIM
SESSI WERTHEIM**

ה"ת

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In Memory of
Mr. & Mrs.
Siegfried Oppenheimer
Martin Oppenheimer
Marga Nissel-Oppenheimer
Joseph Pels
Erwin Pels

ל"ה

Leo & Lore Oppenheimer

In Memory of
 My Husband
LEO PFIFFERLING

ל"ה

Martha Pifferling

In Loving Memory
 of My Sister
IRMA ERLEBACHER

ל"ה

Meta Mendel

In Memory of
SIEGFRIED LEVY

ל"ה

Mrs. Elizabeth Levy

In Memory of
ALTER & CHAYE GITEL KRELL
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ALFRED & HANNAH KRELL
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ARTHUR EICHTERSHEIMER
ERNST EICHTERSHEIMER

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Mr. & Mrs. Sol Krell

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Dr. PAUL HES

ל"ה

Gertrude Hes

In Memory of
LUDWIG HIRSCH

ל"ה

In Memory of Our Beloved
 Husband & Father
NATHAN HIRSCHHEIMER

ל"ה

Mrs. Helma Hirschheimer
& Children

In Loving Memory of
 My Beloved Parents
JOSEF & TONY WEISSFELD

י"ל

Felicia Weissfeld

In Memory of
OUR BELOVED PARENTS
 and **RELATIVES**

י"ל

Mr. & Mrs.
B. Suiskind

In Loving Memory of
RUTH KURTZ

י"ל

Gary H. Wilk

In Loving Memory of
ARTHUR SONNEBERG

י"ל

beloved husband and father

Laura Sonneberg
& Children

In Loving Memory of
MORRIS SIEGEL

י"ל

Gary H. Wilk

In Memory of
 My Brother
FRED KATZMAN

י"ל

Mrs. Herta Wolff

In Loving Memory of
JOE WILK

י"ל

Gary H. Wilk

In Memory of Our Parents
ISAK & HULDA STEINBERGER
ALBERT & EMMA HESS

י"ל

Mr. & Mrs.
Fred Stone

Mazeltov to
Rabbi SHLOMO KAHN
on his 20th Anniversary
with the Congregation

Family
Arthur Simon

Mazeltov & Congratulations
to
Rabbi SHLOMO KAHN
Cantor
JACK SCHARTENBERG

Jeffrey &
Stanley Stone

Mazeltov
to all of you

Ludwig &
Herta Spiegel

Mazeltov to
Cantor
JACK SCHARTENBERG

Mr. & Mrs.
David Stern

Mazeltov to
Mr. ADOLPH HEIMER

Mr. & Mrs.
David Stern

Mazeltov to
Mr. ARTHUR HANAUER

Mr. & Mrs.
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Dr. & Mrs.
Eric Stoerger

Happy Birthday
to **MR. HEIMER**

H. Thau & Son

Best wishes and מוזל טוב to
CONGREGATION BETH ISRAEL
 and its beloved **RABBI KAHN.**

Thanks again for your
 הננסת אורחים and גמילות חסד
 you showed me three years ago.

Mark Waldman
 Royal Oak, Michigan

Congratulations to
Rabbi SHLOMO KAHN
 on his 20th Anniversary
 with the Congregation

Mr. & Mrs.
Leo Weissfeld

Congratulations to
Cantor
JACK SCHARTENBERG
 on the occasion of his
 25th Anniversary
 with the Congregation

Mr. & Mrs.
Leo Weissfeld

Congratulations to
CONGREGATION
BETH ISRAEL
 on the occasion of the
 25th Anniversary

Mrs. Martha Isenberg

In Honor of
Rabbi SHLOMO KAHN

Mr. & Mrs.
Charles Wolff

In Honor of
CONGREGATION
BETH ISRAEL

Adolf &
Lilli Wilzig

In Honor of
President
ADOLPH HEIMER
Vice-President
ARTHUR HANAUER

Mr. & Mrs.
Henry Wolf

Compliments to
Mr. & Mrs.
CURT LAUTER

Rev. & Mrs.
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Compliments to
Rabbi & Mrs. SHLOMO KAHN
and **FAMILY**

Mr. & Mrs.
Kurt Neu

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In Honor of
CONGREGATION
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Rabbi SHLOMO KAHN
Cantor
JACK SCHARTEBERG

Mrs. Martha Pfifferling

Congratulations to
Rabbi SHLOMO KAHN
The **OFFICERS** of Our
Congregation and Families

We wish you health and wealth
and time to enjoy it!

Arthur &
Meta Mendel

In Honor of
Mr. ADOLPH HEIMER

Arthur &
Paula Reis

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Eleanor Baruch, nee Rosenthal
and **Son David**

Mazeltov and further long life in honor of our oldest member of the Kehillo, **Mr. SALLY HIRSCH**. Keep well, stay always with G'd's blessing,

from the Lauters

We are honoring **Mr. ADOLPH HEIMER, President**, and **Mr. ARTHUR HANAUER, Vice-President**, of our Kehillo, for their recent birthdays.

Best wishes for a very long life, Mazeltov.

Mr. & Mrs. Curt Lauter

Dear **Cantor SCHARTENBERG**: It is our pleasure to congratulate you on the occasion of the **25th Anniversary** as cantor in our Kehillo.

We both wish you the best in the world, good health, happiness, satisfaction, with G'd's blessing, Mazeltov.

Mr. & Mrs. Curt Lauter

Dear **Rabbi KAHN**: We are glad to wish you on your **20th Anniversary** as our spiritual leader the best in good health, happiness and satisfaction, with G'd's blessing, Mazeltov.

Mr. & Mrs. Curt Lauter

CONGREGATION BETH ISRAEL:

To your **25th Anniversary**,
Mazeltov.

Many returns of the day,
with G'd's blessing.

Mr. & Mrs. Curt Lauter

Congratulations & Mazeltov

to

CONGREGATION BETH ISRAEL

Mrs. Selma Kann

In Honor of

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CURT LAUTER

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Mr. & Mrs.
Max Mayer

In Honor of My Dear Husband,
WALTER JONAS, on his **70th**
Birthday, from his loving wife!

* * *

In Honor of **Rabbi Shlomo Kahn**,
Cantor Jack Schartenberg,
President Adolph Heimer,

Jenny Jonas

MAZELTOV

to

Rabbi SHLOMO KAHN

Mr. & Mrs.
Joseph Kahn

MAZELTOV

to

Cantor
JACK SCHARTENBERG

Mr. & Mrs.
Joseph Kahn

Compliments to

Cantor & Mrs.
JACK SCHARTENBERG
and FAMILY

Mr. & Mrs.
Kurt Neu

A most heartfelt Mazeltov

to

RABBI KAHN

from

Rabbi Ralph Neuhaus

Mazeltov with the best wishes
in honor of

Rabbi Shlomo Kahn
Cantor Jack Schartenberg
President Adolph Heimer
Vice-Pres. Arthur Hanauer

Mr. & Mrs. Isaac Oppenheim

מזל טוב

to the Shul
and its Dedicated Rabbi

Leo & Lore Oppenheimer

In Honor of

Our Beloved Daddy,

Love,

Rachel & Yaffa Kahn

Best Wishes to

UNCLE ADOLPH

on his

70th Birthday

Blanche, Gerry,
Debbie, Nancy

Best Wishes to

Mr. HEIMER

on his

70th Birthday

Coronet Coiffures

הצלחה

to

**Rabbi & Mrs. KAHN
& Family**

Mr. & Mrs.
Alan Braum

In Honor of

Rabbi SHLOMO KAHN

Mrs. Grete Heilbrunn

Mazeltov to

Rabbi SHLOMO KAHN

on his **20th Anniversary**

with the Congregation

Mr. & Mrs.
Isaak Bechhofer

Mazeltov to

**Cantor
JACK SCHARTENBERG**

at the occasion of the

25th Anniversary

of the Congregation

Mr. & Mrs.
Isaak Bechhofer

Congratulations to

**RABBI, CANTOR
and the
WHOLE CONGREGATION**

The Blumenthals
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**CONGREGATION
BETH ISRAEL**

on the 25th ANNIVERSARY

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 Mr. & Mrs. ERIC HANAU
 Mr. & Mrs. GABRIEL S. HARWITT
 Mr. & Mrs. BERTHOLD KATZ
 Mr. & Mrs. JOHN H. LAMM
 Mr. MILTON LAMM
 Mr. & Mrs. WERNER LOEW
 Mrs. FLORA MARX
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 Mr. & Mrs. SEMI STRAUSS
 Mr. & Mrs. WALTER STRAUSS
 Mr. & Mrs. BERNARD SUIKIND
 Mr. & Mrs. SAMUEL TAUB
 Mr. & Mrs. ADOLF ULLMANN

Compliments and Best Wishes to

CANTOR JACK SCHARTENBERG

on the 25th ANNIVERSARY

Mr. & Mrs. SOL HAHN
 Mr. & Mrs. ERIC HANAU
 Mr. & Mrs. GABRIEL S. HARWITT
 Mr. & Mrs. BERTHOLD KATZ
 Mr. & Mrs. JOHN H. LAMM
 Mr. MILTON LAMM
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 Mr. & Mrs. BERNARD SUIKIND
 Mr. & Mrs. SAMUEL TAUB
 Mr. & Mrs. ADOLF ULLMANN

Compliments and Best Wishes to

RABBI SHLOMO KAHN

on his 20th ANNIVERSARY

Mr. & Mrs. SOL HAHN
 Mr. & Mrs. ERIC HANAU
 Mr. HERBERT HARWITT
 Mr. & Mrs. BERTHOLD KATZ
 Mr. & Mrs. JOHN H. LAMM
 Mr. MILTON LAMM
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 Mr. & Mrs. BERNARD SUIKIND
 Mr. & Mrs. SAMUEL TAUB
 Mr. & Mrs. ADOLF ULLMANN

Compliments and Best Wishes to

President

ADOLPH HEIMER

and Vice-President

ARTHUR HANAUER

on Their Recent Birthdays

Mr. & Mrs. SOL HAHN
 Mr. & Mrs. ERIC HANAU
 Mr. & Mrs. BERTHOLD KATZ
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 Mr. & Mrs. BERNARD SUIKIND
 Mr. & Mrs. SAMUEL TAUB
 Mr. & Mrs. ADOLF ULLMANN

Mazel Tov
and
Best Wishes
to
Rabbi & Mrs. SHLOMO KAHN
RACHEL and YAFFA

from
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and Children

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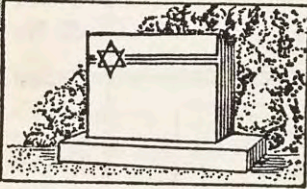
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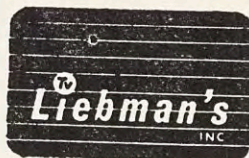
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