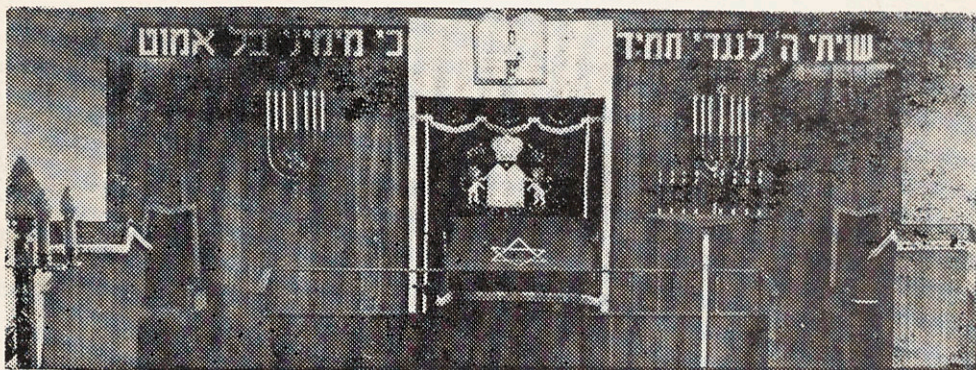


HAKOHOL



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562 West 181st Street, New York LORraine 8 - 3141

TEVES-SHVAT-ADAR 5737 JAN.-FEB.-MAR. 1977 Vol. XXIV No. 130

GAP — GRAB — STAB — OUR LEAP BACKWARD

RABBI SHLOMO KAHN

Scenes so bizarre as to stagger the imagination are subject of the daily press: the old and elderly, feeble and helpless, victims of vicious attacks, mugged beaten, violated, murdered. Incredible deeds committed not by hardened criminals nor society outcasts, but by "inexperienced" and "innocent" youths. Horrified, we ask, scream in anguish, shout it from the roof tops: What went wrong? Where did we err?

Does it really take an expert to diagnose the disorder? The anguished bystander saw it coming, watching helplessly the cancer's relentless advance in three distinct, frightening stages.

Initially it began with an unnatural, unhealthy fad of familiarity, parents wanting to be pals, teachers wanting to be friends, a deliberate dismantling of age-old barriers, the discarding of discipline, eschewing of respect, calling one another by first names, and the like.

With authority gone and father figure non-existent, germs proliferated freely into a generation gap. A dismal lack of understanding, breakdown of communication, a thinly tolerated co-existence, soon the breaking of relationships. The stage was set for open warfare, bound to break out. It did.

(Continued on page 11)

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I wish to express my sincere thanks to
Rabbi & Mrs. Kahn, Cantor & Mrs.
Schartenberg, Mr. & Mrs. Heimer, and
to all members and friends, for their
thoughtfulness and good wishes on the
occasion of my 99th birthday.

Sally Hirsch

PERSONALS



Mazeltov to Mr. Sally Hirsch on entering his 100th year.

Mazeltov to Mrs. Bertha Oppenheim on her 85th birthday.

Mazeltov to Mr. Gustav Wimpfheimer on his 85th birthday.

Mazeltov to Mr. Leo Stock on his 85th birthday.

Mazeltov to Mrs. Else Katz on her 70th birthday.

Mazeltov to Mr. Bernhard Strauss on the birth of a great-granddaughter.

Mazeltov to Mr. Norbert Tannenbaum on the birth of a great-granddaughter.

Mazeltov to Mr. and Mrs. Josef Erle on the birth of a grandson.

Mazeltov to Mr. and Mrs. Kurt Nathan on the birth of a grandson.

Mazeltov to Mr. and Mrs. Mendel Tarle on the birth of a grandson.

Mazeltov to Mr. and Mrs. Eric Hanau, and to Mrs. Charlotte Gutterman, on the birth of a granddaughter, resp. great-granddaughter.

Mazeltov to Mrs. Auguste Gottschalk on the Barmitzvo of a grandson.

Mazeltov to Mrs. Ida Goodman on the wedding of a grandson.

Mazeltov to Mr. and Mrs. Kurt Neu on their 30th wedding anniversary.

Mazeltov on the engagement of Miss Esther Eisman and Mr. Michael Zimet.

Mazeltov on the engagement of Miss Diane Hanau and Mr. Efraim Goldstein.

The Congregation mourns the passing of:

Bernhard Greenbaum

Esther Rosenberg

Johanna Falkenstein.

Meta Textor

Morris Mendel (brother of Mrs. Selma Wasserman)

Allen Mosbacher (brother of Mr. Mr. Walter Mosbacher)

ZICHRONOM LIVROCHO

THE ADVENTURES OF
KUPSIE, THE  KIDDUSH CUP

"It's bitter!"

"It's sweet!"

They were at it again. Kupsie and Tassie were arguing, loudly and vehemently. About Shabbos, of all things.

"How dare you call Shabbos bitter!" cried Tassie.

"It is! It is!" Kupsie shouted back.

"Why is Shabbos bitter?"

"Because!" and in anger, Kupsie stamped his non-existent little foot.

Tassie laughed. "What kind of a reason is that?"

"If you wouldn't be so silly, you'd understand. All week long we Kiddush cups stand forgotten on our shelf and are bored. Toward the end of the week our spirits are lifted. Shabbos is coming. But then, when it finally does, I feel glum all over again. It lasts only one day and will soon be gone. That's why Shabbos is bitter to me."

"Oh, what did you do that for," wailed Tassie. "I always enjoyed Shabbos so much. Now you spoiled it for me. You're mean!"

Tumbler had been listening and he couldn't help smiling.

"Perhaps the fairest thing to do would be to call Shabbos bitter-sweet," he said. "This way you'd both be right. Or, better, you'd both be wrong."

"Why wrong?"

"Let me explain. Shabbos is a holy day. It's the week's highlight. But the other days of the week must also be properly lived and religiously observed. Take, for

example, the synagogue. It's a holy place, of course, but not only there is G'd to be worshiped and not only there must the laws be kept. People must also be honest in school and in business, and must be kind and considerate to each other everywhere and all the time."

Kupsie and Tassie fell silent. Tumbler's words made sense.

"Hurrah for Shabbos *and* weekdays," said Tassie at last. "Hurrah for everything."

"And don't forget us Kiddush cups," added Kupsie.

(Will be continued)

I wish to express my sincere appreciation to the Congregation, the Chevra Kadisha, and to all friends and acquaintances, for their good wishes and thoughtfulness on the occasion of my 70th birthday.

Siegfried Hirsch

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SCHEDULE OF SERVICES

	<i>Kabolas</i>	<i>Shacharis</i>	<i>Mincho</i>	<i>Maariv</i>	<i>Day-break</i>	<i>Sh'm. before.</i>
Vayigash, January 1	4:20	8:30 Sermon	4:45	5:20	6:15	9:20
Vay'chi, January 8	4:30	8:30	4:55	5:30	6:15	9:25
Shmos, January 15	4:35	8:30	5:00	5:35	6:10	9:25
Vo-ero, January 22	4:45	8:30 Sermon	5:10	5:45	6:10	9:25
Bo, January 29	4:55	8:30	5:20	5:55	6:05	9:20
Bshalach, February 5	5:00	8:30 Sermon	5:25	6:00	5:55	9:15
Yisro, February 12	5:10	8:30	5:35	6:10	5:50	9:10
Mishpotim (Shkolim), February 19	5:15	8:30 Sermon	5:40	6:15	5:40	9:10
Trumo (Zochor), February 26	5:25	8:30	5:50	6:25	5:30	9:05
T'tzave, March 5	5:35	8:30 Sermon	5:55	6:30	5:20	9:00
Ki Siso (Poro), March 12	5:45	8:30	6:05	6:40	5:10	8:50
Vayakhel-Pkude (Hachodesh), March 19	5:50	8:30	6:10	6:45	5:00	8:45
Vayikro, March 26	6:00	8:30 Sermon	6:20	6:55	5:00	8:45
Tzav (Hagadol), April 2	6:05	6:00	6:25	7:00	4:45	8:35

Asoro b'Teves, Friday, December 31:
 Fast begins 5:55 A.M.
 Shacharis 7:00 A.M.
 Mincho & Kabolas Shabbos 4:20 P.M.
 Fast ends 5:20 P.M.

Rosh Chodesh Shvat, Thursday, January 20
 Chamisho osor b'Shvat, Thursday, February 3

Rosh Chodesh Adar, Friday & Shabbos,
 February 18 and 19

Tanis Esther, Thursday, March 3:
 Fast begins 5:00 A.M.
 Shacharis 7:00 A.M.
 Mincho 5:50 P.M.
 Fast ends 6:25 P.M.

Purim, Friday, March 4:
 Megillo, Thursday evening 6:25 P.M.
 Friday morning 6:00 A.M.
 Mincho 5:35 P.M.
 (Megillo will be read once more before
 Mincho, at 4:50 P.M.).

Rosh Chodesh Nisan, Sunday, March 20
 Kashern for Pesach, Thursday, March 31,
 5-6:30 P.M.

Bdikas Chometz, Thursday, March 31

Burning Chometz, Friday, April 1, 10:35
 A.M.

Erev Pesach, Shabbos, April 2:
 Shacharis 6:00 A.M.
 Chometz eaten until 9:25 A.M.

DAILY SERVICES

Sunday 8:00 A.M.
 Monday — Friday 7:15 A.M.
 Rosh Chodesh 7:10 A.M.
 Evenings 30 minutes before night

SHIURIM

Ladies — Monday 7:30 P.M.
 Mishna — Tuesday 1 hour before
 Mincho
 Gemoro (advanced) Tuesday & Thursday
 8 P.M.
 Koheles — Thursday 1 hour before
 Mincho
 Dinim — Shabbos 45 minutes before
 Mincho
 Gemoro (beginners) — Shabbos after
 Maariv

NOTE: Purim on Friday requires that, in honor of Shabbos, the Purim
 S'udo be eaten in the morning.

If possible, a full festive meal (with meat course and wine) should
 be scheduled for late morning.

If not feasible, a specially good breakfast or lunch should be
 planned.

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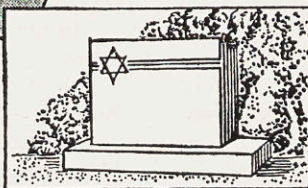
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"POINT OF VIEW"

A Column for the Young Adult

OF TEMPTATION AND SIN

Said Rabbi Chiya bar Abba, in the name of Rabbi Yochanan: A parable! A man spoiled his son, grooming him, wining and dining him, generously supplying him with money. And then he exposed him to a house of ill repute. How can the boy help but sin? (Talmud Brochos 32a — in illustration of Moses' loyal defense of Israel: "Lord of the universe! You Yourself, by showering Israel with silver and gold, caused that they made the golden calf.")

* * *

No amount of whitewash can excuse and justify defrauding the government.

It is to be roundly and soundly condemned. To steal is sinful, no matter from whom.

But the government cannot escape its measure of condemnation either. Its guilt is an irresponsible maze of funding devoid of clarity and system, which invites and actually begs for unlawful exploitation.

When people are spoiled, wined and dined, with a seemingly inexhaustible supply of funds in the offing, they are exposed to irresistible temptation. How can they help but sin?



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— BAZAAR! —

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The Congregation Reports . . .

. . . that on Simchas Torah, Rabbi Kahn was honored with Choson Torah and Mr. Siegbert Strauss with Choson Breshis, and that they welcomed members and friends at the traditional Yomtov receptions . . .

. . . that the Sisterhood opened its season on November 7th with a well-attended lecture by Rabbi Kahn on "Our People's Children — Bad and Good," tracing some of the deviationist as well as loyally traditional movements in Jewish history . . .

. . . that the 5th annual Benefit Concert for Soviet Jewry sponsored by the WHICSJ took place on December 4th, raising several thousands of dollars for Jews in Russia; that on the occasion of this 5th anniversary, a presentation was made to Rabbi Kahn by his colleagues on the Council . . .

. . . that Rabbi Kahn has conducted a personal appeal through letters to all members, for Yeshiva Rabbi Moses Soloveichik, which deserves and needs the generous support of everyone . . .

. . . that the Sisterhood invited all members and friends to a Chanuko party, featuring entertainment by Rudy Kamnitzer, and elaborate refreshments, on December 19th . . .

. . . that upon request, a weekday Mincho-Maariv service was instituted at 30 minutes before night, replacing the 8 P.M. Maariv service which was discontinued . . .

. . . that our bazaar will be held on Saturday night, February 19th, and on Sunday and Monday, February 20th and

21st, and everyone is urgently requested to make merchandise available and to volunteer to help . . .

. . . that information regarding available apartments and jobs, requests for assistance to elderly and ailing, may be directed to the Jewish Community Council, 121 Bennett Avenue, 568-5450 (furniture in good condition accepted for Russian immigrants) . . .

. . . that a new Omud Siddur was donated by Mr. & Mrs. Fred Stone in memory of Rudy Hess . . .

. . . that a new Memorial Plaque for the synagogue was donated by Mr. and Mrs. Josef Bauer . . .

. . . that the Teves issue of the "Rabbi's Newsletter" was donated by Mr. and Mrs. Julius Eckstein (in honor of their 30th wedding anniversary) . . .

. . . that the Shvat issue of the "Rabbi's Newsletter" was donated by Mr. Mordocai Waldman . . .

. . . that the Adar issue of the "Rabbi's Newsletter" was donated by Mr. and Mrs. Leo Oppenheimer . . .

. . . that additional donations were made anonymously (in memory of Alfred Meier), Mrs. Josef Erbs and Mr. Max Faktor, Mr. and Mrs. Justin Bing, Rabbi and Mrs. Shlomo Kovitz and Rabbi and Mrs. Joseph Zitter, Mr. and Mrs. Max Hamburger, Dr. and Mrs. Herman Blumenthal, M. and Mrs. Marvin Lowenstein, Rabbi and Mrs. Levi Meier (in memory of Alfred Meier), Sharon and Sandy Mayer . . .



MEMORIAL TABLETS

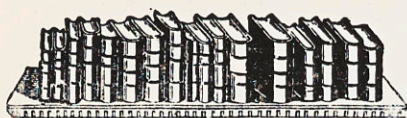


The Yahrzeit of the following will be observed on our Memorial Tablets:

Herman Braun	1. Teves	Lilly Hirsch	30. Sh'vat
Herman Nassauer	2. Teves	Siegmund Goldschmidt	1. Adar
Berthold Oppenheimer	3. Teves	Moritz Mayer	1. Adar
Charlotte Hirsch	4. Teves	Hirsch Krell	2. Adar
Julius Vogelsang	5. Teves	Lina Baer	3. Adar
Siegfried Adler	7. Teves	Andrey Schlesinger	4. Adar
Alter Krell	10. Teves	Clara Plaut	5. Adar
Benjamin Siegel	10. Teves	Isi Rosenheimer	7. Adar
Nathan Levy	11. Teves	Albert Plaut	9. Adar
Malie Ehrlich	12. Teves	Frieda Kaufman	10. Adar
Hermine Mayer	14. Teves	Israel Aach	10. Adar
Siegfried Auerhann	15. Teves	Fred Stoll	11. Adar
Seligman Bacharach	16. Teves	Alfred Lion	11. Adar
Ludwig Hirsch	17. Teves	Gustav Fuld	11. Adar
Armin Schlesinger	18. Teves	Jenny Bauer	12. Adar
Jack Nussbaum	18. Teves	Judith Mayer	12. Adar
Isidore Thurm	18. Teves	Julius Petzon	13. Adar
Morris Oppenheim	19. Teves	Ludwig Weissfeld	13. Adar
Rudolf Rose	23. Teves	Hanchen Plaut	14. Adar
Nathan Hirschheimer	26. Teves	Theodor Lauter	14. Adar
Salomon Schoemann	27. Teves	Jacob Oppenheimer	15. Adar
Sabina Feuer	27. Teves	Rosa Lenz	15. Adar
Ida Siegel	27. Teves	Samuel Eberhardt	16. Adar
Nathan Appel	2. Sh'vat	Yetta Braun	16. Adar
Hannchen Appel	2. Sh'vat	Anna Feuer	17. Adar
Clara Braun	6. Sh'vat	Bertha Seelig	17. Adar
Meier Buchheim	7. Sh'vat	Johanna Kirschner	18. Adar
Julius Goldstein	7. Sh'vat	Kenneth Zimmermann	18. Adar
Simon Goldfield	8. Sh'vat	Albert Leiter	18. Adar
Philip Siegel	10. Sh'vat	Isidor Weil	18. Adar
Leo Pfifferling	11. Sh'vat	Bernard Appel	18. Adar
Marjem Katz	13. Sh'vat	Abraham Kosinetz	19. Adar
Selma Selig	14. Sh'vat	Julie Gruenberg	20. Adar
Rose Gottlieb	15. Sh'vat	Johanna Liebmann	20. Adar
Isidor Berney	16. Sh'vat	David Liebmann	20. Adar
Berta Rose	16. Sh'vat	Hellmuth Hirschheimer	20. Adar
Rebekka Oppenheim	18. Sh'vat	Bertha Wiesenbergs	24. Adar
Betty Wiesenbergs	23. Sh'vat	Therese Stern	25. Adar
Hannchen Simon	23. Sh'vat	Paul Scherlinski	26. Adar
Karolina Stuehler	23. Sh'vat	Fritz Brandeis	26. Adar
Johanna Bauer	24. Sh'vat	Hugo Ullman	27. Adar
Rahel Kahn	25. Sh'vat	Jenny Pinkesfeld	27. Adar
Bessie Chaskin	25. Sh'vat	Henriette Wolf	28. Adar
Leo Weissfeld	25. Sh'vat	Leo Stern	28. Adar
Bertha Stoll	26. Sh'vat	Isidore Lewy	28. Adar
Hugo Hecht	28. Sh'vat	Ettel Sinnreich	29. Adar
Chaye Gitel Krell	29. Sh'vat		
Regina Aach	29. Sh'vat		
Wolf Berney	30. Sh'vat		

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THE SHIUR CORNER



Did you know . . .

. . . that it is forbidden to call someone by a derogatory name (even if he doesn't seem to mind)?

. . . that the three daily prayer services, Shacharis, Mincho and Maariv, are obligatory on every man, that women must also pray daily, that in some communities women are accustomed to pray all three services, while others confine themselves to at least one prayer a day?

. . . that metal and glass utensils used for cooking and eating, when manufactured by non-Jews, must be immersed in a Mikveh ("toveled") before use?

. . . that t'filin are removed at the end of Shacharis, at Olenu (except on Rosh Chodesh and Chol HaMoed), that it is wrong to do so much earlier, certainly not if remaining prayers are thereby neglected, that it is actually forbidden to remove t'filin when a Sefer Torah is out of the Oron HaKodesh?

The Congregation acknowledges with deep gratitude the thoughtful generous legacies in the wills of its departed members, Bernhard Greenbaum, Sophie Rothschild and Meta Textor, of blessed memory

BEKANNTMACHUNG: Auf Wunsch
Gemeindepraesident Adolph Heimer
wird folgender Vorstandsbeschluss
nochmals wiederholt:

In Mi Scheberach ist Nennen von Namen
aufs Mindeste zu beschraenken. Es
duerfen nicht mehr als 5 Namen genannt
werden.

Alle Aufgerufene, ohne Ausnahme,
haben sich dieser Bestimmung zu fuegen.

(Continued from page 1)

Could it have been prevented? Of course, it could, by simply adhering to the prescription written thousands of years ago by the Physician: "Honor your father and your mother" (Exodus 20:12), "You shall fear, every man, his mother and his father" (Leviticus 19:3), "Before the hoary head shall you rise, and honor the face of the scholar" (ibid 32), Torah laws concerning honor and respect of parents, elderly and teachers, eminently psychologically sound in establishing and maintaining proper distance and authority, equating love, honor and respect of parents and teachers with that of G'd Himself.

Once the destruction has struck, repair is so formidable as to require messianic effort. In our daily beshen we say:
הַרְחֵםנוּ הוּא יְשַׁלַּח לָנוּ אֶת אֱלֹהֵינוּ הַנְּבִיא זָכוֹר
לְטוֹב וְיִבְשֶׁר לָנוּ בְּשׁוּרוֹת טוֹבוֹת יְשׁוּעוֹת
וְנַחֲמוֹת

"May the All-merciful send us the prophet Elijah (of blessed memory) bearing good tidings of salvation and comfort." To what, precisely, does this refer? To none other than Malachi's prophecy:

הִנֵּה אֲנִי שֹׁלֵחַ לָכֶם אֶת אֱלֹהֵינוּ הַנְּבִיא . . .
וְהָיָה לְב אָבוֹת עַל בָּנִים וּלְב בָּנִים עַל אָבוֹתָם
"Behold I send unto you Elijah the prophet . . . and he shall turn the heart of parents to children and the heart of children to their parents." (Malachi 3-23, 24).

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