

IS INSTITUTIONAL

JUDAISM CHARACTER SERVICE

PUBLISHED BY THE INSTITUTIONAL SYNAGOGUE, 37-43 WEST 116th STREET

Vol. XXI—No. 40

Iyar 26, 5698

MAY 27, 1938

Camp Ta-a-Noog Provides For Children During Vacation From School

Home Camp Takes Children Off City's Streets

Spring time—school will be soon over! Freedom! Freedom for what?

City children, who have looked forward eagerly to the coming of summer vacation and release from school tasks and school desks, find themselves facing some practical difficulty now that they have freedom. What are they going to do with it? There are, of course, the city's public playgrounds—safe, but crowded and limiting. A fortunate few will go away for the summer; some others will be able to spend a week or two at nearby camps. But for the great mass of children the summer's activities will be centered in the city's streets—dangerous, hot, barren of play opportunity. It is to these children that Camp Ta-a-Noog offers a wholesome, happy and active summer of well-spent freedom.

A complete program of educational and recreational activities, in a Jewish atmosphere, is provided for the children.

Parents desiring to register their children for the I.S. Camp Ta-a-Noog are urged to do so as soon as possible. Due to the ever-increasing popularity of our Camp, an exceptionally large registration is anticipated. Of course, those who come early will naturally receive preference.

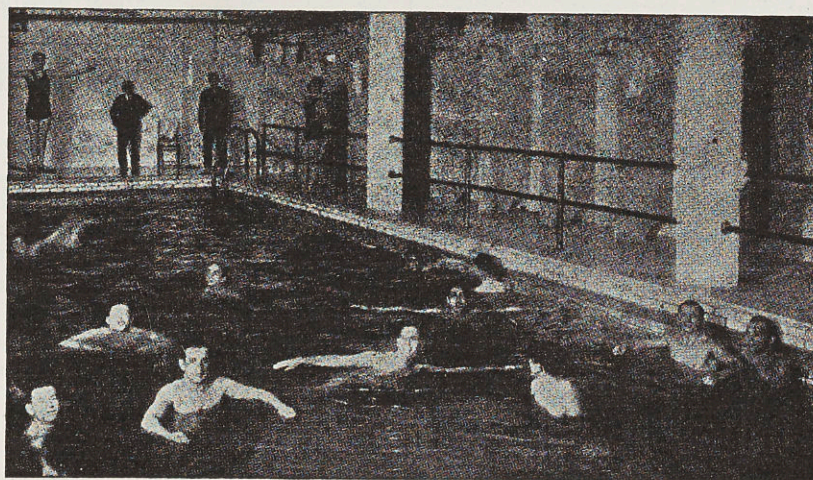
Applications for registration and scholarships may be obtained from Rabbi Philip Goodman, Director of the Camp.

Annual Staff Dinner To Be Held June 9

The Annual Staff Dinner of the Institutional Synagogue will be held on Thursday evening, June 9th, according to present plans. This function is anxiously awaited by the members of the staff as it presents an opportunity for evaluating the work accomplished during the past season and marks the preparation for the coming summer's activities.

At present, members of the staff are busily engaged in preparing a special program which will be presented at this affair. The nature of this entertaining feature has not been disclosed, but will undoubtedly prove to be of unusual merit.

Gymnasium And Swimming Pool Offer Attractive Program For Summer Months



Keep Cool In Hot Weather

Many Jewish Community Centers To Hold Memorial Day Celebrations

Memorial Day, consecrated to the memory of those who have fallen in the battles of the Republic, will find the Jewish Centers of this country joining with other civic agencies in paying appropriate community homage to the departed heroes. Three hundred and twenty-four YMHA's, YWHA's and Jewish Community Centers will arrange impressive ceremonies in observance of this day.

At special educational programs promoted by the organizations, outstanding phases of American Jewish history from pre-revolutionary days to the present, the historic Jewish attitude towards slavery, war, peace and freedom and the extent

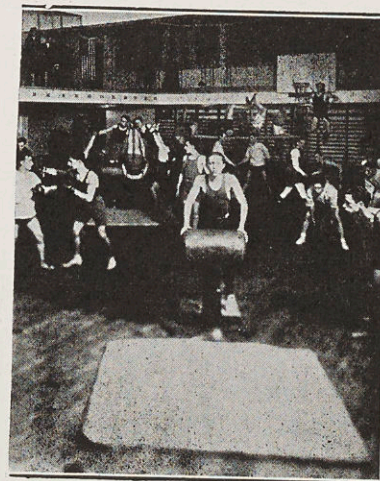
and character of Jewish participation in our country's wars, will be discussed in connection with club and large group observances.

In order to assist its constituent societies in planning for the observance of this holiday, the Jewish Welfare Board, parent organization of YMHA's, YWHA's and Jewish Community Centers, has compiled and placed at their disposal a Memorial Day Program Bulletin. Contained therein are numerous suggestions of different types of programs, striking selections in prose and verse, descriptions of pageants and tableaux and other appropriate features.

Special Three Month Membership Available

Next Wednesday evening, June 1st, will mark the start of the summer schedule of activities for the gymnasium and swimming pool. At that time, a three month program of activities will be inaugurated specially adapted for hot weather needs.

Of primary interest during this period will be the activities carried on in the swimming pool. There is nothing more refreshing than an invigorating needle shower, followed by a plunge in the sparkling waters of the pool. Regular instruction will be offered for both beginners and advanced swimmers, and courses in life saving will be conducted. At regular intervals, examinations in Red Cross Life Saving techniques will be held by licensed examiners and suitable emblems awarded to those who qualify.



Exercise For Good Health

In the gymnasium, activities will be provided for as strenuous a "workout" as the member desires.

Beginning with June 1st, the gymnasium and swimming pool will be open on Monday, Tuesday, Wednesday and Thursday evenings. A summer membership entitles you to make use of these facilities until September at the following rates: Junior House members and Talmud Torah Students (up to and including sixteen years of age), \$1.50; junior non-housemembers, \$2.00; Intermediate Housemembers (seventeen to nineteen years of age), \$2.00; Intermediate Non-Housemembers, \$3.00; Senior Housemembers, \$3.00; Senior Non-Housemembers, \$4.00.

In Memory of

The Brave Boys

of the INSTITUTIONAL SYNAGOGUE

who made The Supreme Sacrifice During the World War

HARRY STEINBERG - SAMUEL L. BRODY - HERMAN KANOWITZ

Memorial Prayer for Those Fallen in Battle

O, God, who art full of compassion, who dwelleth on high, grant perfect rest beneath the shelter of Thy divine presence, in the exalted places among the holy and pure who shine as of the brightness of the firmament, to all who have bravely laid down their lives for their country. We beseech Thee, Lord of Compassion, shelter them for evermore under the cover of Thy wings, and let their souls be bound up in the bond of eternal life, with the souls of the righteous who are with Thee.

And the work of righteousness shall be peace, and the effect of righteousness quietness and confidence forever. Nation shall not lift up sword against nation, neither shall they learn war any more. And the glory of the Lord shall be revealed and all flesh shall see it together. Amen.

THE INSTITUTIONAL

Published weekly, from the last week of August to the mid-week of June, by the INSTITUTIONAL SYNAGOGUE, 37-43 WEST 116th STREET, NEW YORK, N. Y. Phone UNIVERSITY 4-6729.

Subscription: One Dollar Per Year.

Entered as second-class matter February 15, 1924 at the Post Office at New York, N. Y., under the Act of March 3rd, 1879. Acceptance for mailing at special rates of postage provided for in Section 1103, Act of October 3rd, 1917, authorized February 15th, 1924.

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Calendar of Services

Friday Evening Light Candles 8:02
 Friday Evening 6:30
 Saturday Morning 9:00
 Sedrah: B'chukosi
 Saturday Afternoon 8:00
 Weekday Mornings 7:00

WIT & HUMOR

IT DID NOT WORK

The young attorney was desperate. He had opened his office a week ago but thus far not a single client had come in.

"The situation is bad," he mused. Wondering what to do next, he heard some one coming up the stairway leading to his office. The young attorney was not going to lose his first opportunity. He grabbed the phone and began to speak rapidly:

"I am awfully sorry—I cannot handle this case for less than a thousand dollars—I am very busy these days and your litigation will require lots of time—not less than one thousand dollars — good bye."

Hanging up the receiver he turned to the stranger who had entered the room in the meantime.

"What can I do for you?"

"Nothing at all," replied the stranger, "I was sent by the telephone company to connect your wires."

* * *

A MAN OF HONOR

Two business men, Joe and Ben, appeared before the Jewish Court of Arbitration in New York City. The presiding officer, a Rabbi, asked the litigants to state their case.

Joe: I summoned my neighbor to this place because he is an ingrate. I loaned him three hundred dollars when he needed it and now he refuses to pay it back. Rabbi (to Ben): What have you to say?

Ben: I don't say that Joe is not telling the truth but times are not what they ought to be and I can't pay it this month.

Joe: Rabbi, that's just what he told me last month.

Ben: Well, did I go back on my word?

THE STUDENT

In the Yeshibah is a holy silence

Which he, the holy youth, is first to break;

For there, in the dark corner, wait for him—

Faithful companions since the day he came—

Three friends; his stand, his candle and his Talmud.

As if the moments could not move too swiftly

That lie between him and his trusted friends,

He hastens to his place and takes his stand,

And like a pillar stays from morn till night.

Still standing he will eat his mid-day crust,

Still standing he will half out-watch the night;

Granite is yielding clay compared with him—

A Jewish boy unto the Torah vowed.

—Chaim Nachman Bialik

The New Colossus

Not like the brazen giant of Greek fame,
 With conquering limbs astride from land to land:

Here at our sea-washed, sunset gates shall stand

A mighty woman with a torch whose flame

Is the imprisoned lightning, and her name
 Mother of exiles. From the beacon-hand

Glowed world-wide welcome; her mild eyes command

The air-bridged harbor that twin cities frame.

"Keep ancient lands your storied pomp!" cries she

With silent lips. "Give me your tired, your poor,

Your huddled masses yearning to breathe free,

The wretched refuse from your teeming shore.

Send these, the homeless, tempest-tossed to me:

I lift my lamp beside the golden door!"

—Emma Lazarus

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Levitan Advises Jews To Strive For Service And Retain Culture

Solomon Levitan, who was a penniless immigrant in 1881 and who now is serving his sixth term as State Treasurer of Wisconsin, and is one of the state's most beloved citizens, recently gave Jews in America his advice, drawn from his own life's experience, on how to meet their problems.

"If we can, as Americans of Jewish descent," Mr. Levitan said in an address at the Jewish Community Center of Washington, D. C., "give to America something of the idealism and desire for service which has marked the Jew down through the ages, we will accomplish a great good for America, and the Jew will hold his place in the sum of America's gratitude."

"While living with Gentiles I learned

many things. I never sued for a debt, never foreclosed a mortgage nor ever refused a gentile family a sack of flour, whether they had money or not. I never forced a tenant to move for non-payment of rent. I have always felt that a Jew must conduct himself even better than a Gentile conducts himself.

"My experiences with life have taught me that the Gentiles will treat the Jews with great consideration if the Jews make themselves entitled to that consideration. But I would like to sound a word of warning to Jews who insist on going places where they are not welcome. Do not try to go where you are not wanted. Your racial pride should be so great that you, as a Jew, would not want to go any place where a Jew is not welcome."

What Is Camp Ta-a-Noog?

Camp Ta-a-Noog is a Home Camp, conducted at the Institutional Synagogue, 37-43 West 116th Street. The Camp provides for boys and girls between the ages of 5 and 15 an organized recreational-educational program. It offers a wholesome, happy and active summer of well spent freedom.

SUPERVISION

The Camp is under the supervision of the Director, assisted by a staff of counsellors who possess experience and ability in particular activities.

MEDICAL EXAMINATIONS

Every child receives a medical examination by our physician before the camp opens.

SESSIONS

The camp season is from June 27th to August 19th. The camp is in session daily except Saturday and Sunday from 9 a.m. to 5 p.m.

LUNCHEON

Luncheon is served at mid-day consisting of nutritious and well-prepared food. Luncheon is followed by a rest period. Milk and crackers are served in the afternoon. On Wednesday, outing day, the children bring their lunch from home.

SWIMMING

Swimming in our regulation swimming pool is a major sport at camp.

Swimming is included in the program daily.

ATHLETICS

Basketball, baseball, volley ball are some of the many games included in the day's program. Our spacious gymnasium and neighboring parks (weather permitting) are utilized.

OTHER ACTIVITIES

Among the other important activities are Arts and Crafts, Dramatics, Singing, Story-telling, Editing Camp Paper, Table Games and Camp Rallies.

OUTINGS

Wednesdays are devoted to outings. Hikes in the open country, visits to places of interest such as museums, zoos and baseball parks are conducted.

JEWISH LIVING

In addition to using Hebrew terms, Hebrew songs, and Hebrew dramatics, Camp Ta-a-Noog provides excellent opportunity to learn many Jewish things not included in the all year Talmud Torah curriculum.

PARTIAL AND FULL-TIME SCHOLARSHIPS

Partial and full-time scholarships to deserving boys and girls have been made available by the Home Camp Scholarship Fund.