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JUNE 10, 1938

## Camp Ta-a-Noog Opens 5th Year

### Many New Activities To Feature I. S. Home Camp Program

With registration for the I. S. Camp Ta-a-Noog being received at an unprecedented rate, it is expected to fill the roster of the camp for its fifth season in a very short time. Parents who expect to send their children to Camp Ta-a-noog are therefore urged not to let their registration lag, but to attend to it immediately. Because of physical limitations, only a certain number of campers can be accommodated. As soon as this number is reached, registration will be closed.

Several innovations will feature the camp program this season. A special group of junior councilors has been formed. A training course will be conducted for this group, allowing ample opportunity for the members to gain practice in leadership. In addition to a special program of group activities, the members of the course will aid the councilors with the other campers, and will also make trips to other home camps. It is being planned to conduct a kindergarten group as part of the camp program. This group will be open to children between the ages of four and six, and will be under the supervision of a specialized councilor.

Dr. Zadok Kapner has kindly consented to serve as camp physician and will give a thorough examination to each camper before camp opens.

### School Tutoring Given To Members Before Exams

Members who are preparing for their school examinations and who may desire assistance in their studies or clarification of difficult features of their courses are urged to avail themselves of the free and capable tuition offered them by the I. S. Staff. They may see Rabbi Goodman all this week in order to arrange for appointments with the staff member who will assist them.

Tutoring in grammar school, high school, and college courses—both academic or commercial—can be arranged for, free of charge, by securing appointments.

## I. S. Provides Summer Program Of Many Activities For Everyone

### Camp Information

In accordance with past policy, the Department of Centre Activities is again ready to offer its services in assisting parents or young folks who desire to secure information as to the best camps for summer vacations.

We have on file booklets from various camps and information concerning the best places in which to spend your vacations according to your personal desires.

### Vacation Facilities Offered To Those Remaining In City By Varied Program To Suit Individual Needs

The new summer program of activities that will be conducted at the Institutional Synagogue during the coming months will prove of interest and provide for every member of the family, both old and young.

For the boy and girl, the all-around program of Camp Ta-a-Noog holds forth unlimited possibilities for an enjoyable summer in a wholesome, Jewish atmosphere. The camp program provides for the all-around development of the child, under expert guidance, as well as assuring them of a splendid summer vacation.

For the adolescent and young man and young woman, our summer activities of the gym and pool will provide a complete and much needed plan of guided recreation along physical lines. The gymnasium and swimming pool will be open four nights a week. Classes in boxing, calisthenics, and apparatus work, as well as basketball, handball and badminton, will be conducted. The swimming program calls for emphasis on water safety and the techniques of swimming. Classes in swimming for beginners and advanced swimmers will be conducted daily. Red Cross Life Saving will also be taught, and examinations held by Red Cross Examiners.

Daily and Sabbath services will be conducted as usual throughout the entire summer.

Members are urged to watch the bulletin boards for further announcements concerning outings, boatrides, and other activities that will be conducted during July and August.

Take advantage of the program that has been arranged to enjoy a pleasant summer in the city.

### Parents' Association Plan Strawberry Fete

The Parents' Association of the Institutional Synagogue will tender a Strawberry Festival on Tuesday evening, June 21st, at 8 p.m. in our building. Short-cakes, ice cream, jam, cookies, all strawberry flavored, will be served to the guests on that evening. In addition, there has been arranged for this evening a splendid program of entertainment, including addresses by prominent Rabbis and laymen.

Tickets are available for the very nominal sum of fifty cents, either in the office of the Talmud Torah or from any member of the Parents' Association.

### Camp Ta-a-Noog

Offers a diversified and coordinated program of recreation and education as is shown by the following alphabet of activities and the typical daily schedule.

Athletics  
Breakfast  
Crafts  
Daily Morning Services  
Entertainments  
Friday Night Services  
Group Singing  
Hebrew Classes  
InterCamp Activities  
Journalism  
Kindergartening  
Luncheon  
Motion Pictures  
Nature Study  
Overnight Hikes  
Physical Examinations  
Quiet Games  
Rest Period  
Swimming  
Theatricals  
Unusual Projects  
Visits to Historic Places  
Weekly Outings

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8:15—Boys: Sr.—Morning Services  
8:50—Boys: Sr.—Breakfast  
9:15—Roll Call and Inspection  
9:30—Boys: Sr.—Dramatics  
Int. — Arts and Crafts  
Jr.—Gym  
Girls—Hebrew  
10:30—Boys: Hebrew  
Girls: Sr.—Dramatics  
Int. — Arts and Crafts  
Jr.—Gym  
11:30—Wash up  
11:45—Lunch  
12:45—Sr. and Int.—Table games and reading  
Jr.—Rest  
1:15—Boys: Sr. — Arts and Crafts  
Int. and Jr.—Stories  
Girls: Sr. and Int.—Gym  
Jr.—Stories  
2:00—Boys: Sr. and Int.—Gym  
Jr. — Arts and Crafts  
Girls: Pool  
3:00—Boys: Pool  
Girls: Sr. — Arts and Crafts  
Int.—Stories Jr.—Dramatics  
4:00—Milk and Crackers  
4:15—Sr. and Int. — Hobbies, Camp Paper  
to Jr. Boys: Arts and Crafts  
5:00—Jr. Girls: Dramatics



## THE INSTITUTIONAL

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### Calendar of Services

Friday Evening Light Candles 8:12  
 Friday Evening ..... 6:30 P.M.  
 Saturday Morning ..... 9:00 A.M.  
 Sedrah: Nawso  
 Saturday Afternoon ..... 8:00 P.M.  
 Weekday Mornings ..... 7:00 P.M.

## Culled From The EDITOR'S PEN

### UNTIL SEPTEMBER

With this issue the "Institutional" suspends publication until next September.

The manifold activities of the past season reported regularly in the "Institutional," served as concrete illustrations of the successes that have crowned our efforts during the year.

The "Institutional" itself, we trust, has taken a change for the better both from the standpoint of news content and typography in its present form. Deliberate effort has been made to suggest the potential power of the "Institutional," as a means of correctly reporting the happenings within the building, of encouraging the growth of our present nucleus of workers, and of seeking to enlist the support and intelligent sympathy of outsiders in the constructive program that we are offering. We have tried our best and are grateful to all those individuals, including the Board of Directors, the Executive Staff, members and friends, who have been helpful in our endeavors. To our active supporters we say that your investment in the work of our Institution has produced dividends in the form of good Jews and good Americans.

We look forward to a summer replete with constructive contributions to fill the community's needs.

We extend our sincere wishes to all our readers for a very pleasant summer, and wish to remind them that the I. S. is, as always, open day and night. We hope that you will take advantage of this to participate in our summer's program. Again—happy vacation.



## Hail The Flag!



Flag Day as a means of fostering love of a devotion to country owes its inception to the efforts of Mr. Ben Altheimer, banker and philanthropist, formerly of St. Louis, Mo., and now president of Temple Beth-El of New York. We open our consideration of the day to be observed tomorrow by this statement because Mr. Altheimer is an immigrant Jew, though he has been here for half a century or perhaps more. The fact remains though that Mr. Altheimer came from foreign shores and this bears out the contention that Americans by adoption, by choice, love their country not a whit less, and often even more than the native-born.

So the fourteenth day of June in every year, at the instance of a Jewish immigrant, is set aside as a day on which we specially hail the flag.

The material out of which the flag is made means nothing in itself. It is what is behind the flag that counts. It may become the symbol of noble endeavors, of freedom, of love for fellow man. It may stand for tyranny, for base efforts, for oppression and persecution and selfish ends.

What is a flag? The escutcheon of a country.

Who makes the flag? The citizenry of the country.

The flag stands for the ideals of the country.

Millions have died in honor of a flag.

Millions should live in devotion to the flag.

The days may come when wars will be no more. The flag will have its use then even more than now. It will be nailed to the mast as the token of a people's striving for humanity, as the evidence that men and women are bound together in the spirit of brotherhood.

The flag stands for a people united—"one nation indivisible."

East and West, North and South, the people stand in salute of the flag which was born out of the travails for liberty.

East and West, North and South, native-born and immigrant-Americans all! The flag stands for union and for a common country. If it does not, it means nothing at all. Sectionalism and factionalism will sound the death-knell of the country. No one group has any more right to the flag than any other group.

The flag stands for law and order. It is opposed to lawlessness and mob rule.

The flag is carried into the open by men and women who dare to show their faces.

Hail the flag!

Hold it on high.

Carry it into the open, by the light of day

Salute the flag!

—Rabbi I. L. Brill  
 June 13, 1924.

## The Too Busy Father

I'd be afraid to say to him "run off don't bother me!  
 I haven't time to hear you now, I'm busy as can be,"  
 I'd be afraid to lock him out and send him from my door,  
 Afraid that when he needed me he'd come to me no more.

I knew a father once who sent his little boy away,  
 Who had no time to spare for him and what he had to say,  
 He scowled to see his eager face and ordered him to go  
 And what was in that little mind he didn't care to know.

The little chap was 12 years old, and when his trials came,  
 He'd seek his father's counsel, but the answer was the same;  
 "Run off and settle it yourself," he'd hear his father say,  
 "Don't bother me with such affairs. I haven't time today."

Now little boys are quick to learn, and as the weeks went by  
 To gain his father's confidence this youngster ceased to try,  
 He'd learn he was a busy man, and never sought his door,  
 And till the day it was too late he bothered him no more.

Then when the shame had come to him the father hung his head,  
 "Why should I bear this burden now?" he sorrowfully said.  
 And that small voice of conscience answers him both night and day,  
 "You told him not to bother you. You ordered him away."

So when he comes by night or day I drop what'er I'm at  
 To talk his problems over and to settle this or that,  
 For I'm afraid the day might dawn, if I should lock my door  
 And tell him not to bother me, he'd come to me no more.

—Edgar A. Guest

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## WIT & HUMOR

### LET HIM WORRY

SELIG, according to his usual custom,

went to sleep early, but he kept on turning from side to side and groaning.

"What's wrong Selig?" asked his wife. "Why don't you go to sleep?"

"I can't," replied Selig, "I am worried what's going to happen tomorrow. The one hundred dollars I borrowed from Reb Elijah are due in the morning and I haven't got the money. I don't know what he will do to me."

"Well, why don't you go over and tell him your troubles?" suggested his wife. "Maybe he will give you an extension of time. If you take my advice you will get dressed and go to see Reb Elijah now."

Selig listened to his wife and went to see the rich man. He rapped on the door. Reb Elijah opened the window to find out who was there.

"This is Selig," said the debtor. "I came to tell you that I cannot meet my note in the morning. I have been so worried about the matter that I could not sleep."

"So that's what brought you here?" exclaimed Reb Elijah. "Now I'm worried and won't be able to sleep."

\* \* \*

### GENUINE GENTILES

TWO Jews were standing on the sidewalk in Moscow conversing in broken Russian. A third Jew came along and hearing their conversation said:

"Why are you talking in Russian? Everybody who hears you will know you are Jews. You had better speak Hebrew, for since you are such ignoramuses in the sacred tongue, people will instantly realize that you are real goyim."

\* \* \*

### HIS PEDIGREE

DURING the Great War a Lithuanian Jew was sitting on a bench in a railroad station of a Prussian town. Near him were seated several German officers in their glittering uniforms. Suddenly a General entered the room and the officers immediately jumped to their feet and stood at attention. The Jew followed their example.

As the general passed by the officers they clicked their heels and introduced themselves as "Von Lehmann," "Von Buelow," "Von Schwarzwald." When the general reached the Jew, he too, clicked his heels, made a bow, and introduced himself by saying, "Von Schnipischok."

\* \* \*

### THE TALMUD AND LIFE

A shadchen was describing the advantages of married life to a middle-aged bachelor, but the latter appeared impatient with all arguments. Finally the shadchen said:

"Don't you know that a great Rabbi of the Talmud wrote that at eighteen one reaches the age of marriage and you have long passed that age?"

"But," replied the bachelor, "the same Rabbi also wrote that at forty one reaches the age of understanding. How is it that although you are past forty you are still a big fool?"