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**JANUARY** 6, 1939

# Journalism Group To Meet Tuesday

## Organization Meeting Set For January 10th

The I. S. Press Club will hold its organization meeting on Tuesday evening, January 10th, at 8:30 o'clock. The purpose of this group will be to instruct its members in the fundamentals of journal-

The technical aspects of editing a newspaper will be discussed and ample prac tical demonstrations will be made available. Elements of make-up, lay-out, new writing, feature writing and publicity work will be studied.

The program of activities will also include trips to newspaper plants and to printing establishments. Opportunities for putting into practice the theory presented at these sessions will be afforded the members during the "workshop" meetings when they will do news reporting, rewrite work, and similar undertakings.

The group will be under the leadership of Mr. Marc M. Siegel. Those interested are urged to come to the meeting on Tuesday evening, or to see Mr. Siegel in the I. S. office.

#### **Tournament** Basketball **Enters Second Round**

The second round of the inter-club bas ketball tournament will be conducted this Sunday, January 8th, 1939. These games have created great enthusiasm among the club members, who are all anxious to participate.

The schedule for this Sunday is: 1-1:45 p.m. Cardinals vs. Barbers 2-2:45 p.m. Spades vs. Silver Stars 3-3:45 p.m. Scholastics vs. Elks

#### Matza And Kohn Vie For Checker Championship

The Talmud Torah checker tournament for boys is now entering the final round The two remaining contestants Abe Matza and Ernest Kohn, will play the championship match this week. Abe Matza is determined to maintain his position of "champ," while Ernest Kohn is just as determined to achieve that title. The match will be an interesting one from every point of view.

Entries are now being accepted for the Talmud Torah checker tournament for girls. This is the first time that such a contest for girls alone will be run. The

# **House Council Meeting**

An important meeting of the I. S. House Council will be held this Sunday afternoon, January 8th, promptly at four o'clock. The election of permanent officers will be the major item to be considered at this meeting. The final schedule of club activities will be outlined. In addition, matters needing immediate attention will be taken up. Delegates are urged to make their appearance promptly.

# Should F.D.R. Have a Third Chance To Run Will Be Subject Of First Inter-Club Debate rapid succession thereafter, they will meet

Starting a series of ten debates on current topics the CLUB SPADE will meet ers, with one or more alternates. the CARDINALS on Sunday, January 29, when the controversial issue to be discussed will be, "Resolved that President Roosevelt Be Candidate for a Third Term of Public Office."

The CLUB SPADE will uphold the affirmative of the contention, while the CARDINALS will argue the negative.

On the same afternoon the ELKS will debate the SCHOLASTICS on a topic of similar interest and scope.

The purpose of the inter-club debating contest is to stimulate thought and supply the opportunity for verbal expression to members of the I.S. clubs.

will be conducted follow:

The Parents Association of the In-

stitutional Synagogue conducted their

Yiddish Theatre Party last Tuesday even-

ing, January 3rd, at the Second Avenue

The proceeds of the function, which has

Parents Association

trained cast.

mud Torah.

# Bronx Y Quintet First Opponent As Varsity Basketeers Open Court Season

### Sunday Evening Game And Dance Series To Be Inaugurated On January 15th

The I. S. Varsity Basketball Team will open its schedule of "at home" basketball games and dances on Sunday evening, January 15th. These games will be a component part of the inter-community center basketball tournament sponsored by the Metropolitan Section of the Jewish Welfare Board.

1. Each team will consist of two speak-

2. Presentation speeches should not exceed seven and one-half minutes; refutation speeches four minutes.

3. All clubs and groups in the Department of Center activities are eligible to compete.

4. Decisions will be based on:

a. content matter

b. logic

c. presentation

5. The decision of the judges will be final.

Further details concerning the tournament and information in regard to topics The rules under which the tourney for debate, may be secured at the of-

#### Juniors Sample Goodies Holds Theatre Party In Vacation Trips

The opportunity presented by the winter vacation from Public Schools was not neglected by the Talmud Torah students. During the last week they enjoyed interesting and informative visits to the Theatre. A large attendance viewed with Breyer's Ice Cream plant, the Coca-Cola pleasure the excellent presentation of Bottling Co., and to the Borden's Milk "With Open Eyes," staged by a well-Co. plant. In addition to seeing the various processes the children enjoyed the numerous and delicious samples offered reached a sizeable sum due to the efforts

> Other trips of similar interest will be announced shortly.

of the indefatigable ladies, will be used by their hosts. to further the activities of the I. S. Tal-

## I. S. Table Tennis Racqueteers Practicing For Jewish Welfare Board Annual Tournament

ligently in preparation for the Metropoli- the game. tan Section-Jewish Welfare Board's ingirls are practicing for this tournament. of the formation of teams to represent Bella Fried.

The I. S. racqueteers are practicing di- the I. S. has added further interest in World Jewry.

The junior team will consist of Max ter-center ping-pong tournament. Al- Fried, Seymour Kanner and Abe Matza. though this pastime is the most popular The senior team will be composed of one in the gameroom, the announcement Bernard Feinberg, Henry Perlman and

The first opponent the varsity will face will be the Bronx Y.M.H.A. quintet. In the Federation Settlement, the Hebrew Educational Society, the Central Jewish Institute, the Jewish Community Center of Bensonhurst and other metropolitan community centers.

In conjunction with the basketball games, dances will be held. Arrangements have been completed so that suitable music will be available for dancing before and after the game, as well as between periods.

The I. S. varsity is being coached by Mr. Milton T. Rosenberg, Gymnasium Director. The squad consists of: B. Rosenbaum, S. Grosshandler, M. Margulies, J. Ross, H. Simon, J. Levine, S. Shapiro, L. Finkelstein, A. Trow, H. Perman, J. Altman, D. Olster, J. Schnitzer and S. Wolgang. Bernard Feinberg is the manager.

The admission charge for the first basketball game and dance, on Sunday evening, January 15th, has been set at the nominal sum of twenty-five cents. Tickets may be secured at the gate.

All club and gym members are urged to come out and root for our team which shows great promise. Lend your support and encouragement by attending regu-

## History Contest Entries Due By January 10th

With the last issue of the Institutional the Jewish History Contest drew to a close. The final series of questions, which concluded the contest, brought the present day problems facing the Tew to the fore. The final requirement of the contest was to write an essay on the present conditions in Palestine and its effects on

All contestants must have the final set of answers submitted not later than January 10th, if they wish their entry to be considered. As soon as the final answers are received and graded, the two prize winners will be announced.

# Theodore Roosevelt On The Jews

Excerpts from a letter of Theodore Roosevelt to Jacob H. Schiff on the 250th Anniversary of the Settlement of the Jews in the United States.

Washington, November 16, 1905

I am forced to make a rule not to write letters on the occasion of any celebration, no matter how important. I make an exception in this case because the lamentable and terrible suffering to which so many of the Jewish people in other lands have been subjected, make me feel it my duty, as the head of the American people, not only to express my deep sympathy for them, as I do now, but at the same time to point out what fine qualities of citizenship have been displayed by the men of Jewish faith and race who, having come to this country, enjoy the benefits of free institutions and equal treatment before the law. I feel very strongly that if any people are oppressed anywhere, the wrong inevitably reacts in the end on those who oppress them, for it is an immutable law in the spiritual world that no one can wrong others and yet in the end himself escape unhurt.

The celebration of the two hundred and fiftieth anniversary of the settlement of the Jews in the United States properly emphasizes a series of historical facts of more than merely national significance. I am glad to be able to say that while the Jews of the United States, who now number more than a million, have remained loyal to their faith and their race traditions, they have become indissolubly incorporated in the great army of American citizenship, prepared to make all sacrifice for the country, either in war or peace, and striving for the perpetuation of good government and for the maintenance of the principles embodied in our constitution. They are honorably distinguished by their industry, their obedience to law, and their devotion to the national welfare. They are engaged in generous rivalry with their fellow-citizens of other denominations in advancing the interests of our common country. This is true not only of the descendants of the early settlers and those of American birth, but of a great and increasing proportion of those who have come to our shores within the last twenty-five years as refugees reduced to the direst straits of penury and misery. All Americans may well be proud of the extra-ordinary illustration of wisdom and strength of our government thus afforded.

With all good wishes, believe me

Sincerely yours,

THEODORE ROOSEVELT

# Turning The Pages

-by Ben Tovim =

Hebrew Supplement.

'Source Book of Jewish History and Jewish history and literature. Literature" is the latest Anglo-Jewish anthology to be published. The fine se-sparse, contains selections from the anlection of historic and literary material cient Mishne as well as the modern Biafrom ancient times to the present was lik. abridged from the German work by Dr. Hoexter originally issued in five voi- laymen who are desirous of getting a bet-

SOURCE BOOK OF JEWISH HIS- work but also brought it up to date by TORY AND LITERATURE. By Jul- adding new material, such as the Manius Hoexter, Ph.D. and Moses Jung, date for Palestine, selections from Louis Ph.D. Shapiro, Valentine & Co. Lon- D. Brandeis, etc. Indeed, the book may don England. 330 pages and 22 page be justly termed a new contribution to the understanding and appreciation of

The Hebrew supplement, though very

This volume is highly recommended to ter acquaintance with the literature and Dr. Jung, Professor of Religion at the State University of Iowa, not only translated choice portions of this monumental can be useful for classroom work.

# WIT & HUMOR

partner bought a basket of cherries, and agreed, as gentlemen, to eat them one cherry at a time. Then, all of a sudden, the blind man arose in a fury, and with Jewish recruit was constantly searching all his might, slapped his crony on the for something, and whenever he found face, "You are a cheat and a scoundrel," a slip of paper, he picked it up, scrutinshouted the blind beggar, "that's what ized it, and exclaimed, "Dat ain't it!" you are!"

"Are you crazy or what?"

"If I am taking two cherries at a time and gave him a discharge. and you don't protest," explained the blind fellow, "then I am sure you must centric trooper, as he beheld the dis-be taking three or four at a time, and charge papers. "Dat's it!"

The blind mendicant and his seeing | you are nothing but a scoundrel."

The military authorities of Camp Dix, during the World War, noticed that a

Seeing that he was persistent in this "What's that for?" demanded the other, queer conduct, the army dignitaries decided that he was mentally unbalanced,

"Dat's it!" jubilantly exclaimed the ec-

# JEWISH ODDITIES

The courage and the determination, the perseverance and pluck in the face of great odds which characterized Theodore Roosevelt and made of him a symbol of the America we love, was attributed by him after the Spanish-American War to the members of his regiment. The 'Rough Riders" was one of the most courageous military aggregations ever to exercise its energy and initiative in the service of the United States.

In commenting on the intrepid action of his men Theodore Roosevelt made special mention of the Jewish members of his regiment. These numbered

seven, all of whom distinguished themselves by courageous action. One of this loyal to their faith and their race tra-

of the United States . . . have remained constitution."



-Courtesy of Pillsbury

number was made a lieutenant by his ditions, they have become indissolubly incorporated in the great army of Ameri-In a letter written to Jacob Schiff on can citzenship, prepared to make all sacthe occasion of the 250th anniversary of rifice for the country, either in war or the settling of the Jews in America, peace, and striving for the perpetuation Theodore Roosevelt wrote: "I am glad of good government and for the mainto be able to say . . . that while the Jews tenance of the principles embodied in our

#### MEMORIAL TRIBUTE

(Editor's Note: Exactly twenty years ago today Theodore Roosevelt passed on to the great beyond. We think it fitting, at this time, to reprint in part, the remarks of Congressman Hicks, which appear in the Congressional Record for January the Sixth, 1919.)

The life that has just closed was the fullest expression of Theodore Roosevelt's conception of what life should be. He himself said:

"The life of duty, not the life of mere ease or of mere pleasure; that is the kind of life which makes great men, just as it makes a great nation." His was a fulfillment of the noble sen-

timent-'God give us men-

> Men whom the spoils of ogice cannot buy,

Men who are honest men, who will not lie.

Men who can stand before a demagogue And damn his treacherous flattery

without wincing. Tall men, sun crowned, who live above the fog

In public duty and in private think-

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#### Calendar of Services

Light Candles Friday Evening	4:29
Friday Evening	4:30
Saturday Morning 7:00 &	9:00
Sedrah: Vayihi	
Saturday Afternoon	4:00
Study Group	4:15
Daily Morning	7:00

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