

PUBLISHED BY THE INSTITUTIONAL SYNAGOGUE, 37-43 WEST 116th STREET

Vol. XXII-No. 19

Tebeth 22, 5699

**JANUARY 13, 1939** 

I.S. Magazine to Mark Varsity Basketeers Open Court Season Mickey Rooney Star 22 Anniversary With Bronx Y Quintet As Opponent Of First Film

Advertising Space Available Subscription Tickets Available For Entire Sunday For Special Issue **Evening Game And Dance Series** 

To commemorate the twenty-second anniversary of the founding of the Institutional Synagogue a Literary Magazine composed entirely of contributions by active members of the Institutional Synagogue is to be issued by the organization.

Advertising space in this periodical is now available. In another part of the "Institutional" a contract for such space may be found. Complimentary, as well as business advertisements are acceptable, according to the Business Manager of the magazine. Friends of the I.S. are urged to reserve space as soon as possible.

The contents of the commemorative issue will include original poems, short stories, articles, and reviews.

Children of the Talmud Torah will also make their contribution to the literary issue. In keeping with the desire of the editorial board to consolidate and demonstrate just what active members of the I.S. are thinking, a prize essay contest is being conducted among the children of the Talmud Torah. The winning competitor's essay will be printed in the anniversary magazine.

#### **Barbers** And Scholastics **Emerge** Victorious

The BARBERS and SCHOLASTICS emerged victorious in the second round the Troop on the points of the Scout of the inter-club basketball tournament, played on Sunday, January 8th. Both that a Scout is, "trustworthy, loyal, helpthese matches were hotly contested with startling plays being performed by all teams. The Barbers were hard-pressed by their younger opponents, the Cardinals, and were compelled to exert themselves to the utmost to win by a score of 27-15. The Scholastics won an easy victory over the Elks, to the tune of 49-The score, however, does not re-19. veal the fact that the Elks were seriously handicapped in that several of their star players were ineligible for this game. The schedule for the next two weeks

follows: January 15th Elks vs. Barbers-1-1:45 Spades vs. Scholastics-2-2:45 Cardinals-3-3:30

January 22nd Spades vs. Elks-1-1:45 Cardinals vs. Scholastics-2-2:45 Barbers-3-3:30

This Sunday evening, January 15, will mark the opening of the "At Home" series of basketball games and dances, featuring the I. S. Varsity Basketball Team. The basketball squad has been in strict training This film is a feature length comedy,

during the past few months in prepara-

tion for these tournament games and is

looking forward anxiously for its start.

be the Bronx "Y" quintet. This game is

part of the Metropolitan Section of the

Jewish Welfare Board's inter-community

center basketball tournament. On the

four Sunday evenings following, the I.

S. aggregation will face the National A.

C., the Lavenberg Corner House, the

Federation Settlement and will complete

the series by playing the Central Jewish

The I. S. varsity is being coached by

Mr. Milton T. Rosenberg, Gymnasium

Director. The squad consists of: B.

Rosenbaum, S. Grosshandler, M. Mar-

gulies, J. Ross, H. Simon, J. Levine, S.

Shapiro, L. Finkelstein, A. Trow, H.

Perman, J. Altman, D. Olster, J. Sch-

nitzer and S. Wolgang. Bernard Fein-

In addition to a spirited basketball

Tickets for the entire series are now

berg is the manager.

Institute team on February 12th.

#### Notice

The Annual Meeting of the entire membership of the Institutional Synagogue will take place on Thursday evening, January 26th, 1939, at eight-thirty o'clock promptly. The main business of the meeting will be the election of the members of the Board of Directors. All members in good standing are urged to attend.

## Scout Troop 555 Is One Year Old

In an impressive and enjoyable service the Scouts of Troop 555 and their Scoutmaster, Mr. A. Tannenhaus, marked the first anniversary of the founding of the Troop at the I.S. on Thursday night.

game, arrangements have been completed The progress of the Troop was marked for dancing to be held before and after by the inauguration of a new branch of the games. its activities. A Cub Pack for boys between the ages of nine and twelve was

available at the very nominal subscripformed with a nucleus of ten members. tion price of fifty cents. Tickets of ad-Skits were enacted by members of mission for the individual games may also be obtained at the price of fifteen Law. They showed, in dramatic form, cents in advance and twenty-five cents at the gate. Tickets will be on sale in ful, friendly, courteous, kind, obedient, the office, at the advance rate sale, until cheerful, thrifty, brave, clean and reverseven o'clock Sunday evening. ent."

Candies, cookies, soft drinks, and other refreshments were partaken of with much shows great promise. Lend your support gusto by Scouts of the Troop and their and encouragement by attending regufriends.

All club and gym members are urged to come out and root for our team which larly.

#### Club Spade To Meet Cardinals On January 29 In First Round Of I. S. Inter-Club Debate

The CLUB SPADE will open the In- rectly contrary to American tradition, ter-Club Debating Tournament, on Sun- but would be unwise and impractical. day afternoon, January 29th, when they will argue the affirmative of the topic, 'Resolved that President Roosevelt Be Candidate for a Third Term of Public Office." contention, the CARDINALS will bring chosen by the participants. In the latter their best arguments to convince the jud- event, the topic must be approved by the ges that such a course is not only di- Director of Club Activities.

Immediately following the above debate, the ELKS will meet the SCHOL-ASTICS on a topic of similar interest and scope.

Topics for the debates may be selected Upholding the negative of the from a list obtainable in the office, or

#### Five Free Talkies Start On January 26th

"The Healer," starring Mickey Rooney, will be the first in a series of talking pictures scheduled to begin next week. which will bring many a hearty laugh from the audience when it is shown on Thursday evening, January 26th, immed-The first opponent in the series will iately following the Annual Membership Meeting.

The second picture of the series will be the cinematic version of Louisa M. Alcott's famous novel, "Little Men," featuring Frankie Darro. This is a stirring characterization of the lives of a group of children, and has a universal appeal. It will be flashed across the silver screen on Saturday evening, February 4th. The remaining pictures of the series will be shown thereafter on Saturday evenings, promptly at 8:30 p.m.

Admission to these performances will be by invitation only. Cards of admission may be obtained free of charge upon application at the office.

Other pictures to be shown are "The Hoosier Schoolmaster" on Saturday, February 11th; "Lost Jungle," starring Clyde Beaty, on Saturday, February 18th; and the film version of Dickens' "Old Curiosity Shop" on Saturday, February 25th.

#### Jewish Arbor Day To Be **Observed By Centers**

The hundreds of Y.M.H.A.'s, Y.W.H. A.'s and Jewish Centers will join other Jewish groups in observing Chamisho Osor Bishevat, Jewish Arbor Day, which falls this year on Saturday, February 4th. In connection therewith, the Jewish Welfare Board, national organization for Jewish Centers, has issued a publication entitled, "Programs for Chamisho Osor Bishevat." It contains an outline of the main facts regarding the significance and observance of this minor festival, suggested programs for mass and club celebrations, selections in prose and verse for various age groups, music, including text of songs in English, Yiddish and Hebrew, tableaux, dances, plays, pageants, games, slides and motion pictures, together with lists of appropriate subjects for essays and addresses, and a variety of material helpful in planning programs.

The present drive for the planting of trees in Palestine offers another theme.

## ... At The Fair

(Editor's Note: This is the first in a series of articles dealing with aspects of the World's Fair which will interest Jewish readers).

Standing solidly behind a giant figure of Washington on the mile-long Constitution Mall of the World's Fair there will be erected four tall figures which represent the foundation strength of our government. They will be Freedom of Press, Freedom of Assembly, Freedom of Speech, and Freedom of Religion.

Freedom of Religion will be a female figure of pure, girlish type, with her face raised worshipfully toward the sky and a prayerbook clasped in her hand. On the base, various types of religious structures will indicate that freedom of worship in the United States is not confined to any one creed or sect.

The calm postures of the four statues, known as the Friedlander group, were intended by the sculptor to express the sense of peace and security fostered by the constitution of the nation.

According to Grover Whalen, who has recently issued a statement on the motif of the Fair ". . . It is our hope that the New York World's Fair will prove an inspiration to peace in the world and a better understanding among peoples.

### JEWISH WIT

When the famous Gaon, Rabbi David Solomon Eibshutz, of Saroki, left his town for Safed, Palestine, great honor was bestowed upon him by all the people of Saroki; the inhabitants of the town accompanied him a considerable distance out to bid him farewell. As the Rabbi turned and gave a last look at Saroki, he remarked to the dignitaries standing around him: "What a wonderful town subjects, the scholarly author shows the Saroki is!"

"But, Rabbi," said they, "you used to complain that our city was deficient, full World, and other fundamental concepts of evil, etc., etc." "Yes," answered the of Jewish thought. Rabbi, "but understand me folks, as long as you were all there it was so; but now Maimonides, Hertz, Hirsch, Graetz, and that you are all out here, Saroki is cercountless others, included in this antholtainly a wonderful place!' ogy, must play a heavy role in any dis-

The part of America first inhabited by large groups of Jews was Brazil. Brazil was discovered by a Spaniard in 1499, and independently discovered by Pedro Alvarez De Cabral, a Portuguese, in 1500. Among those to accompany De Cabral was a Jewish mariner, Gaspar.

Portugal sent annually two shiploads of Jews, and also deported persons who had been condemned by the inquisition.

As early as 1548, (and according to some 1541) Portuguese Jews, it is asserted, transplanted the sugar-cane from Madeira to Brazil. Whether this assumption is correct or not, by the first half of the sev

\* \*

World, the Law, Man's Duty in the

The selections from the Bible, Halevi,

enteenth century nearly all of the large sugar-plantations in Brazil belonged to

lews. The greater number of these Jews year an edict was issued forbidding Marwere Maranos who quickly returned to anos to leave Portugal. Jewish custom and ritual once their re-The first Jews in North America ar-

INSTITUTIONAL

So extensive was the emigration of comprised a group of twenty-three who Jews from Portugal to the Portuguese came from either Brazil or Cuba.

JEWISH ODDITIES

-Courtesy of Pillsbury

colonies that in 1557 on June 30th of that

igious freedom had been assured to them. rived at New Amsterdam in 1655. They

# **Turning The Pages**

## -by Ben Tovim =

WENTY YEARS OF JEWISH cussion of the influence of the Jewish THOUGHT. By Dr. Adolph Lichtig- religion on thought through the ages. feld. Shapiro, Valentine and Co. Lon-With one sweeping movement, the readdon, England. 166 pages.

.....1939.

er is given a comprehensive idea of the achievements of the great thinkers in Israel. Here is a warm defense of the in-"Twenty Centuries of Jewish Thought"

dictment that the tradition of the Jewish is a small volume which encompasses a religion is outmoded. Furthermore it is wealth of material on the religion and an answer to the anti-Semitic peoples of philosophy of Judaism. With quotations the world who disclaim the significant from the most eminent writers on the contributions to civilized thought made by ancient and modern Jews. Jewish attitude towards God and the

Reading this book, one can understand the failure of the anti-Jewish persecutions during history, and the utter fallacy of its acts at the present moment in Europe.

Professor John Macmurray, in his foreword to this volume, writes: "It is significant that the new anti-Semitism is ex-Plicitly directed against the influence of Jewish culture upon the non-Jewish peoples of Western Europe . .

The Jews, for centuries steeped in the highest modern conceptions of religion, cannot lose their distinctiveness. This volume is an outstanding contri

bution to the present school of Jewish thought and should serve as a bulwark against anti-Semitism.

#### THE UNKNOWN JEW

When searchers visited the ruins of a burnt-down Synagogue in the Hubergasse, in Vienna, following the pogroms, they found the dead body of a Jew, holding in his hands a Scroll of the Law, which he had evidently tried to rescue

The man was so burnt that his identity could not be established; but the Rabbinate decided to bury him, together with the Scroll of the Law, in a grave of hon-

## Poet's Corner

Lazarus (1849-1887), a famous American Jewish poetess, is engraved on a tablet at the base of the Statue of Liberty which towers over New York City's Upper Bay.)

THE NEW COLOSSUS

Not like the brazen giant of Greek fame, With conquering limbs astride from land to land,

Here at our sea-washed, sunset gates shall stand

mighty woman with a torch, whose flame

Is the imprisoned lightning, and her name Mother of Exiles. From her beacon-hand command

Glows world-wide welcome; her mild eyes The air-bridged harbor that twin-cities frame.

Keep, ancient lands, your storied pomp!" cries she, With silent lips. "Give me your tired,

your poor

Your huddled masses yearning to breathe free,

The wretched refuse of your teeming shore.

Send these, the homeless, tempest-tost to

I lift my lamp beside the golden door !"

## THE INSTITUTIONAL

Published weekly, from the second week September to the first week of June, by the IN-STITUTIONAL SYNAGOGUE, 37.43 WEST 116th STREET, NEW YORK, N. Y. Phone UNiversity 4-6729.

Subscription: One Dollar Per Year.

Entered as second-class matter September 17, 1938 at the Post Office at New York, N. Y. under the Act of March 3rd, 1879. Acceptance for mailing at special rates of postage provided for in Section 1103, Act of October 3rd, 1917, authorized February 15th, 1924.

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#### **Calendar of Services**

Light Candles Friday Evening .. 4:29 Friday Evening ..... 4:30 Saturday Morning ..... 7:00 & 9:00 Sedrah: Shemos Saturday Afternoon ..... 4:00 Study Group ..... 4:15 Daily Morning ..... 7:00 PARK WEST Memorial Chapel, Inc. 115 W. 79th ST., NEW YORK Phone ENdicott 2-3600

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(Editor's Note: This poem by Emma