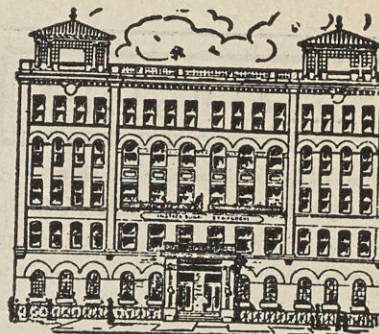


INSTITUTIONAL

JUDAISM CHARACTER SERVICE



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FEBRUARY 24, 1939

Big Attendance At Youth Service

H. Cherwin, H. Baum Officiate Last Sun.

A large and enthusiastic group of young men attended the Sunday morning services last week, although this was but the second service held. It was indeed heartening to observe the manner in which the youthful worshippers conducted the services.

Boys Act As Cantors

The complete service was held under the leadership of the boys. Harry Cherwin acted as chazan for the shachris service, while Harry Baum conducted the musaph service. It is planned that each participant will be given the opportunity of acting as chazan.

Breakfast Follows Service

Following the services, breakfast was served to those attending. A cordial invitation is extended to young men between the ages of 13 and 20 to attend the Sunday morning services. Services start promptly at nine o'clock.

Clubs In Rehearsal For Play Contest

The SPADES Club is busily engaged in preparation for the dramatic contest. As their choice, they have selected the recent Broadway hit, "Bury the Dead." This peace theme play has engrossed all their membership, and the huge cast has already been selected. Rehearsals will start on Sunday.

The DEBORAHs, a recently organized Senior girls' group, have not allowed much time to elapse before getting into the swing of things. They will make their debut in inter-club activities at the One-Act Play Contest on March 25th.

The RAMBLERS are awaiting their turn to exhibit their oratorical ability this Sunday afternoon when they face the SCHOLASTIC debaters on the topic, "Resolved that the United States Adopt a Policy of Isolation."

Condolence

Our sincerest condolences are extended to Mrs. Ray Vosberg, Vice-President of the Parents Association of the I.S., and to her son, Gabriel, upon the loss recently suffered by them. May the Almighty send to them the balm of His healing comfort.

Deadline For Ads Set For February 28th

The deadline for advertising in the literary issue of the "Institutional" has been set for February 28th, according to a statement issued by the business manager of the publication.

The Literary Issue is to be a thirty-six page magazine of articles, poems, and stories of a Jewish nature which have been written by active members of the I.S.

Rates for advertising in the Literary Issue are as follows: Full Page \$25, Half Page \$15, Quarter Page \$10, Eighth Page \$6, Sixteenth Page \$3.

Contracts may be obtained at the office.

New Gym Schedules Take Effect Sunday

Water Sports Stressed In Augmented Program

With the conclusion of the inter-club basketball tournament last Sunday, regular gymnasium and swimming pool periods have been assigned to the clubs meeting on Sundays. Beginning with February 25th, the following schedule will be effective, according to Mr. Milton T. Rosenberg, Gymnasium Director:

- 1-1:30 p.m.—Spades
- 1:30-2 p.m.—Scholastics
- 2-2:30 p.m.—Elks
- 2:30-3 p.m.—Ramblers
- 3-3:30 p.m.—Cardinals
- 3:30-4 p.m.—Barbers

Swimming Emphasized

The swimming pool will be the center of activities for the next few weeks as the members prepare for the swimming marathon. In addition to getting into "the pink of condition," there will also be emphasized life saving techniques and safety in aquatic sports. Instructors in swimming are always available upon request for both beginners as well as advanced swimmers. In the past, similar lessons have proved of inestimable value to many members during the summer months.

Wanted

We would appreciate very much if one of our kind readers would donate a radio for use in the Social Room. We will be glad to call for same.

Several I. S. Groups Make Ready For Novel Purim Celebrations

Fifth Motion Picture In I. S. Series To Be 'Old Curiosity Shop'

"The Old Curiosity Shop" will be the feature of the motion picture entertainment to be presented tomorrow night, February 25th, promptly at 8:30 p.m. This film is based on the classic story of the same name by Charles Dickens, and is a faithful reproduction of characters, plot and setting.

Final Film in Series

This entertainment will conclude a series of Saturday evening motion picture shows that have been presented for the past month. Included among the past films were such favorites as "Black Beauty," "Little Men," and "A Ship Comes In."

Admission Complimentary

The public is cordially invited to attend the showing of "The Old Curiosity Shop" tomorrow evening. The film will interest both young and old and all are assured of an evening of fine and unusual entertainment. There will be no admission charge.

Quiz Contest Attracts Many In Gameroom Activity

A novel and original version of a "Quiz" contest is now being conducted in the game room. Based upon the festival of Purim, a series of questions has been selected. Each contestant is given one chance each day to answer one question. Questions are determined by chance and correct answers are given one or two points. The two highest scorers will compete at the Talmud Torah Purim Party to decide the winner.

Interest is running high in this contest, and thirty-six students have already entered this fascinating contest.

Fast of Easter

The Fast of Esther usually observed on the thirteenth of Adar, will take place this coming Thursday, as the date falls on the Sabbath. This day was set aside by Haman for the execution of his evil design against the Jews.

Parties Scheduled For March Fifth

The festival of Purim will be celebrated in fitting manner by at least three I.S. organizations, according to present plans, during the week of March 5th.

Several other groups have indicated that regular meetings will center around the Purim theme.

Purim Parties

The Parents Association, the Leaders Council, and the Talmud Torah will hold Purim Parties to celebrate the Feast of Esther.

The Parents Association will hold its party on Tuesday evening, March 7th. In keeping with the spirit of Purim, a delightful program of entertaining and humorous presentations is now in preparation.

Leaders Council Celebration

The Leaders' Council will observe the holiday in appropriately merry manner when that group holds its Purim Party on Sunday afternoon, March 5th, at three p.m.

An original Purim operetta is now in rehearsal and will be presented at the party along with other entertaining features. Prizes will be awarded to winners of games. The "Shalach monos" or admission charge, will be twenty-five cents.

Talmud Torah Masque

A Purim baseball quiz game and a masquerade will be the outstanding features of the Talmud Torah celebration on Sunday morning, March 5th, at 11 o'clock.

Special Purim Scroll Issued

In keeping with the holiday spirit, the Institutional Synagogue has published a collection of Purim songs, jokes, and stories, which has been issued in scroll form. The Purim Scroll may be secured at the office.

Publications Contests To Close March 31st

The publications contest, designed to compare the newspapers and bulletins issued by the various clubs, will close on March 31st. This contest is being held under the auspices of the "Institutional."

All that is necessary to do in order to compete in the contest is to submit two copies of the club publications issued any time between January 1 and March 31, 1939. It is not necessary to issue a special edition for the contest.

... At the Fair

The Palestine Pavilion, designed by Arieh El-Hanani and Norvin R. Lindheim, with Lee Simonson as consulting designer, has been conceived in the age-old tradition of the Mediterranean lands, but is to be executed in the construction idiom of today with materials simple in character. Its theme is indicated by a high pylon, symbolic of the towers which guard the water supply and the lives of the Palestinian colonists. A stone-flagged court leads to the main building, one of a group of three, the entrance of which is surmounted by three statues representing Learning, Agriculture and Crafts. Within, the building is to exhibit in dynamic photographs, statuary and relief maps the march and achievements of the pioneers in the years of Jewish colonization.

At the right of the main structure will be the Hall of Agriculture and Resettlement, in which large decorative murals are to demonstrate the conquest of malaria in Palestine, the transformation of swamps into agricultural settlements and the products of these colonies. Special sections are to be devoted to Town Planning, with scale exhibits of Palestine construction; to Industry, featuring electrification along the River Jordan and the Dead Sea; Culture and Education, showing the growth of Palestinian drama, art and literature; to Health, exhibiting hospitals and medical undertakings, and to Labor and New Social Forms, displaying the growth of cooperative settlements, the children's villages and achievements in housing.

Left of the main structure, reached through a pergola, paved with such relics of ages-old civilization as the mosaic floor of the ancient synagogue of Beth Alta, there is to be an exhibit of Palestine in the making, entitled "The Holy Land of Yesterday and Tomorrow."

This exhibit is to include a series of living dioramas, showing the great strides made in recreating an ancient land and an ancient people. In dynamic models will be shown the construction of the Port of Haifa, the building of the Jewish metropolis of Tel Aviv and the reclamation of the historic Valley of Jezrael. A large part of the exhibits in the Palestine Pavilion are to be built in Palestine and assembled in this country.

Member Signs Agreement Barring Fascist Goods

Metropolitan papers last week carried the news story of what is purported to be the first agreement signed with a union which included a stipulation barring a retail store from selling German, Italian and Japanese goods.

The owner of the store, located at 1360 Fifth Avenue, is Mr. Adolph Parker, I. S. member, and father of Aaron, Jerry, and Stanley Parker, who attend the I. S. Talmud Torah.

Jeremiah Reviewed by Marc M. Siegel

"Jeremiah" is a biblical handling of a question which confronts us to this day. It is the conflict between faith versus violence in the settling of the world's problems. And its message is that wars breed wars, that the conquerors are inevitably conquered, that no nation ever wins a war.

Stefan Zweig wrote the play in 1917 at a time when its theme could not possibly have been very popular. Last week, twenty-two years after it was written, it was produced by the Theatre Guild. The play still holds its message, although today it is a far less daring piece of work than it must have been in those years when war-fever ran high throughout the world.

Jeremiah was a prophet of doom. He saw no good in force. He was a man of peace. But even as he proclaimed the creed of peace in the market place the sounds of martial conflict could be heard around him.

In the play Jeremiah, having a vision of the coming doom for Israel, pleads with King Zedekiah to refrain from provoking a war with Nebuchadnezzar, King of the Assyrians. For the vision that God has granted him is one of an avenging "king from the north" pillaging the holy city of Jerusalem, ravaging the

countryside of Palestine, annihilating the people that dwell therein.

But his plea for peace is not popular. The people want war for gain, for glory, for supremacy. His plea for peace is not colorful. The soldiers in their gay-caparisoned livery, the heroic sound of drums and cymbals, are symbols which fill them with a war-lust.

When the dire predictions of the prophet without honor in his own country come true, and disaster is on the city, then the people in their distraction accept Jeremiah. But he is helpless to aid them. Recognizing the stupidity of war he renounces his God, that will not rid the earth of this organized malice.

But at the end of the play he comes again to faith, realizing that the only reprieve from war lies in the purged and cleansed hearts of his people.

* * *

The Theatre Guild production is enhanced by impressive costuming and settings.

The role of Jeremiah is handled with considerable dignity and dramatic force by Kent Smith, who proves himself to be an actor of extraordinary versatility. Arthur Byron's Zedekiah provides a neat foil for Jeremiah and contributes to the general excellence of the production.

You and Your Health

By Irwin I. Lubowe, M.D.

A cold can be defined as a mild inflammation of the lining of the mucous membrane of the nose, throat, palate, larynx and bronchial tubes. Simultaneously with this condition, there usually occur generalized aches in the muscles, bones and ligaments throughout the entire body. As a result, the individual becomes listless, weak and complains of much and varied pain throughout the entire body. The medical profession has concluded that for a cold to take root in a person, the resistance is at a low ebb.

If there is marked elevation of temperature and if the cold persists three or four days, a family physician should be consulted in order to rule out more serious inflammatory diseases. It is always advisable to do a sputum examination to rule out the possibility of any tuberculosis infection.

If the temperature is above 98.6 degrees Fahrenheit, by mouth, the patient should be confined to bed. The important therapeutic points to be kept in mind in the treatment of a cold is, first, rest in bed, second, the drinking of large quantities of fruit juices and the regular elimination of the bowels. The use of powders and cough syrups are adjunct means to help nature in its attempt to bring the body back to normal. Very frequently when a chest cold becomes stubborn, the use of counter-irritant heat, like the resort to mustard poultices, may be found desirable. It is always advisable to remain in bed at least 24 hours after the temperature has subsided to normal before attempting to leave the house, otherwise a worse reoccurrence of the former condition may result with a possibly more serious pronouncement.

Poet's Corner

Israel The Eternal

By Judah Halevi

Lo! sun and moon, these minister for aye;
The laws of day and night cease nevermore;
Lo! sun and moon, these minister for aye;
The Laws of day and night cease nevermore;
Given for signs to Jacob's seed that they
Shall ever be a nation—till these be o'er.
If with His left hand He should thrust away,
Lo! with His right hand He shall draw them nigh.
Let them not cry despairing, nay, nor say:
Hope faileth and our strength is near to die.
Let them believe that they shall be alway,
Nor cease until there is no night nor day.

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Light Candles Friday Evening .. 5:19
Friday Evening 5:20
Saturday Morning 7:00 & 9:00
Sedrah: Trumah
Saturday Afternoon 4:45
Sunday Morning 7:30 & 9:00
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