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OCTOBER 4, 1939

23rd Academic Year Of Talmud Torah Now In Session

Semester Is Inaugurated By Succoth Party

The Talmud Torah of the Institutional Synagogue opened for its 23rd successive academic year when the children of the school held a Succoth party and rally.

Comprehensive Curriculum

The Talmud Torah's curriculum is a well-rounded one calculated to give the child a thorough religious training and an insight into the bases of the religion. Language, script, history and biblical studies are stressed.

Registration Still Open

Registration for the semester is still being accepted. Parents of prospective pupils are invited to visit Rabbi Goodman in regard to individual problems of their children in religious education.

Extra-Curricular Program

Pupils of the Talmud Torah also have available the extra-curricular facilities of the building. These include clubs under competent leadership, and other leisure-time activities.

Spades Start 4th Year; Stamler Is President

Opening its fourth year as an I.S. adjunct CLUB SPADE held its organization meeting last week, and held annual elections.

Sam Stamler is to wield the president's gavel this year, while Theodore Winkler, appeared in its brilliant and colorful garb as vice-president will substitute in the former's absence. The secretariat was voted to Sam Goldberg. Milton Wiener will handle the group's financial problems G. Siegel, who is as faithful as the Asin his capacity of treasurer.

Directors To Meet October Ninth

The Board of Directors of the Institutional Synagogue will meet at the Institutional Synagogue building, 37-43 West 116th Street, on Monday evening, October 9th, at eight p.m. sharp.

All directors are urged to be present to be transacted.

Series Tickets Now On Sale For Eight Henning Programs

Cost To Public Is Half Last Year's Dollar

Two weeks from this Saturday night, at 8:30 sharp, the first perand prompt since important business is formance of eight featured entertainments, will inaugurate the Third Series of the Institutional Synagogue's Henning Programs. Covering

I. S. Renders Still Another Service As 341 Use Free High Holy Day Seats

A startling story, indicative of the service which the I.S. is rendering to a worthy, but needy, part of the Jewish community in New York City, is con- Of these three tained in the simple figures recently released by the I.S. office, in reference to attendance at the High Holy Day ser-tral European areas. vices of the Institution.

341 Free Attendees

entitling holders to attend Rosh Hash- issued.

Attract Attention

Lou G. Siegel, Other Donors

Thanked By P. A.

reaffirmed this year when the succah, lo-

cated off the third floor on the roof.

of natural fruit, vegetables and foliage.

Thanks To Lou G. Siegel

sociation itself, in doing his bit.

Special thanks are due to Mr. Lou

onah and Yom Kippur services at the I.S. were distributed free of charge. Breaking down this figure one finds some

Of these three-hundred and forty-one free tickets, two -hundred and fifty-six were used by refugees from various cen-

Forty-two other tickets were used by the Y.W.H.A., while forty-three addi-Three-hundred and forty-one tickets tional free tickets to non-members were

Succah Decorations | Rediscovery Week Called By J.W.B.

To Reaffirm The Principles Of U. S. Democracy

The usually excellent job which the The Jewish Welfare Board has issued Parents' Association performs each year a call urging all Jewish Centers to join formance on October 21. in the decoration of the I.S. succah was in the observance of American Rediscovery Week, October 8th, to 14th, during which occurs the anniversary of the which led the American Committee for 21st. Democracy and Intellectual Freedom to designate the 447th anniversary of the discovery of America by Columbus,

> Watch for next week's "Jewish Oddity" on Columbus and the Jews. This feature article also appears in the new I.S. booklet now on sale at office.

mark the celebration as a "reaffirmation of the principles of American Democracy.

Your New Address, Please!

The Institutional is revising its mailing list, and would appreciate notification of the change of address of any of its members.

In Memory Of Fanny Henning

to the Jewish community.

every phase of Jewish art, the Series.

available to the public at a purely nomi-

nal admission fee of \$.50, is but another

aspect of the Institutional Synagogue's

unending effort to offer unusual service

The Henning Programs of which this is to be the Third Series, are dedicated to the memory of Mrs. Fanny Henning, benefactress of the I.S.

Varied Programming

Included in the eight performances of the Third Series are Jewish artists presenting musical, dramatic, and dance pro-

Each of these art forms will have its evening when such groups as the Pearl Winter's Troupe, the Corinne Chochem Dance Group, the Medoff Family, and the Hazomir Choral Society appear from the stage of the I.S. Auditorium located at 37-43 West 116th Street.

The Hazomir Choral Society is the first to appear, and will stage its per-

Successive Saturdays Scheduled

The programs are scheduled to run for eight successive Saturday evenings, discovery of America. The conditions the first of which is to be on October

Tickets Now On Sale

The subscription tickets for all eight evenings are now on sale at the main floor desk at the low price of \$.50 Seats may also be reserved by telephoning UNiversity 4-6729.

"Jewish Oddities" Ready; Now On Sale At Desk

Odd and interesting facts are grouped in the latest I.S. publication, "Jewish Oddities," a 32 page booklet recently issued. The booklet is a compilation of the popular feature-page series of the "Institutional." Copies are now on sale at the main floor desk. Special rates are available for club groups. The booklet sells individually for \$.10.

Levi Group To Present Succoth Drama As Other Troupes Go Into Production

Ta-a-noog Extension Program these Burstein, is a one-acter. days, because as far as the busy young members of the Extension are concerned, The Play's The Thing!

Levi Group In Production

actors in a timely play which will be Gattegno.

presented on Sunday, October 8th. The Broadway has nothing on the Camp play, "Life In A Succah," by Rabbi A.

Girls Prefer To Sing

The girls, on the other hand, seem to want to sing. Miss Adina Gerstel's group is preparing for a Sing to be presented The Levi Group (older boys) are al- towards the end of the year. Members ready in the throes of a dramatic enter- of this glee-ful group include Rika Pod-Milt Fine, M. Tipelin, A. Gott-voll, Beatrice Martin, Ruth Joseph, Ida lieb, E. Bacharach, and M. Simonson are Finfang, Miriam Levinson and Betty

The Question Of Jewish Education

(The following excerpts have been abstracted from a speech delivered by Magistrate Isaac Siegel over Radio Station WEVD on Sunday, October 1st, under the auspices of the Jewish Education As-

The genuine basis of tolerance lies in a well-rounded religious education. Most of our young people are sadly lacking in this requisite for the wellbalanced life.

This country of ours made its greatest progress at a time when men started the day by acknowledging their obligation to their Maker by reading some part of the Bible. Thomas Brackett Reed always referred with pride to the fact that, at Bowdoin College, which he atcould read it in Hebrew, one was deemed ignorant.

What good does it do to give the grow-



By JUDGE ISAAC SIEGEL

parents and government can provide in the American Revolution. Let us

to make certain that their children receive a religious education. A religious education is the greatest help towards inculcating good character in the growing boy and girl. Without such an education the child starts life handicapped in every way. A religious education helps to bring out the best in him.

Knowledge without good deeds means nothing. And it is a religious education which leads the child to have a feeling of love for his fellow men.

Let us demonstrate that it is our purpose to continue forever to be an influence for good. Let us reaffirm that spirit of loyalty and devotion shown to our country by Hyam Solotended, unless one knew the Bible, and ing generation of our city the best that mon and the other Jewish patriots of the form of a secular education, when show, by our actions, that their spirit parents fail in their duty and obligation of American Judaism still lives in us.

I. S. Cue

The Max twins Siegel and Fried are having a terrible feud these days . the blows being struck are awful to behold . . . but no harm is being done as they wage their daily ping pong strug-

WE WONDER

Did Eddie Cutler marry his Pearl during the summer . .

What swell chap-director-we hear is in the throes of a romance . . .

Why is shy Seymour Kanner making those long phone calls these days ... HERE AND THERE

I ask you is this the time to write a column when every day is a holiday . both religious and from the standpoint of news . . . but where there's life there's hope . . . so-o-oh .

It's the fall season when the Winter's brothers visit their old haunts .

H. Schueler up in Maine this past summer had a swell time painting . . . says .. we wonder .

You will be amazed to learn that our building abounds with many saps . . . this is not derogatory but praiseworthy . a sap is defined by almost every unbiased dictionary as an over-zealous or ardent student.

Sherman Lefkowitz, the I.S. boy who s well known to Port Chester and the Bronx as a forensic artiste, has left for Harvard to broaden his -a- . . .

Towards Peace...

By RABBI PHILIP GOODMAN

The Rabbis tell us that during the Festival of Succoth in the days of the Temple, seventy oxen were offered as an atonement and as a good-will offering for the welfare of the seventy nations, namely the entire human race of that time. Israel throughout its long history has sought to bring about peace for all of humanity. Sacrifices were offered for the sake of all nations, both friendly and hostile. The heartfelt prayers of every Israelite were uttered for a world of tranquility. The prophets pleaded for peace among all nations through a universal return to God. They knew well that wars and strife are caused by men who forsake the path of God.

Nimrod, who desired that all people should pay homage to him alone, sought to build the tower of Babel. When the people began to build they had to first make bricks for the tower which involved a long process. Thousands of laborers toiled for many years to complete the huge tower to heaven. When a man fell down from the tower and met his death scant attention was paid to him. But, alas, if a brick was dropped and smashed into pieces, the people felt great remorse.

man lives is being seen today. As we watch the dictators seek to build tall towers based upon the wanton destruction of human life, we are again reminded of the Tower of Babel.

And yet, the people of Israel, who today is the scapegoat of most nations, is reminded during the festival of Succoth of the sacrifices that were offered in the days of the Temple for all peoples. Israel continues to pray that peace shall reign for all men.

The courage and the determination, the perseverance and pluck in the face of great odds, which characterized Theodore Roosevelt, and made of him a symbol of the America we love, was attributed by him after the Spanish-American War to the members of his regiment. The "Rough Riders" was one of the most courageous military aggregations ever to exercise its energy and initiative in the service of the United States.

In commenting on the intrepid action of his men Theodore Roosevelt made special mention of the
Jewish members of his regiment.
The SPANISH-AMERICAN WAR. PRAISED
THE OUTSTANDING COURAGE DISPLAYED BY
THE SEVEN JEWISH MEN IN HIS COMPANY. distinguished themselves by cour-



ageous action. One of this number was made a lieutenant by his leader.

In a letter to Jacob Schiff on the occasion of the 250th anniversary of the settling of the Jews in America, Theodore Roosevelt wrote: "I am glad to be able to say . . . that while the Jews of the United States . . . have remained loyal to their faith and their race traditions, they have become indissolubly incorporated in the great army of American citizenship, prepared to make all sacrifice for the country, either in war or peace, and striving for the perpetuation of good government and for the maintenance of the principles embodied in our constitution."

European Summer, '39

-by Marc M. Siegel-

The group of jovial men and women that I joined on Bastille Night when This same reckless disregard of hu- I heard them singing "Hatikvah" numbered about ten. I introduced myself, and, in doing so, met within that group one of the greatest living Jewish painters. He had a thing or two to say . . .

Mr. Mane-Katz, known all over the world for his skillful modern treatment man who holds decisive opinions on al-

of the Jewish ideal on canvas, was ex- most everything. He delivers his witty, tremely cordial to me. He invited me to significant remarks, with a charming twinvisit his studio on the Boulevard Ras- kle of the eye that suggests, "Find somepail, and we had a long talk about art, thing wrong with this statement if you and the Jew's place in the graphic arts. | can!" And Mane-Katz's confidence in Mane-Katz is a slight, white-haired himself is justified.

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Calendar of Services

| Wednesday Night | 5:15 |
|--|--------|
| Thursday Morning | 9:00 |
| Yizkor | 10:00 |
| Thursday Afternoon | 5:00 |
| Friday Morning | 9:00 |
| Light Candles Friday Evening | 5:10 |
| Saturday Morning 7:00 | & 9:00 |
| Weekday Mornings | 7:30 |
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