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Jewish Culture Well Represented In Henning Programs

Music, Drama, The Dance Each Find Place In Series

The Hazomir Choral Society is but the first of a series of programs which exhibits the best that Jewish art has to offer. The programs of the Third Series of the Henning Programs have been organized, therefore, not only to give the best, qualitatively, but to endow the attendee with a rounded view of the art forms.

Four Dramatic Offerings

Four evenings of Dramatic offerings, which will present, the Medoff Family; the Pearl Winters Troupe: Irving Davidson in an evening of Jewish Wit and Humor; and the I. S. Chanukah Festival of One Act Plays, are balanced by four evenings of music and the dance.

Chochem Group Praised

Of Corinne Chochem, who will appear with her group in a modern Jewish dance recital, it has been said, "Her rendition of both classic and modern themes is always dynamic and colorful, fresh in its vibrancy and exhilarating in its spontaneity. . . ."

Ta-a-noog Extension Chooses Theme For Year

The timely theme of Camp Ta-a-noog this past summer was the World's Fair, and as a result of this, most of the camp projects were built around the subject, "Jews in the Countries of the World."

Following in the footsteps of its parent, the Extension Program of Camp Ta-a-noog will pattern itself along the theme of "Jewish Holidays on Parade." The major activities of the camp are to follow this general line.

Puppet Show Planned By Senior Girls; Senior Boys Interested In The "Why's"

Two more groups of the Camp Ta-a-noog Extension program have formulated plans for arts and crafts projects to be pursued during the next few months.

Puppetry For Senior Girls

This is only part of a project which includes an original play to be written by the group. The girls are also knitting caps, and making skirts and jackets which will be worn at the final performance, which will include a song recital

Judge And Mrs. Siegel Celebrate 32nd Anniversary

On behalf of the Officers, Board of Directors, Staff Members and Friends of the Institutional Synagogue, we extend to Judge and Mrs. Isaac Siegel our heartiest congratulations on the occasion of their thirty-second wedding anniversary.

May they celebrate their Golden Jubilee in continued good health, prosperity and enjoyment.

The I. S. is happy in their happiness and wishes them years of continued joy.

Jewish Centers Honor Columbus In Timely Hour

447th Anniversary Marked October Twelfth

Tribute was paid by YMHAs, YW HAs and Jewish Community Centers to the memory of Christopher Columbus, pioneering spirit and explorer, on Thursday, October 12, which marked the 447th anniversary of the discovery of America.

The club leaders and speakers at celebrations utilized a publication on the observance of Columbus Day, issued by the Jewish Welfare Board, parent organization of Jewish Centers. In the concluding section of this bulletin are set forth the salient facts concerning the part played directly and indirectly by Jewish contemporaries of Columbus, in stimulating the latter to undertake the hazardous voyage of discovery, in accompanying him on his historic trip, and in rendering him tangible assistance by supplying him with astronomical maps, charts, and instruments of navigation.

in conjunction with the puppet show.

They Want To Know Why

The Senior Boys have a natural curiosity. They want to know the "why" about things happening around them. Consequently one group of boys will investigate elementary physics and photography, while another tackles current events and their effect on the Jewish world. Both subjects are to be approached from a crafts angle.

Hazomir Choral Society Opens Third Henning Series Oct. 21



B. A. Rabinowitz

I. S. Is Thanked By Refugee Service

Marks Writes Letter

In a letter to Rabbi Philip Goodman, Executive Director of the Institutional Synagogue, Mr. Edward B. Marks, Jr., Director of the Division for Social and Cultural Adjustment of the National Refugee Service, Inc., has thanked the synagogue for the service rendered to deserving refugees through the distribution of free tickets for High Holy Day services.

Letter Is Quoted

Mr. Marks wrote in part, "... Your generosity in making these seats available, in a year when attendance at these Services meant a great deal to these people, is another manifestation of the hospitality and interest shown by the congregations of New York in the emigre group."

The National Refugee Service, Inc., is an organization designed to carry on the activities of the national coordinating committee for refugees and certain of its affiliates.

Condolence

Our heartfelt sympathy is offered to Mr. Samuel K. Beier, member of the I.S. Board of Directors, upon the loss of his mother. We pray that he may know of no more sorrow.

Tickets Now On Sale At Nominal Fee

The Hazomir Choral Society under the direction of B. A. Rabinowitz, well-known conductor, composer, and director, will open the Third Series of the Henning Programs at the Institutional Synagogue on Saturday Night, October 21st, at 8:30 p.m.

First Of Series

The Hazomir Choral Society, making its third appearance from the stage of the auditorium of the Institutional Synagogue, opens a series of eight successive Saturday nights of Jewish entertainment.

Interesting Program Booked

These programs hold intense interest for members of the community who should know what is going on in Jewish art and Jewish entertainment. They vary considerably, covering music, drama, and the dance.

Possible Through Endowment

The Henning Programs are made possible through funds made available by the Henning endowment, and they are dedicated to the memory of the late Mrs. Fanny Henning.

Tickets Priced Nominally

The tickets for the entire series are priced at the nominal fee of \$.50. They are available at the I. S. office, 37-43 West 116th St, or may be reserved by telephoning UNiversity 4-6729.

The first performance, rendered by the Hazomir Choral Group under the direction of B. A. Rabinowitz, will be accompanied by Alice Fleisher, and will offer selections of both a folk and liturgical nature.

"Jewish Oddities" Chalks Up High Sales

The latest publication of the I.S., a booklet titled "Jewish Oddities," is setting a new high mark in sales as the orders for this handy little booklet come rolling in.

"Jewish Oddities" contains a series of illustrated and interesting facts about the role of the Jew as patriot and scholar in the history of world progress.

Orders may be placed at the I.S. office. The booklet sells for \$.10 a copy, with reduced rates for lot orders.

Read The Bible

By RABBI PHILIP GOODMAN

"For out of Zion shall go forth Torah and the letter of the law from Jerusalem." This teaching has once more been fulfilled when the National Council of Jewry in Palestine issued a proclamation for the daily reading of designated chapters from the Bible. It is most fitting that this call has been first sounded by Palestinian Jewry. It has been re-echoed by the Hebrew Association of America and many other organizations. The recognition of the fact that too often we speak about the Bible rather than its contents led to the universal adoption of uniform readings in the Bible by Jews throughout the world.

We, who are known as the People of the Book, have become estranged from the Book. As the Bible was preserved by the Jew, so was the Jew preserved by the Bible during two thousand years of exile. If the Jew is to continue to survive and flourish, making his contributions to civilization, he must turn to the Bible for his source of inspiration.

Read what John Ruskin wrote about our Bible: "Everything that I have written, every greatness that has been in any thought of mine, whatever I have done in my life has been simply due to the fact that when I was a child my mother daily read with me a part of the Bible and daily made me learn a part of it by heart."

For the benefit of the readers of the "Institutional" we will publish weekly the daily readings in the Bible so that you can join with many other Jews in the study of the world's best seller — the Bible.

READ THE BIBLE!

Readings For This Week

Fri.—JOSHUA, Chapters 15 & 16
Sat.—JOSHUA, Chapters 17 & 18
Sun.—JOSHUA, Chapters 19 & 20
Mon.—JOSHUA, Chapters 21 & 22
Tues.—JOSHUA, Chapters 23 & 24
Wed.—JUDGES, Chapters 1 & 2
Thurs.—JUDGES, Chapters 3 & 4
Fri.—JUDGES, Chapters 5 & 6

Book Notes

HONORABLE SPY, a new book by John L. Spivak author of SECRET ARMIES, will be published by Modern Age Books on October 27.

Japan has always been regarded as the destined opponent of the United States in the Pacific and in the Far East. However, in his new book, John Spivak warns against "jumping to the conclusion that a 'Yellow Peril' exists." There is, he believes, no peril menacing the United States which cannot be handled by "sensible, ordinary precautions."

HONORABLE SPY reveals the operations of Japanese agents in the United States. It is documented throughout—it names names and offers the kind of data which made the author's last book, SECRET ARMIES, front page news.

JEWISH ODDITIES

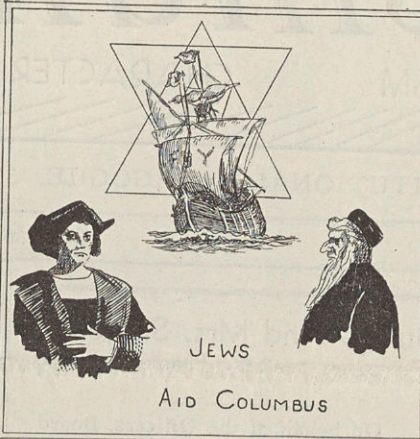
PROFESSOR HERBERT B. ADAMS, the noted historian, is credited with the quotation that "Not jewels, but Jews were the financial basis of the first expedition of Columbus." Investigation of the historical record bears this contention out, and shows that Jews played an important part in the discovery of the New World. The money for Columbus' first voyage to "India" was financed by two Jews, Luis de Santangel and Gabriel Sanchez.

It was to the latter that were addressed the first letters written by Columbus recording his successes and describing his discoveries.

Several Jews sailed on the first expedition, prominent among them being the ship's surgeon, Maestro Bernal, and the company's interpreter, Luis de Torres. The interpreter was the first person to set foot on the soil of the New World.

The contention advanced by many scholars that Christopher Columbus was of Jewish origin has not been substantiated.

On the day following the final exodus of the Jews from Spain, August 3, 1492, Columbus, with the significant aid of the Jews, set sail on his epoch-making voyage which was to discover a new land for the driven and persecuted peoples of the world.



European Summer, '39

—by Marc M. Siegel—

The last installment of "European Summer, '39", dealing with the artist, Monsieur Mane-Katz was curtailed by a capricious printer, and so I am including the last two paragraphs of the article in this week's column. . . .

Not only has he established a ranking place in Parisian art circles, but he has, at the same time, carried out his own peculiar system of aesthetics. Mane-Katz will tell you that "if a Jew's artistic expression is not Jewish," (and the word "Jewish" is always prolonged, and rolled in the mouth, so that it suggests the entire culture of our people), "then as far as I'm concerned, he might just as well not be an artist!"

To see Mane-Katz's canvasses is to understand precisely what he means for he has pictured a dauntless Jewry going ever forward against increasing odds.

* * *

There were other important and in-

teresting people in that group too. Among them was Sacharov, secretary to Chaim Weizman, who had many pointed remarks to make about the present Palestinian situation.

Flavoring his conversation, and that of the others sitting in this Parisian cafe, far, far away from the Jewish homeland, was an overtone of optimism, one that pointed to the final and successful solution to the Zionist question. Many were on their way to the Zionist convention held at Geneva.

None in that group of men and women doubted that power and strength would be granted them to further their ideal of a national Jewish homeland.

I. S. Cue

HERE AND THERE

Sylvia Feinstein has finally set the date for her matrimonial venture . . . and is sending ducats to her good friends for the forthcoming shindig. . . .

Have our good superintendent "Nick" tell you why he has a warm spot in his heart for the town of Mamaroneck.

During these warm days of the Indian Summer Harold Halpern finds our pool invigorating after a hard day with the Department of Welfare.

* * *

Bella Bailly who we like to yarn about—she's all wool and a yard wide—relates that she spent a torrid summer at Edgemere . . .

* * *

One by one they fall . . . Bella's brother Bernard recently eloped and now resides in Williamsburg . . .

We are delighted—which is no word to describe our pleasure—that a Brooklyn Community Center aped our column by using the heading "Here and There" . . . we consider that the highest form of praise . . .

* * *

Just overheard two young men about the I.S. . . . first—You don't understand women . . . second—There's nothing to understand . . .

* * *

Bernard Defrin who claims that his "Spades" trumps them all . . . is once again in our midst with his menage . . .

REV. S. TAITZ
MOHEL מוהל SPECIALIST
ACademy 2-0293

A Tribute . . .

By JOSEPH E. DAVIDSON

Felix Moritz Warburg, an appreciation
Born Jan. 14, 1871—Died Oct. 20, 1937

The 20th of this month (Oct. 1939) will mark the second anniversary of the passing of that Prince in Israel, Felix M. Warburg.

Two dark and gloomy years have passed, the blackest in all of history's recorded annals, and as yet there is none, either exalted or lowly, to take his place as the recognized leader of all classes of Jewry, for Felix Warburg was truly beloved and respected by all Jewry, by the Eastern Orthodox as well as by the Western Conservative, by the rich as well as the poor, by the laborer as well as the capitalist.

No endeavor for human betterment was foreign to him, and anything that would advance human welfare, regardless of race, color or creed, would receive in addition to a sympathetic hearing, not only of his means but of his thought and his energy.

Merely to catalogue his philanthropic activities would take more space than this entire pamphlet. Suffice it to say that the tragic fate of German Jewry, as well as the innumerable instances called to his attention of the plight of Jews in Roumania and Poland, caused the deep anguish which finally broke his heart.

"Zacher Tzaddik Livrocho".

THE INSTITUTIONAL

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Calendar of Services

Light Candles Friday Evening . . . 4:59
Friday Evening . . . 4:45
Saturday Morning . . . 7:00 & 9:00
Sedrah: Noach
Weekday Mornings . . . 7:30

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