

INSTITUTIONAL

JUDAISM

CHARACTER

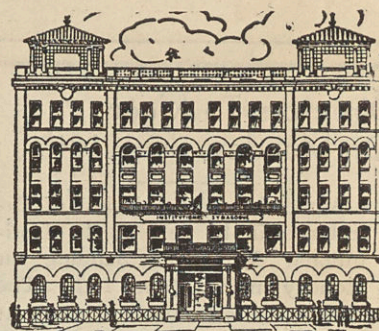
SERVICE

PUBLISHED BY THE INSTITUTIONAL SYNAGOGUE, 37-43 WEST 116th STREET

Vol. XXIII—No. 40

Sivan 1, 5700

JUNE 7th, 1940



On To Camp Ta-a-noog!!

We Introduce Those Who Make The Wheels Turn

We feel that, for the record, readers of the Institutional should be introduced to all of those able men and women who will be working throughout the summer to make Camp Ta-a-noog's seventh season a tremendous success . . . To start with there's the Camp Committee of which Judge Isaac Siegel, President of the I. S. is a member ex-officio, which is headed by genial, jovial, Lou G. Siegel who says that the "home camp drive is going to be a success or else . . ." Mr. Philip Simpson, long and actively associated with us is again helpful Johnny on the spot, while Mr. Max Stavish is a cheerful, cooperative aide . . . And then there is the body of the committee . . . Messrs. William Canton, Theodore Char-nas, Abraham M. Davis, Isaac Goldman and Aaron Wartels . . . Getting down into the actual administration of Camp Ta-a-noog brings us to the Director, Rabbi Philip Goodman . . . but he's so well-known for his conscientious and enthusiastic support of EVERY activity at the I. S. that an introduction would practically constitute an insult . . . The new head counselor is Kalman Levitan, a graduate of the Yeshiva College, and a present student at Harvard Law. He and Saul Scheidlinger, the Program Director, are going to see that the wheels go 'round . . . Mrs. M. Behme, whose ability can be endorsed by any Ta-a-noog youngster, will be exercising her culinary art once again . . . Ta-a-noog's own secretary this year will be Miss Jean Hershkowitz . . . while Florence Zivitz will be busy in the kindergarten. Hammer and saw

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Seminars To Be Held For Ta-a-noog Staff

A series of seminars devoted to specific problems in leadership and programming will be held for the entire staff at Camp Ta-a-noog, the I. S. Home Camp, it was recently announced by Rabbi Philip Goodman, Executive Director. The sessions will take place during the month of June, in preparation for the opening of Ta-a-noog which is set for July 1st.



These Are Happy Ta-a-noog Campers . . .

who have been having a wonderful wunnerful time under the expert supervision of a trained and friendly staff. Pictured above are the 1939 Class of the University of Ta-a-noog.

And This Is What We Do On Summer Days...

Athletics keep our campers' program a healthy and rounded one. Breakfast is served every morning in our dining room. Crafts help our youngsters learn how to use their hands. Daily Morning Services are conducted by and for our campers. Entertainments brighten the happy schedule of Ta-a-noog. Friday Afternoon Services round out the week's program. Group Singing is lustily enjoyed by all Ta-a-noog groups. Hebrew Classes help to teach the background of their faith to our children. Inter Camp Activities are occasion for healthy competition. Journalism allows for the creative literary impulse. Kindergartening extends the range of our activity. Luncheon—No! Let one of our boys or girls tell you about it. Motion Pictures are a regular and much-enjoyed feature. Nature Study gives our children some knowledge of the earth's wonder. Overnight hikes are occasions to be remembered for years. Physical Examinations check on individual needs. Quiet Games allow for pleasant and restful activity. Rest Period makes certain that our campers are under no strain. Swimming is taught at every level to all groups in the I. S. pool. Theatricals allow for the dramatization of significant Jewish themes.

DAILY SCHEDULE

8:30—Boys: Sr.—Morning Services
9:05—Boys: Sr.—Breakfast
9:30—Roll Call and Inspection
9:45—Boys: Sr.—Dramatics
Int.—Arts and Crafts
Jr.—Gym
Girls—Hebrew
10:45—Boys: Hebrew
Girls: Sr.—Dramatics
Int.—Arts and Crafts
Jr.—Gym
11:45—Wash up
12:00—Lunch
1:00—Sr. and Int.—Table games and reading
Jr.—Rest
1:30—Boys: Sr.—Arts and Crafts
Int. and Jr.—Stories
Girls: Sr. and Int.—Gym
Jr.—Stories
2:00—Boys: Sr. and Int.—Gym
Jr.—Arts and Crafts
Girls: Pool
3:00—Boys: Pool
Girls: Sr.—Arts and Crafts
Int.—Stories
Jr.—Dramatics
4:00—Milk and Crackers
4:15—Sr. and Int.—Hobbies, Camp Paper
to Jr. Boys: Arts and Crafts
5:00—Jr. Girls: Dramatics

Unusual Projects center about current problems of the Jewish world. Visits To Historic Places take place weekly by groups. Weekly Outings sometimes take the form of hikes or educational visits.

Here We Go Into Year No. 7 On Monday, July 1

Here we go into our seventh big season when Camp Ta-a-noog goes into operation on Monday morning, July 1st, promptly at 8:30 in the morning . . . If you stop to consider what that means you'll be fit to be blown over by a feather . . . because it means a colorful and unceasing parade of swimming and playing and learning, and a long caravan of arts and crafts, dramatics, Hebrew classes, and story-telling. It also means food . . . good, luscious food both at lunch time and during milk period . . . and it means all of this as a service to the community . . . both to the community-at-large, by giving a happy and wholesome program to children who would otherwise have little real summer play opportunity . . . and to the Jewish community by putting into practice the principles of "Jewish living in a Jewish atmosphere." Our statistical clerk tells us that during the past six years over 750 children have benefited from the Ta-a-noog Way. He also whispers that registration is still being accepted at the I. S. office upon consultation with Rabbi Philip Goodman . . . As a final piece of information he volunteers that a great percentage of Ta-a-noog campers are able to attend the I. S. Home Camp only through the courtesy of the Ta-a-noog Scholarship Fund which is supported completely by volunteer contributions. "It takes," says our statistician, offering information which we didn't ask for, "only four dollars a week to keep one child at Ta-a-noog." He also says that he'll send you a "Thank-you Certificate" if you want to help in this way.

Weekly Outings Planned For I. S. Home Camp

As has been the custom in past years every week will see an outing for Ta-a-noog youngsters. Besides visits to the Fair, and to educational and historic spots, regular periods in rowing, and camping trips will spice the daily schedule. Overnight stays are also planned for the girls groups. These outings are particularly relished by our active youngsters at Camp Ta-a-noog.



Directors To Meet On Monday, June 10th

A meeting of the Board of Directors will be held at the Institutional Synagogue building on Monday night, June 10th. The meeting is scheduled to start at 8:30, promptly, in the evening.

Jewish Centers In U.S. To Mark Flag Day

In cooperation with other patriotic and civic organizations, Y.M.H.A.'s, Y.W.H.A.'s and Jewish Community Centers throughout the United States will observe Flag Day on June 14th, commemorating the 162nd anniversary of the formal adoption of the stars and stripes as the national emblem.

Tribute will be paid during these observances to the late Ben Altheimer, former president of Temple Beth El of New York City, who is credited with being the first to suggest and stimulate the observance of Flag Day by religious and civic organizations.

Issue Number Forty Ends "Institutional" Publication Year

With this issue the "Institutional" suspends publication until the fall. We wish all of our readers a happy summer vacation.

We Introduce . . .

(Continued from Page 1, Column 1)
are old friends to Sylvia E. Kassner who will direct Arts and Crafts . . . and S. Vicky Ehrman will find "all Ta-a-noog a stage" as director of dramatic activity . . . Working right along in that spirit of cooperation which has always characterized Ta-a-noog camp staffs, will be Sylvia Kronish, Rosalind Schoenkopf, Marvin Kippelman, Simon Fisher, and several others . . . Some old names, some new, but all endowed with one desire . . . a successful and happy season for the home camp's boys and girls.

Institutional Synagogue

37-43 West 116th Street

Memorial Card

The undersigned hereby requests
you to offer the Memorial
Prayer for the coming
holidays

for
(state here what relative)

Name

and herewith subscribe \$.

Name

Address

The above card must be mailed into the office before Tuesday, June 11th, so that it may be had for the memorial services.

Hail The Flag

Flag Day as a means of fostering love of a devotion to country owes its inception to the efforts of Mr. Ben Altheimer, banker and philanthropist, formerly of St. Louis, Mo., and now president of Temple Beth-El of New York. We open our consideration of the day to be observed tomorrow by this statement because Mr. Altheimer is an immigrant Jew, though he has been here for half a century or perhaps more. The fact remains though that Mr. Altheimer came from foreign shores and this bears out the contention that Americans by adoption, by choice, love their country not a whit less, and often even more than the native-born.

So the fourteenth day of June in every year, at the instance of a Jewish immigrant, is set aside as a day on which we specially hail the flag.

The material out of which the flag is made means nothing in itself. It is what is behind the flag that counts. It may become the symbol of noble endeavors, of freedom, of love for fellow man. It may stand for tyranny, for base efforts, for oppression and persecution and selfish ends.

What is a flag? The escutcheon of a country.

Who makes the flag? The citizenry of the country.

The flag stands for the ideals of the country.

Millions have died in honor of a flag. Millions should live in devotion to the flag.

The days may come when wars will be no more. The flag will have its use even more than now. It will be nailed to the mast as the token of a people's striving for humanity, as the evidence that men and women are bound together in the spirit of brotherhood.

The flag stands for a people united—"one nation indivisible."

East and West, North and South, the people stand in salute of the flag which was born out of the travails for liberty.

East and West, North and South, native-born and immigrant-Americans all! The flag stands for union and for a common country. If it does not, it means nothing at all. Sectionalism and factionalism will sound the death-knell of the country. No one group has any more right to the flag than any other group.

The flag stands for law and order. It is opposed to lawlessness and mob rule.

The flag is carried into the open by men and women who dare to show their faces.

Hail the flag!

Hold it on high.

Carry it into the open, by the light of day.

Salute the flag!

—Rabbi I. L. Brill
June 13, 1924.

A Summer Talmud Torah Program

By Rabbi Philip Goodman

The summer problems of the Talmud Torah are too well known to need reiteration. However, I might mention some of the important questions facing Jewish education during a period of approximately three months each year, such as a heavy loss of attendance, encroachment of outside interests on the minds of the pupils, and extended vacations without salaries for the teachers. I believe that at least some of these problems will find their solution in the Home Camp project which is making rapid strides in Jewish community centers throughout the country under the influence of the Jewish Welfare Board.

It is a well known fact that unfortunately only a small percentage of the children can afford to go away for the entire summer. Many others find it possible to spend usually two weeks at country camps. However, the great mass of children are unable to leave the city during the summer months.

Enticing Picture

Nevertheless we do not find them attending the Talmud Torah. The Home Camp, with the Talmud Torah as its hub, presents an enticing picture of an enjoyable vacation. The camp usually meets five days a week, during July and August from nine o'clock in the morning to four or five o'clock in the afternoon.

The Home Camp can broaden the scope of the Talmud Torah and, at the same time, provide a recreational program for the children of the local neighborhood, in the same spirit and ideology which predominates throughout the entire year, expanded to meet the opportunity afforded

the teacher of having the child for thirty to forty hours a week instead of the usual five to ten hours a week.

Great Possibilities

The possibilities of utilizing the theory of Professor Groos, that play is a method of education, are great.

The program of the home camp impresses upon the minds of the children that traditional Jewish living is not confined to the four walls of the Talmud Torah classroom but rather it is the pervading spirit of every action and thought of the Jew.

In Memoriam

FRIEDA CH.
SCHILLER June 7th
RIVKAH REUBEN . . . June 9th
PAULINE
SCHOENHOLZ . . . June 10th
HELEN
LEFKOWITZ June 10th
BECKIE B.
KRAMER June 13th

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"Nickel A Day" Gym Membership Now In Effect

Pool Privileges Are Included

"Swim and Play for a Nickel a Day" is the slogan attached to the special three-month gymnasium and pool membership which will go into effect as of this coming Monday. The Special Membership puts gymnasium and pool facilities at the disposal of summer members for the nominal fee of two dollars for the three summer months of June, July and August.

Variety of Activity

A variety of activity is offered in the spacious I.S. gymnasium. Facilities include weights, punching bags, parallel bars, shuffleboard material, vibrating and exercising machines. Basketball, volleyball, and handball are especially popular.

Swimming Instruction Available

In addition to gymnasium privileges the membership offers the highly welcome use of the fifty-foot swimming pool under expert supervision, offering free instruction. Registration is being taken at the main-floor desk.

THE INSTITUTIONAL

Published weekly, from the second week of September to the first of June, by the INSTITUTIONAL SYNAGOGUE, 37-43 WEST 116th STREET, NEW YORK, N. Y. Phone UNiversity 4-6729.

Subscription: One Dollar Per Year.

Entered as second-class matter February 15, 1924 at the Post Office at New York, N. Y., under the Act of March 3rd, 1879. Acceptance for mailing at special rates of postage provided for in Section 1103, Act of October 3rd, 1917, authorized February 15th, 1924.

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Calendar of Services

Light Candles Friday Evening . . 8:03
Friday Evening 6:30
(At homes where families attend services at 6:30 p.m., light candles before 6:30.)
Saturday Morning 7:00 & 9:00
Sedrah: Nawso
Weekday Mornings 7:30
SHEVUOTH
Tuesday Evening 8:00
Wednesday Morning 7:00 & 9:00
Wednesday Evening 6:30
Thursday Morning 7:00 & 9:00
Yiskor: 8:00 & 10:00

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