

# Kehilath Jeshurun Bulletin

117 East 85th Street - New York City

Nov. 26, 1937

23,5699  
Kislev 22, 5698

## A HAPPY CHANUKAH to all

—  
ROSH CHODESH PRAYERS

---

JOSEPH H. LOOKSTEIN, Rabbi  
ROBERT R. FINGEROTH, Cantor      JOS. E. ADLER, Sexton  
MRS. DAVID S. ANDRON, Exec. Dir.

---

## Schedule of Services

### Friday

Lighting of Candles.....	4:15 P.M.
Mincha Services.....	4:15 P.M.

### Saturday

Morning Services.....	9:00 A.M.
Weekly portion: Vayeshev	
Genesis Chapter 27-41	
Haftarah, Amos 2:6-3:8	
Rosh Chodesh Benchen	
Rosh Chodesh Tebeth	
Will be Sat. & Sun., Dec. 4 & 5	
Mincha Services.....	4:00 P.M.

### Sunday

Lighting of	
First Chanukah Candle.....	4:30 P.M.

## Daily Services

Morning .....	7:15 A.M.
Evening .....	4:30 P.M.
Lighting Chanukah Candles.....	4:30 P.M.

## Talmud Class

The Talmud class meets Monday evening in the Synagogue Library at 8:30.

## Class in Customs and Ceremonies

The class in customs and ceremonies will meet Tuesday evening, November 30th in the Synagogue Library at 8:30 o'clock.

## Yahrzeits for the Week

MORRIS H. COHEN  
CHARLES GOLDMAN  
GERSON HYMAN  
IGNATZ HYMAN  
MENASSE KAHN  
CHARLES ROSEN  
HARRIS SOKOLSKI

AMELIA LEVY  
RACHEL GOODMAN

## Chanukah

Of all the holidays of the Jewish calendar, perhaps the most thrilling and inspiring is that of Chanukah. For this festival graphically and picturesquely represents heroism, self-sacrifice, and even martyrdom for the sake of a cause.

Today, people do not as a general rule sacrifice themselves for the sake of causes. There are some who contribute of their wealth and others of their effort, but very few who can become sufficiently enthusiastic or ecstatic to be able to feel that strange sentiment of "giving up" something, and not of merely "giving" something.

Chanukah should come to the Jew to rouse him out of his lethargy and to bring him the message of our Macabbean ancestors. We cannot dedicate the lights of Chanukah unless we can translate those great experiences that occurred "beyomim hohem" (in those days) into living and revitalized efforts, activities, achievements and glories "bizman hazeh" (in this day of ours).



The first light of the Chanukah lamp is kindled this coming Sunday evening, November 28th. Make the Chanukah holiday a living reality in the experience of your children. Buy little lamps and candles for them; let them make their own blessings. Have them join in the songs and in the spirit of the great heroes of the Jewish people.

Let your little daughters help you prepare latkes; tell your children the story of the festival; have them exchange gifts with you and with each other; SEND YOUR CHILDREN TO THE SYNAGOGUE CHAPEL SHABBAS TO ATTEND THE CHILDREN'S SERVICE. Fill your home with the atmosphere and the symbols and the traditions of Jewish history.



**CHANUKAH DANCE**  
conducted by the  
**MEN'S CLUB**  
of  
**KEHILATH JESHURUN**  
on  
**SUNDAY NIGHT, DECEMBER 5th**  
in the  
**SOCIAL HALL OF THE SYNAGOGUE**

Sunday night the Men's Club will conduct a Chanukah Dance in the Social Hall of the Synagogue. The Committee in charge of arrangements has made ample preparations for a most unusual and entertaining affair. A very fine orchestra has been engaged to accompany the rhythmic steps of the members and friends of our Men's Club.

For the nominal price of 50c there will be not only music and dancing, but also a variety of refreshments to keep everybody in high spirits and contribute a real Chanukah atmosphere for the night of the first lichtel.

Everyone is invited to come. Bring your wives, your sweethearts, your girls. Tell your young folk about the Dance and urge them to come and join in the fun. The subscription has been kept at 50c so that everybody can avail themselves of this opportunity to celebrate Chanukah as Chanukah should be celebrated.

**Sisterhood Plans Rummage Sale**

Some time early in January, the Sisterhood will conduct a Bazaar and Rummage Sale combined. Merchandise of all kinds will be sold, and it is hoped that substantial profit will be realized.

Members are urged to please send all discarded household goods, clothing, dishes, books, toys, etc. etc. to the Synagogue office, or to send a card asking to have the things picked up. The men in business are asked to kindly send discontinued samples seconds, damaged merchandise, in fact anything that they may have around their stores or offices that they cannot use. It can readily be seen that these things which are of no value to you, can be turned into money for benevolent purposes.

**REMEMBER THE SISTERHOOD  
RUMMAGE SALE!**

## What "Going to Press" Means

"Going to press" means that you will not be able to get any more ads after December 6th. It means that you will be precluded from giving your Synagogue that which you know it needs and which you feel you should like to give it. It means that you should get ads promptly, immediately, instantaneously.

It means that we are not going to put notices about the journal in our Bulletin indefinitely — that we are reaching the deadline and if you do intend to get ads, you must get them quickly.

We are going to press. In fact, our ads are being set up already. We can accept additional ads up to and including December 6th. Have some real concrete representation in your Synagogue Journal. Be able to turn to a number of the pages and proudly point and say, "You see, this is my ad!"

Mr. Ben Gottfried, chairman of the Journal reports fine cooperation to date. If you haven't done your share, we urge you, DO IT AT ONCE!

Please insert an advertisement for:

Name .....

Address .....

In the amount of \$.....

Name .....

Address .....

In the amount of \$.....

Solicited by .....

## Going to the Dinner Dance

EVERYBODY EXPECTS TO BE THERE!

**Where?** at the Rainbow Room in Rockefeller Center!

**When?** Sunday evening, December 12, 1937.

**Why?** to have one grand time, and to guarantee the success of the Dinner-Dance sponsored by Kehilath Jeshurun.

The annual party has been given the utmost preparation. Every assurance can be given for a really outstanding evening of splendid entertainment, genuine gaiety, good cheer and good will.

The night will be dedicated only to good fellowship. There will be no speeches, testimonials, appeals — just an excellent show, marvelous dancing, a grand crowd of charming people.

**HAVE YOU MADE YOUR  
RESERVATIONS YET?**



## Ramaz Academy

The Ramaz Academy is surely and definitely moving into its own. The children who are the pioneers in this new Academy will some day, we are sure, be able to look back fondly and proudly, shake their heads and say, "To think that we were the charter members of what has become this gigantic and inspiring Institution."

During the past week particularly, many of the mothers of the alert little Yeshivah bochrim visited the classes of the Academy, expecting to stay only a few moments, but were so enthralled by the activities of the children that they lingered till the class was dismissed.

The children are gradually absorbing the language and the spirit of our people. They have begun to speak Hebrew, to sing Hebrew, to think Hebrew, to love Hebrew. They feel they are part of the "Am Yisroel" and they are directing their steps in the path of the "Toras Yisroel."

---

### Academy Presents 'A Chanukah Program

On Wednesday afternoon, December 1st, the children of the Ramaz Academy will present a Chanukah program. An interesting afternoon has been prepared by the children, including songs, recitations, and a charming comedy, "Danny Bumps into Chanukah."

Parents and friends of the children, and members of the Congregation are cordially invited to come and spend a lovely afternoon—to see for themselves what has been accomplished in six weeks' time. There is no charge. Please do come, and bring your children, you will all enjoy it. The date is **WEDNESDAY**, the time **3 O'CLOCK**, the place, **THE SOCIAL HALL OF THE SYNAGOGUE**.

## Thanksgiving

Thanksgiving is as old as Man himself. Even ancient pagans gave thanks and offered themselves in sacrifice at times in gratitude as well as propitiation of the powers that dealt with them.

During the advances of civilization, Thanksgiving assumed a moral function which it did not possess before. Thanksgiving today and for centuries gone by, is not offered as compensation for something past or in expectation for something in the future. Thanksgiving is not intended to benefit Him to whom thanks is given.

Man, lost in a world of disappointed hopes and shattered dreams, can each year seek out and comfort himself with those promises that have been fulfilled and those incidents of life that have been realized. Life is blended partly with fruition, partly with frustration. If only once a year we can mentally inventory the fleeting successes, the transitory achievements in the great maze of life's experiences, we can then give thanks to Him above, and to ourselves a feeling of comfort, a more accurate perspective, and a more hopeful and buoyant resolve for the future.

*MRS. DAVID S. ANDRON.*

---

### An Invitation

Congregation Shearith Israel, Central Park West and 70th Street, invites the members of Congregation Kehilath Jeshurun to its historical Thanksgiving services to be held Thursday morning, November 25th, at 11 o'clock. Rabbi Max J. Mintz will be the preacher.

---

---

# *The* PATRICIAN — CATRTREES of DISINCTION

MRS. L. SCHULTZ      MRS. I. ROSOFF

---

Kosher functions arranged for at leading hotels,  
synagogues, your home, our own ball rooms.

*Koshruth under supervision of Rabbi Max Schay of the Hungarian  
Beth Hamedresh Hagodol.*

151 WEST 51st STREET

NEW YORK CITY

---

## Lipstadt Memorial Company MONUMENTS

*Memorial Work of Every Description*

929 MADISON AVENUE - Corner 74th Street - NEW YORK  
BUtterfield 8-9774

CLOSED SATURDAYS—OPEN SUNDAYS

---

Under the personal supervision of  
CHAS. ROSENTHAL

||| To provide a service of  
beauty and dignity . . .  
To do so at low cost . .

## RIVERSIDE MEMORIAL CHAPEL

76th Street and Amsterdam Avenue

BRANCHES:

FAR Rockaway 7-7100

NEW Rochelle 1286

ENDicott 2-6600

---

---