SUMMER EDITION

Kehilath Bulletin



JUNE 23, 1961

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TAMMUZ 9, 5721

Graduation and Closing Exercises Held by Park East Religious School

The Park East Religious School conducted closing exercises last Sunday morning at which certificates and awards were distributed to outstanding students. On that occasion, report cards were given to the children and promotions were announced.

On Tuesday evening, graduation exercises were held in the social hall of the Congregation. The highlight of the evening was a beautiful choral recitation presented by the graduates entitled, "Ethics of the Fathers." Diplomas were awarded to the following: Donald Etra, Adele Fox, Pearl Moskowitz, Julie Pash and Mildred Schwartz. Certificates were awarded to Samuel

Benger and Jerry Poliacoff. At the Sunday exercises, awards were made for attendance and for scholarship. The children who received those awards are as follows:

Attendance: Class Aleph — Mark Pescovitz, Maxa Pescovitz. Class Beth — Peter Allen, Celia Blumenthal and Sheryl Gura. Class Gimel — Steven Dannenberg, Iris Silberman and Joel Simon. Class Daled — Sarah Krulwich, Robin Maliver and Natalie Novod. Class Hay — Samuel Blumenthal and Robert Suarez. Class Vav — Adele Fox and Pearl Moskowitz.

Scholarship: Class Aleph — Teddy Krulwich, Mark Pescovitz, Maxa Pescovitz, Bruce Silberman and Elliot Taffet. Class Beth — Jonathan Etra, Richard Gelfand, Ira Greenbaum and Brenda Gruss. Class Gimel — Steven Dannenberg, Geraldine Fischer, Susan Schlesinger and Iris Silberman. Class Daled — Kenneth Biegeleisen, Sarah Krulwich and Natalie Novod. Class Hay — Samuel Blumenthal and Felice Perlman. Class Vav — Donald Etra, Adele Fox, Pearl Moskowitz and Julie Pash.

We congratulate all the students of the Park East Religious School as this academic year closes and we hope to see them at the close of the summer, refreshed and ready for a new year of adventure on the frontiers of Jewish study.

What You Should Know About Park East Religious School

When a congregation sponsors a Day School like Ramaz, which runs kindergarten through the twelfth grade and which has a student body of close to six hundred children, it often happens that the synagogue Talmud Torah suffers the lot of an educational stepchild. In the case of the Park East Religious School, this not true.

The Park East Religious School, with which our Congregation is affiliated, has been able to bring to the children of our neighborhood the finest type of Talmud Torah education possible. The children in the school have the benefit of all the facilities of our Synagogue House including class rooms, the gymnasium and the auditorium. The faculty is composed of men and women who are admirably qualified to teach our youngsters. The principal, Joseph Fuchs, is a sensitive educator for whom no task is too small and no effort too taxing if the welfare of Jewish education is involved.

The Religious School operates seven

classes from kindergarten through the sixth grade. The classes parallel the age levels in general elementary schools. The kindergarten meets once a week on Sunday morning. Grades one through six meet three times a week with the exception of grade three which, next year, because of the insistence of the parents of children in that grade, will meet four times a week.

The course of study in the Park East Religious School is designed to further children's knowledge of Judaism and to increase the dimensions of their Jewish consciousness. Both of these needs are served best when parents cooperate in two ways:

- 1. By sending their children to the Religious School from kindergarten age.
- 2. By encouraging their children to attend regularly and to excel in their school work.

Registration Now in Progress.

Registration for the 1961-62 academic year has been in progress

throughout the month of June. Parents are urged to call the Park East Religious School office at SA 2-0800 anytime between the hours of 2 and 6 P.M., Monday through Thursday, to arrange for the registration of their child.

If you happen to know of a youngster who is not at present receiving a Jewish education, you would be performing a great mitzvah if you were to direct his parents to our school. It is never too early to start the religious training of a child. Unfortunately, it is very often too late when parents begin to think seriously about their child's religious training.

Enroll your children in the Park East Religious School and encourage your friends to do likewise. The greatest reward will accrue to the children themselves. Your reward will be the knowledge that you have contributed substantially to the future of Jewish life in America by strengthening the Jewish life of a child.

THE ADULT INSTITUTE



Hebrew IV Class in Session.
This class met each Wednesday night. The instructor, Mrs. Alice Rothkowitz, is shown standing.



Rapid Hebrew Class
This class met twice weekly for a period of four weeks and weekly thereafter.
The results were very gratifying. The instructor, Mrs. Haskel Lookstein, is seated at the right.

WELCOME CANTOR COHEN

We are happy to welcome to the neighborhood, Cantor and Mrs. A. Joseph Cohen and their family. We wish them health, happiness and good fortune in their new home.

ETHICS OF THE FATHERS

The Class in Ethics of the Fathers will not be held this Saturday, June 24th. The next class will convene on Saturday, July 1, at 7:20 P.M.

WITHIN OUR FAMILY

Birthdays -

Many happy returns to Mrs. A. Milton Brown, Hyman I. Bucher, Albert H. Colin, Jacob Davidowitz, Joseph J. Einhorn, Mrs. Joseph N. Friedman, Mrs. Samuel E. Garfinkel, Herman Goldman, Mrs. Milton Herman, Mrs. Marion Gold Lewis, Mrs. Jack Lieberman, Samuel A. Marcus, David Miller, Charles Rapoport, Mrs. Harry Tenenbaum and Louis Zucker.

Anniversaries -

Warmest greetings to Mr. and Mrs. William Basser, Mr. and Mrs. Julius Charnow, Mr. and Mrs. Samuel Frank, Mr. and Mrs. Samuel E. Garfinkel, Mr. and Mrs. Joseph S. Gershman, Dr. and Mrs. Maximilian W. Goldstein, Mr. and Mrs. Alexander Gross, Mr. and Mrs. Milton Herman, Mr. and Mrs. Maurice N. Jaffe, Dr. and Mrs. Emory Klein, Mr. and Mrs. Abram Miller, Mr. and Mrs. Jules Podell, Mr. and Mrs. J. Wm. Rosenbluth, Mr. and Mrs. Irwin Shapiro, Mr. and Mrs. Tobias Shapiro and Dr. and Mrs. Nathan Wachtel.

New Residence -

We extend our best wishes to Dr. and Mrs. Harry Luloff and to Mr. and Mrs. B. Warren Brown upon their moving into new homes.

Academic News -

Steven A. Heller graduated from Wharton School of Business, University of Pennsylvania. We wish him continued success in his productive efforts.

KIDDUSH HOSTS

The Kiddush on Saturday, July 1st will be sponsored by Mr. and Mrs. Alexander Gross.

SISTERHOOD HAPPY DAY FUND

We acknowledge with thanks contributions to our Sisterhood Happy Day Fund from Mrs. B. Warren Brown, Mrs. H. Diamond, Mrs. Pauline Einstein, Mrs. Rose Etra, Feinberg Twins, Captain Baruch J. Hurwich, Mrs. Julius Kohn, and Mrs. Bertha Witkin.

Members are urged to share their joyous occasions with others by making a gift to the Happy Day Fund.

Contributions should be sent to Mrs. Jacob P. Shulman, 115 East 82nd Street, the Chairman of the Happy Day Fund. The state of the s

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The Young Marrieds Group of Kehilath Jeshurun held its concluding meeting of the season last week at the home of Mr. and Mrs. Joel Lewittes. The feature of the meeting was a slide program on London, Paris, Rome and Florence. The program was presented by Rabbi and Mrs. Haskel Lookstein.

The Group elected a presidium to head its activities for the coming season. Those serving on the presidium are: Dr. and Mrs. Charles Cohen, Mr. and Mrs. Neil Hecht, Mr. and Mrs. Gerald S. Kaufman, and Mr. and Mrs. Irwin Shapiro.

The presidium will meet shortly at the home of its Chairman, Mrs. Gerald S. Kaufman to outline a program for next season. We are confident that the Group will benefit greatly from this summer's planning.

If any of our readers know of a Young Married couple in the neighborhood who might be interested in joining the Young Marrieds, we would appreciate it if the name and address of the couple would be brought to our attention. We will be most happy to have them invited to the the first meeting in the Fall.

KOSHER BUTCHERS IN OUR COMMUNITY

For the information of residents of Yorkville we list below the neighborhood butcher shops that are under the supervision of the Park East Kashruth Board.

Max Backer — 202 E. 87th Street — AT 9-7234

L. Berger — 1224 Lexington Avenue — TR 7-9888.

Eugent Czeisler – 1520 York Avenue – RH 4-6488.

L. Feldman — 1355 Second Avenue — RH 4-5918

Fishman and Falkowitz — 1229 Madison Avenue — SU 7-3545

Iser Salzman - 1279 Second Avenue - RH 4-9823.

Bernard Scheiner — 1200 Madison Avenue — AT 9-5461.

Eli Vizel — 1547 First Avenue — RE 4-2280

A MODERN RITUALARIUM

is located in our community at 158 West 97th Street MOnument 3-0300

WELCOME TO NEW MEMBERS

In recent weeks, applications for membership in the Congregation were received from the following:

Leo Breindel Sidney Goldblatt Neil Hecht Charles Rapoport Samuel Singer Joseph Sonnenberg

We extend a hearty welcome to the applicants and their families. We hope that their affiliation with Kehilath Jeshurun will be a long and happy one.

A BANK WITH A TREASURE ON THE DOORPOST



Shown above is Rabbi Joseph H. Lookstein affixing a mezuzah on the doorpost of the recently opened offices of The Bank Leumi of Israel, in New York City.

MRS. ISAAC HERZOG TO BE HONORED

Mrs. Samuel Belkin, President of the Esther Chapter of the Yeshiva University Women's Organization, has informed us that a Luncheon will be tendered by the Chapter in honor of Mrs. Isaac Herzog, wife of the revered Chief Rabbi of Israel, Rabbi Isaac LaLevi Herzog of blessed memory. Mrs. Herzog is currently visiting America.

The Luncheon will be held at the Hotel Croydon on Monday, June 26. The guest speaker will be the noted columnist and authority on family relations, Dr. Rose Franzblau.

All who are interested in honoring Mrs. Herzog by attending this Luncheon, may make their reservations by calling CO 5-6291.

THE WEEKLY PORTION HUKKAT

"The Sin of Moses"

Our portion for this week describes the sin of Moses and the terrible judgement which was pronounced upon him and upon Aaron because of that sin.

God told Moses and Aaron to speak to the rock before the Children of Israel so that the water might flow from the rock to quench their thirst. Moses, apparently of the opinion that speaking would not suffice, raised his staff and smote the rock in order to precipitate the flow of water. "And God said to Moses and to Aaron: because you did not show your belief in me — to sanctify my name before the Children of Israel — therefore you will not lead this community into the Land which I gave to them'".

Many have struggled to understand God's reason for this tragic judgement against Moses and Aaron. These two leaders had brought forth a slave people from Egypt and had led them a forty year sojourn in the wilderness If they were guilty of a momentary weakness in their faith, did this warrant the denial to them of the privilege of leading their people into the Promised Land? There were other occasions during the sojourn of Israel in the Wilderness, when Moses displayed a weakness of faith without such terrible consequences (cf. Numbers 11:21, 22). Why was this occasion so different?

Rashi answers our question by reminding us that in this case the show of weakness was made before the eyes of the Children of Israel. Moses and Aaron questioned the power of God in public while the people watched. The drawing forth of water from the stone by means of speech was to be an act of sanctification of God's name in public. The striking of the stone instead, constituted a public desecration of God's name.

The punishment pronounced by God can now be seen to be in keeping with the gravity of the sin. Moreover, the punishment is associated with the sin itself. The most important ingredient in a nation which seeks to conquer a Promised Land, is faith in God's providence. Moses and Aaron, who showed publicly the weakness of their faith, were no longer suitable to lead the march into the Promised Land. The punishment was both harsh and heartless. It can be seen, however, that it was not entirely unwarranted.

H. L.

CONGREGATION KEHILATH JESHURUN

117-25 East 85th Street New York 28, N. Y. SAcramento 2-0800

Editor

Joseph Glatt

Synagogue Officials

Joseph H. Lookstein	Rabbi
Haskel Lookstein	Ass't Rabbi
A. Joseph Cohen	Cantor
Israel D. Rosenberg	Ritual Director
Joseph Glatt	Exec. Director

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Elgin Shulsky	Treasurer

SCHEDULE OF SERVICES

SCHEDULE OF SERVICES		
FRIDAY, JUNE 23rd		
*Evening	6:15	
SATURDAY		
Morning Weekly Portion: Hukkat Haftorah: Judges 11:1-33 Numbers 19:1-22:1	9:00	
Evening Conclusion of Sabbath	8:20	
Conclusion of Sabbath	9:05	
FRIDAY, JUNE 30th		
*Evening	6:15	
SATURDAY		
Morning Weekly Portion: Balak Number 22:2-25:9 Haftorah: Micah 5:6-6:8	9:00	
Evening	8:20	
Conclusion of Sabbath	9:05	
DAILY SERVICES		
Morning	.7:30	

'Sabbath Candles are kindled twenty minutes before sunset. Those, however, who conform to our schedule of ushering in the Sabbath at 6:15 P.M. should also light candles at that hour.

Evening

Sunday Morning 8:30

THE JEWRY BOX

LAST WEEK

MARK WALLACH ALBERT A. ZUCH

Thank you for you cooperation in helping to maintain the Daily Minyan.

YAHRZEITS

June

24-JENNIE ZUCH

25-SAMUEL FREEDMAN

26-MARCUS FEDERMAN

27-HENNE KRAUSS

27-DEBORA LITWINS

27-SAMUEL J. ELETZ

28—ROSA D. WEISMAN

28-RAYE HEBALD

28-HANNAH B. WINER

28—BESSIE GERSHMAN

29-JACOB S. LOOKSTEIN

29-SARAH ETRA

29-SHEINE SARAH ADLER

30-SAMUEL GLASS

30-SALOMON KAHAN

30-DAVID GRENTREICH

July

1-IDA OKUN

1-MINA BREINER

1-GISELA KLEIN

1-MORRIS WEINBERG

3-SIMON A. WEISMAN

3-LOUIS ROSENBLATT

4-HARRIS PERLMAN

4-BERNARD ETRA

6-SAMUEL I. HYMAN

7-CELIA MARGARETEN

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FOR YOUR CONSIDERATION

We would like you to consider a matter which deserves your attention. For various reasons many people shy away from it. Yet, it is one of the necessities of life that are best taken care of before tragedy strikes. We are referring, of course, to the arranging of one's cemetery needs.

Why A Family Plot?

- It is in keeping with Jewish tradition, a tradition that originated with our first Patriarch, Abraham, to provide a common burial ground for one's family. The first purchase of property of which there is a Biblical record is associated with a family plot.
- There is a gratification in meeting with one's kin in life; there is consolation to be found at the ancestral resting place where one may visit and perform his devotions in reverence to all who passed on before him.
- The acquisition of a family plot is economically more practical that the purchase of individual graves.

Why On Kehilath Jeshurun Grounds?

- The final resting place is a religious sanctuary. When located on the grounds of an old established congregation such as Kehilath Jeshurun it will be maintained with dignity and cared for with tenderness.
- Sordid commercialism, unesthetic environment, indelicate practices should never be associated with a Bet Olam, the place of eternal rest. Kehilath Jeshurun with a record of eight decades of spiritual ministration can be relied upon for good taste, propriety and integrity.

Our New Cemetery-

- A beautiful, completely modern Jewish cemetery, Beth El is only seventeen minutes from the George Washington Bridge and easily accessible by automobile and bus.
- Beth El rolls gently over land that is high and dry; that is uniformly graded to minimize the hazards of inclement weather and that is esthetically landscaped to be pleasing to the eye.

For further information contact our Ritual Director, Mr. Israel D. Rosenberg, at the Synagogue office SAcramento 2-0800.

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