

SUMMER EDITION

Kehilath
Jeshurun

Bulletin

JULY 10, 1964

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AV 1, 5724

„בל המתאבל על ירושלים זוכה ורואה בשמתתה“

(תענית ל')

"HE WHO MOURNS THE DESTRUCTION OF JERUSALEM WILL YET REJOICE IN ITS RESURRECTION". (Ta'anit 30b)

TISHA B'AV SERVICES

Tisha b'Av Eve

Saturday night, July 18

Mincha 8:15

Rabbi Haskel Lookstein will speak
about Tisha b'Av.

Ma'ariv and the Reading of
Lamentations will follow.

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Tisha b'Av

Sunday, July 19th

Morning Service 8:30

Evening 6:30

Conclusion of Fast 8:55

The fast of the ninth day of Av brings to a climax a three week period of mourning for the destruction of the first and second Temples in Jerusalem and the first and second Jewish Commonwealths in the Holy Land, in 586 B.C.E. and 70 C.E. respectively.

Tradition also tells us that on that day, the Children of Israel heard the decree that they were destined to wander forty years in the wilderness; the Bar Cochba rebellion against Rome in 135 C.E. was finally crushed, and the site of the Temple was ploughed under.

The ninth of Av has, therefore, become a day of national mourning during which we remember all the tragedies which befell the Jewish People throughout its long history. In

our day, we are particularly mindful of the most recent and, without a doubt, the most overwhelming tragedy in Jewish history, which occurred in Europe from 1933 until 1944. This year marks the twentieth anniversary of the conclusion of the Nazi reign of terror which exacted so terrible a toll from our people.

The observance of Tisha b'Av will begin on Saturday, July 18th, Shabbat Chazon. On that day, the prophetic portion will be read in the same melody used for Lamentations and a special sermon will be delivered on a theme appropriate to the great day of mourning.

In the evening, following Mincha Services at 8:15, Rabbi Haskel Lookstein will deliver a brief talk on some of the legal questions involved in Tisha b'Av. This will be followed by Ma'ariv, the reading of Lamentations, and the chanting of selected dirges. As has been our custom during the past several years, there will be several interpolations and explanations offered, designed to make this service more meaningful to all and to create in the midst of a vacation period the proper mood of sobriety and sadness.

The day of Tisha B'Av itself falls on Sunday and makes it possible for many who would not normally be able to

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Rabbi Haskel Lookstein Will Preach This Sabbath at 10:45 A.M.

"WHAT'S IN A WORD?"

WEEKLY PORTION**MATTOTH-MASE****"The Process of Instruction"**

The opening verse of this week's double portion from the Torah gives Rashi the opportunity to explain the process of instruction of the Children of Israel during the time when the Torah was given by God. Rashi notes that the portion begins with the expression "and Moses spoke to the heads of the tribes, to the Children of Israel . . ." He explains that the heads of the tribes were instructed first and then in turn the Children of Israel were instructed.

Actually the process of instruction was even more complicated. Our oral tradition, as summarized succinctly by Maimonides in the introduction to his commentary on the Mishna, describes that the first instruction on the laws of the Torah was given by God to Moses. That is to say, God not only gave Moses the written Mitzvah but also the explanation of it (oral law).

Moses then taught the law to Aaron and in Aaron's presence he taught it to the children of Aaron. In the presence of Aaron and his children, Moses then taught it to the heads of the people. In the presence of all the leaders, as well as Aaron and his children, Moses taught the law to the Children of Israel in a collective body.

The law was taught again to the people by Aaron in the presence of his children and the leaders. Aaron's children then taught the law again to the Children of Israel in the presence of the leaders. Following this, once again, the leaders taught the law. The result of all of this was that each member of the people heard the law taught more than four times.

The reason for this process was two-fold. The first objective was to convey the sense of urgency connected with God's law. The second was to ensure that the explorations of the law would remain fixed in the minds of the people so that problems and differences of opinion concerning interpretations of the law would be held to a minimum.

H. L.

WITHIN OUR FAMILY**Birthdays —**

Many happy returns of the day to Mrs. Alexander A. Bernstein, Nathan D. Brown, Mrs. Isidore Epstein, Al Feiner, Samuel E. Garfinkel, Mrs. Joseph S. Gershman, Mrs. Gerald M. Goldstein, Hon. Samuel Hofstadter, Mrs. Norman Jaspan, Robert L. Karlin, Benjamin L. Leifert, Mrs. Louis Linn, Mrs. David L. Lipoff, Mrs. Samuel A. Marcus, Abram Miller, Joseph B. Rosant, Mrs. Bruno Scheidt, Michael L. Schloss, Tobias Shapiro, Herbert R. Steinmann, Mrs. Samuel Weiss, and Martin Zuger.

Anniversaries —

Warmest greetings to Mr. and Mrs. Joseph Aizer, Mr. and Mrs. Paul Gourary, Mr. and Mrs. Joseph J. Einhorn, and Dr. and Mrs. Robert Wallach.

Special Anniversary Greetings —

We extend our hearty congratulations to Mr. and Mrs. Joseph Wolf on their twenty fifth wedding anniversary.

May they enjoy many more happy family milestones and may they derive much joy from their children.

Honor Received —

We extend our hearty congratulations to our devoted member and Ramaz parent, Anne Pomex on the honor she received from the Government of the State of Israel.

Mrs. Pomex received the Israel Medallion as a token of gratitude for her helpful and valuable services to the Israel Broadcasting Services.

Academic Notes

Mrs. Elaine Brody, a member of the faculty of New York University, has just received her Ph.D. in Musicology from the Graduate School of Arts and Sciences of N.Y.U.

Sue Shapiro, was graduated from Ramaz High School and will attend Brandeis University in the fall.

RAMAZ CLASS OF 1960

We have done a little research on the Ramaz graduating class of 1960 which has now graduated from a variety of colleges. There were 31 students in the class and we have heard from 14 of them. The information from these students is most gratifying and gives the members of Congregation Kehilath Jeshurun, as the sponsoring congregation of Ramaz, reason for justifiable pride.

Two of the boys won medical scholarships from the New York State Board of Regents for the study of medicine in this state. They were two of the 36 scholarships awarded in the state.

Five of the young men are going to medical school in the fall and will attend the Albert Einstein College of Medicine, Yale University School of Medicine and Bellevue (N.Y.U.).

There are at least three members of the class who were elected to Phi Beta Kapa and at least four members of the class who graduated magna cum laude.

Naomi Graetz, the daughter of Mr. and Mrs. Edward Lebowitz, having graduated this past June from City College is going to Israel with her husband where she will study for her Masters at the Hebrew University. She will join two other former members of her class who are studying in Israel.

We wish all the graduates continued success in their academic endeavors.

TISHA B'AV

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attend services to come to our morning service at 8:30. As part of that service two special selected dirges will be read and explained in keeping with the spirit of the day.

Do make a special effort to be with us on Shabbat Chazon, for the moving service in the evening and, if possible, even on Sunday morning. May we observe this saddest day on the Jewish calendar with meaning and with sincerity so that we may be privileged to observe many happy days in the lives of our families and of all Israel.

STEEL STRUCTURE RISES ON BUILDING SITE

Together with the rise in inconvenience and rubble, we are happy to report the rapid rise of the steel structure for our new Synagogue House and Ramaz School Building. It is quite possible that by the time this bulletin is received by you the entire steel structure will have been completed.

A major construction project such as this one necessarily entails major inconveniences and our project is no exception to this rule. The Synagogue offices and the Ramaz School offices are now located in the Social Hall of the Synagogue. Major portions of the Synagogue House have been temporarily reduced to rubble as the alterations of our building begin to take shape. The auditorium in particular is having its face lifted during this summer.

If you happen to call the Synagogue or Ramaz School and receive no answer or, worse still, an incessant busy signal, please understand that we are operating during these months under considerable hardship. Wait a few minutes and call back; and we will try to take care of your requests.

Signs of the Times

In the meantime we offer this comfortable thought. Last year in our Tisha B'Av bulletin we printed a picture showing that the building alongside the present Synagogue House had been totally demolished. We are happy to say that we are very much in the reconstruction stage as we prepare for Tisha B'Av this year. On the former site of demolition a beautiful school and synagogue building is rising which will house the services and programs of the Congregation and Ramaz School for many years.

Cong. Kehilath Jeshurun

125 East 85th Street
New York 28, N. Y.
SAcramento 2-0800

Synagogue Officials

Joseph H. Lookstein	Rabbi
Haskel Lookstein	Assoc. Rabbi
A. Joseph Cohen	Cantor
Israel D. Rosenberg	Ritual Director
Noam Shudofsky	Youth Director
Joseph Glatt	Exec. Director

Officers of the Congregation

Max J. Etra	President
Joseph Roth	Vice-President
Irwin Shapiro	Secretary
Elgin Shulsky	Treasurer
Mrs. William Lebowitz	Pres., Sist.
William Lebowitz	Pres. Men's Club

SCHEDULE OF SERVICES**FRIDAY, JULY 10th**

*Evening 6:30

SATURDAY

Morning 9:00

Weekly Portion: Mattoth-Mase
Numbers 30:2-36:13

Haftorah: Jeremiah 2:4-28; 3:4;4:1-2

Evening 8:20

Conclusion of Sabbath 9:00

FRIDAY, JULY 17th

*Evening 6:30

SATURDAY, SHABBAT CHAZON

Morning 9:00

Weekly Portion: Devarim
Deuteronomy 1:1-3:22
Haftorah: Isaiah 1:1-27

Evening 8:15

Conclusion of Sabbath 8:55

DAILY SERVICES

Morning 7:30

Sunday Morning 8:30

Evening 6:30

*Sabbath Candles are kindled twenty minutes before sunset. Those, however, who conform to our schedule of ushering in the sabbath at 6:30 P.M. should also light candles at that hour.

Yahrzeits**July**

11-HYMAN KARLIN
11-NORMA PRINCE BINDER
12-RAE UNTERMAN
13-MORRIS BEHRMAN
13-ISRAEL JACOB WACHTER
13-SOLOMON FASS
14-LIBBY R. MARCUS
14-TOBY LEBOWITZ
14-ANNA ZUCKERMAN
15-AARON ETRA
15-SABINA ESTHER FASS
16-LEOPOLD GROSSMAN
16-JACOB ROTH
16-SARA BELLA ROSSANT
17-ABRAHAM I. WOUK
17-MORRIS HELLMAN
17-ABRAHAM ELI LOOKSTEIN
17-DAVID PETEGORSKY
18-HARRIET S. COHEN
18-MORRIS KLEIN
18-LEAH SAREZKY
18-JOSEPH SCHWARTZ
18-CHARLES GLASS
19-JOSEPH STRULOVITS
19-MAX LAX
19-JEANNIE KEAN
20-MORRIS MEHLMAN
20-JACOB K. KAPLAN
21-LAZAR BREINDEL
22-PINCUS MILLER
22-DR. ISAAC BREUER
22-HARRY J. TANNENBAUM
22-ZVI MELNICK
23-HANNAH B. EINHORN
23-FANNIE COHEN
23-LOUIS SHULSKY
24-JACOB GLUCK
24-HONORE EISEN
24-LOUIS SCHENKER
24-D. HARRY KLEINFELD

A MODERN RITUALARIUM

is located in our community
at 158 West 97th Street
MONument 3-0300