



### ANOTHER BANNER CROWD AT FATHER AND SON MINYAN

The second service of the Father and Son Minyan was held last Sunday and another fine turnout was present for this popular program. Among the worshippers were quite a number of college students and even one college graduate who came out of nostalgic recollections of a program in which they participated during their high school and pre-high school days.

The cantors for this second service were:

Charles Sub  
Leslie Helprin  
Jonathan Shor  
Alvin Smilow

The third service will be held next Sunday. (The final service will be held on Sunday, March 27th.) The cantors next Sunday will be:

Nicky Gura  
Claude Alpert  
Jeffrey Gurock  
Lewis Trencher

A cordial invitation is extended to all men and boys to attend the service next Sunday morning at 9:30.

### REMINDER ABOUT THE CONGREGATIONAL SEDER

In accordance with our practice for many years, the congregation will sponsor a Seder on the first two nights of the Passover festival, April 4 and 5. The Seder is open **only** to members of the congregation and their families.

In order to retain the family character of the Seder, we must limit the number of reservations. We ask, therefore, that those who wish to avail themselves of this opportunity inform the synagogue office without any further delay. The deadline for all reservations is March 28: *april 7*

The charge per plate for the Seder is \$35.00 per person for both nights. Reservations can be accepted for both nights only.

### GRATIFYING RESPONSE TO PASSOVER APPEAL

We are happy to announce that the launching of our annual Passover Relief Appeal has met with a most gratifying response. In keeping with the increased need, the response has been even more generous than in past years.

May we stress again how great the need is on the part of individuals, institutions here and in Israel, and in connection with a special project, the details of which cannot be fully explained in our Bulletin.

#### Freedom from Want and Freedom from Fear

The concept that freedom means not only freedom to do certain things but also freedom from certain social ills, is one that long antedates the New Deal. When the law for a pre-Passover Appeal was first promulgated by our rabbis, they were saying, in effect, that there cannot be any freedom for the Jewish people while part of that people does not enjoy freedom from want. It is the obligation of the "haves" to make freedom from want

a reality for the "have-nots."

This year, in addition, we have an opportunity, by means of our generosity, to enable many of our brethren in benighted lands of oppression to enjoy a measure of freedom from fear, through the realization that their brethren across the sea have not forgotten them and are with them in their time of trial and sorrow. It is imperative that we respond to this special appeal this year with greater generosity than ever before.

#### The Time is Now

May we remind our generous readers that the optimum time for contributions is now. While we shall be grateful for contributions received later, we shall be able to make the best use of those that are received within the next few days. Please, therefore, be as generous and as prompt as you can in your reply to this Appeal.

In accordance with our past practice, we will publicly thank all donors by publishing their names in the next issue of the Bulletin.

### SISTERHOOD TO HOLD DONOR LUNCHEON IN NEW BALLROOM

Mrs. William Lebowitz, President of the Sisterhood, announced on behalf of the Donor Luncheon committee, that there has been a change of venue for the Annual Donor Luncheon. The luncheon, which will be held on Wednesday, April 27th, will take place in our new and magnificent ballroom. During the construction period, it was impossible to determine whether that room would be ready in time. We are especially pleased that the Annual Donor Luncheon, our Sisterhood's social event of the year, will be held in the new ballroom.

#### Luncheon Program

The active Donor Luncheon committee consisting of Mrs. Reuben N. Pop-

kin, Chairman and assisted by Mrs. Samuel Gross, Mrs. Saul Linzer, and Mrs. Leon Spilky, the co-chairmen, are devoting much time and effort in the preparation of the program for the luncheon. We have heard through the grapevine, that this year's prizes are more beautiful than ever before and that the event in general, will be the "talk of the town."

#### Make Your Reservations Now

We ask that all Sisterhood members make their reservations without delay.

Remember, that the proceeds from the Sisterhood luncheon aids the women's group in carrying out an important philanthropic program.

Rabbi Haskel Lookstein will preach this Saturday at 11:00 A.M.

'HOW 'ESSENTIAL' ARE YOU?'





## SHABBAT ha-CHODESH

### Time In Our Hands

"This month is for you . . ." These words which open the special reading for Shabbat ha-Chodesh have a special meaning, according to one interpretation in the Talmud. They imply that the Jewish People determines its own time cycle and that, rather than being servants of time, we are the masters of time.

There are many ramifications of this concept in Jewish law. In the first place, the Jewish calendar is determined by human decision, rather than by divine fiat. When months came into being according to the sighting of the new moon, it was not the arrival of the new moon that began the month, but rather the decision of the court which made Rosh Chodesh a reality.

Our calendar today proceeds according to a mathematical formula set up by the second Hillel some 1500 years ago. The length of every month, the cycle of leap years, and all the facts of the calendar are determined by the decision of the Jewish People who accepted the ruling of this sage.

In our prayers, we have a concrete reference to the human control over the use and sanctification of time. On festivals, we recite the blessing: "Blessed art Thou o Lord who sanctifies Israel and the festivals." The Talmud interprets this blessing to mean that God sanctifies Israel, but Israel sanctifies the festivals.

The new month, the renewal of time, the management of the cycle of years are "for you," in our hands and in our power. Time does not fly unless we allow it to be dissipated. Time does not waste itself; only we can waste it. Time is never insufficient; we are insufficient in our use of it.

It was Albert Einstein who discovered the realm of time as a fourth dimension. It was the Torah that preached that just as height, width and depth are controlled by man, so is time in our hands and not merely on our hands.

H. L.

## WITHIN OUR FAMILY

### Birth—

We extend a hearty Mazel Tov to our esteemed members, Dr. and Mrs. Samuel Gross upon the birth of a daughter to their children, Dr. and Mrs. Elliot Gross. Dr. Gross is a captain in the U. S. Air Force, and is stationed in Silver Springs, Maryland.

May the new addition to the family be a source of joy at all times.

### Birthdays—

Many happy returns of the day to Dr. Abram J. Abeloff, Joseph Aizer, Mrs. Leon Gronowitz, Joseph S. Gruss, Mrs. Benjamin Jacoby, David Pik, Henry M. Rem, Jack A. Rothenstein, Mrs. Nathan Salzman, Dr. Nathan Wachtel, David Warshavsky, Mrs. Nathan Warshaw and Reuben Westerman.

### Anniversaries—

Warmest greetings to Mr. and Mrs. Joseph E. Adler, Mr. and Mrs. Harry W. Baumgarten, Mr. and Mrs. Elmer G. Engel, Mr. and Mrs. Isidore Epstein, Mr. and Mrs. Benjamin Levy, Mr. and Mrs. Isaac E. Okun and Mr. and Mrs. Henry M. Rem.

### Recognition—

We are happy to note that Stuart A. Schlang, son of our esteemed members, Mr. and Mrs. Joseph Schlang, was elected the new business manager of the Columbia Daily Spectator for his senior year at Columbia. The newspaper is the daily publication of the student body at Columbia. Stuart's position is one of heavy responsibility and reflects not only his accomplishments, but the high regard in which he is held by his peers.

It is also noteworthy that another Ramaz graduate of 1963, Hillel Ribner, was elected along with Stuart as office manager, another high position of authority on the Spectator staff.

## JUNIOR CONGREGATION

Saturday, March 19th

### Cantors

CHARLES SUB  
CRAIG BARANY  
LESLIE HELPRIN

### Sermonette

NICKY GURA

### Teenage Torah Reader

ROGER OPPENHEIMER

## THIS SHABBATH IS SPECIAL

We call to the attention of our worshippers that the coming Sabbath is a special one on three counts. It is the Sabbath on which we conclude the reading of the second Book of the Torah, the Book of Exodus. It is also the Sabbath on which we recite the blessing for the coming new month of Nisan. And it is Shabbat ha-Chodesh, a special Sabbath commemorating the fact that the month of redemption, Nisan, — will shortly begin.

We hope that you will make a special effort to be in the synagogue for this special Sabbath.

The Fourth Teenage  
Cultural Luncheon  
of the Season  
will be held

this Saturday afternoon, March 19th

following the Kiddush  
in the Social Hall

— Program —

A Debate:

**"Resolved that Specialized Schools  
are Beneficial to the City"**

### Condolence—

We record with sorrow the passing of our esteemed member, Simon J. Vogel.

We extend our heartfelt sympathies to Mrs. Vogel and to the bereaved family. May they be spared further sorrow for many years to come.

## THE JEWRY BOX

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WEEK OF MARCH 6th

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WEEK OF MARCH 20th

LOUIS ORWASHER  
OSCAR PERLBERGER  
RALPH PERLBERGER

Thank you for your cooperation in helping to maintain the Daily Minyan.



**PREPARING FOR PASSOVER**

Thirty days before the festival, one is supposed to begin reviewing the laws of Passover and preparing for the holiday. In that spirit we include below a number of items for your attention in preparation for Passover.

The most important factor about Passover is the prohibition of eating chametz during the Holiday. Chametz is defined as one of the five principal varieties of grain which has come in contact with water and been allowed to ferment. Typical examples of chametz are, of course, breads, wheat cereals, alcohol and other substances which have grain in them.

In addition, on Passover we are not permitted to eat even the most minute quantity of chametz. Consequently, we avoid using any processed food whatsoever which does not have reliable rabbinical endorsement as being kosher for Passover.

In this connection, a word of caution is advisable. Not every "kosher for Passover" seal can be accepted as reliable. The fact that a store has a Passover section does not mean that

we can rely upon the appropriateness for Passover use of every item sold in that section. It is best to rely on the products of the reputable matzoh firms, or on products which bear the special Passover seal of approval of the Union of Orthodox Jewish Congregation.

In the event that our readers have questions about a particular product endorsed by an individual rabbi, an inquiry to the synagogue office will assure them of reliable information.

**Sale of Chametz**

In addition to not eating chametz on Passover, Jewish law forbids us to have any chametz in our possession. Whatever we cannot dispose of before the holiday may be sold in accordance with Jewish law. Such sale, however, requires authorization. Those who wish to do so may see our rabbis personally to authorize them to sell their chametz. Those who cannot do so may use the form below, which will serve the same purpose. Please fill out the form and return it to the synagogue office without delay.

I, .....hereby authorize Rabbi Joseph H. Lookstein to dispose of all chametz which may be in my possession wherever it may be, at home, place of business, or elsewhere in accordance with the requirements and provisions of Jewish Law.

Name .....  
(Please Print)

Address .....  
(Please Print)

**A REQUEST**

Several parents of students who are to enter the Ramaz Upper School in the Fall of 1966, have expressed desire to "board" their youngsters at a suitable home near the school during the week. If such arrangements cannot be made, the student will have to travel a great distance in the morning and in the evening in order to attend Ramaz.

If there is anyone who can fill this request, he is asked to call the school office, HA 7-1000, ext. 731.

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**SISTERHOOD  
KIDDUSH HOSTESSES  
Saturday, March 19th**

- Mrs. Arthur T. Bernstein
- Mrs. Isidore Epstein
- Mrs. Florence S. Cooper
- Mrs. Joseph Perlman
- Mrs. Elgin Shulsky



**Cong. Kehilath Jeshurun**

125 East 85th Street  
New York 28, N.Y.  
HA 7-1000

**Synagogue Officials**

Joseph H. Lookstein .....Rabbi  
Haskel Lookstein .....Assoc. Rabbi  
A. Joseph Cohen .....Cantor  
Israel D. Rosenberg .....Ritual Director  
Joseph Glatt .....Exec. Director  
Noam Shudofsky .....Youth Director

**Officers of the Congregation**

Max J. Etra .....President  
Joseph Roth .....Vice-President  
Elgin Shulsky .....Treasurer  
Irwin Shapiro .....Secretary  
Mrs. William Lebowitz .....Pres., Sist.  
Abraham R. Kirshon.....Pres. Men's Club

**SCHEDULE OF SERVICES**

**FRIDAY**

Lighting of Candles .....5:45  
Evening .....5:45

**SATURDAY, Shabbat Ha-Chodesh**

Morning .....9:00  
Junior Congregation .....10:15  
Pre-School Service  
Room 405 .....11:00

**Weekly Portion: Vayakhel-Pekude**

**Exodus 35:1-40:38, 12:1-20**

**Haftarah: Ezekiel 45:16 - 46:18**

**ROSH CHODESH PRAYERS**

Rosh Chodesh Nisan will be on  
Tuesday, March 22.  
Evening .....5:45  
Conclusion of Sabbath .....6:40

**WEEKDAY SERVICES**

Morning .....7:30  
Sunday Morning .....8:30  
Evening .....5:45

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**HOROWITZ-MARGARETEN PASSOVER MATZOHS**

**YAHRZEITS**

**March**

- 19—PAULINE WAGNER
- 19—JOSEPH RITTER
- 19—IDA RAPPOPORT
- 20—FRANZISKA GOTTSALK
- 20—SAMUEL LEVY
- 20—JACOB KOPIT
- 20—MOSHA A. MORRIS
- 20—JACOB WOLF BAB
- 21—BARUCH DAVID KAPLAN
- 21—ROSE GLASS
- 21—SAMUEL FINE
- 21—SIMON BROZ
- 21—ISRAEL DAVID LASCOFF
- 21—SHRAGE FISHEL
- 21—ROSE KANAREK
- 22—LIZETTE SCHMUKLER
- 22—ESTHER FARBRIDGE
- 22—GRACE FINKELSTEIN
- 22—MORRIS KRAMER
- 23—JENNIE THEAMAN
- 23—BERNARD KAGAN
- 24—MEYER N. HOFSTADTER
- 24—BENJAMIN GOLDEN
- 24—ANNA SCHARF
- 24—GUSSIE ZIZMOR
- 25—JOSEPH BERNHARDT
- 25—ANNA ROGGEN
- 25—MARY MORGANSTERN
- 25—MORRIS ROSENTOVER

**K. J. CALENDAR**

**THIS WEEK**

**SATURDAY**

**12:30 P.M.**

Teenage Cultural Luncheon

**3:00 P.M.**

Boys Group — Library  
Boys Pre-Teen — Social Hall  
Intermediate Boys — 504  
Intermediate Girls — 404

**5:00 P.M.**

Talmud Class

**SUNDAY**

**9:30 A.M.**

Father and Son Minyan

**MONDAY**

Classes for Women

**10:00 A.M.**

Hebrew for Beginners  
Second Year Hebrew

**11:00 A.M.**

Studies in Judaism

**8:30 P.M.**

Comparative Law

**WEDNESDAY**

**7:00 P.M.**

Advanced Hebrew

**COMING EVENTS**

**SATURDAY EVENING**

**MARCH 26th**

Ramaz — Youth Spring Social

**MONDAY, MARCH 28th**

Sisterhood Board Meeting

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