

*Kehilath  
Jeshurun*

*Bulletin*



SEPTEMBER 29, 1967

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ELUL 24, 5727

לשנה טובה תכתבו

*The Officers of the Congregation and its affiliates, the Rabbis and all the Officials extend heartiest wishes to the entire Kehilath Jeshurun family for a year of good health, happiness and good fortune.*

**ONLY A FEW SEATS AVAILABLE FOR HIGH HOLY DAYS**

Very few seats remain available in the Auxiliary Service. In order to accommodate those who have not as yet made their reservations, the synagogue office will be open on Sunday morning to serve those who will apply.

In order to avoid disappointment, we urge worshippers to make their reservations without delay.

**FOR YOUR INFORMATION**

The next issue of the Bulletin will appear on Tuesday, October 17th. In that issue will be included all the information pertaining to the Sukkoth Festival.

**VOLUME OF HOMILETICAL ESSAYS**

**BY RABBI JOSEPH H. LOOKSTEIN PUBLISHED**

We are happy to announce the publication of a volume of homiletical essays by Rabbi Joseph H. Lookstein. The new book, published by Bloch Publishing Co., is entitled: "Faith and Destiny of Man — Traditional Judaism in a New Light."

The volume is divided into three sections and contains twenty essays which are adaptations and revisions of sermons that were delivered over a number of years, during the High Holy Day seasons at Kehilath Jeshurun. There is a beautiful tribute to the congregation as part of the foreword of the book. The Rabbi has dedicated the volume to Mrs. Lookstein in a lovely statement which graces the front page.

We are informed by the publishers that an unprecedented advance sale has greeted the publication of the

book. We know that the readers of the Bulletin will want to obtain a copy of this book for their own libraries. The volume will also make a fine gift for other discerning readers.

The Rabbi has announced that the proceeds from the sale of the book through the congregation or Ramaz School will be donated to the Ramaz Scholarship Fund. The book may be ordered directly from the congregation for \$6.75, which includes \$.25 for handling. An order form appears elsewhere in this Bulletin.

Hearty congratulations and good wishes to Rabbi and Mrs. Joseph H. Lookstein and their family upon this happy and significant achievement which contributes added lustre to an already illustrious career.

You, your family and friends are cordially invited to attend

*Selichoth Services*

*this Saturday night, September 30th*

12:30 A.M. in the Synagogue

*A Midnight Snack*

11:30 P.M. — Social Hall

Sponsored by the Sisterhood and Men's Club

**RABBI JOSEPH H. LOOKSTEIN WILL PREACH THIS SATURDAY at 11:00 A.M.  
"A JEW WHO COMES IN FROM THE COLD"  
A Penitential Sermon**

### A HOLIDAY MESSAGE

#### The Mood of Prayer at This Season

Tephilla — Prayer — means not only to speak to God; it also means to judge oneself. The Hebrew word Lehitpallel means, literally, to self-judge.

At this season of the year, this aspect of prayer is particularly meaningful. Throughout the year we are impressed with ourselves at the height of our powers, at the peak of our prowess, and at the summit of our success. At this season of the year, however, we say with our forefather Jacob "Katonti mi-kol ha-chassadim," we are meek and modest as we contemplate God's graciousness, his goodness and blessing which have enabled us to reach this day. Without God we are nothing — crossing the rivers of life with barely a staff. With His help, we are endowed with health and strength, security and peace.

In our mood of modesty and creature consciousness we wonder: "Kama Ya'avrun". How many will pass from our midst this year? Our prime concern, however, is not with mortality statistics and birth rates, but with individual human beings. We ask "Mi Yichyeh", Who will live and who will be taken from us? Who will enjoy length of days and whose life will be terminated prematurely?

Out of the self judgment of Tephilla comes the awareness of man's frailty and dependence. It is from such an awareness that man calls to God for help and sustenance, for health and peace. May we pray in such sincerity and may God answer our prayers with the fullness of his blessing for ourselves, our families and our loved ones in the year ahead, and for many years to come.

H. L.

#### JUNIOR CONGREGATION

Saturday, September 30th

##### Cantors

George Blumenthal  
Allen Friedman  
Jonathan Javitt

##### Sermonette

Binyamin Shudofsky

## CAPACITY AUDIENCE FILLS AUDITORIUM FOR ISRAEL SLIDE LECTURE

A capacity audience of some 350 men and women filled the synagogue auditorium last Wednesday evening to listen to and watch the slide lecture entitled: "Israel From a New Perspective," presented by Rabbi Haskel Lookstein. According to oldtimers at the synagogue, this was the largest turnout ever to attend a Men's Club or Sisterhood function. This particular function, in fact, was jointly sponsored by both of these affiliates of the congregation.

While Mrs. Lookstein operated the slides from the projection booth above the auditorium, our Associate Rabbi supplied an eloquent running commentary to the many fascinating and breathtaking views of Israel and its newly-won territories. The atmosphere was charged as he described the feelings one experiences in going through the alleys and ruins of old Jerusalem and then coming upon the western wall of the Temple courtyard. One could feel the mood of the audience as the battlegrounds in Syria and in the Sinai Peninsula were shown from

the ground and from the air, respectively.

Adding to the interest were some of the moving stories that the Rabbi related in connection with the war and its aftermath. The entire tone for the evening was set by his quotations from Psalms, which punctuated the various sub-divisions of the lecture.

The unprecedented gathering was evidence that the unique enthusiasm and religious zeal which was experienced in the American-Jewish community last June has not evaporated during the passing of the three months since the miraculous events took place. The spirit is still there and we hope that it will remain during the coming years of constructive activity in behalf of Israel.

Special thanks is due Roger Oppenheimer of Ramaz High School, who helped with the technical aspects of the slide show. And, of course, our thanks to Rabbi and Mrs. Haskel Lookstein for the many hours which we know were spent in the painstaking preparation of this lecture which was received so well and so enthusiastically by so many.

#### PETER OPPENHEIMER BAR MITZVAH



We extend a hearty Mazel Tov to Mr. and Mrs. Eric Oppenheimer upon the Bar Mitzvah of their son, Peter.

The Bar Mitzvah celebrant who is in Form II of Ramaz School, has been a student at the school since first grade. He will read the Torah Portion and the Prophetic Chapter as part of the regular services this Saturday.

The congregation will be the guests of Mr. and Mrs. Oppenheimer at the kiddush following the services.

#### WITHIN OUR FAMILY

##### Birthdays—

Many happy returns of the day to Mrs. Norman V. Balinson, William Basser, Dr. Myron M. Bogdonoff, Phillip A. Brenner, Mrs. Arthur Brown, Benjamin Brown, Mrs. Henry K. Chapman, Mrs. Charles I. Cohen, Mrs. Samuel Gross, Mrs. George Jacobs, Mrs. Kalman Kinzler, Mrs. Benjamin L. Leifert, Dr. Joseph Litwins, Miss Deborah Ruth Miller, Isaac E. Okun, Benjamin Perlman, Mrs. Anne H. Robbins, Mrs. Samuel Rosen, Sidney Scheinberg, Mrs. Aaron Schwartz, Aaron Schwartz, Mrs. Adolf Schenker, Mrs. Jacob P. Shulman, Mrs. Isidore Silver, Mrs. Richard N. Stadin, Mrs. David Weisselberger, Mrs. Hermine Winkler, Mrs. Herman Wouk, and Mrs. Frederick Zuckerman.

##### Anniversaries—

Warmest greetings to Mr. and Mrs. William B. Fischberg, Mr. and Mrs. George Jacobs, Mr. and Mrs. Benjamin L. Leifert, Mr. and Mrs. Michael E. Sorock, and Mr. and Mrs. Nathan Warsaw.

## LET US TAKE A LESSON

## Vatican Bars Miniskirts

ROME, Sept. 14 (AP)—The Vatican police today kept miniskirts out of St. Peter's Basilica, the Sistine Chapel and the Vatican museums. Vatican police politely turned away women so attired.

The preceding note which appeared in the New York Times should make many of us do some thinking. There ought to be less protest and objection to the insistence that visitors to the Western Wall should be dressed becomingly and appropriately.

There should also be a recognition of the fact that when men or women come to the House of God there is a propriety of dress that ought to be observed. It is not necessary to go into details. All of us understand what is included under the concept of propriety.

## YOUTH CORNER

Some eighty teenagers attended the first cultural luncheon of the season sponsored by Shachar, the youth group of our congregation. From the enthusiastic response to this youth activity, both in attendance and in participation, it is apparent that the group is well on its way to another successful year.

Steven Schacter, the Chairman of the Cultural Committee, served as moderator of this panel discussion. The panelists, Lavey Derby, Nathaniel Lipstadt and Steven Lorch, all of whom had visited in Israel this past summer, addressed themselves to the question of religious change in Israel as a result of the six-day war. The audience pursued the topic with such interest that the panel was unable to cover another question which it had prepared. The question-and-answer period showed that, if nothing else, Shachar's membership now come from diverse backgrounds.

Our thanks to Mrs. Leo Davenport, Mrs. Erwin Linden, Mrs. Joseph Lorch and Mrs. Eric Oppenheimer for serving as hostesses.

## Special Ceremonies Connected With Rosh Hashanah

Although we usually think of the High Holy Days in terms of the Synagogue Service, there are many beautiful ceremonies that take place outside the House of God.

## Eruv Tavshilin

An important ceremony that is performed this year because the Rosh Hashanah holiday is followed immediately by the Sabbath, is that of the Eruv Tavshilin. Although food may be cooked on the festival, this permission applies only when the prepared food is eaten on the Festival Day itself.

In order to permit the preparation of food on Rosh Hashanah for the following Sabbath, Jewish law provides for the Eruv Tavshilin ceremony. This involves the preparation of a piece of bread and some cooked food — a hard boiled egg is satisfactory in this respect — on Wednesday prior to Rosh Hashanah. This food is put aside and may be used on the Sabbath. By means of this ceremony, we indicate that our preparation for the Sabbath begins before the Festival. The appropriate blessings which accompanies this ritual can be found in the prayer book.

## At the Table

The mistress of the home ushers in Rosh Hashanah by lighting the candles and pronouncing the festival blessings

over them. The special benediction "Shehecheyanu" is added.

When the "Motzi" is made, the bread is dipped into honey. The symbolism is obvious. It betokens a sweet year.

An apple too is dipped into honey for the same reason. A special prayer is recited; "May it be Thy will to grant us a good and sweet year."

On the second night a new fruit, not previous enjoyed this season is eaten and the blessing, "Shehecheyanu" is made.

## Tashlich

On the first day of Rosh Hashanah the Tashlich ceremony is performed. This ceremony takes place in the afternoon along the banks of a river or some other body of fresh water. Appropriate prayers are recited as part of this mystical custom. Central to the ceremony is the prophetic verse, "May you cast into the sea all their sins."

In our community, we customarily gather for Tashlich about one hour before Mincha near the 85th Street entrance of the reservoir path in Central Park.

## Rosh Hashanah Greetings

On Rosh Hashanah, upon leaving the Synagogue, the High Holy Day greetings is **לשנה טובה תכתבו** "May You Be Inscribed for a Good Year."

## SPECIAL NOTE FOR ROSH HASHANAH

In accordance with the practice developed over the past years at Kehilath Jeshurun, the sermon on both days of Rosh Hashanah will be delivered at the conclusion of the regular service.

We call to the attention of our worshippers the fact that the salient ritual of the festival, the sounding of the Shofar, will take place at approximately 10:00 o'clock.

Please plan to be in the synagogue by 10:00 o'clock so that you will be present for this important religious observance.

## SHABBAT SHUVAH DISCOURSE

It is a traditional practice for a halakhic discourse to be delivered on Shabbat Shuvah, the Sabbath which occurs between Rosh Hashanah and Yom Kippur. Such a discourse will be delivered by Rabbi Haskel Lookstein on Saturday afternoon, October 7th, following the Mincha service. The service begins at 6:00 p.m.

A cordial invitation is extended to all men and women to attend the service and to remain for the discourse which will follow.

RELIGIOUS ACTIVITIES FOR THE YOUNG DURING THE HIGH HOLY DAYS

Junior Congregation

On both days of Rosh Hashanah and on Yom Kippur, the Junior Congregation will meet from 11:00 a.m. until 1:00 p.m. The service, which is open to boys and girls between the ages of 7 and 12, will be held in the Children's Chapel on the sixth floor.

We make the following urgent requests of parents:

- 1. Please do not bring children under the age of seven, who have no reading knowledge of Hebrew, to the Junior Congregation service. It is impossible for them to maintain the necessary level of attention which the service requires.
2. Please be sure to bring the children when the service begins, at 11:00 a.m.
3. Do not enter the chapel to observe the service or to observe your children. You may be certain, that they are being cared for properly. Your entering the chapel will only cause an unnecessary disturbance.

Your cooperation will enable us to conduct the service in an inspiring and stimulating manner.

Service for Pre-Schoolers

Youngsters between nursery age and grade one will meet in the Dining Hall. They will be under the supervision of competent senior teenagers. This group will meet from 11:00 A.M. until 1:00 P.M.

We urge parents to refrain from sending children to this group if the youngsters might pose a particular supervision problem to the leaders. We leave this matter to your discretion.

FROM THE BOOKSHELF



(The following is excerpted from the first paragraph in the Shulchan Arukh and constitutes the opening statement by Rabbi Moses Isserles in the volume. We feel it is particularly appropriate at this time of year).

"The statement that "I consider God to be before me always" is a major principle in the Torah and in the life of all righteous people. Man's behavior and actions when he is in private seclusion cannot be compared to his behavior and actions when he stands before a great kind. His speech and free conversation when in the company of his family and household are not the same as when he speaks before a royal throne.

"These observations are all the more true when man realizes that the Holy One, blessed be He, the greatest King of all, whose glory fills the earth, stands imminent and observes all man's behavior, as is written: "Can man be hidden in secrecy and I shall not see him, sayeth the Lord."

"When a man realizes this, he will be filled with awe and submission before God and he will be ashamed before Him always. He will never be embarrassed before his fellow man who may mock his religious observance. He will walk humbly . . . and when he arises from slumber he will awaken with enthusiasm to serve his Creator."

PREPARING NOW FOR THE SUKKOTH FESTIVAL

Although Sukkoth seems rather far removed from our minds at present, it is, in fact, just a few weeks away. There are several matters which need your attention now, in order to prepare for the festival.

Sukkoth Meals—

In addition to providing Kiddush at the close of all holiday and Sabbath services during Sukkoth, the congregation is also arranging for full-course meat meals to be served on Wednesday evening, October 18th; Thursday noon, October 19th; Friday, October 20th noon and evening and Saturday noon, October 21st. On Thursday evening, October 19th, a fish dinner will be served.

A letter outlining further information in connection with the Sukkoth meals will be mailed shortly.

Reserving a Lulav and Ethrog—

While thinking of Sukkoth, you will want to make arrangements for the purchase of a Lulav and Ethrog. These ritual fruits are used throughout the festival at home and in the synagogue. In particular, they are most impressive during the procession around the synagogue at the holiday services, a procession which is joined by more and more worshippers each year.

Besides fulfilling the requirement of Jewish Law, it is particularly important this year to arrange for the purchase of an Ethrog from Israel. In so doing, a substantial contribution to the economy of the State of Israel is made. All will understand how necessary that aid is this year.

Our Ritual Director, Israel D. Rosenberg, will be happy to arrange for you to obtain a Lulav and Ethrog. Please call him at the synagogue office at your earliest convenience.

SELICHOth DURING THE WEEK

During the week preceding Rosh Hashanah (Monday through Wednesday) Selichoth will be recited in the morning before the services, according to the following schedule: Monday and Tuesday mornings, October 2nd and 3rd, 7:00 o'clock; Wednesday morning, October 4th, 6:30 o'clock.

On Wednesday morning, the special service of Z'chor Brith will be lead by Rabbi Joseph H. Lookstein. Between Rosh Hashanah and Yom Kippur, Selichoth will be recited a half hour before the morning service.

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Checks may be made payable to the Ramaz Scholarship Fund.

**—FOR YOUR ATTENTION—  
SYNAGOGUE ORDINANCES  
AND PRACTICES**

1. There are no vacant seats in the Main Synagogue or in the Auxiliary Service. All seats have been reserved. Worshippers, therefore, are requested not to bring children or guests unless reservations have been made for them.
2. Special guards will be in attendance at the entrances to the Main Synagogue and to the Auxiliary Services. Admission cards must be shown to them. This regulation is essential for the safety and convenience of worshippers.
3. A seat may be used only by the one for whom it was reserved. High Holy Day tickets are not transferable. Please abide by this ruling in order to avoid embarrassment to all concerned.
4. Special Children's services will be held on Rosh Hashanah and on Yom Kippur. The service for children from the ages of seven to twelve will be held in the Children's Chapel on the sixth floor. The service for youngsters in nursery through grade one will be held in the Dining Hall. Both these services will begin at 11:00 A.M. and will conclude at 1:00 P.M.
5. The ushers serving during the High Holy Days do so voluntarily to maintain the proper decorum during the service. Your cooperation will assist them and will be greatly appreciated.
6. Checking facilities have been provided for worshippers in the Main Synagogue and in the Auxiliary Service. White skull caps will be available at the checking counters.
7. Uniform Prayer Books are available to all. At the close of services, please leave the Prayer Book at your seat.
8. Worshippers' attire should be in keeping with the sanctity of the House of God and the solemnity of the season.

**PLEASE NOTE**

Provision has been made for the kindling of candles in the Synagogue House on Yom Kippur Eve, Friday, October 13th. Ladies will be directed to the proper place designated for this, upon entering the synagogue building.

**SCHEDULE OF ROSH HASHANAH SERVICES**

**WEDNESDAY, OCTOBER 4th, ROSH HASHANAH EVE**

Selichoth Services .....	6:30
Regular morning services will follow	
*Evening (Mincha and Ma'ariv) .....	6:00

**THURSDAY, OCTOBER 5th, ROSH HASHANAH I**

Morning .....	8:00
Evening .....	6:00

**FRIDAY, OCTOBER 6th, ROSH HASHANAH II**

Morning .....	8:00
Evening .....	6:00

**SATURDAY, OCTOBER 7th, SHABBAT SHUVAH**

Morning .....	9:00
<b>Sermon by Rabbi Joseph H. Lookstein</b>	
Evening .....	6:00
<b>An Halakhic discourse will be delivered by Rabbi Haskel Lookstein</b>	
Conclusion of Sabbath .....	7:00

**DAILY SERVICES**

**Morning .....	7:30
Sunday Morning .....	8:30
Evening .....	6:00

\*An Eruv Tavshilin should be prepared.

\*\*Selichoth Services will be held during the week between Rosh Hashanah and Yom Kippur, one half-hour before the regular morning services.

**SCHEDULE OF YOM KIPPUR SERVICES**

**FRIDAY, OCTOBER 13th, YOM KIPPUR EVE**

Morning .....	7:15
Mincha .....	2:30
Kol Nidre .....	6:00

**SATURDAY, OCTOBER 14th, YOM KIPPUR**

Morning .....	8:30
Memorial Prayers will be recited.	

**PLEASE NOTE**

**Rabbi Joseph H. Lookstein and Rabbi Haskel Lookstein will alternate in officiating and preaching in the Main Synagogue and at the Auxiliary Service during the High Holy Days.**

**Cong. Kehilath Jeshurun**

125 East 85th Street  
New York 10028, N.Y.  
HA 7-1000

**Synagogue Officials**

Joseph H. Lookstein .....Rabbi  
Haskel Lookstein .....Assoc. Rabbi  
A. Joseph Cohen .....Cantor  
Israel D. Rosenberg.....Ritual Director  
Joseph Glatt .....Exec. Director  
Noam Shudofsky .....Youth Director

**Officers of the Congregation**

Max J. Etra .....President  
Joseph Roth .....Vice-President  
Elgin Shulsky .....Treasurer  
Irwin Shapiro .....Secretary  
Mrs. Leon A. Feldman.....Pres., Sist.  
Abraham R. Kirshon.....Pres. Men's Club

**SCHEDULE OF SERVICES****FRIDAY**

\*Evening .....6:00

**SATURDAY**

Morning .....9:00  
Junior Congregation.....10:15  
Pre-School Service  
Dining Hall .....11:00

**Weekly Portion: Nitzavim-Vayelevh**

**Deuteronomy 29:9 - 31:30**

**Haftorah: Isaiah 61:10 - 63:9**

Evening .....6:30  
Conclusion of Sabbath .....7:22

**WEEKDAY SERVICES**

Morning .....7:30  
Selichoth at 7:00  
Sunday Morning .....8:30  
Evening .....6:00

\* *Sabbath Candles are kindled twenty minutes before sunset. Those, however, who conform to our schedule of ushering in the Sabbath at 6:00 P.M. should also light candles at that hour.*

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**CARL GROSSBERG, Director**

76th ST. & AMSTERDAM AVE.

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**YAHREZITS****September**

30-ANNA KAPLAN  
30-SAMUEL LUSTBADER  
30-MAX SCHEIDT  
30-EMANUEL WINKLER

**October**

1-ANNIE TRACHMAN  
1-LAJOS WEISS  
3-ANNA ZUCKER  
3-SIDNEY D. BURNETT  
4-NANNETTE KAHAN  
4-FANNIE MOSKOWITZ  
4-FANNY DATTNER  
4-BESSIE ZINKOFSKY  
4-ARTHUR CHABON  
5-SAMUEL GOLD  
5-ADOLPH DATTNER  
6-YETTA KAPLAN  
6-MITA BARTH  
7-BERTHA MAYER  
7-MARGARET LEVIN  
7-SAMUEL FELDMAN  
7-ANNA GROSS  
7-JACOB HASS  
7-SARAH BALINSON  
8-PHILIP POLNER  
8-JACOB GREENFIELD  
8-BELLA GOLDBERG  
8-SARA B. KAPLAN  
8-SARI BAUMGARTEN

8-ABRAHAM TITTON  
9-SADIE H. LUBELL  
10-WILLIAM BACHRACH  
10-ANNA SHEAR  
10-BESSIE N. COHEN  
10-HANNAH RACHEL EPSTEIN  
10-HARRIS B. GOLDMAN  
11-EDWARD GOODMAN  
12-ZALI LICHTMAN  
12-JACOB HECHT  
13-IGNATZ MARGARETEN  
13-M. PINCUS LANDAU  
13-DAVID ABRAMSON  
13-LILLIAN R. ZUCKERBRAUN  
13-CHARLES GOODMAN  
13-ROSALIE ISRAEL  
13-CARL SIEGEL  
13-DORA BRODY  
14-JACOB SINGER  
14-HYMAN SHAPIRO  
14-IGNATZ KOLB  
14-LEA KOLB  
14-ROSE SIGALL  
15-NACHOOM MARCUS  
16-SOLOMON BACHRACH  
16-MEYER BLUVER  
16-MAX COHEN  
16-MORRIS D. TEXON  
16-HENRY KLAPPER  
16-BENJAMIN COHEN  
17-BESSIE HELLMAN