Kehilath Bulletin



OCTOBER 17, 1967

VOLUME XXXVI

NUMBER 6

TISHRI 13, 5728

TORAH HONORS TO ADOLPH CITRON, MORDIE MANN AND ALBERT H. BERNSTEIN



ADOLPH CITRON

The highest honors of the year will be awarded to three outstanding sons of Kehilath Jeshurun. The "Chasan Torah" will be Adolph Citron. The "Chasan Bereshith" will be Mordie Mann and the "Chasan Maftir" will be Albert H. Bernstein.

Mr. Adolph Citron, the "Chasan Torah" was born in Hungary. He is a product of the famous Yeshiva of Pressburg. He later went to Lyon, France to study chemical engineering and ultimately entered his father's leather manufacturing business.

His dear wife, who was formerly Berthe Spira, is the granddaughter of the late Rabbi Hirsch Ullman of Antwerp. The Citrons lived in Antwerp, where their two children Philippe and Renee were born. Like so many European Jews during the pre-holocaust, days, the Citrons left Europe for Brazil and some twenty years ago settled in New York.

Adolph Citron is the bearer of a great tradition of learning, piety and philanthropy — a tradition which he incorporates in his own life. He is a founder of Bar-Ilan University and one of its most generous supporters. The

une;



MORDIE MANN

"Beth Citron" in B'nei Brak is one of the gifts of his family to the famous Ponevez Yeshiva in Israel.

The Citron name is high on the rolls of the United Jewish Appeal and of Bonds for Israel. Mr. Citron is one of the leaders of his industry in the annual campaigns for these causes.

At Kehilath Jeshurun he is one of our faithful worshippers and both he and his wife have become devoted members of the congregational family. The honor conferred upon him is truly deserved for he is in every respect a Torah personality.

Mr. Mordie Mann, the "Chasan Bereshith", is American born and received his early education at the Rabbi Jacob Joseph School and at the Talmudical Academy of Yeshiva University.

He is the son of the famous Rabbi Abraham M. Mann who was the spiritual leader of the historic Pike Street Synagogue on the lower east side — a synagogue which is almost the exact counterpart of our own House of God. The same architect designed both buildings.

The "Chasan Bereshith" has the dis-



ALBERT H. BERNSTEIN

tinction of sitting alongside of his father-in-law, the renowned Rabbi Aaron R. Charney, who for half a century ministered in Bayonne, N.J. Clara, Mordie's wife, is a highly cultured person and is regarded as one of the foremost teachers of English Literature in the high school system.

Mordie Mann, soon upon joining our congregation became active in many of its affairs. For the last several years he has headed the Adult Education Committee of our congregation and is responsible for our successful Adult Institute. He is mild, gentle and softspoken. These qualities have endeared him to all who came to know him at Kehilath Jeshurun.

In keeping with our tradition, the honor of "Chasan Maftir" was given to a younger man, Albert H. Bernstein. The "Chasan Maftir" is a graduate of the Manhattan Day School, of the Talmudical Academy of Yeshiva University and of the Wharton School of Finance of the University of Pennsylvania.

Albert Bernstein is descended from a family, every member of which left (Continued on page 2)

A HOLIDAY MESSAGE

"A New Perspective on Happiness"

If the festival of Sukkoth commemorates the sojourn of the children of Israel in the wilderness, where they dwelled in booths, why doesn't this festival come in the spring, at the time of the exodus? This is an age-old question with many good answers.

One appropriate answer might justify the timing of Sukkoth in the fall as a lesson in a new perspective on happiness. The fall is harvest time, a normal season for happiness. A bumper crop, a large bank account, a growing Gross National Product, an expanding portfolio, a new fall wardrobe — these are all normal human stimulants for happiness.

What this festival teaches, however, is that happiness must be possible in a sukkah if it is to be possible at all in a permanent sense. Happiness is an attitude, not a sum of possessions. It results from internal serenity not external comforts. It is more a result of Yom Kippur spiritual strivings than of the harvest's material gleanings. "Light is sown for the righteous," says the Psalmist, "and there is happiness for the pure of heart." The purity of heart, attained on Yom Kippur, leads to happiness on Sukkoth, even in a suk-

Eliyahu Ki Tov illustrates this perspective by a Biblical interpretation. The Children of Israel proceeded "from Ramses to Sukkoth," we are told. Ramses was symbolic of material happiness, a giant storage city in which Pharaoh's wealth was concentrated. Its plush buildings were grandiose. Its lush Nile was worshipped as a god. Its surrounding fields were as verdant gardens. Its defenders were strong and powerful. This was the Egyptian perspective on happiness.

But such happiness is transitory and tenuous, like anything material. The plush buildings were soon infested with frogs; the lush Nile turned to blood; the fields were bared by locust and hail; and the defenders were drowned in the Red Sea.

And so the Israelites learned to flee from Ramses - this illusion of happiness. They proceeded instead to Sukkoth to the realization that true and lasting happiness is realizable even in a flimsy booth as long as man is strengthened by a pure heart within and protected by a gracious providence above.

A happy holiday to all.

TEN YOUNG MEN TO READ KOHELETH

The congregation will this year, once again, follow its established practice for the reading of Koheleth. Teenagers from our congregational family will read the scroll of Koheleth at the services on Saturday, October 21st -Chol ha-Moed Sukkoth.

The following are the boys who will read:

> Samuel Blumenthal Samuel Friedman Richard Kahn Alan Kalischer Steven Lorch Roger Oppenheimer Martin Rosenberg Steven Schacter Alvin Smilow Lewis Trencher

The reading of Koheleth will be the highlight of the synagogue service on Shabbat Chol Hamoed. It is scheduled to begin at about ten o'clock. We urge all our worshippers to be in their seats by that time.

The boys who have been trained by our Ritual Director, Israel D. Rosenberg, have worked hard in preparing themselves. They are entitled to a special show of support from the congregation.

The experience of hearing the young men read the beautiful scroll of Koheleth will be ample reward for coming on time to the service.

TORAH GROOMS

(Continued from page 1)

his mark on the American Jewish community. His great grandfather was a founder of the Yeshiva Eitz Chaim which eventually became the Yeshiva University. His paternal grandfather was a pioneer of Torah education in this country and for years served with distinction as a member of the Board of Trustees of Yeshiva University. Albert's sainted father was also one of the warm and generous supporters of that institution.

Albert and his dear Brenda have become favorites at Kehilath Jeshurun. He is for the last three years President of the Young Marrieds of our congregation and she is one of the ardent and enthusiastic workers in the Sisterhood. Two of the Bernstein children are students in Ramaz School and the third is almost ready to enter. This year Albert Bernstein will serve as a Co-Chairman of the 30th Anniversary Dinner Committee of Ramaz.

The "Chasan Maftir" is Vice President of the Bernson Mills and is active as a supporter and worker in every deserving philanthropic cause.

We extend to the three Torah "Grooms" our heartiest congratulations and we invoke upon them and

WITHIN OUR FAMILY

Birthdays-

Many happy returns of the day to Mrs. Harry Abramson, Miss Gertrude Breiner, Mrs. Fannie Buchman, Herman Davidowitz, Mrs. Milton Eletz, Dr. Leon A. Feldman, Mrs. Gedeon Heller, Sidney Horowitz, David Joseph, Mrs. Edward Lebowitz, Mrs. Jacob Levi, Mrs. Alex Lichtman, Mrs. Jack Perlberger, Samuel Rosen, Saul L. Rosenbluth, Charles Shulman, Samuel S. Silverstein, Mrs. Robert Wallach, and Mrs. Maurice Wegier.

Anniversaries-

Warmest greetings to Mr. and Mrs. Sidney A. Block, Mr. and Mrs. Kalman Kinzler, Mr. and Mrs. Elgin Shulsky, Dr. and Mrs. Edgar Trautman, and Dr. and Mrs. Meyer Texon.

Condolences-

We record with sorrow the passing of our esteemed member, Cel Silberman, a dedicated member of the congregation for more than a quarter of a century.

Cel Silberman was reared in our Synagogue. Her father, David Levy, served with distinction in many leadership posts during the founding years of our House of God.

The presence of Cel Silberman will be sorely missed.

We extend our heartfelt condolences to our devoted member, Dr. Meyer Texon, upon the passing of his beloved mother, Eva Texon.

Heartfelt sympathies are extended to our devoted member, Mrs. Saul Linzer upon the passing of her beloved brother, Howard Goldenheim.

Our heartfelt sympathy to our devoted member, Mrs. Irma Jacoby upon the passing of her beloved sister, Rose Brounstein.

We extend our heartfelt condolences to our devoted member, Joseph B. Rossant, upon the passing of his beloved sister, Rose Bemant.

Our heartfelt sympathies are extended to our devoted member, Mrs. Ruth Salit upon the passing of her beloved brother, Harold Levy.

Our heartfelt condolences to our devoted member, Arthur A. Rashbaum upon the passing of his beloved mother, Rose Rashbaum.

their families the blessings of the House of God.

The "Grooms of the Law" will, in keeping with our tradition, be inducted into office at the Mussaf Service on Shemini Atzeret. They will be escorted to their seats of honor alongside the Holy Ark.

The entire membership is cordially invited to witness the induction and to do honor to those who deserve to be honored.

H. L.

rar tio Ju

be

tha

ye

an

ela

the me an chi ho

the

sec

the

me

cho

be dre Scl Th

Sy nin do ple les

dr Ch re ha tic

the the US Sy

af ce Sin Yo in Sy

be

HAKAFOTH AT KEHILATH JESHURUN

y to

rude

Her-

, Dr.

eller,

Mrs.

Mrs.

rger,

luth,

tein,

urice

Mrs.

man

Isky,

d Dr.

ssing

Iber-

conof a

our

lead-

/ears

will

ences

eyer be-

nded

Saul

be-

im.

r de-

upon

Rose

ences

h B.

be-

ex-

Mrs.

her

our

baum

oved

the

II, in

ucted

orted

e the

dially

nd to

to be

On Thursday night, October 26th, the celebration of Simchath Torah will begin. The number of worshippers that assemble to participate in our Simchath Torah celebration grows from year to year. Each year the enjoyment and merry-making increases. The elated spirit that is experienced in our synagogue during the festival is a rarity in our neighborhood.

The singing and dancing contribute to the gaiety of the day. The participation of youngsters who march as Junior Marshalls before each Torah procession is yet a further enhancement of the festivities. The impromptu choir of young people which supports the Cantor furthers the atmosphere of merriment. It is a wonderful evening and day for the whole family, with the children serving as the guests of honor.

In order to highlight the children and to increase their participation in the festivities, we set aside several sections of the Main Synagogue for them. A group of older teenagers will be on hand to take care of the children's needs.

Schedule for Simchath Torah Thursday evening, October 26th

- 1. Please bring the children to the Synagogue Chapel on Thursday evening between 4:45 and 5:00. Please do not bring them later than 5:00; please do not bring them before 4:45. A long wait will only make them restless.
- 2. Please refrain from bringing children under the age of six to the Chapel. Younger children should best remain with their parents. Experience has shown us that their limited attention span works a hardship upon older children and prevents enjoyment of the festivities.
- 3. Once having left the children in the Chapel please leave their care to us. They will be escorted to the Main Synagogue and returned to the Chapel after the service where they will receive the special sweets without which Simchath Torah would be incomplete. You may meet them after the service in the downstairs lobby of the Main Synagogue.

Remember the schedule: Children between 4:45 and 5:00. Mincha for the adults at 5:00 in the Main Synagogue; Ma'ariv and Hakafoth will follow.

| Wednesday, October 18th, Sukkoth Eve *Evening | 6:00 |
|--|------|
| Thursday, October 19th, Sukkoth I | |
| Morning | 9:00 |
| Rabbi Joseph H. Lookstein will preach at 11:00 o'clock Evening | |
| Friday, October 20th, Sukkoth II | |
| Morning | 9:00 |
| Rabbi Haskel Lookstein will preach at 11:00 o'clock | |
| Evening | 6:00 |
| Lighting of Candles | 5:50 |
| Saturday, October 21st, Shabbat Chol Ha-Moed | |
| Morning | 9:00 |
| Evening | |
| Conclusion of Sabbath | 6:40 |
| SERVICES DURING THE WEEK OF CHOL HA-MOED | |
| Morning | 7:15 |
| Sunday Morning | 8:30 |
| Evening | 5:50 |
| Wednesday, October 25th, Hoshanah Rabbah | |
| Morning | 6:45 |
| *Evening | 5:50 |
| | |
| SCHEDULE OF CONCLUDING SUKKOTH SERVICES | |
| Thursday, October 26th, Shemini Atzereth | |
| Morning | 9:00 |
| Memorial Prayers will be recited as part of this service | |
| Mincha | 5:00 |
| Ma'ariv and Hakafoth will follow | |
| Friday, October 27th, Simchath Torah | |
| Morning | 9:00 |
| Evening | 5:50 |
| | |

HAVE YOU PREPARED FOR THE SUKKOTH FESTIVAL?

The festival of Sukkoth is but a few days away. Have you attended to the preparations which must be made in advance in order to celebrate the festival properly?

The Sukkah

Reservation forms for Sukkoth meals have been sent to the entire membership of the congregation.

In the event that you intended to make reservations and have not as yet done so, please contact the Synagogue Office now.

Lulav and Ethrog

The Lulav and Ethrog play an important part in the observance of the Sukkoth festival. Without performing the blessing on the symbolic fruits, one does not fulfill the observance of the festival.

In addition, the more people who have a Lulav and Ethrog, the more impressive is the procession which is conducted in the synagogue.

If you have not acquired a Lulav and Ethrog yet, you may do so by

calling our Ritual Director, Israel D. Rosenberg. Please call immediately.

BREAKFAST IN THE SUKKAH ON CHOL ha-MOED

Services during the week of Chol ha-Moed will be held according to the schedule appearing in this Bulletin. Following every morning service, breakfast will be served in the Sukkah for those who wish to avail themselves of it.



Cong. Kehilath Jeshurun

125 East 85th Street New York 10028, N.Y. HA 7-1000

Synagogue Officials

| Joseph H. Lookstei | nRabbi |
|--------------------|------------------|
| | Assoc. Rabbi |
| | Cantor |
| | gRitual Director |
| Joseph Glatt | Exec. Director |
| | Youth Director |

Officers of the Congregation

| Max J. Etra | President |
|---------------|------------------------|
| Joseph Roth | Vice-President |
| Elgin Shulsky | Treasurer |
| Irwin Shapiro | Secretary |
| | FeldmanPres., Sist. |
| Abraham R. K | irshonPres. Men's Club |

SCHEDULE OF SERVICES

FRIDAY

| Lighting | of Candles | 5:40 |
|----------|------------|------|
| | | 5:50 |

SATURDAY

| Morning | 9:00 |
|---------------------|-------|
| Junior Congregation | |
| Pre-School Service | |
| Dining Hall | 11:00 |

Dining Hall Weekly Portion: Bereshith Genesis 1:1 - 6:8 Haftorah: Isaiah 42:5 - 43:10

ROSH CHODESH PRAYERS

Rosh Chodesh Cheshvan will be on Friday, November 3rd and Saturday, November 4th.

.....5:45 Evening Conclusion of Sabbath6:30

WEEKDAY SERVICES

| Morning | *7:30 |
|----------------|---------------------|
| Sunday Morning | *8:30 |
| Evening | *4:45 |
| | stern Standard Time |

RIVERSIDE MEMORIAL

CHAPEL

CARL GROSSBERG, Director

76th ST. & AMSTERDAM AVE.

ENdicott 2-6600

PLEASE NOTE

This Bulletin covers the entire Sukkoth Festival. The next issue will appear on Friday, November 3rd.

GERTZ BRCS., N.Y.C.

YAHRZEITS

October

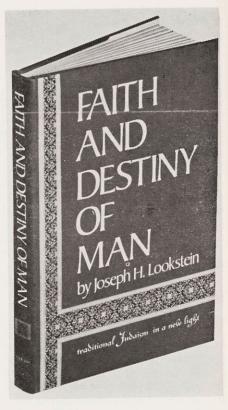
- 18-EVELYN LIVINGSTON
- 18-SEPPY I. SILBERMAN
- 18-ISRAEL FRIEDMAN
- 19-JACOB E. MERKIN
- 19-MOSHE TILBOR
- 19-HARRIET BODINE
- 20-MILTON H. LUBELL
- 21-NATHAN BILLIG
- 21-SIMON ABELOFF
- 22-ROSE KRAM
- 22-JACOB FELDBERG
- 22-ABRAHAM SILVER
- 22-JACOB MOSES FRIEDMAN
- 24-ISRAEL ONISH
- 24-EDWARD RUBIN
- 24-PAULINE GARFEIN
- 24—PAULINE EPSTEIN
- 25-MORRIS GOLDERICH
- 25-GOLDIE GROSSMAN
- 25-SOLOMON HEYMAN
- 25-ISRAEL MORGENSTERN
- 25-CHAVA JADEK
- 26-BERNARD ELKON
- 26-HARRY SCHLOSS
- 26-SAM SHAPIRO
- 27-MEYER WAX
- 27-ESTHER RATKOWSKY
- 27-SAM WOLF
- 28-SARAH PIK
- 29-NATHAN ROGGEN
- 30-ISABELLA WEISS
- 30-A. W. BINDER
- 31-JACOB HIRSCHHORN
- 31-LOUIS L. WINKELMAN
- 31-CELIA FRIEDMAN
- 31-MARION MANDELBAUM **UNGER**
- 31-LOUIS FORMAN
- 31-LOUIS JAY RUBIN
- 31-YENTIL LATUCHA

November

- 1-REUBEN SIMON
- 1-NATHANAEL DANIEL
- 1-ROSE FISCHMAN
- 1-JOSEPH BROZ
- 1-MORRIS S. JACOBS
- 2-HENRY OST
- 2-REBECCA DAVIDOWITZ
- 3-JULES PREGEL
- 3-ANNA RATNER
- 3-ABRAHAM NATELSON
- 3-ESTHER CLAMAN

PLEASE NOTE

On Sunday morning, October 29th, clocks will be adjusted to Eastern Standard time. Time listings in this Bulletin for Sunday morning, October 29th, and thereafter are according to Eastern Standard time.



gre

thi

SPI

chi

Ha

rec

be

Ka

ne

is

se

W

clu

er

be

re

fo

th

or

to

ne

to

to

H

e

RA

An order form for Rabbi Joseph H. Lookstein's volume of Homiletical Essays appears below.

All proceeds from the sale of the book through the congregation or Ramaz School will be donated to the Ramaz School Scholarship Fund.

ORDER FORM FOR "FAITH AND DESTINY OF MAN"

| Please send me | copies of Rabb |
|---|--------------------|
| Joseph H. Lookstein's new volume of | homiletical essays |
| I have enclosed \$6.75 for each volume. | |
| | |

Name: (Please Print)

Checks may be made payable to the Ramaz Scholarship

Fund.

Second Class Postage paid at New York, N. Y. This Bulletin is published weekly from September to June: bi-weekly in June and once monthly during July and August