



**—FOR YOUR ATTENTION—  
SYNAGOGUE ORDINANCES  
AND PRACTICES**

1. There are no vacant seats in the Main Synagogue or in the Auxiliary Service. All seats have been reserved. Worshippers, therefore, are requested not to bring children or guests unless reservations have been made for them.

2. Special guards will be in attendance at the entrances to the Main Synagogue and to the Auxiliary Services. Admission cards must be shown to them. This regulation is essential for the safety and convenience of worshippers.

3. A seat may be used only by the one for whom it was reserved. High Holy Day tickets are not transferable. Please abide by this ruling in order to avoid embarrassment to all concerned.

4. Special Children's services will be held on Rosh Hashanah and on Yom Kippur. The service for children from the ages of seven to twelve will be held in the Children's Chapel on the sixth floor. The service for youngsters in nursery through grade one will be held in the Dining Hall. Both these services will begin at 11:00 A.M. and will conclude at 1:00 P.M.

5. The ushers serving during the High Holy Days do so voluntarily to maintain the proper decorum during the service. Your cooperation will assist them and will be greatly appreciated.

6. Checking facilities have been provided for worshippers in the Main Synagogue and in the Auxiliary Service. White skull caps will be available at the checking counters.

7. Uniform Prayer Books are available to all. At the close of services, please leave the Prayer Book at your seat.

You, your family and friends are cordially invited to attend

*Selichoth Services*

*This Saturday night, September 14th*

12:30 A.M. in the Synagogue

*A Midnight Snack*

11:30 P.M. — Social Hall

Sponsored by the Sisterhood and Men's Club

**SEATING FOR HIGH HOLY DAYS**

Reservations for seats for the High Holy Days may still be made. The Synagogue office staff, which is available daily from 9:00 in the morning until 5:00 in the evening, will be happy to serve those who will apply.

We wish to stress the importance of making seating arrangements immediately. Reservations for the Auxiliary Service in the Assembly Hall continue to come in. These are being filled on a first-come, first-serve basis.

We are anxious to accommodate all who will apply. We do, however, request that you do not delay in making your reservations.

**APPROPRIATE ATTIRE  
FOR THE HOUSE OF GOD**

What the well dressed man — and woman— should wear in the House of God is a matter of great importance. Now that the High Holiday season is almost with us, it might be well to call attention to this subject.

Jewish tradition is concerned with appropriate attire. Jewish law speaks about "Sabbath dress" and "Holiday dress." In our culture this is well understood.

May we, therefore, urge our people to bear this in mind for the coming High Holidays as well as for all Sabbaths and holidays. A dark suit and black shoes should be the standard for men. As for the ladies, they will understand what modesty in dress is and what is truly in keeping with the sanctity of the House of God.

**RABBI JOSEPH H. LOOKSTEIN WILL PREACH THIS SATURDAY AT 11:00 A.M.  
"SPEAK YOUR MIND AND MIND WHAT YOU SPEAK"  
Advice For The Penitential Season**

## THE WEEKLY PORTION

Ki Tavo

### A Year End Inventory of Debits and Credits

At year's end, a businessman takes inventory and examines his financial statement. For the Jewish people there is also a season for taking a religious inventory. As Elul begins to wane and the days of awe loom in the horizon, each and every Jew is obligated to engage in spiritual stock taking. Who are we and where are we going? How worthy are we? How good as Jews? How fine as men or women?

If we can answer these questions with serenity and self-satisfaction, then our spiritual stock taking is deficient in sincerity and meaning. If we fail to ask the questions at all, then we are scarcely alive as Jews.

Our weekly portion offers us a confession which is well suited for this year end inventory. Such a confession was recited by every Jew in days gone by when he had completed giving his tithes at the end of a fixed cycle of time.

The first level of self-analysis is to be able to say: *Lo avarti mimitzvotekah* — I have not violated God's commandments. This refers to negative and positive commandments. It is not enough to be able to say that we have not committed murder, theft, idol worship or other similar major sins. This may be sufficient for a "ben Noach" but not for a "ben Abraham." The Jew must look back at his year's ledger and see positive credits in the form of Sabbath observance, festival joy, dietary laws, family purity, regular prayer, extensive philanthropy and so on. If our ledger is incomplete in this area, we ought to resolve to do better next year.

But there is more to the inventory. In addition to being able to say: "I have not violated commandments," man must be able to say "I have not forgotten." What is this additional dimension? According to the sainted Gerrer Rebbe, it means that it is possible to perform a mitzvah and still to forget — to forget the meaning of the mitzvah. One may perform a religious act almost automatically, out of habit and practice, as a conditioned reflex. Such an act has no religious content. Surely it is a mitzvah and it is good for that reason. But it is far from ideal.

As we contemplate next year, let us

concentrate not only on religious acts, but on the content of those acts, on the experience of God's compelling power, on the awareness of our human response to the Divine Will. In short, let us cease to be religious automatons. Finally, our portion offers a third level of analysis. We must be circumspect about performance of commandments and serious about their meaning. We must also strive to be an influence upon others. On the verse: "Blessed Art Thou In the City" one commentary explains that a Jew is truly blessed when he cannot only practice religion for himself, but also create an influence upon others in the open market of ideas. Religion should not be confined to the Synagogue and the home. It must be observed in the city, in business, in school, on a date, at a party — everywhere.

It is not enough for a Jew to be pious and observant himself — again this is a Noah trait. In the tradition of Abraham, we must strive to kindle the spark of piety and religious zeal in those about us. This is accomplished not alone by teaching, persuading and cajoling, but most of all by serving as a proper public example.

As we take our year end spiritual inventory, let us hope that the old year with its problems, trials, failings and shortcomings will end and that the new year will bring with it progress and rewards, challenges and triumphs, blessing and peace.

H. L.

## WITHIN OUR FAMILY

### Birthdays—

Many happy returns of the day to Dr. Samuel W. Bloom, Mrs. Max Dattner, Mrs. Usher Doppelt, Mrs. Leo Edelman, Isidore Epstein, Mrs. Nathan Kalischer, Lawrence A. Kobrin, Jacob Levi, Mrs. Joseph A. Perlman, Mrs. Frank Roth, Adrian Skydell, Mrs. Ralph Spencer and Malvina Wachter.

### New Appointment—

Our hearty congratulations to Mrs. Adrian Skydell upon her appointment to the faculty of Hunter College as lecturer in Psychology. Mrs. Skydell is currently completing research on her dissertation for her Ph.D. Degree.

### Get Well—

Our best wishes for a speedy recovery to our esteemed Trustee, A. Milton Brown, who suffered injuries in a recent automobile accident. Our membership will be relieved to learn that Mr. Brown has been released from the hospital and is convalescing at home.

### Condolences—

We record with sorrow the untimely passing of our devoted member, Richard Kolb.

We express our heartfelt sympathy to his dear wife, Beatrice, in her bereavement.

We extend our heartfelt condolences to our devoted member, Dr. Jack Lieberman upon the recent passing of his beloved sister, Beatrice Stock.

### KIDDUSH SPONSORS

The kiddush this Sabbath will be sponsored by Mr. and Mrs. Edward Lebowitz in honor of the recent marriage of their daughter, Menorah to Dr. Aubey Rotenberg.

## Junior Congregation Services

will begin this Saturday  
10:15 A.M.

### Youngsters 7-12 years of age

—Chapel—

\* \* \* \* \*

11:00 A.M.

### Youngsters in Nursery through grade 1

—Dining Hall—

●

*"You shall teach the words diligently to your children . . ."*

—Bring your children to Junior Congregation—

### RABBI HASKEL LOOKSTEIN TO CONDUCT CLASS ON ROSH HASHANAH LAWS

Rabbi Haskel Lookstein will conduct a class on the laws pertaining to Rosh Hashanah this Saturday afternoon, September 14th, at 6:00 o'clock, in the Synagogue Library.

A cordial invitation is extended to all worshippers to attend the class.

### THANK YOU, SISTERHOOD

We are deeply grateful to the Sisterhood for having made possible the regular Sabbath kiddush during the summer months.

In particular, do we express our gratitude to the Chairman of the Sisterhood Kiddush Committee, Mrs. Bertha Witkin, and the devoted ladies of the Sisterhood who served with her.

### SISTERHOOD BOARD TO MEET THIS MONDAY

Mrs. Leon A. Feldman, President of the Sisterhood, has announced that the opening Board meeting of the season for the K. J. Sisterhood will be held this Monday, September 16th, in the Synagogue House.

All members of the Board are urged to attend the meeting, and in this way to begin the season in the proper fashion.

### YOUR COOPERATION, PLEASE

Members of the congregation are urged to inform the synagogue office of any change of address or telephone number in their home or business. The necessity of keeping the synagogue files up-to-date and accurate is obvious. Thank you in advance for your cooperation.

#### — ADVANCE NOTICE —

Reserve the date

**SATURDAY NIGHT, NOV. 23, 1968**

for the

**Men's Club Theatre Party**

**"ZORBA"**

It promises to be a smash hit!

### SELICHOH DURING THE WEEK

During the week preceding Rosh Hashanah, Monday through Friday, Selichoth will be recited in the morning at 7:00 o'clock (one half hour before the start of the morning service.)

On Sunday morning, the special service of Z'chor Brith will be chanted by Rabbi Joseph H. Lookstein at 7:30 o'clock. Between Rosh Hashanah and Yom Kippur, Selichoth will be recited one half hour before the morning service.

Make a special effort to attend the services when Selichoth are recited. The religious inspiration which they provide makes the extra effort more than worthwhile.

### AN EVERLASTING MEMORIAL

#### The Dedication of a Yahrzeit Plaque

We bring to the attention of our members and worshippers that in our Main Synagogue there are Memorial Tablets upon which may be inscribed the names of dear departed ones.

On these Tablets, each name is inscribed on an individual plaque which bears the name of the deceased and the date of the yahrzeit in Hebrew and in English. Memorial lights, are located on either side of the individual plaque. These lights are kindled on the yahrzeit and at every memorial service. On these occasions memorial prayers are recited for all those whose names are inscribed on the Tablets.

The dedication of a plaque in the House of God is a beautiful and appropriate memorial for a departed loved one.

Our Ritual Director, Israel D. Rosenberg, will furnish you with any information you may require in connection with ordering such a plaque.

### A MODERN RITUALARIUM

is located in our community at  
232-4 West 78th Street  
(east of Broadway)

Telephone Number  
799-1520

### FROM THE BOOKSHELF



(Excerpted from "The Non-Observant Orthodox," an article by Rabbi Howard I. Levine, which appeared in *Tradition*, Volume 2, Number 1. It is available in its entirety in the recently published anthology entitled: "**A Treasury of Tradition.**")

"It is a striking phenomenon in Judaism that the Prophets berated the Jewish people mainly for their ethical misdeeds, rather than for neglect of ritual observances of our religion. Reform Judaism, together with Christianity, unfortunately draws from this the erroneous conclusion that ethics and social justice are the essential content of prophetic religion and that the prophets were opposed to ritual observances. The refutation of the Reform position should not lead us to commit the opposite fallacy of reducing religion primarily to ritual. Judah Halevi gives us the correct evaluation of the relationship that exists between the ritual and ethical commandments:

"The rational laws (i.e. ethics), being the basis and the preamble of the divine law (i.e. ritual), precede it in character and time and are indispensable to the administration of every human society. Even a gang of robbers must have a kind of justice among them if their confederacy is to last. When Israel's disloyalty had come to such a pass that they disregarded rational and social principles . . . but held fast to the sacrificial worship and other divine (i.e. ritual laws) . . . it was told to them 'Would that you might observe those laws which rule the smallest and meanest community, such as refer to injustice, good actions and recognition of God's bounty.' For the divine law cannot become complete till the social and rational laws are perfect."

(The Kuzari, Hirschfeld Translation, Page 111)

**Cong. Kehilath Jeshurun**

125 East 85th Street  
New York 10028, N.Y.  
HA 7-1000

**Synagogue Officials**

Joseph H. Lookstein .....Rabbi  
Haskel Lookstein .....Assoc. Rabbi  
A. Joseph Cohen .....Cantor  
Israel D. Rosenberg.....Ritual Director  
Joseph Glatt .....Exec. Director  
Noam Shudofsky .....Youth Director

**Officers of the Congregation**

Max J. Etra .....President  
Joseph Roth .....Vice-President  
Elgin Shulsky .....Treasurer  
Irwin Shapiro .....Secretary  
Mrs. Leon A. Feldman.....Pres., Sist.  
Martin R. Rochlin.....Pres. Men's Club

**SCHEDULE OF SERVICES**

**FRIDAY**

\*Evening .....6:00

**SATURDAY**

Morning .....9:00  
Junior Congregation .....10:15  
Pre-School Service  
Dining Hall .....11:00

**Weekly Portion: Kee Tavo**

**Deuteronomy 26:1 - 29:8**

**Haftarah: Isaiah 60:1 - 22**

Evening .....6:50  
Conclusion of Sabbath .....7:40  
Midnight Selichoth Services.....12:30

**WEEKDAY SERVICES**

Morning .....7:30  
Sunday Morning .....8:30  
Evening .....6:00

*\* Sabbath Candles are kindled twenty minutes before sunset. Those, however, who conform to our schedule of ushering in the Sabbath at 6:00 P.M. should also light candles at that hour.*

**RIVERSIDE MEMORIAL**

**CHAPEL**

**CARL GROSSBERG, Director**

76th ST. & AMSTERDAM AVE.

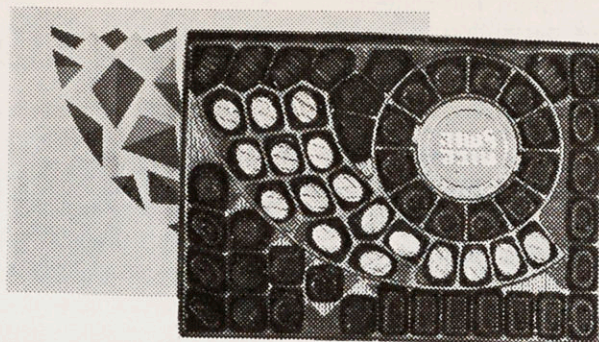
ENdicott 2-6600

**Yahrzeits**

**September**

- 14—ABRAHAM GRONOWITZ
- 14—PEARL DUBINER
- 14—HARRY GELOF
- 15—MORRIS GREENBERG
- 15—MOLLIE PODELL
- 15—RAY OPPENHEIM
- 15—MOSES H. PHILLIPS
- 15—GERTRUDE HEYMAN
- 16—JONAS M. LEVEY
- 16—FLORA BACHRACH
- 16—MIKSA ROSENAK
- 16—ROSA REINHOLD
- 17—IDA EVE HASS
- 18—ANNA KAPLAN
- 18—SAMUEL LUSTBADER
- 18—MILTON SIMON
- 18—MAX SCHEIDT
- 18—ANNA KAPLAN
- 18—EMANUEL WINKLER
- 19—ANNIE TRACHMAN
- 19—LAJOS WEISS
- 20—LOUIS SACHAR

**How to say Happy New Year sweetly, tastefully.**



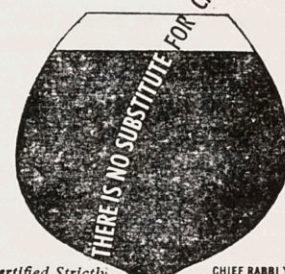
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