

# Kehilath Jeshurun Bulletin



תרג"ב-תשל"ב • 1872-1972

February 2, 1973

Volume XLI

Number 11

Shevat 30, 5733

## ABOUT OUR GUEST SPEAKER

Rabbi Isaac N. Trainin, Director of the Commission on Synagogue Relations of the Federation of Jewish Philanthropies, is considered the most decisive religious influence on Federation. It is his function to interpret the needs of the religious community to all of the institutions that make up the Federation family.

The Commission on Synagogue Relations, representing the synagogue community of New York, is his own creation. It has spearheaded many worthwhile activities and programs for the New York Jewish community.

Rabbi Trainin has lectured widely on the problems of New York Jewry, especially those that do not normally come to public attention. He is an expert on the social problems in the Hassidic community in Brooklyn and one of the most informed people on Jewish communal problems such as intermarriage, drug abuse, and religious conversion to other faiths. We anticipate that his talk to us this Shabbat morning will be both interesting and informative.

A cordial invitation is extended to all to be in the synagogue this Shabbat and to hear Rabbi Trainin's address.

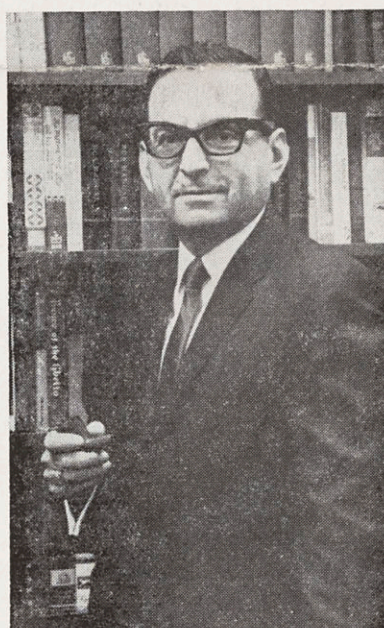
### **RABBI HASKEL LOOKSTEIN TO GIVE THREE TEACHING SERMONS FEBRUARY 10, 17 and 24**

Responding to requests that have been made in the past months for sermons that elucidate the prayers and make them more meaningful, Rabbi Haskel Lookstein will deliver a series of three teaching sermons on February 10, 17, and 24.

All three sermons will deal with the Musaf Shmoneh Esreh. The first will deal with the structure of the Shmoneh Esreh in general. The second will deal with the contents of several of the blessings. The third will be concerned with the special blessings for the Shabbat.

We hope that this new format for Shabbat sermons will be interesting, instructive and inspiring.

You Are Cordially Invited To Attend  
Services This Shabbat Morning  
at 9:00 o'clock



Guest Speaker

**RABBI ISAAC N. TRAININ**  
**Adviser on Religious Affairs to**  
**Federation of Jewish Philanthropies of New York**

Kiddush Following Services

## TO THE K. J. — RAMAZ COMMUNITY

The Mayor of Moscow, Mayor Promislov, is coming to the United States on an important visit. One of the major purposes of that visit is to measure the public opinion in this country in advance of the impending visit of Brezhnev. The entire New York Jewish community is being called upon to participate in a mass demonstration on February 6th to make clear to the Moscow Mayor our commitment to the welfare of Soviet Jewry. The time and place will be announced in ads in the newspaper and in synagogue pulpits this coming Shabbat. Please remain alert and be sure to participate in this demonstration. It represents a vital opportunity to get our message across or, God forbid, to create an impression of diffidence. Your attendance is essential.

**Sermons: February 3 — Rabbi Isaac N. Trainin**  
**February 10 — Rabbi Haskel Lookstein**



## Of Community Interest

(We reprint below a statement issued by the Religious Zionists of America because it summarizes the mood and analysis which were conveyed in the recent series of three sermons delivered by Rabbi Joseph H. Lookstein. We feel, therefore, that the statement might be of special interest to our readers. Ed.)

The Religious Zionists of America once again confirm their commitment to support and uphold the dignity and authority of the Chief Rabbis of Israel, particularly do they salute Chief Rabbi Goren for his courageous resolution of a most distressing problem which he faced together with all Jews in Israel and throughout the world. Furthermore, they note with great delight and enthusiasm the support and concurrence he has received from his colleagues in Israel, especially the saintly Rabbi Zvi Yehuda Hacohen Kook, the Council of the Chief Rabbinate, and the Association of Rabbis affiliated with the Religious Zionist party in Israel.

They regret and deplore the hasty and intemperate attacks made upon him by some rabbis whom they implore to cease and desist from their continuing incriminations which serve only to undermine respect for the religious heritage of our people and especially the Halacha. They respectfully urge these rabbis to give another look at the facts and the law of the case which precipitated their outbursts, and to conduct whatever dialogue they seek where it properly belongs, in the form of halachic interchange, and not in forms which exacerbate sensationalism and strife, with the resulting loss of popular respect for the rabbis themselves and for the Torah and tradition they honor.

## Happy Day Fund

Many thanks to Mrs. Josephine Zeitlin, Mrs. Simon J. Vogel and Mrs. Abraham Marcus for their contributions to the Happy Day Fund. All contributions may be sent to Mrs. Samuel Silverstein, 1025 Fifth Avenue, N.Y.C. or to the Synagogue Office c/o Happy Day Fund.

## WITHIN OUR FAMILY

### Birthdays—

Many happy returns of the day to Mrs. Roy E. Abraham, Mrs. Victor Binstock, Maks L. Birnbach, Dr. Irwin Chabon, Adolph Citron, Mrs. Adolph Citron, Mrs. Joshua S. Deutsch, Mrs. William Etra, Mrs. Arthur E. Friedland, Mrs. Joseph N. Friedman, Sidney Goldblatt, David Gordon, Mrs. Eugene Hollander, Mrs. Philip Jadek, Mrs. Maurice N. Jaffe, Morton Kassover, Mrs. Emory Klein, Mrs. Harry Kleinhaus, Edward Lebowitz, Adolph Levy, Alexander Lichtman, Abe Newborn, Mrs. Louis Orwasher, Oscar Perlberger, Ralph Perlberger, Joseph A. Perlman, Mrs. John J. Rothschild, Dr. Meyer Shapiro, Abraham Silver, Dr. Emanuel Stein, Dr. Samuel Stromberg and Mrs. Isaac N. Trainin.

### Anniversaries—

Warmest greetings to Mr. and Mrs. Michael Burak, Mr. and Mrs. Israel Cummings, Mr. and Mrs. Alfred M. Frankel, Mr. and Mrs. Herman D. Gimbel, Mr. and Mrs. Jack Lefkowitz, Mr. and Mrs. Saul Linzer, Mr. and Mrs. Benjamin Mandelker, Mr. and Mrs. Martin Markson, Mr. and Mrs. Frank Roth, Mr. and Mrs. Adolph Schenker and Dr. and Mrs. David Weisselberger.

### Wedding—

Mazel Tov to our member, Mrs. Fannie Schimmel, upon her marriage to Mr. Clarence Oshin. Congratulations also to Mrs. Jennie Shapiro upon this happy occasion in the life of her family.

### Engagement—

Congratulations to our member, Robert J. Leifert, upon his engagement to Jaquie Kirschenbaum, the daughter

of Dr. and Mrs. Bernard Kirschenbaum of North Miami Beach, Florida. A hearty Mazel Tov to our esteemed members, Mr. and Mrs. Benjamin Leifert upon this delightful milestone in the life of their family.

### Births—

Mazel Tov to Mr. and Mrs. Samuel Garfinkel upon the birth of a grandson, born to their children, Dr. and Mrs. Paul Blumberg of Ann Arbor, Michigan. Both Dr. and Mrs. Blumberg are Ramaz graduates. We hope that Jonathan Alan and his older sister Ilana will follow in their parents' footsteps.

We also extend a Mazel Tov and all good wishes to Mr. Gedeon Heller upon the birth of a grandson, Naftali Tzvi. The proud parents are Mr. and Mrs. Steven A. Heller.

### Honors—

Congratulations to Mrs. Rosalind R. Zuger on her election as President of the Metropolitan New York Chapter of the National Rehabilitation Association.

### Condolences—

We extend our condolences and sympathy to Mrs. Arthur L. H. Rubin, the beloved wife of our member, Arthur L. H. Rubin, who passed away two weeks ago. We hope that the family will be spared further sorrow for many years to come.

We also extend our sincere condolences to Mrs. Harry Green upon the passing of her beloved brother, Hyman L. Rosengard. We pray that she and her family will be spared further sorrow for many years to come.

## Sisterhood To Present Russian Travel Program At February 26 Meeting

### MESDAMES LOOKSTEIN, SHUDOFKY AND TEXON TO BE FEATURED

A first for the K. J. Sisterhood will be observed at its February 26th meeting when a slide show on travel in the Soviet Union will be presented by Audrey Lookstein, Nechi Shudofsky and Ami Texon.

Much has been heard and shown recently about the plight of Jews in Russia. Little has been told or shown, however, of the general life and culture there. Three members who have travelled recently and who have beautiful and interesting slides, will pool their efforts to present this program.

With the increase in travel to the

Soviet Union in order to meet Soviet Jews and demonstrate solidarity with them, such a presentation ought to be of more than academic interest.

Mark your calendars, then, for February 26. While you are at it, put down March 26 as the date of Rabbi Haskel Lookstein's review of "O Jerusalem."

Reserve Tuesday, May 8, 1973  
For  
Israel Independence Day  
Sisterhood Luncheon



## THE SYNAGOGUE AS AN INSTITUTION AND AN IDEA

(Part Three of the Resume of Rabbi Joseph B. Soloveitchik's Centennial Lecture)

Man is homeless, frightened, insecure and vulnerable. Even man at his greatest is homeless out of restlessness and boredom. In that state of homelessness, man must pray; he must turn homeward to the House of Prayer.

"When you are in pain and in trouble and when all of these difficulties affect you . . . then shall you return unto the Lord your God." (Deuteronomy 4:30). In exile we search for God who represents home. In this search small and frightened man finds security while great and restless man finds peace. Modern man, unfortunately, does not know how to pray and hence he has lost the feeling of being at home in shul. He does not know how to experience the closeness with God and the dependence upon him that represent the essence of prayer. Naturally, then, he does not find security and warmth in the synagogue.

The Eastern European Jew two generations ago knew that coming to shul meant coming home. He would enter his shteeble on Friday night, rub his hands together warmly and recite a yehi ratzon which was a prayer to God who brought him home. "... May you grant me a Sabbath of holiness . . . and may there be no worry, trouble or sadness on the day of our rest . . ." During the week I have been in exile. Tonight I am home.

### The Character of a Shul

Why do we need a synagogue at all? Why not pray in a field? The Jew does not need a house in which to pray. He does not even need a minyan for prayer. We need a structure not for its architectural value but for its psychological effect. We do not need a house; we need a home. The synagogue should be called not the House of God but rather the Home of God or, more accurately, the home of man.

The synagogue exists as an institution and as an idea. As an institution it is and does many things. As an idea, as a representation of an ideal in the Jewish religion, the synagogue is the home of man, man's refuge from the insecurity and vulnerability of exile.

This portrait of the character of the synagogue is a very old one. It comes from the first synagogue in Jewish life, the Temple of Solomon. The synagogue as an idea is clearly defined by King Solomon in his prayer at the dedication of the Temple (Kings I 8:22-53).

"For will God in truth dwell on the earth? Behold the heaven and the heaven of heavens cannot contain You; how much less this house that I have built. Yet will You turn toward the prayer of Your servant and to his supplication . . . and Your eyes will be open toward this house night and day . . . and You will listen to the prayer which Your servant will pray in this place . . .

"When a man will sin against his neighbor . . . he will come and pledge before Your altar in this house; and You will listen . . . when Your people Israel will be smitten down before the enemy . . . if they turn again to thee and recognize Your name and pray . . . in this house, then You will hear in heaven . . . and bring them back unto the land which You gave to their fathers.

When the heaven is shut and there is no rain by virtue of their sins, then they will pray in this place . . . and You will hear them in heaven and You will cause the rain to fall upon the land which You have given to your people. If there be famine in the land or pestilence, destruction of crops, locusts or caterpillar; if the enemy besiege them in the land or if there be plague or sickness, Your people will pray . . . and stretch out their hands toward this house. You will then hear in Your abode in heaven . . .

When Your people will go out to war against their enemies . . . then they will pray to God in the city which You have chosen and in the house which I have built for Your name. And You will hear their prayer in heaven.

The synagogue as an idea represents man's home on earth. "And they shall build for me a sanctuary and I shall dwell in their midst." (Exodus, 25:8). The synagogue is God's home because it is man's home."

(to be continued)

## Y A H R Z E I T S

### February

- 3—Alexander Garfein
- 3—Mordecai Shochetman
- 3—Mrs. Dora Kopet
- 3—Solomon Farbridge
- 3—Rose W. Kleinfeld
- 3—Deborah Kerew
- 4—Samuel Eisman
- 4—Lena Chapman
- 4—Samuel Morris
- 4—Julius Engel
- 5—Enoch Wolberg
- 5—Sarah H. Brown
- 5—Augusta Hirshhorn
- 5—Josef Broz
- 5—Nathan D. Brown
- 6—Miriam Golde
- 6—Rose Gudis
- 6—Frances Bayer
- 7—Julia Spira
- 7—Nathan Kotimsky
- 7—Celia Lobar
- 7—Abraham Meyers
- 8—Rachel Hutkoff
- 8—Zoltan Strulovitz
- 8—Minnie Elinowitz
- 9—Anna Spencer
- 9—Mollie Kaufman
- 10—Mary Kramer
- 10—Pearl Messing
- 10—Herman Greenberg
- 10—Kalman I. Ostow
- 11—Hanina Aizer
- 11—Marie Baruch
- 11—Abraham J. Reinsten
- 12—Anna Lookstein
- 12—Adah M. Stiner
- 12—Bernard Joseph
- 12—Annie Silver
- 13—Jacob Levy
- 13—Hans J. Vogel
- 13—Annie Rothstein
- 13—Rockmore Clayton
- 13—Joseph Nehemiah Dunaetz
- 13—Philip Tanz
- 14—Israel W. Dubiner
- 14—Louis Lefkowitz
- 14—Reuven Friedman
- 14—Jacob Robins
- 15—Fanny Salzman
- 15—Israel Smith
- 16—Eugene I. Goodside
- 16—Henri Untermans
- 16—Leo Kahan
- 16—Samuel Driben
- 16—Libby Penzner
- 16—Rebecca Gruss
- 16—Philip Mandelker
- 16—Arthur Fischer



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A. Joseph Cohen ..... Cantor  
Israel D. Rosenberg ..... Ritual Director  
Irving Stern ..... Exec. Director

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Nathan Salzman ..... Vice President  
Martin R. Rochlin ..... Treasurer  
Edward Low ..... Secretary  
Mrs. Eugene Hollander ..... Pres. Sist.  
Dr. Charles I. Cohen ..... Pres. Men's Club

**Schedule of Services****FRIDAY,**

Lighting of Candles ..... 4:55  
Evening ..... 5:00

**Saturday, Shabbat Rosh Chodesh**

Morning ..... 9:00  
Junior Congregation ..... 10:15  
Pre-School Service ..... 11:00

**Weekly Portion: Mishpatim****Exodus 21:1-24:18****Numbers 28:9-15****Haftarah: Isaiah 66:1-24**

Evening ..... 5:00  
Conclusion of Sabbath ..... 5:53

**FRIDAY,**

Lighting of Candles ..... 5:05  
Evening ..... 5:15

**SATURDAY,**

Morning ..... 9:00  
Junior Congregation ..... 10:15  
Pre-School Service ..... 11:00

**Weekly Portion: Terumah****Exodus 25:1-27:19****Haftarah: I Kings 5:26-6:13**

Evening ..... 5:15  
Conclusion of Sabbath ..... 6:01

**WEEKDAY SERVICES**

Morning ..... 7:30  
Sunday Morning ..... 8:30  
Father and Son Minyan ..... 9:30  
Evening ..... 5:10

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