

# Kehilath Jeshurun Bulletin



Volume XLII

Number 12

March 21, 1975

9 Nisan, 5735

## Shabbat Afternoon Talmud Class To Hold Siyum On P'sachim On Shabbat Hagadol, March 22 at 6 O'clock

An invitation is extended to the entire community to join the regular Shabbat afternoon Talmud Class this Saturday afternoon at 6 o'clock when the class will mark the completion of the study of the Tractate of P'sachim. This celebration will be combined with the Halakhic discourse for Shabbat Hagadol which will be delivered by Rabbi Haskel Lookstein.

Mincha services will be held in the Main Synagogue at 6 o'clock followed by the discourse at 6:20. The Rabbi will speak on the subject of Kiddush Hayom and Keddushat Hayom (the Kiddush for Sabbath and the Holiness of Sabbath). The theme and its elaboration come from page 106A and 106B of the Tractate of P'sachim and were originally presented by the Rabbi's teacher, Rabbi Joseph B. Soloveitchik at a public shiur some time ago.

The discourse will concern itself with the meaning and place of Kiddush on Friday evening and Shabbat noon. It will also deal with the general theme of the Sabbath from a Halakhic and philosophical point of view.

Following the discourse, the assemblage will learn the last few lines of P'sachim and, after the closing ceremonies, all will join in a brief Seudah Shlishit to celebrate this great occasion in the life of the congregation.

We hope that men, women and children will all join us in a moment of pride and thanksgiving as we rejoice over the completion of a Book of the Talmud.

### A HAGGADAH MESSAGE

"Therefore it is our happy duty to praise . . . to thank, to glorify and to extol Him who wrought all these wonders for our fathers and for us. He brought us forth from bondage to freedom, from slavery to redemption, from sorrow to joy, from mourning to festivity, and from darkness to great light . . .

May the Lord our God and God of our fathers, lead us to the observance of further festivals and holidays, rejoicing in the upbuilding of Zion, His city, and happy in His service . . .

Next year in Jerusalem rebuilt!"

**A HAPPY AND KOSHER PASSOVER!**

### SCHEDULE OF PASSOVER SERVICES

#### Wednesday, March 26th — Passover Eve

Morning Service ..... 7:30

A special service for the first-born (siyum) will be conducted following regular services.

#### AN ERUV TAVSHILIN SHOULD BE PREPARED

Evening ..... 7:00

Lighting of Candles ..... After 7:50

#### Thursday, March 27th — Passover I

Morning ..... 9:00

#### Sermon by Rabbi Joseph H. Lookstein

Evening ..... 7:00

Lighting of Candles ..... After 7:51

#### Friday, March 28th — Passover II

Morning ..... 9:00

#### Sermon by Rabbi Haskel Lookstein

Evening ..... 6:30

Lighting of Candles ..... 6:58

#### Saturday, March 29th — Shabbat Chol Hamoed

Morning ..... 9:00

#### The Song of Songs

Evening ..... 7:00

Conclusion of Sabbath ..... 7:53

#### SERVICES DURING THE WEEK OF CHOL HAMOED

Morning ..... 7:30

Sunday Morning ..... 8:30

Evening ..... 6:00

#### CONCLUDING DAYS OF PASSOVER

#### Tuesday, April 1

Evening ..... 6:30

Lighting of Candles ..... After 7:56

#### Wednesday, April 2 — Passover VII

Morning ..... 9:00

#### Sermon by Rabbi Joseph H. Lookstein

Evening ..... 7:10

Lighting of Candles ..... After 7:57

#### Thursday, April 3 — Passover VIII

Morning ..... 9:00

Memorial Prayers are recited as part of this service

Evening ..... 7:10

Conclusion of Yom Tov ..... 7:58



## OVER \$5,500 CONTRIBUTED TO PASSOVER RELIEF AS OF MARCH 12th

We are very grateful to the entire community for its generous response to our Passover Relief Appeal. As of the press date of this Bulletin, over \$5,500 had been contributed by 268 donors. Substantial sums have already been made available by us to the Joint Passover Appeal, which cares for the needy in the community; the Ezra

Fund, which sends packages to Soviet Jews; as well as to other needy individuals and deserving organizations which count upon us for assistance.

We invite all of those who have not as yet made their contributions to do so as soon as possible. We need at least \$8,000 this year to meet the community requirements of our Benev-

elont Fund at this season. Your help will be most appreciated.

We print with gratitude the names of those who contributed as of March 12th. A supplementary list will be published in our next issue in the event that your name should have appeared but didn't. Please notify our office and we will be pleased to correct the error.

Edward M. Abramson  
Jonas Adler  
Eugene Alpert  
Nettie Alpert  
Michael Altman  
Marcel Akselrod  
Harvey Arfa  
Charles Aronson  
Irving Angel  
Dr. Richard Ascher  
O. L. Awner

Max Backer  
Alfred Bachrach  
David Balk  
Michael Barany  
Van S. Banario  
Dr. Victor Barbalata  
Benjamin Bartel  
Jacob Baruch  
Harry W. Baumgarten  
Norman Bensley  
Rachel Berghash  
Albert H. Bernstein  
David Bernstein  
Milton Berkowitz  
Samuel L. Berson  
Maks Birnbach  
Gertrude Block  
Dr. Morris Block  
Sidney Block  
Dr. Mortimer J. Blumenthal  
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A. Milton Brown  
Benjamin Brown  
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Mildred Brecker  
Leo Breindel  
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Dr. Lawrence Bryskin  
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Mrs. Julius Charnow  
Charles I. Chrein  
James Clark  
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Dr. Albert Cornell

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Cantor Avrum Davis  
Mrs. S. Davis  
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Stanley Edelman  
Herman Elkon  
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Hilda B. Kaufman  
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Sherry Kelner  
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Abraham Kirshon  
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Lawrence Kobrin  
Rosiland Kohn  
Harry Kleinhaus  
Beatrice Kolb  
Esther Kolatch  
Lorene Kramer  
Allen Krulwich  
Irvin Krulwich  
Robert Kurzweil

Majer Landau  
Jules Lassner  
Leonard A. Lauder  
Rabbi Gary J. Lavit  
William G. Lebowitz  
R. Lechner  
Benjamin Leifert  
Arlene Lerer  
Sam Lerner  
Dr. Max Levitan  
Asher Levitsky  
Adolph Levy  
David Levy  
Dr. M. Levy  
Ella Lewis  
G. Lewin  
Sally Lieberman  
Saul Linzer  
David L. Lipoff  
Dr. Joseph Litwins  
Rabbi Haskel Lookstein

Rabbi Joseph H. Lookstein  
Joseph Lorch  
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Joseph Nash  
Abe Newborn  
Morton Neustadter  
Dr. S. Novogrodsky

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Dr. Julius Ozick

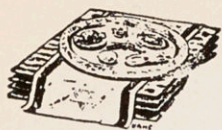
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Benjamin Perlman  
Joseph Perlman  
Ben Pollack  
Reuben Popkin  
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Maurice De Picciotto  
Hon. George Postel

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Henry Rem  
E. Franklin Robbins  
Martin Rochlin  
Dr. Arnold Rochwarger  
J. Leonard Romm  
E. David Rosen  
Israel D. Rosenberg  
Charlotte Rothenfeld  
Hon. Norman Ryp  
Mrs. Jacob Rudd

Richard Sachar  
Max Sadinoff  
Nathan Salzman  
Mary Scheffer  
Sidney Scheinberg

(Continued on Page 5)





# PREPARING FOR PASSOVER

## 5735

## 1975



### I. What and Why is Chametz?

When the Israelites emerged from Egyptian slavery they left in great haste. Consequently, they could not bake their bread in the usual manner. There was not sufficient time for the dough to rise and for the bread to become leavened. The product of such a leavening process is called chametz. It consists of grain (or flour) mixed with water and allowed to stand for more than a brief period without being baked completely.

In order to relive the experience of our ancestors we avoid chametz throughout the entire Passover festival. We neither eat it nor own it during the holiday. We try to use up whatever products we have before the festival. What we cannot use we store away in one place and sell it to a non-Jew through the Rabbi of the synagogue (a form for this purpose is found on page 5 of this Bulletin).

Before the festival we conduct a symbolic search of the house (B'dikat Chametz) to ensure that all chametz has been removed from our premises. On the morning following the search we symbolically burn what we have found (Bi'ur Chametz).

During the eight days of the festival we use only products that are free of chametz and we eat matzoh (unleavened bread) in order to experience the haste of our forefathers when they went forth from slavery to freedom.

### II. Preparing the Home for Passover

In addition to not using chametz products during the festival, we also avoid the use of dishes and utensils which have been used with chametz all year round. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year round dishes and utensils are stored away, out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleaned — or kashered — for Passover use. These are discussed below.

#### 1. Silver and metal utensils

Silverware, small pots and metal utensils with no wooden handles may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand

unused for at least twenty-four hours. They are then completely immersed in a kettle or vat of boiling water.

Larger pots and kettles may be kashered by first cleansing them as above and then filling them with water to the very top, allowing the water to boil and then placing a hot iron or stone inside the pot so that the boiling water runs over down the sides of the pot.

We might add that china, pottery, utensils that have different parts glued together and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

#### 2. Glassware

Glasses or glass plates which have not been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of three days prior to Passover. The water need not be changed during that three day period.

May we stress that glass utensils (such as Pyrex) which are used with heat must be treated as china and cannot be kashered. The best procedure for glassware is to have separate glassware for Passover use.

#### 3. The Stove and Oven

Every part of the oven and stove must be thoroughly cleaned with a chemical cleanser and then allowed to stand for twenty-four hours or more without being used. The top range and the oven must then be heated at the highest setting and allowed to stand for a period of about two hours at that setting.

In addition, during Passover, a special metal sheet is placed over the top of the range to prevent contact with the Passover utensils.

### III. Passover Foods

Most foods that are used on Passover require rabbinic supervision. This is especially true of all processed foods. It is important to realize that a label indicating that the product is "Kosher for Passover" does not assure us of the adequacy of the supervision. Wherever possible, congregants should use UO products which have a special Passover supervision. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask our Rabbis in the event of any doubt on this matter.

### KASHER-IN

**Sunday Evening, March 23 at 7:00**

In order to help all those who would like to kasher utensils for Passover, the congregation will sponsor a Kasher-In on Sunday evening, March 23, at 7:00, in the Caterer's Kitchen. Members of the community are invited to bring their utensils to the synagogue where we will help them kasher properly.

Both of our Rabbis will be more than happy to answer any further questions which you may have about making your home kosher for Passover. Please feel free to call upon them for any kind of inquiry.

#### 1. Grain products

All grain products require strict rabbinic supervision for Passover use.

#### 2. Milk and dairy products

These, too, require supervision. Milk, however, may be purchased before Passover without supervision. If one has to purchase it during the festival, however, it requires supervision. Powdered milk, such as Alba, may be used on Passover without a rabbinic endorsement.

#### 8. Fresh fruits and vegetables

All of these may be used (except for legumes — peas, beans, rice and corn which are all treated like chametz). If these fruits and vegetables are sold in a general grocery store, they should be washed very carefully before being used on Passover.

#### 4. Dried fruits

These should carry a Passover endorsement.

#### 5. Frozen fruits and vegetables

With the exception of the legumes that were mentioned above, frozen fruits and vegetables if they are not mixed with anything else, should be usable for Passover without a rabbinic endorsement. Pure fruit juices may be purchased before Passover without a rabbinic endorsement.

#### 6. Cosmetics

All cosmetics can be used for Passover inasmuch as they are not foods. This includes toothpaste.

(Continued on Page 4)



## Preparing for Passover (Cont'd)

## 7. Baby Foods

If you have a baby who must be fed formula or baby food which contains chametz, the baby's utensils and foods should be kept absolutely separate from everything else in the house. It should also be understood that when you are selling the chametz you are selling this food also and that you will make up to the buyer whatever has been used during the course of the festival.

## 8. Coffee

Coffee may be purchased before Passover and need not carry a rabbinic endorsement.

## 9. All other foods

Those processed foods not mentioned in this listing require special supervision for Passover use.

## 10. Chametz after Passover

According to Jewish law, chametz which was owned by a Jew during the holiday may never again be used by any other Jew. Therefore, after the holiday is over, one should make sure to buy Chametz products from a Jew who has sold his chametz and not from a Jewish establishment which might have had the particular chametz product on the shelf during Passover. In order to avoid confusion, it is best to purchase such products from non-Jewish storekeepers until such time as the Passover stock has been completely used up and replenished with new foods.

## OU Directory

There is a special Directory published by the Union of Orthodox Jewish Congregations of America which contains a complete listing of their kosher for Passover products. We have mailed that directory to all members of the congregation. Non-members who would like to obtain a copy may come to the Synagogue Office and we will be happy to provide them with it.

**KOSHER BUTCHERS  
IN OUR COMMUNITY**

For the information of residents of our neighborhood, we list the butchers under the supervision of the Midtown Kashruth Board.

**Max Backer**

202 East 87th St., AT 9-7234

**Meskin & Gurewitz**

1224 Lexington Ave., RE 7-9800

**Abe Heisler**

1200 Madison Ave., AT 9-5461

**Park East Kosher Butchers**

1163 Madison Ave., SU 7-3545

## BEDIKAT CHAMETZ

One of the most beautiful and meaningful ceremonies associated with Passover is "bedikat chametz" — the search for chametz. The ceremony is composed of three parts.

1. Reciting a special blessing over the mitzvah of the removal of chametz.
2. The search of the house by the light of a candle to find vestiges of chametz.
3. The reciting of the formula of nullification of chametz.

The ceremony this year will be observed on Tuesday night, March 25th. Children especially will be impressed by the ceremony. It should, therefore, be performed with enthusiasm and dedication.

The children should be asked to place the pieces of chametz in the various rooms — a practice which ensures that the search will not be in vain. They can hold the candle and the feather; they should examine their own possessions, dressers and desks, for long forgotten relics of chametz.

Passover is a beautiful festival. It is a serious one too. Both these aspects can be captured twenty-four hours in advance of the festival by a careful observance of the ritual of bedikat chametz.

## Disposal of Chametz

No chametz may be eaten on Wednesday morning, March 26 after 10:30 A.M. All chametz must be completely disposed of by 11:30 A.M.

## Sale of Chametz

The ritual sale of chametz must be completed by early Wednesday morning, March 26th. There are those who prefer to perform this ritual in person. The Rabbis and the Ritual Director are available for that purpose. For those who cannot attend to this matter in person, there is a form provided in this Bulletin which authorizes Rabbi Lookstein to sell your chametz. This form should be returned to the synagogue by Wednesday morning, March 26th, not later than 8:30 o'clock.

## Services for First Born

Passover Eve is a traditional fast for first born. It is obligatory upon every first born who cannot observe the fast on Wednesday to attend the special service on that day and to participate at its conclusion in the light collation that is served. The service for the first born (Siyum Bechorim) will be held in the chapel on Wednesday, March 26th, as part of the regular morning service which begins at 7:30.

## YAHREZEITS

## March

22—Jesse Hyams  
22—Rose Frank  
22—Edward Riederman  
23—Minnie Herman  
23—Sidney Ungar  
23—Elias Winer  
23—Stella Sommers  
23—Millie Binstock  
23—Jacob Leisner  
24—Isidore Grossman  
25—Max Abrahams  
25—Sadie Kass  
25—Siegfried Frohman  
26—Hyman Messeloff  
26—Norman Lieberman  
26—Dr. Henry D. Diamond  
26—David Binstock  
26—Ann Feingold  
27—Louis Roth  
27—Yale Wolf  
28—Morris A. Goldstein  
28—Ethel Rubin  
28—Ruth H. Leeds  
28—Moses Englander  
28—Abraham Levine  
29—Sol Levy  
29—Mary L. Kram  
29—Lea Onish

## March

29—Ethel Gelfand  
29—Mollie Garfinkel  
29—Isaac Gruss  
29—Rebecca Gelof  
30—Adolf Braun  
30—Joachim Fink  
31—Simon M. Roeder  
31—Morris Freedman  
31—Abraham Landa  
April  
1—Carrie Levy  
1—Bella Schreiber  
1—Isidore Silver  
1—Adolf Czeiler  
1—David Marks  
2—Leo B. Kagan  
3—Isaac Zinkofsky  
3—Jacob Rosenbluth  
4—Dora Katz  
5—Anna Feifer  
5—Frances Rubin  
5—Morris Kaplan  
5—Julius Golub  
6—Herman I. Schacter  
6—Sarah Mandel  
6—Etta Lookstein  
6—Samuel Neugboren

## April

6—Estelle Gitow  
6—Anne H. Robbins  
6—Brandla Kohn  
6—David Spaitz  
7—Chaim Perlberger  
7—Anna Binder  
7—Ellis Pelikow  
7—Louis Robinson  
7—Samuel H. Wittenberg  
7—Stefanie Stein  
8—Isaac Lipschutz  
8—Sarah Siegel  
8—Rose Fabian  
8—Aaron Grabino  
8—Jacob Fabian  
9—Libbie Galler  
9—Adele Sadinoff  
9—Channa P. Etra  
10—Arthur Rothstein  
10—Leah Leder  
10—Sarah Rosentover  
10—Louis Yedlin  
11—Chaye D. Kaplan  
11—Barnet G. Leder  
11—Dora Shapiro  
11—Joseph N. Friedman  
11—Fannie Liefert  
11—Samuel Schwartz

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**CARL GROSSBERG  
ANDREW FIER**
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 Lillian Zuckerman

## **Thou Shalt Not Forget!**

### **IN MEMORY OF THE SIX MILLION**

Congregation Kehilath Jeshurun  
 will hold a special service on  
**YOM HASHOA**

### **(Holocaust Day)**

**Monday Evening, April 7 at 7:30**

Mincha, Maariv and  
 Special Memorial Prayers

### **A Modern Mikvah**

is Located in Our Community at  
 232-4 West 78th Street  
 (east of Broadway)  
 Telephone number  
 799-1520

## **WITHIN OUR FAMILY**

### **Birthdays—**

Many happy returns of the day to  
 Dr. Abraham J. Abeloff, Jonas Adler,  
 Joseph Aizer, Mrs. Jacob J. Avner,  
 Norman C. Bensley, Mrs. Norman C.  
 Bensley, Milton Berkowitz, Albert H.  
 Bernstein, Mrs. Albert H. Bernstein,  
 Raymond B. Brenner, Charles L. Chrein,  
 Herman Elfenbein, Mrs. William Furst,  
 Mrs. Estelle Goldman, Harold Gold-  
 man, Joseph Grossman, Joseph S.  
 Gruss, Norman H. Halper, Mrs. Harry  
 Heyman, Mrs. Sidney Horowitz, Dr.  
 Bernard Kabakow, David Kahn, Ben-  
 jamin Kaufman, Dr. Emory Klein, Mrs.  
 Saul Linzer, Aaron H. Onish, David  
 Pik, Reuben N. Popkin, Henry M. Rem,  
 Leo Ritter, Gabriel J. Robbins, Jack  
 A. Rothenstein, Mrs. Nathan Salzman,  
 Mrs. Mary Scheffler, Mrs. Charles  
 Scheidt, Mrs. Howard M. Schimmel,  
 Shlomo Segall, David Silverberg, Mrs.  
 Alfred Tanz, Dr. Nathan Wachtel and  
 Mrs. David Warshavsky.

### **Anniversaries—**

Warmest greetings to Mr. and Mrs.  
 Joseph E. Adler, Mr. and Mrs. Ben-  
 jamin Bartel, Mr. and Mrs. Harry W.  
 Baumgarten, Dr. and Mrs. Mortimer J.  
 Blumenthal, Mr. and Mrs. Isidore Ep-  
 stein, Mr. and Mrs. William Furst, Dr.  
 and Mrs. Majer Landau, Mr. and Mrs.  
 Edward Low, Mr. and Mrs. Edward H.  
 Lubin, Mr. and Mrs. Alvin Lukashok,  
 Mr. and Mrs. Milton Lukashok, Mr. and  
 Mrs. Abe Newborn, Mr. and Mrs.  
 Henry M. Rem, Rabbi and Mrs. Isaac  
 N. Trainin and Mr. and Mrs. George  
 Weiss.

### **Marriages—**

Mazel Tov to our devoted member,  
 David Pik, and to Mrs. Greta Pik, upon  
 the marriage of their son, Robert, a

Ramaz graduate. Robert was married  
 to Miriam Pik in Montreal, Canada.

A similar Mazel Tov to the new Mr.  
 and Mrs. Steven Lorch (she was Shari  
 Ginzberg.) Our best wishes to Mr. and  
 Mrs. Joseph Lorch on this happy occa-  
 sion in the life of their family.

Similar good wishes to our member,  
 Dr. Michael Sigall, upon his marriage  
 to the former Roberta Kramer. Mazel  
 Tov also to the proud parents of the  
 groom, Mr. and Mrs. Leon Sigall.

### **Engagement—**

Mazel Tov to our members, Mr. and  
 Mrs. Gabriel J. Robbins, on the en-  
 gagement of their daughter, Corinne  
 to marry Greg Schursky, son of Mr.  
 and Mrs. Bernard Schursky of White  
 Plains, N.Y. We hope that the wedding  
 will take place in a happy and blessed  
 hour.

### **Births—**

Mazel Tov and warmest wishes to  
 Mr. and Mrs. Israel D. Rosenberg who  
 have become grandparents for the  
 fourth time with the birth of a daugh-  
 ter to their children, Mr. and Mrs.  
 Martin Rosenberg. May the Rosenbergs  
 have many happy occasions to cele-  
 brate with their growing family.

A hearty Mazel Tov to Dr. and Mrs.  
 William F. Herzig upon the birth of a  
 granddaughter, Amanda Beth, born to  
 their children, Karen and Howard Sher-  
 man.

Mazel Tov and all good wishes to  
 Mr. and Mrs. Myron Poloner upon the  
 birth of their daughter, Suzanne  
 Bremner. Congratulations also to the  
 proud brothers, Matthew and Harry  
 Poloner, on the birth of their sister.

We hope that all the new-born chil-  
 dren will grow up in the best tradition  
 of Torah, Chupah and Ma'asim Tovim.

## **FORM FOR SALE OF CHAMETZ**

I, ....., do hereby authorize  
 RABBI JOSEPH H. LOOKSTEIN, of 125 East 85th Street, City, State and  
 County of New York, to sell, transfer and assign all CHAMETZ of whatever  
 kind and nature, of which I am possessed and seized, or in which I may

have an interest, wheresoever situated, in my residence at .....

....., or in my place of business, or in any other  
 place, without reservation and limitation.

In witness whereof I have hereunto set my hand

and seal this ..... day of .....

Signature

Please return to the Synagogue Office by Wednesday, March 26 at 8:30 A.M.



**CONG. KEHILATH JESHURUN**

125 East 85th Street  
New York, N.Y. 10028

HA 7-1000

**Synagogue Officials**

Joseph H. Lookstein .....Senior Rabbi  
Haskel Lookstein .....Rabbi  
Avrum Davis .....Cantor  
Israel D. Rosenberg .....Ritual Director  
Gary J. Lavit .....Rabbinic Administrator

**Officers of the Congregation**

Harry W. Baumgarten.....Hon. President  
Max J. Etra .....Hon. President  
Nathan Salzman .....President  
William G. Lebowitz .....Vice President  
Samuel M. Eisenstat .....Secretary  
Edward Low .....Treasurer  
Mrs. Haskel Lookstein .....Pres. Sist'd  
Milton Berkowitz .....Pres. Men's Club  
Harold Goldman .....Pres. Couples Club

**SCHEDULE OF SERVICES****FRIDAY, March 21**

Lighting of Candles .....6:50  
Evening .....6:00

**SATURDAY, Shabbat Hagadol**

Morning .....9:00  
Junior Congregation .....10:15  
Pre-School Service .....11:00

**Weekly Portion: Tzav**  
**Haftarah: Malachi 3**

Evening .....6:00  
Conclusion of Sabbath .....7:46

**FRIDAY, April 4**

Lighting of Candles .....7:05  
Evening .....6:30

**SATURDAY**

Morning .....9:00  
Junior Congregation .....10:15  
Pre-School Service .....11:00

**Weekly Portion: Shemini**  
**Haftarah: II Samuel 6**

**ROSH CHODESH PRAYERS**

Rosh Chodesh Iyar will be on Friday,  
April 11 and Saturday, April 12.  
Evening .....7:15  
Conclusion of Sabbath .....8:01

**WEEKDAY SERVICES**

Morning .....7:30  
Sunday Morning.....8:30  
Evening .....6:00

**Shabbaton Guests**

The Shabbaton Committee sincerely regrets that the list of those who would have liked to have attended the Shabbaton this week is larger than those whom we could comfortably accommodate. We will be very happy, however, to welcome all to attend and participate in the discussion programs which will follow the meals this Friday night and Saturday noon. Those discussions will begin at 8:30 on Friday night and at 2:00 on Saturday afternoon.

At the Seder table one should have four matzot, the three traditional ones and an additional Matzah, which will not be eaten and which symbolizes the plight of our brethren in the Soviet Union, most of whom are unable to obtain Matzah for Passover.

Just prior to the reciting of the four questions, the reader of the Seder should lift this extra Matzah and read the following proclamation:

**THIS IS THE MATZAH OF HOPE**

This matzah, which we set aside as a symbol of hope for the Jews of the Soviet Union, reminds us of the indestructible links that exist between us.

As we observe this festival of freedom, we recall that Soviet Jews are not free to leave without harassment; to learn of their past; to pass on their religious traditions; to learn the language of their fathers; to train teachers and rabbis of future generations.

We remember the scores who sought to live as Jews and struggle to leave for Israel — the land of our fathers — but now languish in Soviet labor camps. Their struggle against their oppressors goes on. They will not be forgotten.

We will stand with them in their struggle until the light of freedom and redemption shines forth.

(Put this page aside for use at your Seder)

**HONORS TO OUR SCOUTMASTER**

Arnold Goldfarb who, for the past three years, as a Ramaz parent, has served as Scoutmaster of our Troop 613, will be honored by the Roosevelt District Council of the Boy Scouts of America at a dinner on Saturday night,

March 22. The occasion is his completion of 23 years of service as a Scoutmaster.

We salute Mr. Goldfarb; we thank him for his efforts in our behalf; and we congratulate him upon this richly deserved tribute.

**Please Reserve the Following Dates:****Sunday, April 13**

Solidarity Day for Soviet Jewry  
Protest march begins in front of the K. J. — Ramaz building at 11:00 A.M.

**Tuesday evening, April 15 at 7:30**

Yom Ha-Atzmaut service, followed by a performance of "Fiddler on the Roof" in Hebrew by the Ramaz Dramatics Society.

**Wednesday morn., April 16 at 7:30**

Yom Ha-Atzmaut Service and Breakfast

**Tuesday, April 22 at 12:00 noon**

Sisterhood Spring Luncheon

**Tuesday Evening, April 29 at 8:00**

Annual Meeting of the Congregation

**Sunday, May 11**

Youth Salute to Israel Parade

**BAR MITZVAH**

**Amiad J. Finkelthal**

We extend our heartiest Mazel Tov to Mr. and Mrs. Irmin Finkelthal upon the occasion of the celebration of the Bar Mitzvah of their son, Amiad, which will take place in our Synagogue on March 22.

Amiad, a student in Form I of Ramaz, will read the Maftir and the Prophetic Portion on that Shabbat morning. We extend our best wishes to the Finkelthal family on this happy milestone in their lives.