

# Kehilath Jeshurun Bulletin



Volume XLIII Number 3

October 10, 1975 5 Cheshvan, 5736

## NEW GROUPS FORMED FOR SINGLES AND SENIOR CITIZENS

The Sukkah Holiday period served as the beginning of two new groups in our congregational community.

### Friendship Circle

On Wednesday afternoon, September 24, the Friendship Circle formed by some of the senior members of our community held its first meeting. Almost 30 people came in a driving rain to hear Dr. Wolf Zuckerman share his experiences of practicing medicine in Africa and of his close association with the late Dr. Albert Schweitzer.

The Friendship Circle plans to continue its meetings during the middle of each week in the afternoon. Anyone interested in participating can be informed of the group's get-togethers by phoning the synagogue office.

### K. J. Singles

On Thursday evening, September 25th, approximately 250 people turned out for what was scheduled to be a "Singles Sukkah Soiree." The weather prevented use of the Sukkah but those who came spent an enjoyable evening in our Auditorium.

In addition to an Oneg Shabbat taking place on October 4, this new group is planning a series of diverse and very stimulating activities for the coming season. All those interested in being apprised of the group's activities may submit their names in writing to the Singles' mailing list at the synagogue office.

### Reminder

First Couples' Club meeting of the season  
Saturday night, October the 11th at 8:30  
in the home of Rabbi and Mrs. Haskel Lookstein  
993 Park Avenue

## RABBI AND MRS. HASKEL LOOKSTEIN RETURN FROM TWO WEEKS IN SOVIET UNION

On Thursday, October 2, Rabbi and Mrs. Haskel Lookstein returned from a Sukkot and Simchat Torah mission to Leningrad, Riga and Moscow. This was the second visit of the Looksteins to the Soviet Union.

While in Russia the Rabbi was extremely active both in and out of the synagogue in the various cities. He had occasion to bring the greetings of American Jews to thousands of Jews in a variety of places and ways.

During the course of the visit Rabbi Lookstein addressed the Seminar of the Hebrew Teachers and the celebrated Azbel Scientific Seminar. In addition, he performed a wedding and

celebrated Shabbat and Yom Tov with some of the most well-known "Refuseniks" in the various cities.

**Slide Lecture, Tuesday, October 14th, 8:00 P.M.**

Rabbi and Mrs. Lookstein will report to the Kehilath Jeshurun-Ramaz family at a meeting sponsored jointly by the Kehilath Jeshurun Men's Club and the Ramaz Parents Council. The report will take the form of a slide lecture on Tuesday, October 14 at 8:00 P.M. in the Kamber Auditorium.

We invite you to attend the evening and to hear what undoubtedly will be an informative and inspiring report on Soviet Jews.

## ALMOST 700 DINERS IN CONGREGATIONAL SUKKAH

### Simchat Torah Ceremonies Attract Capacity Congregation

Even hurricane Eloise could not interfere with the Sukkot spirit at Kehilath Jeshurun. With the exception of one occasion, we were able to accommodate almost 700 diners in the synagogue Sukkah.

The director of the Sukkah operation was Michael Barany, one of our staunchest members, who demonstrated remarkable talent and organizational skill in the management of the Sukkah.

He had a staff of young people who served as waiters and excelled in that capacity. Between courses these young people led and joined in the singing at all meals.

The ladies of the Sisterhood were in charge of the Sukkah decorations and at every meal a young couple acted as hosts and coordinators.

Hosts for each of the meals were:

Mr. and Mrs. Norman Bensley  
Mr. and Mrs. Abraham Esses  
Mr. and Mrs. Harold Greenberg  
Dr. and Mrs. Philip Wald

The ladies who gave of their services for the decoration of the Sukkah were:

Co-Chairmen:

Beatrice Kolb Esther Roshwalb  
Sue Robins Adie Trautman

Committee:

Sue Ascher	Evelyn Levine
Rina Binder	Ann Lewin
Ida Blum	Ruth Lewittes
Betty Burak	Clara Mann
Sandra Ginsberg	Monica Meislin
Louise Goldsmith	Barbara Nadler
Rae Gurewitsch	Ruth Shapiro
Ceil Kabakow	Sophie Stromberg
Elise Kirshon	

Those who helped to set the tables were:

Barbara Arfa	David Movsky
Tamar Arfa	Debbie Roth
Miriam Bender	Valerie Roth
Tova Bulow	Wendi Roth
Shoshana Bulow	Marlene Schimmel
Roz Fishman	Ettie Thal
Shirley Greenberg	Marla Wald
Tova Kaufman	Tammy Wyschogrod

The young men who served as waiters were:

Philip Abraham	Steven Koppel
Claude Alpert	Eugene Major
Keith Barany	Lee Nadler
George Blumenthal	Abraham Rosenberg
Effie Bulow	Moshe Rosenberg
Nick Gura	Ronnie Scheinberg
	Danny Wyschogrod

Special thanks go to Robbie Bensley

(Continued on Page 5)

## WITHIN OUR FAMILY

### Birthdays—

Many happy returns of the day to Mrs. Arthur Brown, Norman Bulow, Mrs. Harry Burak, Mrs. Henry K. Chapman, Julius Cohen, Alan Doft, Mrs. Walter Gruenstein, Sidney Horwitz, Mrs. George Jacobs, Mrs. Lloyd Kaye, Milton Lukashok, Miss Ronne Mandelker, Mrs. Ben Gaynes, Morton Rubin, Mrs. Adolph Schenker, Howard M. Schimmel, Mrs. Fannie Silverstein, John D. Steindecker, Mrs. Meyer Texon, and Mrs. David Weisselberger.

### Anniversaries—

Warmest greetings to Mr. and Mrs. Roy E. Abraham, Mr. and Mrs. Bertram S. Bermar, Mr. and Mrs. Sidney A. Block, Mr. and Mrs. William B. Fischberg, Mr. and Mrs. George Jacobs, Mr. and Mrs. Benjamin L. Leifert, Mr. and Mrs. Elgin Shulsky, and Dr. and Mrs. Edgar Trautman.

### Special Birthday—

Congratulations to Dr. Edgar Trautman upon his 80th birthday. We thank Dr. and Mrs. Trautman for sponsoring the congregational kiddush on the first two days of Sukkoth. May they both be blessed with good health for many more happy occasions in the future.

### Communal Honor—

We are proud to announce that our esteemed member and trustee, Mr. Benjamin Kaufman, and his wife, Rita, were recently honored at a testimonial dinner given by the Maimonides Institute. Occasion for the dinner, at which Rabbi Joseph H. Lookstein was the speaker, was the dedication of the Institute's Sands Point, Long Island facility as the "Benjamin and Rita Kaufman Center for Learning."

## THANKS TO OUR KOHELET READERS

We are happy to thank the following young men who, under the guidance of Mr. Rosenberg, read the Scroll of Kohelet so beautifully on Shemini Atzeret morning:

Keith Barany  
Steven Koppel  
Eugene Major  
Robert Meislin  
Neil Mosesson  
Roger Mosesson  
Moshe Rosenberg  
Douglas Zippel

## Sisterhood

### Theatre Party

Thursday, October 30th

"YENTL, THE YESHIVA BOY"

by I. B. Singer

For tickets call:

Anne Davenport  
288-6404

Joan Weisselberger  
876-3271

## B'NAI MITZVAH



Noah Ranells

We extend our best wishes to Mr. and Mrs. Neil Ranells upon the occasion of the Bar Mitzvah of their son Noah, which will take place in our Synagogue on Shabbat Noah, Saturday morning, October 11th.

Carl, a student in Form II of Ramaz, will read from the Torah and Haftorah on that morning. We wish him and his family much happiness on this milestone in Noah's life and continued nachas in the years ahead.



Elias Kabakow

Congratulations also to Dr. and Mrs. Bernard Kabakow upon the forthcoming Bar Mitzvah of their son Elias, which will be observed in our synagogue on Shabbat morning, October 18.

Elias, a student in Form II of Ramaz will read the Torah and Haftorah on that morning. The congregation is invited, as guests of the Kabakow family, to kiddush following services.

## High Holy Day Credits

The long High Holy Day season of 5736 is now history. The feeling of gratitude, however, is very much with us.

We are grateful to:

The synagogue officials, the Rabbis, Cantor and Ritual Director for all that they did to make the High Holy Day services inspiring.

Our Ritual Director, Mr. Israel D. Rosenberg, worked tirelessly throughout the pre-High Holy Day season. His sounding of the Shofar and reading of the Torah were, as always, on the highest standard of performance.

Rabbi Gary Lavit — who from behind the scenes made everything run smoothly and helped our Rabbis in officiating in the Main Synagogue and Auxiliary Service.

Rabbi Mayer Moskowitz — for serving as always as the Cantor of our Auxiliary Service.

Dr. William Herzig — for his Shacharit, Torah reading and Shofar sounding at the Auxiliary Service.

The Board of Ushers in the Main Synagogue — who helped to maintain decorum and who made people comfortable at the services.

Irwin Robins and Noam Shudofsky — who managed the many details of the Auxiliary Service in their usual, efficient and effective manner.

Our efficient office staff — Florence Fischel, Debbie Fruchter, Mindy Traube for all they did during an early and hectic High Holiday season.

And Last But By No Means Least — thanks to our Building Superintendent, John Reilly, and our dedicated building maintenance staff of James "Jimmy" Holtsclaw and LeRoy Lawrence.

## Reminder

First Sisterhood Meeting  
of the season  
Monday, October 20 at 12:30  
in the Synagogue House

Rabbi Haskel Lookstein  
will review 'Lucy Dawidowicz'  
**"THE WAR AGAINST THE JEWS  
1933-1945"**

# THE KEHILATH JESHURUN ADULT INSTITUTE

On these two pages we are proud to present the 1975-76 Adult Education Program of Congregation Kehilath Jeshurun. You will find listed on these pages new offerings and old favorites designed to meet a variety of needs for men and women on weekends, during the daytime hours on Tuesday, as well as on Sunday and Tuesday evenings. The special evening lecture series to be held on Tuesdays and Sundays will be taught by outstanding professors, each of whom will treat a subject in which he has specialized in scholarly work.

We would like to enroll every member of the congregation in one course or another. We feel that the study of Torah is as important as prayer and religious practice. If we foster the latter, we must also promote and enhance the former. We urge you to read the course offerings carefully, select one or more courses that meet your needs and inform us of your interest by filling out and returning the form which appears on page 4.

In order to defray the cost of our Adult Institute and, at the same time, to encourage commitment to the program there will be a charge of \$10.00 per person or \$15.00 per family which will cover all of the course offerings.

## ADULT EDUCATION COMMITTEE

Dr. Lawrence Bryskin, Chairman

Mr. & Mrs. Norman Bensley	Asher Levitsky
Dr. & Mrs. Mortimer J. Blumenthal	Dr. & Mrs. William Major
Mrs. Norman Bulow	Mr. & Mrs. Mordie Mann
Mrs. Charles Cohen	Mr. & Mrs. Irwin Robins
Mr. & Mrs. Eugene Roshwalb	

### TALMUD I

#### A Shabbat Afternoon Study Group

This class will meet every Shabbat afternoon before Mincha. We will complete the last chapter of Berakhot and begin the Tractate of Rosh Hashanah.

**Instructor:** Rabbi Haskel Lookstein

**First Session:** October 11

### TALMUD II

#### A Sunday Morning Study Group

This class will continue the study of Chapter Two of Berakhot, using the El Am Talmud, an edition of the Talmud which comes with excellent English translation and illuminating notes on the text. We urge students to begin the program by coming to the minyan on Sunday morning at 8:30, following which a light breakfast will be served and the study session begun. The class normally meets from 9:30 until 10:30.

**Instructor:** Dr. Gilbert N. Kahn

**Course Already In Progress**

### TALMUD III

#### Midtown, Midweek, Midday, Study Group

This course will meet every other Tuesday from 12:15 until 1:30 in a midtown office of one of the students. A light luncheon will be served at the beginning of the session. The group will continue its study of the Tractate Kiddushin, dealing with the rules of marriage and other related subjects. The El Am edition of the Talmud will be used in order to make the course useful for beginners as well as for advanced students. The course is designed for men and women who are willing to set aside an hour and a quarter every other week for the study of Talmud in a location and setting convenient to their place of work.

**Instructor:** Rabbi Haskel Lookstein

**First Session:** Tuesday, October 14, 12:15 P.M.

**Location:** office of Eugene Roshwalb  
598 Madison Avenue

### TALMUD IV

#### A Midweek, Midday, Study Group for Women

Once again, the K.J. Adult Institute will conduct a Talmud class specifically designed to meet the needs of women in the community. The class will meet every Tuesday morning from 10:00 until 11:00 in the Synagogue Library. It will continue its study of the Tractate Kiddushin from the El Am edition. The class is open to women who have had previous experience with Talmud as well as to the larger number of women who, through no fault of their own, have been deprived of Talmud study until now.

It is our feeling that studying the oral tradition contained in the Talmud is as essential for women as it is for men. We feel that this course presents a unique opportunity and challenge which we hope will be accepted and enjoyed by women in the K. J. - Ramaz community and throughout the neighborhood.

**Instructor:** Rabbi Haskel Lookstein

**First Session:** Tuesday, October 14 at 10:00 o'clock

**Location:** Synagogue Library

### MAIMONIDES' CODE

#### A Wednesday Morning Class for Men and Women

This course studies Maimonides' Code of Law with a text accompanied by English translation. A detailed analysis of the text as well as stimulating discussion have made this course an excellent offering in our Adult Education Program. It follows the regular morning service and it is, in turn, followed by breakfast for those who care to stay. This year's subject will be the Laws Governing Idol Worship.

**Instructor:** Rabbi Haskel Lookstein

**First Session:** Wednesday Morning, Oct. 15th, 8:05-8:45

**HEBREW FOR SIDDIR READING**

This course in elementary Hebrew is designed to take the student in eight sessions from the Aleph Bet through a proficient reading of the Prayer Book. At the end of eight sessions, the student should be able to follow a synagogue service comfortably. The course can also be used as a first step in learning modern Hebrew speech. A "must" for anyone who cannot read Hebrew. Satisfaction and success guaranteed.

**Instructor:** Evelyn Berger (Of the Ramaz Faculty)  
**Hours:** Eight Wednesday Evenings, 8:00-9:30  
**Dates:** October 15, 22, 29  
 November 5, 12, 19  
 December 3, 10

**UNDERSTANDING THE SIDDIR**

This course will meet during the mid-Winter season, following the completion of the course in Hebrew for Siddur Reading. Eight sessions will be devoted to understanding the structure and meaning of the Sabbath Prayer Book and the Passover Haggadah.

**Instructor:** Mrs. Charles I. Cohen  
**Session dates to be announced.**

**SUNDAY AND TUESDAY NIGHT STUDIES****Latter Day Jewish Luminaries**

(Sunday Evenings, once a month)

An examination of leading Jewish personalities from the expulsion from Spain and the establishment of the Shulchan Aruch up to the 20th Century. How did Jewish authorities address themselves to the problems of their day? How did political considerations, cultural influences and philosophical thinking affect Jewish life? Among the leaders to be studied are The Maharal, Manasseh ben Israel, Yehuda de Modenah, Harav Yaakov Emden, Nodah B'Yehuda, Chassam Sofer, Chief Rabbi Kook.

Lectures, which are held in the homes of students, will be given one Sunday night each month during the next eight months. The first session will be held at the home of Dr. and Mrs. Charles I. Cohen, 2 West 86th Street on October 26 at 8:00 P.M.

**Instructor:** Rabbi Mayer Herskovics, a Professor of Bible and Jewish history at Yeshiva University, is well known to our members and a favorite lecturer in our Adult Institute for the past several years.

**The Age Of The Patriarchs**

(Tuesday Evenings, once a month)

This course will deal with the exegesis of selected chapters from the Book of Genesis in relation to inscriptional and archeological materials from the ancient Near East; patriarchal stories as sources for the early history and religion of Israel; and some literary techniques of Biblical narrative.

The lectures will be given once monthly on **Tuesday evening at 7:45** in the Synagogue House. The first session will be held on Oct. 28.

**Instructor:** Dr. Hayim Tawil, a scholar in Near Eastern Studies, received his doctorate in Assyriology from Columbia University. Presently, he serves as a Professor of Bible at The Jewish Theological Seminary of America.

**A Tuesday Evening Guest Lecture Series**

An evening of study will be set aside one Tuesday each month. At 9 o'clock, following Professor Tawil's lecture on "The Age of the Patriarchs," a scholar imminent in his own field will lecture on the subject which is his forte. The first lecture, to be given on October 28, will be delivered by Dr. Leon Feldman. Professor Feldman will discuss the "Ran," the subject of his book for which he recently won the coveted Prize of Jerusalem. Future lecturers and their topics will be announced to registrants throughout the course of the season.

**ADULT INSTITUTE REGISTRATION FORM**

(Please clip out and mail to 125 East 85th Street, New York 10028)

- |   |  |
|---|--|
| <input type="checkbox"/> Sunday Talmud        | <input type="checkbox"/> Hebrew for Siddur Reading |
| <input type="checkbox"/> Midtown Talmud       | <input type="checkbox"/> Understanding the Siddur  |
| <input type="checkbox"/> Women's Talmud       | <input type="checkbox"/> Sunday Night Studies      |
| <input type="checkbox"/> Wednesday Maimonides | <input type="checkbox"/> Tuesday Night Studies     |

Name .....  
 please Print

Address ..... Tel. ....

- Enclosed please find my tuition of  \$10 (for individual)  
 \$15 (for family)  
 I shall pay following my initial participation in the Institute.

# FAITH AFTER THE HOLOCAUST

*(The following passage is excerpted from Eliezer Berkovitz's book "Faith After the Holocaust." It addresses the subject of our reaction to what happened during the Holocaust in the light of the reaction of those who actually were victims of it. Ed.)*

Those of us who were not there must, before anything else, heed the responses of those who were, for theirs alone are the authentic ones. Many who were there lost their faith. I can understand them . . . A Hell fiercer than Dante's was their lot. I believe that God himself understands and does not hold their loss of faith against them. Such is my faith in God. Can I, therefore, adopt their attitude for myself and rebel and reject? I was not there myself. I am not Job. I am only his brother. I cannot reject because there were others, too, in the thousands, in the tens of thousands, who were there and did not lose their faith: who accepted what happened to them in awesome submission to the will of God. I, who was not there, cannot reject, because to reject would be a desecration of the sacrifice of the myriads who accepted their lot in faith. How dare I reject, if they accepted! Neither can I accept. I who was not there, because I was not there, dare not accept, dare not submit, because my brothers in their tens of thousands, who did go through that hell, did rebel and did reject. How dare I, who was not there, accept their superhuman suffering and submit to it in faith!

I stand in awe before the memory of the k'doshim who walked into the gas chambers with the Ani Ma'amin — I believe! — on their lips. How dare I question, if they did not question! I believe, because they believed. And I stand in awe before the k'doshim,

before the memory of the untold suffering of innocent human beings who walked to the gas chambers without faith, because what was imposed upon them was more than man can endure. They could not believe any longer; and now I do not know how to believe, so well do I understand their disbelief. In fact, I find it easier to understand the loss of faith in the "Kz" than the faith preserved and affirmed. The faith affirmed was superhuman; the loss of faith — in the circumstances — human. Since I am only human, what is human is nearer to me than the superhuman. The faith is holy; but so, also, is the disbelief and the religious rebellion of the concentration camps holy. The disbelief was not intellectual but faith crushed, shattered, pulverized; and faith murdered a million-fold is holy disbelief. Those who were not there and, yet, readily accept the holocaust as the will of God that must not be questioned, desecrate the holy disbelief of those whose faith was murdered. And those who were not there, and yet join with self-assurance the rank of the disbelievers, desecrate the holy faith of the believers.

One may, perhaps, go even further and say: The pious believer who was not there but meekly submits, not to his own destruction, but to that of six million of his brethren, insults with his faith the faith of the concentration camps. The k'doshim, who affirmed their faith in the God of Israel in the light of the doom that surrounded them may well say to such an eager

believer: "What do you know about believing, about having faith? How dare you submit into suffering that is not yours. Calm yourselves and be silent." But they, too, who were not there and yet declare from the rooftops their disbelief in the God of Israel, insult the holy disbelief of the concentration camps. They who lost their faith there may well turn to our radical theologians, saying: "How dare you speak about loss of faith, what do you know about losing faith, you who have never known what we have known, who never experienced what we have experienced?" In the presence of the holy faith of the crematoria, the ready faith of those who were not there, is vulgarity. But the disbelief of the sophisticated intellectual in the midst of an affluent society — in the light of the holy disbelief of the crematoria — is obscenity.

We are not Job and we dare not speak and respond as if we were. We are only Job's brother. We must believe, because our brother Job believed; and we must question, because our brother Job so often could not believe any longer. This is not a comfortable situation; but it is our condition in this era after the holocaust. In it alone do we stand at the threshold to an adequate response to the Shoa — if there be one. It is from this threshold alone that the break in and the breakthrough must come. It must come without the desecration of the holy faith or of the holy loss of faith of the Jewish people in the European hell.

## Congregational Sukkah (Cont'd)

who singlehandedly took on the herculean task of handling the reservations for all the Sukkah meals.

### The Lulavim Procession

On the second day of Sukkot it was inspiring to behold the magnificent attendance. More than 300 Lulavim were carried in the procession. The number, thank God, was so great that two circuits had to be made around the synagogue to accommodate all the marchers.

### Simchat Torah

On Shmini Atzeret, in keeping with the Kehilath Jeshurun tradition, the Grooms of the Law were inducted

and escorted to their seats on either side of the Holy Ark. Those honored were: Samuel Silverstein, Chatan Torah; Alfred Kahn, Chatan Bereshit; Lionel Etra, Chatan Maftir. On Simchat Torah morning the Grooms of the Law were called to the Torah, again amidst appropriate ceremonies. A buffet kiddush was served in their honor.

The Hakafoth processions on Saturday night and on Sunday morning were more impressive than ever. On both occasions we had a capacity congregation which included several hundred children.

It was heartening to see the remarkable number of young men and

women who attended these services. The singing and dancing were spirited.

A moving moment during the Hakafoth was experienced at the Sixth Circuit. Rabbi Joseph H. Lookstein announced that many Russian Jews were harassed and driven from the Moscow Synagogue during the holiday. It was a tense moment because the congregation was aware of the fact that Rabbi and Mrs. Haskel Lookstein were at that time at the Hakafoth in the Moscow Synagogue.

"Let us dedicate the Sixth Hakafah, said the Rabbi, to our brothers and sisters in Soviet Russia and let us all affirm our faith and courage by singing "Am Yisroel Chai." This was an electrifying moment for all present.

**CONG. KEHILATH JESHURUN**

125 East 85th Street  
New York, N.Y. 10028  
HA 7-1000

**Synagogue Officials**

Joseph H. Lookstein .....Senior Rabbi  
Haskel Lookstein .....Rabbi  
Avrum Davis .....Cantor  
Israel D. Rosenberg .....Ritual Director  
Gary J. Lavit .....Rabbinic Administrator

**Officers of the Congregation**

Harry W. Baumgarten.....Hon. President  
Max J. Etra .....Hon. President  
Nathan Salzman .....President  
William G. Lebowitz .....Vice President  
Samuel M. Eisenstat .....Secretary  
Edward Low .....Treasurer  
Mrs. Haskel Lookstein .....Pres. Sist'd  
Milton Berkowitz .....Pres. Men's Club  
Asher S. Levitsky ...Pres. Couples Club

**SCHEDULE OF SERVICES****FRIDAY, October 10**

Lighting of Candles .....6:07  
Evening .....6:00

**SATURDAY**

Morning .....9:00  
Junior Congregation .....10:15  
Pre-School Service .....11:00

**Weekly Portion: Noah**  
**Haftarah: Isaiah 54**

Evening .....6:10  
Conclusion of Sabbath .....6:59

**FRIDAY, October 17**

Lighting of Candles .....5:56  
Evening .....6:00

**SATURDAY, October 18**

Morning .....9:00  
Junior Congregation .....10:15  
Pre-School Service .....11:00

**Weekly Portion: Lekh Lekha**  
**Haftarah: Isaiah 40**

Evening .....6:00  
Conclusion of Sabbath .....6:47

**WEEKDAY SERVICES**

Morning .....7:30  
Sunday Morning.....8:30  
Father and Son Minyan .....9:30  
Evening .....6:00

**RIVERSIDE MEMORIAL  
CHAPEL**

**CARL GROSSBERG**  
**ANDREW FIER**

**Directors**

76th ST. & AMSTERDAM AVE.  
ENdicott 2-6600

**YOUTH ACTIVITIES****Announcing "J.K."**

A new high school age program begins this month for our community. "J.K." will be a student-run organization which will run various types of activities, ranging from horseback riding to weekend Shabbatons, and from gym programs to hospital visits. A babysitting service will also be set up, with 25c an hour going to a special "izedakah" fund. Anyone in grades 9-12 who has not received a mailing on the new activities should contact Shari or Viviane at 737-1413.

Among upcoming J.K. events . .

**Oneg Shabbat**

An Oneg Shabbat will take place on Friday night, October 17 at 8:30 p.m. at the home of David and Ricki Bernstein, 425 East 86th Street, Apt. #2B. There will be a special speaker and refreshments, all in a Shabbat atmosphere. Why not come? For more information, call Doug at 249-1539.

**Volleyball Night**

Generally, every other Monday night is J.K. Volleyball night in the

Ramaz gym. The second one this year will take place on Monday night, October 20, at 8:30 p.m. All high-school students can participate. For more information, contact Lee at 628-2789 or Ronnie at RE 4-7457.

**Junior Congregation**

Junior Congregation welcomes Allan Friedman and Douglas Zippel, who have taken over as the leaders of the group. In addition, Steven Koppel will assist them in making Junior Congregation something very special this year.

The Junior Congregation officers elected for the month of Tishrei are:

Burt Rosen — President  
Alan Brown — Vice President  
Shira Lookstein—Kiddush Hostess  
Carol Mosesson—Kiddush Hostess

**Shabbat Afternoon  
Groups**

The afternoon groups, which began October 4, will meet every Shabbat from 3 p.m. to 4:30 p.m. The groups span Nursery to 8th grade, and are divided into various age groupings. A light snack is served at the end of each meeting.

**KJ-Ramaz Blood Bank**

In the event of need, blood will be provided free of charge to members of the KJ-Ramaz community by the American National Red Cross. For arrangements to be made, contact our Blood Bank Chairman, Abe Esses, 860-3166.

**Reserve the Date**

**First Annual Blood Drive**  
**Sunday, November 16th**  
at the Synagogue House

**Baby Sitting During  
Sabbath Services**

Parents of children 2 and 3 years old are encouraged to make use of the new baby sitting service provided by the Couples' Club in the Ramaz Dining Room from 11:00 A.M. until the close of services on Saturday mornings. It is hoped that this new provision for children of this age will enable mothers, who otherwise could not attend Sabbath Services, to come to the synagogue more often.

**Let the Buyer Beware**

We are informed by the Rabbinical Council of America of increasing evidence that unscrupulous merchants are selling printed and photo-offset mezuzot and other holy items. The sole victim is the unaware Jewish consumer. Please be sure that whenever you buy a mezuzah or a pair of tefilin or any other such item that there is the proper endorsement of the reliability of these products. If you would like to be advised on the best sources for such items, please speak to our Ritual Director, Mr. Israel D. Rosenberg.

**A Modern Mikvah**

is Located in Our Community at

232-4 West 78th Street

(east of Broadway)

Telephone number

799-1520