



Kehilath Jeshurun Bulletin

Vol. XLIII, Number 12

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2 Nisan, 5736

SHABBAT HA-GADOL DISCOURSE ON WOMEN AND THE HALAKHAH

This year's Shabbat Ha-Gadol Discourse, to be delivered by Rabbi Haskel Lookstein on Shabbat afternoon, April 10th, will analyze the subject: "Women and the Halakhah."

In recent years the changing status of women in the secular world has inspired many questions about women's role in Judaism. What is the Halakhic view on such things as Talit and T'filin for women, a special women's minyan, aliyot, kiddush, havdalah and a woman's role in the congregation? Why has Orthodox Judaism been so conservative in changing women's role in ritual?

Rabbi Haskel Lookstein will discuss these and other issues in this special discourse. All are invited on April 10th. Mincha is at 5:40. The discourse will follow.

Yeshiva University Brunch This Sunday, April 4th

The annual brunch sponsored by our congregation in honor of Yeshiva University will be held this Sunday morning, April 4th, at 10:00 A.M. in the Synagogue House. Mr. Joseph Lorch is Chairman of the event and our Honorary President, Mr. Max J. Etra, is involved in the planning.

We hope that our members will turn out in large numbers to honor and support this most important center of Jewish and secular learning in the United States.

The Poem of My Land

At Passover there is a matzah

In every Jewish home.

There are in my Israel,

Fortresses and palaces.

There are schools, stadiums,

Automobiles, homes . . .

This is my beloved country.

Matzah is what our forefathers ate.

They were baked in the sun, in the hot desert,

They were going home, relieved from slavery.

And a miracle happened,

Moses went up the mountain

And brought down the Ten Commandments

For the people of Israel.

He accomplished his mission,

He brought his people home.

But Moses did not live to see his native land.

Oh Israel! I promise you

That I shall come to you.

But not now; we have to wait until

God will hear our prayers.

—Natasha Korenfeld (age 10)

(Natasha wrote this poem in Moscow five years ago. Last week, her dream came true. She arrived in Israel together with her parents, Ilya and Lydia, and her older sister, Ludmilla. We see in their arrival the fulfillment of the Talmudic promise: "In Nisan we were redeemed once; in Nisan we will be redeemed again." Welcome home, Natasha! Welcome Home!—H.L.)

Congregation Kehilath Jeshurun

welcomes the children and parents of the First Grade of Ramaz, who will be our guests at services and lunch this Shabbat morning, April 3rd.

WITHIN OUR FAMILY

Birthdays —

Many happy returns of the day to Milton Berkowitz, Miss Gladys Bernard, Mrs. Mortimer J. Blumenthal, James Clark, Joshua S. Deutsch, Mrs. William B. Fischberg, Mrs. Harvey Geisler, Nathan Goldsmith, Joseph Grossman, Dr. Emory Klein, Mrs. Major Landau, Mrs. Saul Linzer, Ira W. Nadler, Aaron H. Onish, Mrs. Myron B. Poloner, Reuben N. Popkin, Mrs. Charles Scheidt, Mrs. Louis Schneider, Mrs. Elliott W. Siegel, Mrs. David Silverberg, Dr. Ralph M. Sussman, Dr. Meyer Texon, Ira Usdan, Mrs. David Warshavsky.

Anniversaries —

Warmest greetings to Mr. and Mrs. Lewis Braff, Mr. and Mrs. Harry Etra, Mr. and Mrs. William Furst, Mr. and Mrs. Edwin L. Gitow, Mr. and Mrs. Nathan Goldsmith, Mr. and Mrs. Joseph Roth.

Birth —

Mazel Tov to our devoted member, David Pik, who lives in Montreal and who recently became a grandfather of a daughter born to his children, Dr. and Mrs. Robert Pik of Solihull, England. We hope that this latest addition to the family will be brought up in the best tradition of Torah, Chuppah and Ma'asim Tovim. It is nice to note that the father of the baby is a cherished Ramaz graduate.

Bat Mitzvah —

Mazel tov to Mr. and Mrs. Robert Rosan upon the forthcoming Bat Mitz-

vah celebration of their daughter, Shellie. We wish Shellie much happiness on this milestone in her life and continued growth in Torah in the years ahead.

Weddings —

Mazel tov to Dr. and Mrs. Maurice S. Sage upon the forthcoming marriage of their daughter Ann to Michael J. Alper, son of Mrs. Edith Alper Weinreb.

Heartiest congratulations to Cantor and Mrs. Avrum Davis upon the recent marriage of their son, Cantor Meyer Davis, to the former Miss Rochelle Fastag, daughter of Mr. and Mrs. Charles Fastag.

Condolence —

We extend our condolences to Mrs. Muni Hammer on the passing of her brother, Mr. Sigmund Leifer. May she and her family be comforted together with all of us who mourn for Zion and Jerusalem and may they be spared further sorrow for many years to come.

MEMBER IN PRINT

We are proud to note a review in the February issue of *Commentary* Magazine by Daphne Merkin, daughter of Mr. and Mrs. Hermann Merkin. Daphne, a graduate of Ramaz, was writing about Chaim Potok in general and his latest book, *In the Beginning*, in particular. We congratulate Daphne on this appearance in *Commentary* and we highly recommend her review to our readers.



You can see these students on television on Sunday, April 11th, Channel 4, from 12:00 - 12:30 P.M. They will appear on the well-known NBC program, "The First Estate." Our honorary member, Ambassador Chaim

Herzog, will also appear on that program. We have heard that the taping went beautifully, as you can probably see from the above picture. Do listen in and let us know how you enjoy it.

KIDDUSH SPONSORS

Kiddush in Honor of Special Anniversary

The kiddush on Shabbat Hagadol, April 10th, will be in honor of the 25th wedding anniversary of Dr. and Mrs. Mortimer J. Blumenthal. We congratulate the Blumenthals and we wish them many more happy and healthy years together with their family. Our thanks to Mrs. Joseph N. Friedman and Mr. and Mrs. Raymond Gura for sponsoring the kiddush in honor of the Blumenthals.

In Thankfulness

Kiddush on Shabbat morning, March 27th, was sponsored by Mr. and Mrs. Samuel Silverstein in thankfulness for the recovery of Mrs. Silverstein from serious illness. We pray that she may be strong and healthy and that we may be privileged to share many happy occasions with the Silversteins in the years ahead.

In Celebration

Kiddush on Shabbat morning, April 3rd, will be sponsored by Mr. and Mrs. Samuel Feder in celebration of the birth of a great-granddaughter. May they enjoy her upbringing to Torah, Chupah, and Ma'asim Tovim, and may we share many more joyous occasions with the Feders in the years ahead.

To Sponsor a Kiddush

Those wishing to commemorate a special occasion or share a celebration with our congregational family are invited to contact Rabbi Lavit at the synagogue office. He will be more than happy to make the arrangements for you to sponsor the congregational kiddush served by our Sisterhood.

Mazel Tov, Champs!

We are proud to announce that the Junior Varsity Basketball Team of the Joseph H. Lookstein Upper School of Ramaz was crowned Champion of the Metropolitan Yeshiva High School League as the victors in a playoff game with the Yeshiva of Flatbush on Sunday, March 21st.

The Junior Varsity, which had a stellar season all year long, led throughout the game and won handily. We congratulate their coach, Alvin Smilow, son of Mr. and Mrs. Herman Smilow, on guiding this team and its splendid members to a signal achievement and triumph.



PREPARING FOR PASSOVER

5736

1976



I. What and Why is Chametz?

When the Israelites emerged from Egyptian slavery they left in great haste. Consequently, they could not bake their bread in the usual manner. There was not sufficient time for the dough to rise and for the bread to become leavened. The product of such a leavening process is called chametz. It consists of grain (or flour) mixed with water and allowed to stand for more than a brief period without being baked completely.

In order to relive the experience of our ancestors we avoid chametz throughout the entire Passover festival. We neither eat it nor own it during the holiday. We try to use up whatever products we have before the festival. What we cannot use we store away in one place and sell it to a non-Jew through the Rabbi of the synagogue (a form for this purpose is found on page 5 of this Bulletin.)

Before the festival we conduct a symbolic search of the house (B'dikat Chametz) to ensure that all chametz has been removed from our premises. On the morning following the search we symbolically burn what we have found (Bi'ur Chametz).

During the eight days of the festival we use only products that are free of chametz and we eat matzoh (unleavened bread) in order to experience the haste of our forefathers when they went forth from slavery to freedom.

II. Preparing the Home for Passover

In addition to not using chametz products during the festival, we also avoid the use of dishes and utensils which have been used with chametz all year round. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year round dishes and utensils are stored away, out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleansed — or kashered — for Passover use. These are discussed below.

1. Silver and metal utensils

Silverware, small pots and metal utensils with no wooden handles may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand unused for at

least twenty-four hours. They are then completely immersed in a kettle or vat of boiling water.

Larger pots and kettles may be kashered by first cleansing them as above and then filling them with water to the very top, allowing the water to boil and then placing a hot iron or stone inside the pot so that the boiling water runs over down the sides of the pot.

We might add that china, pottery, utensils that have different parts glued together and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

2. Glassware

Glasses or glass plates which have not been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of three days prior to Passover. The water need not be changed during that three day period.

May we stress that glass utensils (such as Pyrex) which are used with heat must be treated as china and cannot be kashered. The best procedure for glassware is to have separate glassware for Passover use.

3. The Stove and Oven

Every part of the oven and stove must be thoroughly cleaned with a chemical cleanser and then allowed to stand for twenty-four hours or more without being used. The top range and the oven must then be heated at the highest setting and allowed to stand for a period of about two hours at that setting.

In addition, during Passover, a special metal sheet is placed over the top of the range to prevent contact with the Passover utensils.

III. Passover Foods

Most foods that are used on Passover require rabbinic supervision. This is especially true of all processed foods. It is important to realize that a label indicating that the product is "Kosher for Passover" does not assure us of the adequacy of the supervision. Wherever possible, congregants should use ® products which have a special Passover supervision. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask our Rabbis in the event of any doubt on this matter.

KASHER-IN

Sunday Evening, April 11 at 7:00

In order to help all those who would like to kasher utensils for Passover, the congregation will sponsor a Kasher-In on Sunday evening, April 11, at 7:30, in the Caterer's Kitchen. Members of the community are invited to bring their utensils to the synagogue where we will help them kasher properly.

Both of our Rabbis will be more than happy to answer any further questions which you may have about making your home kosher for Passover. Please feel free to call upon them for any kind of inquiry.

1. Grain products

All grain products require strict rabbinic supervision for Passover use.

2. Milk and dairy products

These, too, require supervision. Milk, however, may be purchased before Passover without supervision. If one has to purchase it during the festival, however, it requires supervision. Powdered milk, such as Alba, may be used on Passover without a rabbinic endorsement.

3. Fresh fruits and vegetables

All of these may be used (except for legumes — peas, beans, rice and corn which are all treated like chametz). If these fruits and vegetables are sold in a general grocery store, they should be washed very carefully before being used on Passover.

4. Dried fruits

These should carry a Passover endorsement.

5. Frozen fruits and vegetables

With the exception of the legumes that were mentioned above, frozen fruits and vegetables if they are not mixed with anything else, should be usable for Passover without a rabbinic endorsement. Pure fruit juices may be purchased before Passover without a rabbinic endorsement.

6. Cosmetics

All cosmetics can be used for Passover inasmuch as they are not foods. This includes toothpaste.

(Continued on page 4)

Preparing for Passover (Cont'd)**7. Baby Foods**

If you have a baby who must be fed formula or baby food which contains chametz, the baby's utensils and foods should be kept absolutely separate from everything else in the house. It should also be understood that when you are selling the chametz you are selling this food also and that you will make up to the buyer whatever has been used during the course of the festival.

8. Coffee

Coffee may be purchased before Passover and need not carry a rabbinic endorsement.

9. All other foods

Those processed foods not mentioned in this listing require special supervision for Passover use.

10. Chametz after Passover

According to Jewish law, chametz which was owned by a Jew during the holiday may never again be used by any other Jew. Therefore, after the holiday is over, one should make sure to buy Chametz products from a Jew who has sold his chametz and not from a Jewish establishment which might have had the particular chametz product on the shelf during Passover. In order to avoid confusion, it is best to purchase such products from non-Jewish storekeepers until such time as the Passover stock has been completely used up and replenished with new foods.

OU Directory

There is a special Directory published by the Union of Orthodox Jewish Congregations of America which contains a complete listing of their kosher for Passover products. We have mailed that directory to all members of the congregation. Non-members who would like to obtain a copy may come to the Synagogue Office and we will be happy to provide them with it.

**Thou Shalt
Not Forget!**

**IN MEMORY OF
THE SIX MILLION**

Congregation Kehilath Jeshurun
will hold a special service on

YOM HASHOA

(Holocaust Day)

Monday Evening, April 26th

Mincha, Maariv and
Special Memorial Prayers

BEDIKAT CHAMETZ

One of the most beautiful and meaningful ceremonies associated with Passover is "bedikat chametz" — the search for chametz. The ceremony is composed of three parts.

1. Reciting a special blessing over the mitzvah of the removal of chametz.
2. The search of the house by the light of a candle to find vestiges of chametz.
3. The reciting of the formula of nullification of chametz.

The ceremony this year will be observed on Tuesday night, April 13th. Children especially will be impressed by the ceremony. It should, therefore, be performed with enthusiasm and dedication.

The children should be asked to place the pieces of chametz in the various rooms — a practice which ensures that the search will not be in vain. They can hold the candle and the feather; they should examine their own possessions, dressers and desks, for long forgotten relics of chametz.

Passover is a beautiful festival. It is a serious one too. Both these aspects can be captured twenty-four hours in advance of the festival by a careful observance of the ritual of bedikat chametz.

Disposal of Chametz

No chametz may be eaten on Wednesday morning, April 14 after 9:30 A.M. All chametz must be completely disposed of by 10:30 A.M.

Sale of Chametz

The ritual sale of chametz must be completed by early Wednesday morning, April 14. There are those who prefer to perform this ritual in person. The Rabbis and the Ritual Director are available for that purpose. For those who cannot attend to this matter in person, there is a form provided in this Bulletin which authorizes Rabbi Lookstein to sell your chametz. This form should be returned to the synagogue by Wednesday morning, April 14th, not later than 8:30 o'clock.

Services for First Born

Passover Eve is a traditional fast for first born. It is obligatory upon every first born who cannot observe the fast on Wednesday to attend the special service on that day and to participate at its conclusion in the light collation that is served. The service for the first born (Siyum Bechorim) will be held in the chapel on Wednesday, April 14th, as part of the regular morning service which begins at 7:30.

SOME SEDER SUGGESTIONS

The Passover Seder is probably the most meaningful of all home observances in the Jewish calendar year. It has been designed as a masterpiece of pedagogic method to interest the young, to maintain their enthusiasm and to teach important lessons. In order to get the most out of the Seder, there are a number of things that should be kept in mind.

1. Be sure that there is a Hagaddah for each member of the Seder.
2. The leader of the Seder should study the Hagaddah in advance and decide upon questions and stories which he might want to use at various points in order to awaken interest.
3. The reading of the Hagaddah should be rotated among the different people around the Seder table. Passages can be read in Hebrew and/or in English.

4. Recite all blessings in unison so that everyone feels a part of the ceremony.

5. Do not be afraid to interrupt in the middle of a reading to ask a question, to make a point or to launch a discussion. Wherever possible, try to relate the historical passages to modern events.

6. Children should perhaps be asked to prepare in advance a dramatization of certain portions of the Hagaddah which lend themselves to such an exercise. Examples are the Four Sons and also the Pesach, Matzah and Maror.

7. Do not let the hunt for the Afikoman transcend the importance of the Seder itself. Let that be done during the meal. The determined "thief" should be rewarded with a prize of Jewish significance.

Self-Liberation Yesterday and Today

The observance of the first Passover in history was ushered in by the taking of a lamb, the slaughtering of it and the placing of a few drops of its blood on the doorposts of the Israelites homes in Egypt. This act was more than one of obedience to a Divine command. It was a form of self-liberation for the Jewish people.

The lamb was holy to Egypt. Sacrificing it was tantamount to destroying the gods of Egypt. It required great determination, perhaps even heroism, for the children of Israel to take such a step in the midst of slavery in a foreign land. Their ability to do so marked their readiness for liberation from bondage.

In every generation, the Mishna tells us and the Hagaddah reaffirms, each person must see himself as if he personally has emerged or is emerging from Egypt. It is incumbent upon each of us, therefore, to reject the false gods around us and to liberate ourselves from the unworthy values of the society in which we live. This does not mean a rejection of the good; it does mean a refusal to be part of the bad.

There is another way, however, in which we can exercise our obligation for self-liberation. That way is to vote on Tuesday, April 6th, in the Primaries of our state. Jews are noted for their high voting percentage in regular elections and their relatively low percentage in primaries. This year, as in most years, many of the crucial decisions will be made on Primary Day.

It is not the function of a rabbi to endorse one candidate or another. It is the function of a religious teacher, however, to urge his congregation to vote as Jews, sensitive to Jewish interests and alert to issues and candidates that have a bearing upon the security of the Jew in America and the welfare of the Jewish people all over the world.

Before Shabbat Hagadol (April 10th), on which historically the ancient act of self-liberation took place with the taking of the lamb for use as a Passover sacrifice, liberate yourselves as American Jews and vote on Primary Day in accordance with the best interests of our people.

H. L.

At the Seder table one should have four matzot, the three traditional ones and an additional Matzah, which will not be eaten and which symbolizes the plight of our brethren in the Soviet Union, most of whom are unable to obtain Matzah for Passover.

Just prior to the reciting of the four questions, the reader of the Seder should lift this extra Matzah and read the following proclamation:



THIS IS THE MATZAH OF HOPE

On Passover, all Jews celebrate freedom. Yet our brothers in the Soviet Union must still observe this holy time in secret. These are the Jews for whom the exodus is not yet a reality.

The Matzah of Hope represents those who are not with us tonight—Jews who have been refused exit visas and who suffer daily harassment and Prisoners of Conscience who endure the hardships of cruel imprisonment. Their "crime": the desire to live as Jews, among Jews, in a free land.

We pause for a moment during this Seder to reaffirm our solidarity with Soviet Jewry. We pledge ourselves to continue to work for their freedom. We vow that, once they are free, we will help them rebuild their lives. We will not rest until the task is complete, for until all Jews are free, no Jew is free.

REMEMBER SOLIDARITY SUNDAY, MAY 2nd.

FORM FOR SALE OF CHAMETZ

I,, do hereby authorize RABBI JOSEPH H. LOOKSTEIN, of 125 East 85th Street, City, State and County of New York, to sell, transfer and assign all CHAMETZ of whatever kind and nature, of which I am possessed and seized, or in which I may have an interest, wheresoever situated, in my residence at or in my place of business, or in any other place, without reservation and limitation.

In witness whereof I have hereunto set my hand

and seal this day of

Signature

Please return to the Synagogue Office by Wednesday, April 14 at 8:30 A.M.

SCHEDULE OF PASSOVER SERVICES

Wednesday, April 14th — Passover Eve

Morning Service 7:30
A special service for the first-born (siyum) will be conducted following regular services.

An Eruv Tavshilin Should be Prepared

Evening 6:30
Lighting of Candles After 7:15

Thursday, April 15th — Passover I

Morning 9:00
Sermon by Rabbi Joseph H. Lookstein
Evening 6:30
Lighting of Candles After 7:15

Friday, April 16th — Passover II

Morning 9:00
Sermon by Rabbi Haskel Lookstein
Evening 6:30
Lighting of Candles 6:15

Saturday, April 17th — Shabbat Chol Hamoed

Morning 9:00
The Song of Songs
Evening 6:30
Conclusion of Sabbath 7:15

Services During the Week of Chol Hamoed

Morning 7:30
Sunday Morning 8:30
Evening 6:00

Concluding Days of Passover

Tuesday, April 20

Evening 6:30
Lighting of Candles After 7:20

Wednesday, April 21 — Passover VII

Morning 9:00
Sermon by Rabbi Joseph H. Lookstein
Evening 6:30
Lighting of Candles After 7:20

Thursday, April 22 — Passover VIII

Morning 9:00
Memorial Prayers are recited as part of this service
Evening 6:30
Conclusion of Yom Tov 7:21



Don't Forget to Count

In accordance with a number of suggestions made to us last year, we will include in our Bulletin this year a S'fira Count. S'fira, of course, refers to the mitzvah of counting the days linking Passover with Shavuot. It represents the idea that liberty without commitment is meaningless. On Passover we are liberated; on Shavuot we learn to use that liberty for a holy purpose.

The count begins on the evening of the second day of Passover, after dark. It is preceded by a blessing which can be found in any Siddur. The Siddur will also indicate the formula for counting.

The first few nights of the count are as follows:

Thursday night, April 15th — 1 day in the Omer

Friday night, April 16th — 2 days in the Omer

Saturday night, April 17th — 3 days in the Omer

Sunday night, April 18th — 4 days in the Omer

Monday night, April 19th — 5 days in the Omer

Tuesday night, April 20th — 6 days in the Omer

Wednesday night, April 21st — 7 days, which are one week, in the Omer

Thursday night, April 22nd — 8 days, which are one week and one day, in the Omer.

Last Call

Reservations close this Monday, April 5th, for the Third Annual K. J. Shabbaton to be held next Shabbat, April 9th and 10th.

(At left)

Rabbi Joseph H. Lookstein presiding at a meeting of the liaison committee with representatives of the Catholic Church in Jerusalem. The Rabbi gave a full report of what occurred at the meetings in a sermon delivered on Saturday, March 13th, at the synagogue. His report was optimistic, indicating that there is a definite breakthrough and that there are signs of improvement in the dialogue between Jews and the Vatican.

\$4000 CONTRIBUTED TO PASSOVER RELIEF AS OF MARCH 24th

We are very grateful to the entire community for its generous response to our Passover Relief Appeal. As we go to press, approximately \$4,000 has been contributed by 187 donors. Substantial sums have been made available by us to various institutions and individuals in need of assistance at this season of the year.

We invite all of those who have not as yet made their contributions to do so as soon as possible so that the funds may be used now, when they are most needed.

We gratefully print, below, the names of those whose contributions were received by March 24th. In our

next issue of the Bulletin we will publish a supplementary list of donors whose names do not appear below. If your name should appear but has inadvertently been omitted, please notify our office and we will be pleased to correct the error. If your contribution has not yet been made, we would welcome it most appreciatively.

Dr. & Mrs. A. Abeloff
Mr. & Mrs. J. Addison
Mr. & Mrs. J. E. Adler
Irving Angel
Mr. & Mrs. A. Atron
Charlette Aronson

Mr. & Mrs. M. Backer
Mr. & Mrs. D. Balk
Mr. & Mrs. M. Barany
Mr. & Mrs. H. W. Baumgarten
Dr. Louis Berk
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Mr. & Mrs. B. Berman
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Sally Fields
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Mrs. A. Marcus
Dr. & Mrs. A. Matison
Mr. & Mrs. A. Meilach
Mr. & Mrs. I. Meilach
Mr. & Mrs. T. Meltzer
Mr. & Mrs. Ben Meyers
Mr. & Mrs. B. Mezey
Belle Miller
Deborah Miller
Sol A. Miller
Mrs. M. Morgenstern
Mr. & Mrs. N. Mosesson
David Movsky
Dr. & Mrs. Alexander Muller
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Mrs. Isaac E. Okun
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Ben Pollack
Reuben Popkin
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Hon. Norman C. Ryp

Elaine P. Sacks
Mr. & Mrs. M. Sadinoff
Ruth Salit
Mr. & Mrs. A. Salomon
Mr. & Mrs. N. Salzman
Mr. & Mrs. A. Schimmel
Mr. & Mrs. H. Schimmel
Naomi Schrenzel
Dr. & Mrs. L. Schwartz
Mr. & Mrs. R. Shapiro
Toni Shapiro
Mr. & Mrs. L. Sigall
Mr. & Mrs. D. Silverberg
Mr. & Mrs. N. Shudofsky
Mr. & Mrs. E. Shulsky
Mrs. L. Silverstein
Mr. & Mrs. A. Simon
Mr. & Mrs. A. Skydell
Mr. & Mrs. H. Smilow
Mr. & Mrs. M. Sokolik
Elizabeth Stone

S. Taitz
Dr. & Mrs. M. Texon
Miriam & Sadie Trachman
Dr. & Mrs. E. Trautman
Mr. & Mrs. O. Trencher
Drs. Alan & Shira Tuchman

Dr. & Mrs. B. Vanderhouek
Hanna Vogel

Dr. & Mrs. N. Wachtel
Mrs. Malvina Wachter
Mr. & Mrs. M. Wachter
Philip Wagner
Dr. & Mrs. P. Wald
Dr. & Mrs. R. Wallach
Ray Ward
Mrs. Jess Ward
Dr. & Mrs. I. Weisbuch
Mrs. A. Weiss
Mr. & Mrs. G. Weiss
Vilma & Irene Weiss
Mr. & Mrs. Wimpfheimer
Mrs. Bertha Witkin
Mr. & Mrs. F. Wolff
Dr. & Mrs. A. Wulkan

Mr. & Mrs. M. Wyshogrod
Mrs. Frieda Yaeger

Louis Zucker

KEHILATH JESHURUN BULLETIN CONG. KEHILATH JESHURUN

125 East 85th Street
New York, N.Y. 10028
HA 7-1000

Synagogue Officials

Joseph H. Lookstein *Senior Rabbi*
Haskel Lookstein *Rabbi*
Avrum Davis *Cantor*
Israel D. Rosenberg *Ritual Director*
Gary J. Lavit *Rabbinic Administrator*

Officers of the Congregation

Harry W. Baumgarten *Hon. President*
Max J. Etra *Hon. President*
Nathan Salzman *President*
William G. Lebowitz *Vice President*
Samuel M. Eisenstat *Secretary*
Edward Low *Treasurer*
Mrs. Haskel Lookstein *Pres. Sist'd*
Milton Berkowitz *Pres. Men's Club*
Asher S. Levitsky *Pres. Couples Club*

SCHEDULE OF SERVICES

Friday, April 2

Lighting of Candles 6:03 P.M.
Evening 6:00 P.M.

Saturday, April 3

Morning 9:00 A.M.
Junior Congregation 10:15 A.M.
Pre-School Service 11:00 A.M.
Weekly Portion: TAZRIA
Haftorah: II KINGS 4
Evening 6:10 P.M.
Conclusion of Sabbath 6:58 P.M.

Friday, April 9

Lighting of Candles 6:10 P.M.
Evening 6:00 P.M.

Saturday, Shabbat Hagadol

Morning 9:00 A.M.
Junior Congregation 10:15 A.M.
Pre-School Service 11:00 A.M.
Weekly Portion: METZORA
Haftorah: MALACHI 3
Evening 5:40 P.M.
Conclusion of Sabbath 7:07 P.M.

Weekday Services

Morning 7:30 A.M.
Sunday Morning 8:30 A.M.
Father and Son Minyan 9:30 A.M.
Evening 5:45 P.M.

A Modern Mikvah

is Located in Our Community at
232-4 West 78th Street
(east of Broadway)
Telephone number
799-1520

DATES TO REMEMBER

Monday evening, April 26th —
Holocaust Day Service

Sunday, May 2nd —
Solidarity Day for Soviet Jewry

Tuesday evening, May 4th —
Israel Independence Day Observances

Thursday evening, May 6th —
104th Annual Meeting of the Congregation

YOUTH ACTIVITIES

JK Goes to Broadway

Tickets for the hit show "The Wiz" are being sold at \$6.00 apiece for Tuesday evening, April 6th. To reserve your seat, call Robert (SU 7-3130) or Ronnie (860-4804).

Walkathon for Soviet Jewry

The Soviet Jewry Walkathon will take place on Sunday, April 11th. Get your sponsors and help raise money for Soviet Jews. More information will be included in your April mailing.

Shabbat Afternoon Youth Groups

Groups will meet from 2:00-2:30 P.M. on April 10th, on account of the KJ Adult Shabbaton.

There will be no groups on April 17 and 24.

Normal group meetings will resume on May 1, when there will be a very special program.

CAN YOU HELP?

Young male Russian immigrant, 20 years old, in the United States alone, now attending Hunter College Graduate School, needs a room in return for babysitting for school-age children. Could also assist children with school work, especially with mathematics.

Please call Ruth Schonfeld at New York Association for New Americans (NYANA), 674-7400.

RIVERSIDE MEMORIAL CHAPEL

CARL GROSSBERG
ANDREW FIER

Directors

76th ST. & AMSTERDAM AVE.
ENdicott 2-6600

Sunday Night Studies

The next session of Dr. Mayer Herskovics' lecture series on *Latter Day Jewish Luminaries* will be held in the home of Mr. and Mrs. Samuel Eisenstat, 430 East 86th Street, on Sunday evening, April 4th, at 8:00 P.M.

KOSHER BUTCHERS

For the information of our readers, we list below all of the kosher butchers under the supervision of the Midtown Kashrus Board.

On the East Side:

MAX BACKER
202 East 87th Street
AT 9-7234

HIGH GRADE MEAT & POULTRY
1200 Madison Avenue
SA 2-6379

MESKIN & GUREWITZ
1224 Lexington Avenue
RE 7-9800

MINTZ KOSHER TAKE-OUT
1040 Third Avenue
751-9367

PARK EAST KOSHER MEAT
1163 Madison Avenue
TR 4-3045

On the West Side:

FISCHER BROS. & LESLIE
230 West 72nd Street
SU 7-1715

NAT GREENBERG
2296 Broadway
SU 7-3800

JONAS STERN & SONS —
Glatt Kosher
229 West 100th Street
MO 2-7081

PERL & MITZNER
2251 Broadway
TR 7-0266

LOUIS RUMAIN
2747 Broadway
AC 2-7540

LIPSTADT MEMORIAL COMPANY Monuments

370 AMSTERDAM AVENUE
NEW YORK 24, N. Y.
TR 4-6843

Closed Saturdays Open Sundays