

Kehilath Jeshurun Bulletin



Vol. XLIV, Number 1

September 17, 1976

Elul 22, 5736

שנה
טובה
תכתבו

The Officers of the Congregation and its affiliates, the Rabbis and the Officials extend heartiest wishes to the entire Kehilath Jeshurun family for a year of health, happiness and peace.

Rabbi Haskel Lookstein Elected Vice Chairman of New York Conference on Soviet Jewry

We are pleased to announce that last June, at the Annual Meeting of the Greater New York Conference on Soviet Jewry, Rabbi Haskel Lookstein was elected a Vice Chairman of that organization. The new Chairman of the Greater New York Conference is Hon. Robert Abrams, Borough President of the Bronx.

The Rabbi has been very active in the New York Conference since he and Mrs. Lookstein went to Russia for the first time. He has served on the Executive Committee of the Conference during the past two years. He is also a member of the Executive Committee of the National Conference on Soviet Jewry.

Rabbi Lookstein will lead a Shofars for Freedom Rally at the Isaiah Wall on Tuesday, September 21st at 4:00. The community is invited to attend.

BIKKUR CHOLIM

As this bulletin goes to print, a Bikkur Cholim Society at K.J. is being formed. The purpose of the Bikkur Cholim will be to visit patients in the hospitals and those confined to home, to find homes for families of the sick who need to be in our neighborhood during Shabbat, and to conduct Shabbat services in the hospitals.

If you would like to participate in this mitzvah, please call Mrs. Barany at the Synagogue office.

Should you know of anyone who would welcome a visit by the Bikkur Cholim, please let us know.

Zivchei E-lohim Ruach Nishbara

The best sacrifice to God is a broken spirit; God will not turn away from a contrite and penitent heart (Psalms 51:19)

It is not easy to repent today. Repentance means being able to say: "I failed. I was wrong. I tried but I couldn't do it. Or, perhaps, I didn't really try. I am guilty. I feel bad. I'll change."

No one wants to say these things. Guilt is a bad word today, people think. Actually, it isn't. It is bad only when you suppress it and ignore it. No one wants to admit that he — or she — has been travelling in the wrong direction. We are more interested in speed than in direction. Frequently, therefore, we get further and further away from the right destination.

Repentance means being able to say to your wife — or husband: "I'm sorry, I didn't love you enough;" to your children: "I'm sorry, I wasn't there enough;" to your people: "I'm sorry, I didn't care enough;" to your God: "I'm sorry . . ."

It is not easy to repent. It is not easy to break one's own heart. But maybe if we break it, we can begin building a better one.

S'lach lanu avinu ki chatanu. Forgive us, O God, for we have failed.

You And Your Family Are Invited To:

S'LICHOT SERVICES

this Saturday night, September 18, at 10:00 P.M.

A pre-S'lichot social hour will be held at 9:15 P.M.

Rabbi Haskel Lookstein To Discuss the Manhattan Eruv in His Shabbat Shuva Discourse

Rabbi Haskel Lookstein will devote his Shabbat Shuva discourse this year on Saturday evening, October 2nd, to an analysis of the Manhattan Eruv.

Many of our worshippers are aware of the fact that there is an Eruv around Manhattan which enables observant Jews to carry on the Shabbat in accordance with Jewish law. The Rabbi will discuss the history of this Eruv, the Halakhic principles upon which it is grounded and some of the political struggles which resulted from it.

This particular discourse should be of interest to a broad range of people from the community. You are invited to the Shabbat Shuva discourse on October 2nd, in the Main Synagogue following Mincha Services which will be at 5:45.

Inspect-In for Tefillin, Sunday, September 19th

All of our friends in the community are invited to take advantage of a service provided by the Men's Club of the Congregation on Sunday morning, Sept. 19th beginning at 10 o'clock. A Sofer will be on hand in the Library of the Synagogue to inspect tefillin and mezuzot and to make necessary corrections and adjustments.

The month of Elul is the time to take care of such matters. This service to the community is provided free of charge by the Men's Club. Please take advantage of it.

Seating Arrangements Still Available For High Holy Days

There are a few seats available in both the Main Synagogue and in our Auxiliary Service for the forthcoming High Holy Day season. Members of the congregation and the community at large are asked to make their needs known to the synagogue office without any delay so that we can serve all who need to be accommodated.

YOUTH SERVICES

We are pleased to announce that services for children of various ages will be held during the holiday period and on Sabbaths throughout the coming season. In addition to the Junior Congregation and pre-junior groups which have been so popular over the years, we will also provide a new baby-sitting service sponsored by our Couples' Club for children under the age of 4.

On Rosh Hashanah and Yom Kippur mornings all three services will be held from 11:00 A.M. to 1:00 P.M. The Junior Congregation will also have a special Kol Nidre service, it will start one-half hour after the beginning of the adult service.

On regular Sabbaths and holidays Junior Congregation will begin at 10:15, the pre-junior groups at 11:00, and the baby-sitting service at 11:00. All these services will conclude at Noon.

Meeting places for the children are as follows: Junior Congregation, for children in grades 2 through 6, will meet in the Chapel. The pre-junior groups for children 4 to 6 years old, and the baby-sitting service for children 2 and 3 years old will meet in the third floor lunch room.

We invite all children of the community to come and participate in these splendid services.

SPECIAL CEREMONIES FOR ROSH HASHANAH

Although we usually think of the High Holy Days in terms of the Synagogue Service, there are many beautiful ceremonies that take place outside the House of God.

At the Table

The festival is ushered in by the lighting of candles over which the special festival blessing is recited. The special benediction "shehecheyanu" is added.

After the reciting of kiddush and the washing of hands, a "motzi" is made over 2 round challahs (symbolizing the cycle of the year) and the bread is dipped into honey before it is eaten. The symbolism concerning a sweet year is readily apparent. The use of a round challah and the dipping of the bread into honey is continued for the entire High Holy Day season, ending with Hoshanah Rabah.

On the first night of Rosh Hashanah, an apple is dipped into honey. Before tasting the apple, the blessing over fruit is recited. After tasting the apple, a special prayer is recited: "May it be Thy Will to grant us a good and sweet year."

On the second night, it is customary

to wear a new garment and to have it in mind when the blessing of "shehecheyanu" is recited as part of the kiddush. In addition, a new fruit, not previously enjoyed this season, is eaten. Before eating the fruit, the blessing over fruit is recited and the "Shehecheyanu" is added.

Tashlich

The Tashlich ceremony occurs this year on the second day of Rosh Hashanah. This ceremony takes place in the afternoon along the banks of a river or some other body of fresh water. Appropriate prayers are recited as part of this mystical custom, indicating our desire to cast off all sins from our persons and correct our ways.

In our community, we customarily gather for Tashlich about one hour before Mincha near the 85th Street entrance to the reservoir path in Central Park.

Rosh Hashanah Greetings

On Rosh Hashanah, upon leaving the Synagogue, all extend the high Holy Day greetings

לשנה טובה תכתבו
"May You Be Inscribed for a Good Year."

Remember the Fast of Gedalia

In the shadow of the Rosh Hashanah festival lies a fast day that is observed on the third day of the year, Monday, September 27th. It is called Tzom Gedalia because it commemorates the assassination of Gedalia ben Achikom, governor of Judea, following the destruction of the land by the Babylonians.

With the death of Gedalia, the last embers of Jewish statehood and self

respect were snuffed out. The populace, demoralized and hopeless, quickly assimilated into the pagan society of the day. Fifty years later upon the return of the first of the exiles, there was hardly a Jewish family left intact.

For this national catastrophe, we fast and mourn on the day following Rosh Hashanah, although the actual assassination took place on Rosh Hashanah itself.

Shofar Time — 10 o'clock

We call to the attention of our worshippers that the sounding of the Shofar on the second morning of Rosh Hashanah will take place at approximately 10 o'clock.

Please plan to be in attendance at services by that hour so that you will be present for this important religious observance.

TWO SUGGESTIONS FOR YOM KIPPUR

The Day of Atonement is, among other things, a day of self-denial. In addition to avoiding food, drink, washing and the use of lotions and oils, Jewish tradition calls for refraining from the wearing of leather shoes.

The reason for this provision is that wearing a proper pair of shoes makes one feel complete and well groomed. It is precisely the absence of that feeling of completeness which is called for on the Day of Atonement. Through this mood of moderate self-denial, we are moved to prayer, penitence, and wholesome introspection.

May we request of our worshippers to take a step in the direction of Jewish tradition by arranging a pair of non-leather footwear for Yom Kippur this year. An ample selection is available in any shoe store. We think you will find that conforming with this practice will help you to derive more from the most meaningful day on the Jewish calendar.

And For the Men . . .

Increasingly each year more men worshippers in the congregation don the traditional kittel for Yom Kippur. This garment, reflecting purity and simple piety, very much enhances the experience of repentance on Yom Kippur. Why not reinstitute this practice in your family for this Yom Kippur? Mr. Rosenberg will be happy to arrange for a kittel for you if you will simply call the synagogue office. Or, you might use the last Sunday in Elul to go down to the Lower East Side and select a kittel personally.

For the Attention of the Ladies

Provision has been made for the kindling of candles in the Synagogue House on Yom Kippur eve, Sunday, October 3rd. Ladies will be directed to the proper place designated for the kindling of candles upon entering the synagogue building.

HIGH HOLY DAY SCHEDULE

ROSH HASHANAH

Friday, September 24th, Rosh Hashanah Eve

S'lichot (Z'chor Brit)	6:30
Regular morning services will follow	
Lighting of Candles	6:30
Evening	6:00

Saturday, September 25th, Rosh Hashanah I

Morning	8:00
Evening	6:30
Conclusion of Sabbath	7:24

Sunday, September 26th, Rosh Hashanah II

Morning	8:00
Evening	6:30

DAILY SERVICES

Morning	7:00
Evening	6:00

SHABBAT SHUVAH

Friday, October 1st

Lighting of Candles	6:19
Evening	6:00

Saturday

Morning	9:00
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Sermon by Rabbi Joseph H. Lookstein

Junior Congregation	10:15
Pre-School Service	11:00

Weekly Portion Haazinu

Haftorah: Hosea 14

Evening	5:45
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Halakhic Discourse by Rabbi Haskel Lookstein

Conclusion of Sabbath	7:13
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YOM KIPPUR

Sunday, October 3rd — Yom Kippur Eve

Morning	8:15
Mincha	2:30
Kol Nidre	6:15

Monday, October 4th — Yom Kippur

Morning	8:30
Memorial Prayers Are Recited As Part of This Service	

Sermon Schedule

Main Synagogue

Rosh Hashanah I	Rabbi Joseph H. Lookstein
Rosh Hashanah II	Rabbi Haskel Lookstein
Kol Nidre	Rabbi Joseph H. Lookstein
Yom Kippur	Rabbi Joseph H. Lookstein

Auxiliary Service

Rosh Hashanah I	Rabbi Haskel Lookstein
Rosh Hashanah II	Rabbi Joseph H. Lookstein
Kol Nidre	Rabbi Haskel Lookstein
Yom Kippur	Rabbi Haskel Lookstein

SHOFAR SQUAD FOR THOSE AT HOME

Members of the congregation and the community at large who cannot come to the synagogue on Rosh Hashanah are urged to inform Mr. Rosenberg in the Synagogue Office. A shofar squad will be available on the second day of the festival to come to the home to sound the shofar.

The squad will be composed of young men from the congregation who have been trained for this purpose. We are happy to perform this mitzvah for all those who need it. Please contact Mr. Rosenberg well in advance of the festival.

WITHIN OUR FAMILY

Births

Mazel Tov to Mr. and Mrs. Norman Bensley who have become the proud parents of Rachel Lee.

Similar good wishes to Mr. and Mrs. Steven Lorch upon the birth of Benjamin Zev and to the proud grandparents, Mr. and Mrs. Joseph Lorch.

Mazel Tov also to Mr. and Mrs. Joshua Deutsch upon the birth of a granddaughter, Tessa, to their children, Mr. and Mrs. Stanley Deutsch.

Mazel Tov to Mr. and Mrs. Elgin Shulsky upon becoming grandparents once again through the birth of a daughter, Robin Heather, to their children, Mr. and Mrs. Marvin Shulsky.

Mazel Tov also to Dr. and Mrs. Alexander Angerman upon the birth of their first child, a daughter. Warmest congratulations to the proud grandparents Mr. and Mrs. Paul Levine.

We pray that all of the new arrivals will grow up in the best tradition of Torah, Chupah and Maasim Tovim.

Engagement

Mazel Tov to Mr. and Mrs. Morris Wyshogrod, upon the engagement of their daughter Diane to Mr. Chaim Zlotogorski, son of Mr. and Mrs. Abraham Zlotogorski, of the West Side. The engagement was confirmed on the night following Tisha b'Av in Jerusalem. May this be symbolic of the historic happiness and blessing that we pray will be in store for this lovely couple.

Weddings

Mazel Tov to Mr. and Mrs. Morton Kamerman upon the marriage of their daughter Laura to Dennis Barouch, son of Mr. and Mrs. Herman Barouch of Queens.

Mazel Tov to Alvin Smilow, son of Mr. and Mrs. Herman Smilow, upon his marriage last month to Judith Levine. They will make their home in Queens.

Mazel Tov to Mr. and Mrs. Joseph Roth upon the marriage of their granddaughter Ruth Ann Roth, daughter of Mr. and Mrs. Walter Roth to Jeffrey Liberman, son of Mr. and Mrs. Bernard Liberman of Montreal.

Mazel Tov to Manfred Rechtschaffen upon his marriage to Pamela Fried. We wish the new couple a warm welcome to the congregation.

Mazel Tov to Mr. and Mrs. Gustave Etra on the marriage of their granddaughter Susan Etra, daughter of

Mr. and Mrs. Michael Etra of Lawrence, Long Island to a Ramaz graduate, Jacob Nelson, son of Mr. and Mrs. Joseph Nelson of Englewood, New Jersey.

Communal Honors

We are pleased to congratulate our members, Mr. and Mrs. Abe Kaufman upon their being awarded the N'div Lev Award by the Talmudical Academy of Baltimore in recognition of their generosity toward the Academy. We rejoice in their most deserved honor.

Member In Print

We note with pride the appearance of an article by our member, Dr. Albert Hornblass, reflecting on a recent trip which he and his wife made to Poland which included a visit in Auschwitz. The article appeared in the magazine DIALOGUE, which is published several times a year by an organization called Dor Hemshech, a group of young people in Israel and America who meet together occasionally to discuss important problems.

Academic News

Congratulations to Peter Oppenheimer, son of Mr. and Mrs. Eric Oppenheimer, upon his entering the Mount Sinai Medical School.

Similar congratulations to Michael Stuart Horowitz who was graduated last June from Hobart with a B.A. in History and who will pursue graduate studies in history at New York University this Fall.

Congratulations also to David Orentreich, son of Dr. and Mrs. Norman Orentreich, upon his graduation from Hobart in June. David is beginning the study of Medicine this month at the College of Physicians and Surgeons of Columbia University.

Congratulations, too, to Jeremy Saul Hyman, son of Dr. and Mrs. Arthur Hyman, who was recently awarded a three year Princeton University Fellowship to complete his Doctoral studies in philosophy.

Condolences

We extend our condolences to Mrs. Albert H. Bernstein on the passing of her beloved father, J. Stuart Green.

Similar expressions to Hermann Merkin on the passing of his revered father Leib Merkin.

Our condolences also to Mrs. Benjamin Leifert on the passing of her beloved brother, Henry Wechsler.

We pray that all of the families will be spared further sorrow for many years to come.

Bat Mitzvah

MANYA STEINKOLER

We are proud to congratulate Manya Steinkoler, daughter of Mr. and Mrs. Alexander Steinkoler, upon the celebration of her Bat-Mitzvah last Shabbat afternoon. The congregation was the guests of Mr. and Mrs. Steinkoler at a Seudah Sh'lishit in Manya's honor.

Manya, who is an honor student in Form I of the Ramaz Upper School, delivered an outstanding Dvar Torah at the Seudah. We were proud to be present at the occasion.

In Memoriam

Louis Zucker

A veteran member of the congregation who was ill for many years, passed away this summer.

Louis Zucker appreciated the tradition of our congregation and yet gloried in its modern outlook. A Master Builder of Yeshiva University and a generous contributor to many causes, he was devoted to a number of synagogues and in his earlier years was a leader of the Jewish community on the West Side.

He is survived by his sister who gave him the most tender care and with whom we join in grief at his passing.

Goldie Levy

Descended from a very old family in Congregation Kehilath Jeshurun, Goldie Levy, nee Kaplan, loved everything about Kehilath Jeshurun, its members, its rabbis, its history, its present and its future.

A woman of unparalleled elegance and refinement, she was artistic, esthetically gifted, endowed with exquisite taste and admired by all who knew her.

Together with her late husband Adolph Levy, hers was a most cherished family in the congregation. We mourn her passing, as reflective of the end of an era at Kehilath Jeshurun.

May God comfort the mourners among all of us who mourn for Zion and Jerusalem.

PREPARE NOW FOR THE SUKKOT FESTIVAL

Reserve Now for Meals in the Sukkah

We are happy to announce that catered meals will be served in our Synagogue Sukkah during the first days of the Sukkoth festival. The specific meals to be served are: Friday, October 8, dinner; Saturday, October 9, lunch and dinner; Sunday, October 10, lunch. Reservations can be made at the same moderate cost as last year, \$7.50 per meal. Children will be accommodated at a price of \$4.00 per meal when attending with their parents.

Due to limited space and the great popularity of our Sukkah meals, reservations this year must be restricted to Kehilath Jeshurun members and their immediate families. A reservation form has already been sent to members. We urge those wishing accommodations to respond early. Reservations, which will be accepted on a first come first served basis, will be closed on Wednesday, September 22.

We are happy to announce that the chairman of this year's Sukkah Committee is Mr. Walter Koppel.

Reserve A Lulav and Etrog

We remind our worshippers of the need to arrange for a Lulav and Etrog. These symbolic fruits are used during the Hallel service and in the procession around the Synagogue.

The Lulav procession in the synagogue has become more impressive each year as more worshippers join the line of march. It is desirable to have a Lulav and Etrog for synagogue use and one for home use.

The purchase of a Lulav and Etrog is a requirement of Jewish Law. There is, however, a practical element involved. When one purchases a Lulav and Etrog, he simultaneously contributes to the strengthening of the economy of the State of Israel.

Our Ritual Director, Israel D. Rosenberg, will be happy to arrange for you to obtain a Lulav and Etrog. Reservation forms for the Lulav and Etrog have been mailed to your home. Please make your reservation without delay.

A STATEMENT FROM A JEWISH PHILANTHROPIST

The following is excerpted from a brief address presented by our member, Joseph Gruss, who was honored last June by the Federation of Jewish Philanthropies for his outstanding support for Jewish education. We reprint the excerpts because of their significance for all of us on the eve of a new year.

"I have come to speak to you on behalf of Jewishness for the people of New York City, who have made me their messenger though I am not deserving or qualified for the task . . . I am the spokesman for approximately seven hundred Jewish schools which are the only institutions which can insure the survival of our people and our heritage in this age of eroding assimilation . . . Presently, these schools are dying of starvation. We must rescue them.

"I would like to read a short quotation by Rabbi Gordis, a distinguished Conservative Rabbi and eminent scholar and teacher who says: 'I should like to add that I regard the Day School as the greatest achievement of Orthodox Judaism in America. All American Jewry owes a debt of gratitude to those humble and largely nameless pioneers, who some seventy or eighty years ago created the first Yeshiva from which the present movement has developed. I cannot conceive of the meaningful survival of Judaism in America without Day Schools as an integral element of the system of Jewish education.'

"Therefore, I am pleading with Federation that at least ten percent of the combined United Jewish Appeal - Federation Campaign Fund should be contributed to Jewish schools. If this will not be done, in the next few generations you will have no Federation and no United Jewish Appeal. There will be no Jews left who will support either Federation or the United Jewish Appeal.

"Let's look at the past and compare that with the present. From 1881 to 1889, the United Hebrew Charities expended over \$500,000 annually for immigrant welfare. An additional \$500,000 was spent each year for general relief through the generosity and leadership of Jacob Schiff and Louis Marshall. Mr. Irving Howe, in his book, also quotes the fact that the average salary between 1881 and 1889 was \$3.00 a week. If we compare this to the present salary scale, the expenditures of our forefathers represented \$50,000,000 for Jewishness for the City of New York in today's terms. These figures compared with the present sums expended by Federation for Jewish education prove to what extent our people have become assimilated in the last 90 years.

"I thank you very much for this award but I receive it not for my merit but rather as an expression of your agreement that we shall work together in the cause so dear to my heart and your hearts."

Thus spoke a man who not only says what he believes but who gives accordingly. On the eve of the New Year, we suggest that Mr. Gruss' standard is worthy of emulation.

Thanks For the Summer

Our thanks to Steven Lorch who served as a Rabbinic Assistant this summer in a variety of capacities. His reading of the Torah, shiurim and general conduct of services were of the highest order. Steve will serve again in an assistant capacity during the High Holy Day Season, in both the Main Synagogue and in our Auxiliary Service.

Our thanks also to Cantor Davis who filled in for Mr. Rosenberg in July and to Dr. William Herzig who helped with the reading of the Torah.

Our warmest thanks also to a fine group of men who volunteered to attend services on a regular basis during the summer and thereby made it possible for us to maintain the daily Minyan in splendid fashion.

Mintz's Kosher Buffet Opens on Madison Avenue Between 83rd and 84th

Something new has been added to the community of which Kehilath Jeshurun is a part. It consists of a Kosher take-out establishment with restaurant facilities. Its name is Mintz's Buffet and it is run by the same firm which has a take-out establishment on Third Avenue in the Sixties.

Mintz has a complete line of prepared foods and baked goods for use in the home or for eating at the attractively decorated premises. We feel that this establishment is good news for the community and we hope that it will flourish for many years.

On page 6 of this Bulletin you will find a list of the regular Kosher butcher shops which are under our supervision and which we also warmly recommend.

**KEHILATH JESHURUN BULLETIN
CONG. KEHILATH JESHURUN**

125 East 85th Street
New York, N.Y. 10028
HA 7-1000

Synagogue Officials

Joseph H. Lookstein*Senior Rabbi*
Haskel Lookstein*Rabbi*
Avrum Davis*Cantor*
Israel D. Rosenberg*Ritual Director*
Mrs. Marcia Barany.....*Executive Sec'y*

Officers of the Congregation

Harry W. Baumgarten*Hon. President*
Max J. Etra*Hon. President*
Nathan Salzman*President*
William G. Lebowitz*Vice President*
Samuel M. Eisenstat*Secretary*
Edward Low*Treasurer*
Mrs. Walter Koppel*Pres. Sist'd*
Milton Berkowitz*Pres. Men's Club*
Mrs. Charles Cohen*Pres. Couples Club*

SCHEDULE OF SERVICES

Friday, September 17th

Lighting of Candles 6:42
Evening 6:00

Saturday

Morning 9:00
Junior Congregation10:15
Pre-School Service11:00
Weekly Portion:
Nitzavim Vayelkh
Haftorah: Isaiah 61
Evening 6:50
Conclusion of Sabbath..... 7:30

Weekday Services

Morning 7:00
Sunday Morning 8:30
Evening 6:00

**Siddurim and Chumashim
To Be Purchased**

We are currently purchasing an additional quantity of siddurim and chumashim for use at regular Sabbath services. Happily, we have found that the number of books that we have is insufficient for the growing numbers who are worshipping with us each Shabbat.

We invite members and friends of the Congregation to donate siddurim and chumashim in honor of a special occasion or in memory of dear ones. Siddurim may be donated for \$7.00; chumashim for \$10.00.

Many Thanks

Our gratitude to Mr. and Mrs. Samuel Eisenstat who donated to the Congregation six specially designed chairs which can be used during the week of Shiva. We hope that they will be used very sparingly and infrequently.

K. J. CALENDAR

Friday, September 17 at 8:45

K. J. Singles Oneg Shabat

Guest Speaker:

Rabbi Haskel Lookstein

Wednesday, October 6

First exercise class session

Tuesday, October 12

Men's Club Sukkah Meeting

Wednesday, October 13

K. J. Singles Sukkah Soiree

Monday, October 25

Sisterhood Opening Meeting —

Book Review

Saturday night, October 30

Couples Club Opening Evening

Social following new Israeli show

Don't Step On My Olive Branch

**Registration About to
Close for Afternoon
Religious Studies Program**

There are still a few places remaining in the K.J. Afternoon Religious Studies Program which will be conducted at the Primary School of Ramaz on Thursday Afternoons, from 3:45 until 5:45. Students who are in Elementary school from Kindergarten through Grade 3 may enroll in our classes this year.

Inquiries should be made now to Mrs. Barany at the Synagogue Office. Time is of the essence.

**A GOLDEN WEDDING
ANNIVERSARY FOR THE
KASSOVERS**

Mazel Tov to Mr. and Mrs. Sam Kassover who celebrated their fiftieth wedding anniversary with their lovely family in late August. We are very proud to count the senior Kassovers among our most devoted members. They have lived a happy and blessed life together and shared their blessings with the Jewish community here and throughout the world.

Congratulations to their children, our members Mr. and Mrs. Morton Kassover. May they be privileged to celebrate many more happy and blessed milestones with their parents.

**KOSHER BUTCHERS
IN OUR COMMUNITY**

For the information of residents of our neighborhood, we list the butchers under the supervision of the Midtown Kashruth Board.

Max Backer

202 East 87th St., AT 9-7234

Meskin & Gurewitz

1224 Lexington Ave., RE 7-9800

Abe Heisler

1200 Madison Ave., AT 9-5461

Park East Kosher Butchers

1163 Madison Ave., SU 7-3545

A Modern Mikvah

is Located in Our Community at

232-4 West 78th Street

(east of Broadway)

Telephone number

799-1520

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CHAPEL**

**CARL GROSSBERG
ANDREW FIER
Directors**

180 West 76th St.
(at AMSTERDAM AVE.)
ENdicott 2-6600

For Out-of-Town Students

The Congregation would like to be in contact with children of members who are studying at colleges and universities out of the New York area. We will be happy to send them our regular bulletin as well as information about all activities in the Congregation in which they might be interested.

May we ask parents and relatives to send us the names of such students so that we can maintain contact with them and make them feel part of our congregational family even though they may be far from home.