

# Kehilath Jeshurun Bulletin



Volume XLIV, Number 10

March 18, 1977

Adar 28, 5737

## YESHIVA UNIVERSITY BRUNCH

**Sunday Morning, March 27  
10 A.M.**

The entire congregation and community is invited to the annual brunch sponsored by Kehilath Jeshurun in honor of Yeshiva University which will be held on Sunday morning, March 27th, at 10 o'clock in the Synagogue House. Irwin Shapiro is chairman of this event.

The annual brunch affords all of us the opportunity to hear the latest developments at Yeshiva. This year is a particularly historic one in that it marks the transfer of leadership from the sainted and beioved Dr. Samuel Belkin, of blessed memory, to the young and vigorous Dr. Norman Lamm who has given the university a fresh spirit and new vision for the present and future.

There will be much to learn about Yeshiva and even more to do. Now is the time for all members of our community to demonstrate their understanding of the needs of this most important Jewish institution on the American scene.

Please call the Synagogue Office and let us know of your attendance.

## A Memorable Shabbat Zachor

It was a Shabbat of remembering and a Shabbat to be remembered. February 26th was a delightful day in our congregation.

We had the pleasure of welcoming the students and parents of Form II of Ramaz. Several of the boys read the Torah and delighted everyone.

Our special thanks to: Paul Dauber, Benjamin Freilich, C. B. Gast, Jay Rosenthal, Arnon Siegel and Robert Silverstein.

In the afternoon, at our Seudah Shlishit, we were privileged to hear Dr. George Gruen, chief of the Middle Eastern desk at the American Jewish Committee, report on his recent trip to Damascus and Cairo. He shared

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## A REACTION TO A CRUEL ORDINANCE

I sent the following letter to Rabbis throughout the Metropolitan area. I hope that the readers of this Bulletin will act upon its contents and help us to convince the Soviet rulers that they cannot impose such oppressive regulations upon our people.

H.L.

GREATER NEW YORK CONFERENCE ON SOVIET JEWRY

March 2, 1977

Dear Colleague:

On February 7, 1977 the Soviet Union issued a postal regulation prohibiting the shipment of baked goods into the country. Effectively, this has blocked the delivery of tens of thousands of matzah parcels to Soviet Jews.

This denial of an elementary religious right is an act of cruelty to our people. The symbolic value of matzah to a Soviet Jew is of crucial significance. That's why it has been eliminated. You and I — and all American Jews — may not stand idly by. We *must* react.

Here is a simple symbolic act which we are asking of hundreds of thousands of New York Jews, *through you, the Rabbis*. Every Rabbi should ask each congregant, man, woman, and child, over the weekend of Shabbat Ha-Chodesh (March 19th) to send one piece of matzah in an envelope to:

Ambassador Anatoly Dobrynin  
Embassy of the U.S.S.R.  
1125 16th Street N.W.  
Washington, D.C. 20036

Tell him we know we cannot send matzah to Soviet Jews through the mail. Ask him to be good enough to deliver this piece of matzah by hand.

The arrival of hundreds of thousands of matzot in Dobrynin's office, on or about March 21st, will carry great symbolic weight. The message will not, we trust, be lost on the Soviet Union.

Please return the enclosed card to inform me of your cooperation. With our help, next year our matzah will go through.

Very cordially yours,  
Rabbi Haskel Lookstein  
Vice Chairman

## Over \$5,000 Received Thus Far for Passover Relief from 200 Donors

Our Passover relief campaign is barely a week old as this Bulletin goes to press. We are extremely happy and proud to thank the 200 generous members of the community who have responded immediately to the appeal with contributions totalling more than \$5,000.

We will publish a full list of all donors in our April 11th edition of the Bulletin. We thank all for helping us to do our share for needy individuals, for deserving institutions and for Soviet Jews.

Congregation Kehilath Jeshurun welcomes  
the children and parents of the sixth grade of Ramaz  
who will be our guests at services and luncheon  
this Shabbat morning, March 19th



## ANNUAL SHABBATON FEATURES DISCUSSION OF ISRAEL

### AMBASSADOR CHAIM HERZOG TO BE GUEST SPEAKER

The Special Projects Committee of the congregation is pleased to announce that the annual congregational Shabbaton will be held this year on Friday night, April 22nd and Shabbat morning, April 23rd. The subject under discussion will be Israel and some of the religious issues that affect it at this time. The timing is most appropriate. In fact, Shabbat, April 23rd, happens to coincide with the 5th day of Iyar which is actually Israel Independence Day (even though the celebration of Israel Independence Day will take place on the preceding Thursday).

Our guest for the Shabbaton will be Hon. Chaim Herzog, Permanent Representative of the State of Israel to the United Nations and an honorary member of Kehilath Jeshurun. The Ambassador will speak during the course of the Shabbaton on some of his feelings as a Jew in the United Nations. He will discuss not only his own personal feelings but the position

which Israel holds at the United Nations and some of the religious perspectives which he has tried to bring to bear on that body. The discussion will be completely off the record and should be most illuminating.

In our other session we will discuss the question of whether or not there ought to be theological considerations in Israel's decision to withdraw from the West Bank or to hold it permanently. This of course touches on the current Gush Emunim controversy with all of the implications that this controversy has for Israel diplomacy.

Further information will be available to you in the mails. Reservations for Friday night and Shabbat lunch may be made now and will be accepted on a first come first served basis. Space will be limited, so please reserve early. The cost will be the same as last year: \$13 for adults and \$7 for children. These amounts include reservations for both meals. All reservations must be made that way.

## A LOOK BACK AT PURIM

It is impossible to allow this year's Purim celebration to pass without a comment. The service on Thursday night served by far the largest number of children and adults in the history of this congregation. The fact that everything went as smoothly and as happily as it did is a tribute to the assistance of a number of people whom we wish to thank.

First and foremost, we would like to thank Mr. Israel D. Rosenberg, our Ritual Director, for training the readers and for ensuring that the standard of Megillah reading was once again an impressive one.

Secondly, we would like to thank the readers themselves:

Steven Eisman  
Isaac Herzog  
Steven Koppel  
Nathan Lindenbaum  
Eugene Major  
Robert Meislin  
Carl Mosesson  
Roger Mosesson

Moshe Rosenberg  
Ethan Schwartz

In addition we are happy to thank Larry Kamerman who davened Ma'ariv for us so nicely. It was good to see him in full health and in full voice.

Finally we are most appreciative to David Bernstein, our Youth Director who, in his usual low key fashion, managed the supervision of hundreds of children from the most tender age through the sixth grade. Frankly, without his expertise and commitment we could very well have had chaos instead of joy. As it was, everybody had a good time and a very merry Purim. David was helped by a large representation of Ramaz and K.J. youngsters who are simply too numerous to thank individually but to whom collectively we extend our warmest gratitude.

We look forward, please God, to next year.

## My Uncle in Leningrad

My uncle Michal passed away in Leningrad on February 17th at the age of one hundred one and a half. Why do I insert this notice in the congregational bulletin? The reason follows.

He lived his entire life in Soviet Russia. He was deprived contact with his family until discovered by chance by my son on his first visit to Leningrad.

He found him in the Sukkah where after chance remarks my uncle recognized his grand-nephew. This was the first time in more than sixty years that he met a blood-relative.

Is it not remarkable that after all these years of isolation he still went to the Sukkah, brought his little piece of cake from home in order to eat in accordance with Jewish law?

Is it not further remarkable that he went to the Leningrad synagogue regularly even at his advanced age and prayed with his fellow Jews?

Is it not wonderful that in his last letter to me he asked that I should not forget to send him matzos for Passover?

How strong is the Jewish tradition! How powerful is the character of a man who under the most desperate conditions remained loyal and steadfast to his faith.

I write these words in the hope that especially our younger members will understand the meaning of Jewish loyalty and the power of the Jewish faith. It is natural that his only surviving blood-relative should pay tribute to such character by reciting the Kadish for him whenever possible. I intend to do so.

J.H.L.

## WITHIN OUR FAMILY

### An Interesting Publication

We congratulate our worshipper Dr. Zev Zahavy on his publishing of a translation of the text of Idra Zuta Kadisha, a Kabbalistic text dealing with the "Lesser Holy Assembly". The publication includes an excellent essay by Dr. Zahavy introducing the reader to "some basic elements of Kabbala study."

### Special Anniversary

Mazel Tov to Mr. and Mrs. Harry Green upon the celebration of their 50th wedding anniversary. May God grant them many more happy and healthy years together.





# PREPARING FOR PASSOVER

## 5737

1977



In this special Passover supplement, we present facts and suggestions concerning Passover preparations for this year. In addition to the necessary background information and the rules and regulations concerning Passover, we have included special instructions with regard to the unique experience this year of Passover eve when it occurs on the Sabbath. This coincidence presents several complications and many unique experiences. If you will follow the instructions in this supplement, you will find that the procedures are relatively simple. At the same time, this unique experience will make us even more self-conscious about preparing for what is perhaps the most interesting holiday on the Jewish calendar.

In preparing this supplement, we have of course made use of the traditional sources of Jewish law. In addition, we have drawn some of the ideas and suggestions from a compendium on Passover prepared by Rabbi Jacob Hoenig, a graduate of Yeshiva University. We are indebted to him for his excellent research.

### I. What and Why is Chametz?

When the Israelites emerged from Egyptian slavery they left in great haste. Consequently, they could not bake their bread in the usual manner. There was not sufficient time for the dough to rise and for the bread to become leavened. The product of such a leavening process is called chametz. It consists of grain (or flour) mixed with water and allowed to stand for more than a brief period without being baked completely.

In order to relive the experience of our ancestors we avoid chametz throughout the entire Passover festival. We neither eat it nor own it during the holiday. We try to use up whatever products we have before the festival. What we cannot use we store away in one place and sell it to a non-Jew through the Rabbi of the synagogue (a form for this purpose is found on page 6 of this Bulletin).

Before the festival we conduct a symbolic search of the house (B'dikat Chametz) to ensure that all chametz has been removed from our premises. On the morrow following the search we symbolically burn what we have found (Bi'ur Chametz).

During the eight days of the festival we use only products that are free of chametz and we eat matzoh (unleavened bread) in order to experience the haste of our forefathers when they went forth from slavery to freedom.

### II. Preparing the Home for Passover

In addition to not using chametz products during the festival, we also avoid the use of dishes and utensils which have been used with chametz all year round. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year round dishes and utensils are stored away, out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleaned — or kashered — for Passover use. These are discussed below.

#### 1. Silver and metal utensils

Silverware, small pots and metal utensils with no wooden handles may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand

unused for at least twenty-four hours. They are then completely immersed in a kettle or vat of boiling water.

Larger pots and kettles may be kashered by first cleansing them as above and then filling them with water to the very top, allowing the water to boil and then placing a hot iron or stone inside the pot so that the boiling water runs over down the sides of the pot.

We might add that china, pottery, utensils that have different parts glued together and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

#### 2. Glassware

Glasses or glass plates which have not been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of three days prior to Passover. The water need not be changed during that three day period.

May we stress that glass utensils (such as Pyrex) which are used with heat must be treated as china and cannot be kashered. The best pro-

(Continued on Page 4)



cedure for glassware is to have separate glassware for Passover use.

### 3. The Stove and Oven

Every part of the oven and stove must be thoroughly cleaned with a chemical cleanser and then allowed to stand for twenty-four hours or more without being used. The top range and the oven must then be heated at the highest setting and allowed to stand for a period of about two hours at that setting.

In addition, during Passover, a special metal sheet is placed over the top of the range to prevent contact with the Passover utensils.

### KASHER-IN

#### Tuesday Evening, March 29 at 7:00

In order to help all those who would like to kasher utensils for Passover, the congregation will sponsor a Kasher-In on Tuesday evening, March 29, at 7:00, in the Caterer's Kitchen. Members of the community are invited to bring their utensils to the synagogue where we will help them kasher properly.

Both of our Rabbis will be more than happy to answer any further questions which you may have about making your home kosher for Passover. Please feel free to call upon them for any kind of inquiry.

### III. Passover Foods

Most foods that are used on Passover require rabbinic supervision. This is especially true of all processed foods. It is important to realize that a label indicating that the product is "Kosher for Passover" does not assure us of the adequacy of the supervision. Wherever possible, congregants should use UO products which have a special Passover supervision. If not, it is im-

### Preparing for Passover (Cont'd)

portant to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask our Rabbis in the event of any doubt on this matter.

#### 1. Grain products

All grain products require strict rabbinic supervision for Passover use.

#### 2. Milk and dairy products

These, too, require supervision. Milk, however, may be purchased before Passover without supervision. If one has to purchase it during the festival, however, it requires supervision. Powdered milk, such as Alba, may be used on Passover without a rabbinic endorsement.

#### 8. Fresh fruits and vegetables

All of these may be used (except for legumes — peas, beans, rice and corn which are all treated like chametz). If these fruits and vegetables are sold in a general grocery store, they should be washed very carefully before being used on Passover.

#### 4. Dried fruits

These should carry a Passover endorsement.

#### 5. Frozen fruits and vegetables

With the exception of the legumes that were mentioned above, frozen fruits and vegetables if they are not mixed with anything else, should be usable for Passover without a rabbinic endorsement. Pure fruit juices may be purchased before Passover without a rabbinic endorsement.

#### 6. Cosmetics

All cosmetics can be used for Passover inasmuch as they are not foods. This includes toothpaste.

#### 7. Baby Foods

If you have a baby who must be fed formula or baby food which contains chametz, the baby's utensils and foods should be kept absolutely separate from everything else in the house. It should also be understood that when you are selling the chametz you are selling this food also and that you will make up to the buyer whatever has been used during the course of the festival.

#### 8. Coffee

Coffee may be purchased before Passover and need not carry a rabbinic endorsement.

#### 9. All other foods

Those processed foods not mentioned in this listing require special supervision for Passover use.

#### 10. Chametz after Passover

According to Jewish law, chametz which was owned by a Jew during the holiday may never again be used by any other Jew. Therefore, after the holiday is over, one should make sure to buy Chametz products from a Jew who has sold his chametz and not from a Jewish establishment which might have had the particular chametz product on the shelf during Passover. In order to avoid confusion, it is best to purchase such products from non-Jewish storekeepers until such time as the Passover stock has been completely used up and replenished with new foods.

### OU Directory

There is a special Directory published by the Union of Orthodox Jewish Congregations of America which contains a complete listing of their kosher for Passover products. We have mailed that directory to all readers of the Bulletin.



## SPECIAL OBSERVANCES FOR THE UNIQUE OCCURRENCE OF PASSOVER EVE ON THE SABBATH

### Introductory Note

The occurrence of the 14th day of Nisan, Passover eve, on a Sabbath, has significance in Jewish history. The rise of Hillel to the leadership of the great Sanhedrin was a result of his decision on the mode of conduct to be followed by the ancient Judeans on a Sabbath Passover eve in the year 30 B.C.E. (100 years before the destruction of the second Temple). His leadership brought about his special mention in the Haggadah in connection with the Seder sandwich (Korech).

The general principle to be kept in mind on a Passover eve that falls on the Sabbath is to maintain the dignity of the Sabbath while at the same time preparing adequately for the Passover festival. This requires some rearranging of the traditional observance on a Passover eve.

The most recent occurrence of Passover eve on a Sabbath was on April 6, 1974 (5734). The present occasion will be April 2. The next times in this century will be April 18, 1981 and March 26, 1994.

### I. The fast of the first born

On Passover eve, the first born in every family (according to some authorities, female first born also) are required to fast in order to thank God for the fact that the Jewish first born were spared in the tenth plague in Egypt. In order to make it easier for the first born on a normal Passover eve, most congregations conduct a special service in the morning at which a Tractate of the Talmud is completed and all present are invited to participate in a Seudat Mitzvah (a mitzvah meal). This immediately absolves the first born from the obligation to fast. Because of the fact that Passover eve is on a Sabbath and a fast cannot be arranged for a Sabbath, the traditional service for the first born will be held this year on **Thursday morning, March 31, at 7:30** in the Chapel of the synagogue.

### II. The Search for Chametz

The search for chametz this year is performed on **Thursday evening** in the

usual manner in which it is conducted every year. The head of the household takes a candle, a feather and a wooden spoon and makes a search of the home, picking up the pieces of chametz which have been laid out for him by other members of the household. The reason for laying out the pieces of chametz is to make sure that the search is not in vain and the blessing that is recited before the search shall not have been uttered needlessly. At the conclusion of the search, the formula of nullification contained in the Haggadah (Kol Chamira) should be recited.

### III. Burning of Chametz

The burning of chametz is performed on **Friday morning** before 10:40. Those who would like to burn the chametz but who do not have facilities for it, may bring their chametz to the synagogue where we will have such facilities available. The normal recitation of the second formula for nullification (Kol Chamira) is not made at this ceremony. That statement will be made on Saturday morning after the conclusion of the early Sabbath meal.

### IV. Sale of Chametz

All chametz must be sold by 10:40 on Friday morning. It is requested that those who will make their sale through our synagogue should be certain that the form is sent to the Rabbis by Thursday, March 31, so that we will be certain to have all the forms in time. Those who would like to arrange for the sale of their chametz personally, may do so by coming to the synagogue any time during the next few days.

### V. Cleaning of the Home and Kitchen

By Friday afternoon, the house should be thoroughly cleaned for Passover. All kashering should be completed. All chametz utensils should be stored away. The house should be so arranged as if Passover were beginning on Friday evening instead of Saturday evening.

### VI. Preparation for the Seder

Since we cannot cook or prepare anything on the Sabbath for the Passover holiday or the Seder, those foods that are specifically required for the Seder should be prepared on Friday afternoon once the home is completely ready for Passover. The foods that should be prepared are the roasted egg, the roasted shank bone (Z'ro'a), the charoset and the salt water. The maror can be left for Saturday night. We would suggest that Romaine lettuce be used as maror this year.

### VII. Conduct for the Friday Night Meal

The entire meal should be served on Passover dishes and made in Passover utensils. **Matzah, however, may not be eaten on Friday or on Saturday.**

It is, of course, necessary to make a motzi over something at each Sabbath meal. The following procedure, therefore, should be followed:

Two little rolls should be put aside in a plastic bag on a small table or shelf. The family should wash, make a motzi and eat the two rolls, disposing of whatever crumbs are left in the wastebasket. Then they sit down at the table and eat their meal (prepared according to Passover regulations).

### VIII. Shabbat Morning, April 2

Our Synagogue Service on Saturday morning, April 2, will begin at 7:00 and end at approximately 8:45. This will enable everyone to return home and to have the second Sabbath meal as a brunch, completing the eating of the meal by 9:40 in the morning, after which it is not permitted to eat any chametz.

### The Sabbath Meal

The Sabbath morning meal, which will be a brunch, should be conducted in exactly the same way as the Friday night meal was conducted. Kiddush is recited and then a motzi is made over two little rolls, carefully stored away and in a plastic bag and eaten in a separate place. The crumbs should be disposed of in the wastebasket and

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**Special Observances (Cont'd)**

the Passover meal should then be completed at the table. Preferably the meal should be concluded by about 9:40. **After that time no chametz may be eaten.** Following the Birkat Hamazon, the second formula of nullification (Kol Chamira) which is found in your Hag-gadah, should be pronounced.

**IX. The Third Sabbath Meal**

The Seudah Shlishit is eaten after midday. It should be observed without the eating of any maztoh and, of course, without any chametz. It is recommended that the meal consist of fruit, vegetables, meat or fish. The meal should be completed by 3 o'clock.

May we repeat for emphasis: Matzoh is not eaten on Passover eve at any time. The reason for this is so that when we come to the Seder table we will anticipate the eating of matzoh with joy and enthusiasm as a new and special food.

**X. The Preparations for the Seder**

It must be stressed that the Shabbat is the holiest day on the Jewish calendar. It should not be profaned even by using it to prepare for as important a day as Passover. Therefore, no preparations for the Seder — getting the foods ready, setting the table, etc. — should be carried on during the Sabbath day. Preparations may not begin until the Shabbat ends. The conclusion of the Sabbath is at 6:57 P.M.

The same rule, by the way, holds true for the second night of Passover. It is not permissible to prepare the table or anything else on the first day of Passover for the second. One has to wait until 6:58 in order to begin the preparations and make the arrangements for the second Seder. We regret the inconvenience, but if we are to have the sanctity of the Sabbath and the first day of Passover, then we must adhere to these regulations.

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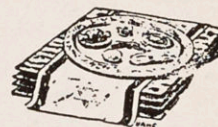
"Therefore it is our happy duty to praise . . . to thank, to glorify and to extol Him who wrought all these wonders for our fathers and for us. He brought us forth from bondage to freedom, from slavery to redemption, from sorrow to joy, from mourning to festivity, and from darkness to great light . . .

May the Lord our God and God of our fathers, lead us to the observance of further festivals and holidays, rejoicing in the upbuilding of Zion, His city, and happy in His service . . .

Next year in Jerusalem rebuilt!"

*At the Seder table one should have four matzot, the three traditional ones and an additional Matzah, which will not be eaten and which symbolizes the plight of our brethren in the Soviet Union, almost all of whom will not have Matzah this Passover.*

*Just prior to the reciting of the four questions, the reader of the Seder should lift this extra Matzah and read the following proclamation:*

**THIS IS THE MATZAH OF HOPE**

On Passover, all Jews celebrate freedom. Yet our brothers in the Soviet Union must still observe this holy time in secret. These are the Jews for whom the exodus is not yet a reality. These are the Jews who this year have no matzah to eat.

The Matzah of Hope represents those who are not with us tonight—Jews who have been refused exit visas and who suffer daily harassment and Prisoners of Conscience who endure the hardships of cruel imprisonment. Their "crime": the desire to live as Jews, among Jews, in a free land.

We pause for a moment during this Seder to reaffirm our solidarity with Soviet Jewry. We pledge ourselves to continue to work for their freedom. We vow that, once they are free, we will help them rebuild their lives. We will not rest until the task is complete, for until all Jews are free, no Jew is free.

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**REMEMBER SOLIDARITY SUNDAY, MAY 1st**

**SALE OF CHAMETZ**

In advance of the Passover Festival, every Jew who owns Chametz is required to dispose of it. Most of us cannot dispose of all the Chametz in our possession except by selling it. Jewish law provides that an agent may be authorized to sell one's Chametz. The agent may be appointed in person by speaking to either of the rabbis or to Mr. Rosenberg. The form which is found in this Bulletin can also be used for this purpose. Please fill it out and return it to the synagogue office before Friday morning, April 1st.

**Form for Sale of Chametz**

I, ....., do hereby authorize RABBI JOSEPH H. LOOKSTEIN, of 125 East 85th Street, City, State and County of New York, to sell, transfer and assign all CHAMETZ of whatever kind and nature, of which I am possessed and seized, or in which I may have an interest, wheresoever situated, in my residence at ....., or my place of business, or in any other place, without reservation and limitation.

In witness whereof I have set my hand and seal this ..... day of .....

Signature



## HEADLINES OF JEWISH INTEREST

### 1. Kook Supports Kahane

In a surprise development, Meir Kahane, founder and leader of the Jewish Defense League, revealed that Rabbi Zvi Yehuda Kook, son of the first Chief Rabbi of Israel and the spiritual leader of Gush Emunim, has endorsed his bid for a Knesset seat. In a letter of support to Kahane, Rabbi Kook stated, "The presence of Rabbi Meir Kahane and his uncompromising words from the Knesset platform will undoubtedly add strength and value to the obligatory struggle on behalf of the entire Land of Israel."

### 2. University Reacts Against Book Claiming Holocaust is a Myth

A spokesman for Northwestern University has indicated that the author of "The Fabrication of a Hoax", Arthur R. Butz, will not be dismissed from the faculty because of his book. It has not violated any rules of the American Association of University Professors.

The spokesman, however, noted that the Provost of the University, Raymond Mack, deplored the contents of the book and identified it as "a contemptible insult to the dead and the bereaved." Mack stated that "it is a right available to any citizen to have his writing published," but it is a shame "when that right is used to insult survivors" of the Holocaust.

### 3. Planning a Trip to Spain? Think Again!

We learn from the JTA that Israel's participation at the Agricultural Exposition in Saragossa, Spain in March has been cancelled. Formerly, Israel had been invited to participate in the fair following the success of an Israeli pavilion at a fair in Seville several months ago. Clearly, the Spanish government is capitulating in the face of Arab pressure.

## SCHEDULE OF SERVICES

### Friday, April 1st

Lighting of Candles .....	6:02 P.M.
Evening .....	6:00 P.M.

### Saturday, April 2nd — Shabbat Hagadol — Passover Eve

Morning .....	7:00 A.M.
Weekly Portion: Tzav	
Haftora: Malachi 3	
Evening .....	6:10 P.M.
Candle Lighting .....	After 6:57 P.M.

### Sunday, April 3rd — Passover I

Morning .....	9:00 A.M.
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#### Sermon by Rabbi Joseph H. Lookstein

Evening .....	6:15 P.M.
Candle Lighting .....	After 6:58 P.M.

### Monday, April 4 — Passover II

Morning .....	9:00 A.M.
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#### Sermon by Rabbi Haskel Lookstein

Evening .....	6:15 P.M.
Conclusion of Yom Tov .....	6:58 P.M.

#### Services During the Week of Chol HaMoed

Morning .....	7:15 A.M.
Evening .....	6:00 P.M.

### Friday, April 8th

Lighting of Candles .....	6:08 P.M.
Evening .....	6:00 P.M.

### Saturday, April 9th — Passover VII

Morning .....	9:00 A.M.
Reading of The Song of Songs	
Evening .....	6:20 P.M.
Candle Lighting .....	After 7:06 P.M.

### Sunday, April 10th — Passover VIII

Morning .....	9:00 A.M.
Memorial Services	
Evening .....	6:20 P.M.
Conclusion of Yom Tov .....	7:07 P.M.

**Thalt Shalt  
Not Forget!**

**IN MEMORY OF  
THE SIX MILLION**

**Congregation Kehilath Jeshurun**

will hold a special service on

**YOM HASHOA  
(Holocaust Day)**

**Thursday Evening, April 14th  
at 7:30 P.M.**

**Thou Shalt Rejoice**

**On ISRAEL INDEPENDENCE DAY**

**Wednesday Evening, April 20th  
at 7:30**

Mincha and Ma'ariv in the Main Synagogue will be followed by a Zimriah by the Ramaz Middle School.

Singing, Dancing and Refreshments to follow.

**Thou Shalt March**

**On SOLIDARITY SUNDAY  
FOR SOVIET JEWRY**

**May 1st**

Location: Battery Park

Assembly Point: 125 E. 85th St.

*Morning time to be announced*



## SCHEDULE OF SERVICES

### Friday, March 18th

Lighting of Candles..... 5:47 P.M.  
Evening ..... 6:00 P.M.

### Saturday, March 19th — Shabbat Ha-Chodesh

Morning ..... 9:00 A.M.  
Weekly Portion:  
Vayakhel-Pekude  
Haftorah: Ezekiel 45

### Rosh Chodesh Prayers

Rosh Chodesh Nisan will be  
on Sunday, March 20th  
Evening ..... 6:00 P.M.  
Conclusion of Sabbath.... 6:42 P.M.

### Friday, March 25th

Lighting of Candles..... 5:55 P.M.  
Evening ..... 6:00 P.M.

### Saturday, March 26th

Morning ..... 9:00 A.M.  
Weekly Portion: Vayikra  
Haftora: Isaiah 43  
Evening ..... 5:30 P.M.  
Conclusion of Sabbath .... 6:50 P.M.

### Weekday Services

Morning ..... 7:30 A.M.  
Sunday Morning ..... 8:30 A.M.  
Father and Son Minyan 9:30 A.M.  
Evening ..... 5:45 P.M.

### Thursday, March 31st

Special Service for the  
First-Born at 7:30 A.M.

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### Synagogue Officials

Joseph H. Lookstein ..... *Senior Rabbi*  
Haskel Lookstein ..... *Rabbi*  
Avrum Davis ..... *Cantor*  
Israel D. Rosenberg ..... *Ritual Director*  
Mrs. Marcia Barany ..... *Executive Sec'y*

### Officers of the Congregation

Harry W. Baumgarten ..... *Hon. President*  
Max J. Etra ..... *Hon. President*  
Nathan Salzman ..... *President*  
William G. Lebowitz ..... *Vice President*  
Samuel M. Eisenstat ..... *Secretary*  
Edward Low ..... *Treasurer*  
Mrs. Walter Koppel ..... *Pres. Sist'd*  
Milton Berkowitz ..... *Pres. Men's Club*  
Mrs. Charles Cohen ..... *Pres. Couples Club*

### The Kehilath Jeshurun Sisterhood

*cordially invites all women to attend  
a membership meeting on  
Monday, March 21st at 12:30*

Our guest will be  
**Rabbi Haskel Lookstein**  
who will answer your questions on  
**Assimilation, Liberation  
and Passover Preparation**  
and anything else you care to ask.  
A dessert luncheon will be served.

### Rabbi Joseph H. Lookstein To Address WAGRO Commemoration

#### Ramaz Chorus to Highlight Event

Once again this year the Warsaw Ghetto Resistance Organization (WAGRO) will commemorate the Warsaw Ghetto uprising on Sunday, April 17th with a beautiful ceremony at Temple Emanuel. It is scheduled to begin at 1:30.

Rabbi Joseph H. Lookstein will join a distinguished — but brief — list of guest speakers for this occasion. He will address the throng in Yiddish.

The Ramaz Middle and Upper School Choruses will conduct the candlelight march and sing Ani Ma'amin as part of the ceremony. Those who would like tickets to this event are asked to call the Synagogue Office without delay. We will try to accommodate them.

LAST YEAR YOUR KIDS LOVED  
OUR OLYMPIC STADIUM ALL DAY.  
THIS YEAR THEY'LL LOVE IT  
ALL NIGHT.

Track events, bike riding, roller skating and soccer are fun during the day, in our olympic stadium. But wait till the lights go on. Our great waterfront is still here! Plus all other sports. With an unsurpassed educational program in religious studies. Call Marvin Herskowitz, Director for more details. (516) 569-3370 Days (516) R06-5490 Eve. Modern Orthodox Facility. Strictly Kosher.

**CAMP hillel**  
Swan Lake, N.Y.

### The 105th Annual Meeting

*of Congregation  
Kehilath Jeshurun*

Will Be Held On

**Tuesday Evening, May 3rd  
at 8:00 o'clock**

Please Reserve The Date

### Special Halakhic Discourse on Shabbat Afternoon, March 26th

Because of the fact that Shabbat Ha-gadol occurs this year on Passover eve, the Halakhic discourse will be held one week earlier on Shabbat afternoon, March 26th, following Mincha services which will be held at 5:30 in the main synagogue.

Rabbi Haskel Lookstein will discuss the special laws and background of Erev Pesach which falls on the Shabbat. The second part of his discourse will be devoted to Halakhic and philosophical insights on the Haggadah.

### A Catered Seder at Home

Papilsky Caterers will send into your home two complete sedarim, with all the trimmings. For more information on this <sup>®</sup> supervised service please call 724-3761.

### RIVERSIDE MEMORIAL CHAPEL

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Directors**

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ENdicott 2-6600

### Shabbat Zachor (Cont'd)

with us some information that is simply not available elsewhere.

Following Maariv, a large crowd of men, women and children went up on the two roofs of our Synagogue House for the ceremony of Kiddush L'vanah. We sang, danced and prayed. It was a very happy "first" for K.J. We hope to do it again.