DR. DEBORAH E. LIPSTADT TO HIGHLIGHT
SHABBAT HAGADOL SHABBATON
IN MEMORY OF CYNTHIA APRIL MARCH 22 - 23

We are happy to announce that Dr. Deborah E. Lipstadt, Professor of Religion and Jewish Studies at Occidental College in Los Angeles and the Director of Research of the Skirball Institute on American Values, an arm of the American Jewish Committee, will be our guest scholar at the Annual Shabbat Hagadol Shabbaton on Friday, March 23, and Shabbat, March 24.

The scholar for the weekend is sponsored under a special grant in memory of Cynthia April. Cindy was strongly committed to Jewish education and an active participant in programs of the KJ Institute of Continuing Jewish Education. We are honored that her memory is present in this way.

FRIDAY EVENING
On Friday night she will discuss Israelis and American Jews: One But Not The Same. In this talk, she will explore some of the fundamental differences that result from the diverse political traditions of Israel and the United States, as well as economic and social issues which sometimes set American and Israeli Jews apart. Dinner is served.

SATURDAY MORNING
On Shabbat morning, after the conclusion of our regular service, Dr. Lipstadt will discuss V'Asu li Midkash: Sources for Jewish Identity in America. She will review some of the things which make us feel Jewish here in the United States. Among these are Zionism, social relationships, organized charity and anti-Semitism. She will inquire as to whether these are sufficient to ensure the survival of Judaism in America and pose the question about what in Judaism can do to enhance our lives as Jews.

OUR SCHOLAR, DR. LIPSTADT
The author of the widely acclaimed book Beyond Belief: The American Press and the Coming of the Holocaust, an examination of how the American press covered the news of the persecution of European Jewry 1933-45, Dr. Lipstadt has a very impressive career in Jewish studies, political science, and sociology. She is the former director of the Brandeis Bardin Institute and she served as professor of Modern Jewish Studies at the University of California at Los Angeles. She holds a B.A. from City College and an M.A. and Ph.D. from Brandeis University.

Of course, Dr. Lipstadt is well known to us in the Manhattan community. Most of her childhood years were spent in the Far Rockaway community and in the Jewish Center on the West Side. She has many friends in the neighborhood and she even has two nephews who are students in Ramaz. We look forward to her appearance here as a veritable homecoming which we hope will bring her much satisfaction even as it will bring to us enlightenment and inspiration.

Reservations must be made now for the Friday dinner and Shabbat lunch. Please do not delay as this popular program is always sold out. The costs are $40 for adults and $25 for children for the two meals.

RABBI DRATCH TO DELIVER
SHABBAT HAGADOL DISCOURSE
SATURDAY, MARCH 23, 5:30 PM

"The Mitzvah of Talebearing: The Nature of the Passover Haggadah" will be the subject of Rabbi Mark Dratch's Shabbat HaGdol discourse on Saturday, March 23, 1991. In this traditional halachic and aggadic discourse, Rabbi Dratch will explore the often misunderstood and forgotten meanings and purposes of recounting the exodus from Egypt. He will discuss aspects of the Haggadah that will make our Seder experiences more meaningful and inspiring. The shiur will be delivered following mincha which begins at 5:30 PM.

PASSOVER RELIEF IS PARTICULARLY URGENT
THIS YEAR
WE NEED YOUR GENEROUS HELP NOW

With Purim behind us, the first order of responsibility in preparation for Passover is Maot Chitum - Passover Relief. This is the major appeal of the year for the Benevolent Fund which right now must meet several very pressing needs.

1. Our major contribution will go to the Joint Passover Association which is the community effort to take care of the needy in advance of Passover.

2. Our second concern will be to help individuals who do not come to communal attention but who look to us at Passover time for special assistance. Their needs are particularly great this year.

3. We also must respond to many deserving Torah and chessed institutions both here and in Israel which are pressing us very hard to help them at a time when their contributions have fallen off due to economic conditions and the fallout from the Gulf War.

We want to respond to these three needs. Our ability to do so will be directly dependent upon your generosity. Please give as much as you possibly can to help us perform acts of charity in the coming weeks.

May God bless us all with a happy and kosher Passover.

THE SABBATH BEFORE PASSOVER
(No Cooking For You)

One of the most exciting advantages of the timing of this weekend which is on Shabbat HaGadol, the Sabbath before Passover, is that by our serving Friday dinner and Saturday lunch, it means a Shabbat of no cooking for you!

Dinner will be served Friday evening and lunch on Saturday to those who have reservations. The cost is $40 for dinner and lunch (two meals) for adults and $25 for children (for the two meals).

The deadline for reservations - space permitting - is this Monday, March 18. A check in the full amount must accompany all reservations. (SEE COUPON ON PAGE TWO)

YOM HASHOAH
Holocaust Remembrance Day
Wednesday, April 10
7:30 PM

YOM HAATZMAUT
Israel Independence Day
Wednesday, April 17
7:30 PM
119th ANNUAL MEETING
Wednesday, April 24
8:00 PM

WOMEN'S TEFILLAH GROUP
This Saturday morning,
March 16, 1991
9:00 AM
In the Max J. Etra Chapel

All women are invited to attend.
Last one of the year will be May 11.

We welcome the children of the Nursery of Ramaz and their parents to their Shabbatons at KJ
April 20, 1991

ACADEMIC NEWS REQUESTED
At this season of the year we are already beginning to think of the milestones and honors which the members of the Congregation and their families will be experiencing during the coming months.
We would like to record all of those honors in the Bulletin. If you, as a member of the congregation or anyone in your family is observing such a milestone or receiving a particular honor in academic or professional life, we ask you to please send us the information without delay. It is one more way of creating the family spirit we like to foster at KJ and Ramaz.
We hope to hear from you soon.

ISRAEL & ELLI KRAKOWSKI HONORED BY FAMILY AND PARK EAST SYNAGOGUE
We are happy to wish a mazel tov to Israel and Elli Krakowski upon a special celebration of their 40th wedding anniversary in the form of a writing of a Sefer Torah which was completed on February 24 and presented to the Park East Synagogue where the Krakowskis are also members and active worshipers. Israel and Elli will also be the guests of honor at the annual dinner of the Park East Synagogue later this year.
We congratulate the Krakowskis on this wonderful tribute from their children Lili and Axel Stawski and Andrea and Harry Krakowski, and also by the celebration of their achievements on the part of the Park East Synagogue. May they continue to deserve the love and tributes of their family and community for many years to come.

THE KEHILATH JESHURUN SISTERHOOD proudly announces its
Annual Luncheon and Boutique
in Celebration of Mother's Day and including a Children's Fashion Show
THURSDAY, MAY 2, 1991
Please send in your reservations now. Join us for this spectacular celebration!

Doris Weiss, Chairperson

YOM YERUSHALYIM
The members of Congregation Kehilath Jeshurun The parents, faculty, alumni and students of Ramaz School are invited to a Yom Yerushalyim service and celebration in recognition of the reunification of Jerusalem including a Performance of Tribute by the Ramaz Lower School Chorus Sunday, May 12, 1991 in the Main Synagogue 9:30 AM Collation to follow

SEUADAH SHLISHIT SCHEDULE
sponsored for the entire congregation by the KJ Men's Club
March 16
Rabbi Eli Rubin
Pre-Passover Lecture
Rabbi Mark Dratch
Shabbat HaGadol Drasha
(May No Seudah)
April 13
Rabbi Eli Rubin
Pre-Yom HaAtzmaut (Israel Independence Day) Lecture
April 20
Rabbi Mark Dratch
The Death Penalty
May 4
Rabbi Mark Dratch
Obligation of Jews to Non-Jews

For information about the weekly status of the Manhattan Eruv
Call the ERUV HOTLINE
212-362-2602
(recorded message)

ANNUAL SYNAGOGUE SHABBATON
MARCH 22-23, 1991
Please reserve ____ adult and ____ child(ren's) places for Friday Dinner and Saturday Lunch.
Adults: $40.00  Children: $25.00
Enclosed please find $_____
NAME
ADDRESS
PHONE (Day) __________________________ (Eve) __________________________

A MODERN MIKVAH
is located in Our Community at 232-4 W. 78th St. (east of Broadway)

TELEPHONE 799-1520
NEW TOY DONATIONS RECEIVED WITH ENTHUSIASM

We are pleased to report that the KJ new toy collection has been proceeding very well. Children of the congregation select one brand new toy received for their birthday and donate it through KJ to a child in need who might not otherwise receive such presents for his or her birthday. The response of our children has been impressive and we are proud of each one who has donated such a brand new gift.

Earlier this year, the committee presented a group of them to Mishkon, an agency of the Jewish Board of Family and Children’s services located in Brooklyn. The following is an excerpt of a letter we received from them:

We received your package of toys and immediately distributed them to children who are having birthdays this month. This is a wonderful gesture from the children of Kehilath Jeshurun. Their reactions were wonderful and we appreciate it very much.

Please thank the KJ children and their parents in the name of the children of Mishkon.

Members of the congregation and children of Ramaz who have not yet signed up to participate in this program and who would wish to present a new present for redistribution are urged to do so and may bring such gifts to the synagogue office and may register there at that time as well.

85TH STREET CARVEL NO LONGER UNDER SUPERVISION

We are sorry to report that the Carvel Ice Cream store at 85th Street and First Avenue is no longer under the kosher supervision of the Kol-K.

Only packaged products which carry a Kol-K on the wrapper in that store can be assumed to be under kosher supervision.

AM HASEFER TO DISCUSS “NEW YORK’S JEWISH JEWS” SUNDAY, MARCH 17

“New York’s Jewish Jews—The Orthodox Community in the Inter-war Years” by Dr. Jenna Josell will be the book discussed at the next Am HaSefer Book Discussion Club meeting this Sunday evening, March 17.

The book is of special interest to us, as Rabbi Joseph H. Lookstein’s unpublished autobiography supplied much information for the author. The book also describes many features of our congregation and Synagogue.

Dr. Josell, a distinguished author and historian will be our special guest at the discussion. The book is available in Classics by Doinea located in the Synagogue Lobby.

The discussion will be held at the home of Dr. Nathalie and Israel Friedman, 451 West End Avenue, between 81st and 82nd Streets. Please call Chani Wolk in the Synagogue Office, 427-1000 to advise us of your participation.

SIMCHA SHARING FUND MAKES THREE DISTRIBUTIONS

At a recent meeting of the Social Action Committee’s Simcha Sharing Fund Subcommittee, three distributions were announced. The committee designated that its funds should help feed the hungry, consistent with the fact that the three percent voluntary contributions to the fund are based on food functions celebrating ‘simchat’ in our community.

The recipients are:

PROJECT DOTR (Outreach to the Elderly) - Under the sponsorship of the Educational Alliance, this crisis intervention and rehabilitation program puts needy people back into the work force attempting to house and feed them in the process with dignity. This year, they held a Purim Seduah for 50 clients at a cost of $6.00 per person. To make this happen, the Simcha Sharing Fund underwrote the program at a cost of $300.

THE METROPOLITAN NEW YORK COORDINATING COUNCIL ON JEWISH POVERTY - We have also given them a contribution of $300 at this time, intended for specific food programs.

Members of the congregation are strongly urged by a vote of the Board of Trustees and the initiative of the Social Action Committee to contribute three percent of the cost of celebrating a simcha when a bris, simchat bat, birthday, bat mitzvah, bar mitzvah, engagement, wedding, or anniversary celebration is held in order that we may take a moment from our happy festivities to share with those who are less fortunate. Checks should be made out to the KJ Simcha Sharing Fund and sent to the synagogue office. A three percent contribution is suggested.

The Kehilath Jeshurun Board of Trustees and the Social Action Committee gratefully acknowledges the donations of those who have observed Bar and Bat Mitzvah, Wedding, Birthday, Engagement and other family Simcha celebrations to The Simcha Sharing Fund.

May hungry and needy members of our New York Jewish community continue to benefit from these voluntary three percent contributions of our members upon their celebrations.

DOROT DELIVERY TO SENIORS Sunday, March 24

Dorot, the organization of volunteers which aids elderly Jews on the West Side, will hold its annual Passover food package delivery on Sunday, March 24. We are proud that members of Kehilath Jeshurun participate in these programs several times a year through the endorsement of the Social Action Committee.

Members of KJ should meet that Sunday morning at the Lindenbaum Center, 270 West 89th Street, near Broadway, at 10:30 AM sharp.

We encourage new participants to join in this beautiful and important act of chesed.

THE KEHILATH JESHURUN MEN’S CLUB INVITES MEN AND WOMEN OF THE COMMUNITY to a PRE-PASSOVER LECTURE and SEUDAH SHLISHIT with RABBI ELIEZER RUBIN This Saturday, March 16 5:30 PM
I. WHAT IS CHAMETZ

Chametz results when one of the five types of grain (wheat, barley, spelt, rye, oats) comes in contact with water and is allowed to stand for a brief period of time without being baked. In commemoration of the haste with which the Jews left Egypt, we are forbidden during the Passover festival to eat, own or derive benefit from anything that has been allowed the time to rise. Therefore, all grain products or mixtures of grain are prohibited on Passover.

Jews of Ashkenazic descent also avoid legumes (kitniyot) such as beans, peas, rice and other grains which could be ground into flour and confused with chametz. This prohibition applies only to the eating of such products, whereas their possession is permissible.

Matzah, on the other hand, is the unleavened bread which we eat on Passover to commemorate the oppression of our ancestors by the Egyptians and their hasty departure from the Land. It is known as the "bread of affliction" and, as we eat it, we recall our debt of gratitude to God for bringing us out of Egypt and for the beginnings of our national history.

Compliance with the prohibition of eating or owning chametz takes three forms. The first is the actual removal of chametz from our homes, either through consuming it or disposing of it. This culminates in a search for chametz on the evening before Passover (bidikat chametz) which is done this year on Thursday night, and in a symbolic burning of the chametz on the morning before Passover (bi'ur chametz) which is performed this year on Friday morning, before 10:45 AM. The second is the recitation of a formula of nullification of ownership over any chametz we still may have in our possession (bitul chametz). Finally, any chametz which can neither be consumed nor disposed of before Passover may be sold to a non-Jew through the Rabbi of the synagogue (m'chirat chametz). After Pesach, the non-Jew usually sells the chametz back to its original owner.

II. PREPARING THE HOME FOR PASSOVER

In addition to not using chametz products during the festival, we also avoid the use of dishes and utensils which have been used with chametz all year round. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year-round dishes and utensils are stored away, out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleansed—or kashered—for Passover use. These are discussed below.

1. Silver and Metal Utensils

Silverware, small pots and metal utensils may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand unused for at least twenty-four hours. They are then completely immersed in a kettle or vat of boiling water.

Larger pots and kettles may be kashered by first cleansing them as above, allowing them to stand for 24 hours, then filling them with water to the very top, allowing the water to boil. A hot iron or stone is then placed inside the pot so that the boiling water runs over the sides of the pot.

We might add that china, pottery, earthenware, utensils that have different parts glued together and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

2. Glassware

Glasses or glass plates which have not been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of 72 hours. The water should be changed every 24 hours.

May we stress that glass utensils, pyrex, corningware, and the like which are used with heat must be treated as china and cannot be kashered. The best procedure for glassware is to have separate glassware for Passover use.

3. The Stove, Oven and Microwave

Every part of the oven and stove must be thoroughly cleansed with a chemical cleanser and then allowed to stand for twenty-four hours or more without being used. The oven and racks must then be heated at the highest setting and allowed to stand for one hour at that setting.

The burners of the stove should be completely turned on in order to heat the grates at their maximum temperature for about 15 minutes. The other areas on the sides of the stove should be covered.

Microwave ovens may be used for Passover. They must first be thoroughly cleansed and allowed to sit for twenty-four hours. Then a large paper container of water is brought to a boil inside the oven. Finally, a paper liner must cover the sides and bottom of the oven. A microwave oven may not be used on Shabbat or Yom Tov.

4. Dishwasher

Difficulties in kashering a dishwasher revolve around the difficulties in thoroughly cleaning it. Assuming that all of the corners, edges, and openings can be thoroughly cleaned with a commercial cleaner, a stainless steel or plastic lined dishwasher should not be used for 24 hours, and then run through three hot water cycles, using soap in the first one. There are also opinions that permit this to be done to a porcelain lined dishwasher when there is a great need. Racks which cannot be thoroughly cleansed should be replaced.

III. PASSOVER FOODS

Most foods that are used on Passover require rabbinic supervision. This is especially true of all processed foods. It is important to realize that a label indicating that the product is "Kosher for Passover" does not assure us of the adequacy of the supervision. Wherever possible, congregants should use OU products which have a special Passover supervision. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask Rabbi Lookstein or Rabbi Dratch in the event of any doubt on this matter.

(continued on page five)
PREPARING FOR PASSOVER  (continued)

1. Grain Products
   All grain products require strict rabbinic supervision for Passover use.

2. Milk and Dairy Products
   These, too, require supervision. Milk, however, may be purchased before Passover without supervision. If one has to purchase it during the festival, however, it requires supervision. Powdered milk, such as Alba, may be used on Passover without a rabbinic endorsement.

3. Fresh Fruits and Vegetables
   All of these may be used (except for legumes — peas, beans, rice and corn which are all treated like chametz). If these fruits and vegetables are sold in a general grocery store, they should be washed very carefully before being used on Passover.

4. Dried Fruits
   These should carry a Passover endorsement.

WHAT TO DO WITH CHAMETZ

The best thing to do with chametz during Passover is not to have it.

There are very many poor people in our city who cannot afford to eat properly and are unable to purchase adequate food for minimal sustenance.

We, therefore, urge you to bring sealed packages, cans, jars, bottles and other containers of unopened food to KJ at the time of the Kasher-In on Sunday morning, March 24, between 9:00 AM and 12:00 Noon or at any other time between now and Passover. We will then arrange for this food to be distributed to the non-Jewish needy and hungry of our community.

Performing this act of chesed is an important means of expressing the commandment to love thy neighbor as thyself.

KASHER-IN
Sunday, March 24

Kehilath Jeshurun will sponsor its Kasher-In this year on Sunday, March 24, between 9:00 AM and 12:00 Noon.

Large containers of boiling water will be available in the new second floor kitchen of the new Auditorium so that people can bring their silver and metal utensils and prepare them for Passover use.

A Word of Caution
   Remember that in order to kasher something for Passover the item to be kashered must first be cleansed thoroughly and allowed to stand unused for at least 24 hours before the actual kashering procedure.

FORM FOR SALE OF CHAMETZ

I, ________________________, do hereby authorize
RABBI HASKEL LOOKSTEIN, of 125 East 85th Street, City, State and County of New York, to sell, transfer and assign all Chametz of whatever kind and nature which I possess, or in which I may have an interest, wheresoever situated, in my residence at

______________________________________________________________

or in my place of business, or in any other place, without reservation and limitation.

If you plan to spend Passover in Israel or Europe please check this box □
If you plan to spend Passover in another US time zone please circle
Central Rocky Mountain Pacific

Signature ________________________ Date ________________

Please return to the Synagogue office by Friday, March 29, at 8:30 A.M.

5. Frozen Fruits and Vegetables
   With the exception of the legumes that were mentioned above, frozen fruits with no additives listed are usable for Passover without a rabbinic endorsement. Pure fruit juices, (such as orange, grapefruit and pineapple) with the exception of grape juice, maybe purchased before Passover without a rabbinic endorsement.

   Processed juices such as tomato, apple and prune require supervision.

   Frozen vegetables should only be used with Passover supervision.

6. Cosmetics
   All cosmetic lotions, creams, ointments and toothpaste need no special Passover supervision.

7. Baby Foods
   Most infant formulas contain corn or soy beans as starting ingredients. Since these are considered kitniyot, the baby's utensils and foods should be kept absolutely separate from everything else in the house. If an infant must eat chametz products, in accordance with a doctor's directive, a rabbi should be consulted. Otherwise all chametz products should be avoided.

8. Coffee
   Some questions have arisen in the past about the adulteration of coffee with grain products. In the absence of specification, therefore, it would be preferable to purchase coffee with proper supervision for Passover.

9. All other foods
   Those processed foods not mentioned in this listing require special supervision for Passover use.

10. Chametz after Passover
    According to Jewish law chametz which was owned by a Jew during the holiday may never again be used by any other Jew. Therefore, after the holiday is over, one should make sure to buy chametz products from a Jew who has sold his chametz and not from a Jewish establishment which might have had the particular chametz product on the shelf during Passover. In order to avoid confusion, it is best to purchase such products from non-Jewish store-keepers until such time as the Passover stock has been completely used up and replenished with new foods.
B’DIKAT CHAMETZ
“Don’t Miss It!”

One of the most beautiful and meaningful ceremonies associated with Passover is b’dikat chametz—the search for chametz. The ceremony is composed of five parts:
1. Reciting a special blessing over the mitzvah of the removal of chametz.
2. The search of the house by the light of a candle to find vestiges of chametz.
3. The reciting of the formula of nullification of chametz.
4. The burning or disposal of any chametz found during the search.
5. The reciting of a final, more inclusive formula of nullification.

The first three parts of this ceremony will be observed this year on Thursday evening, March 28. The disposal and final nullification should take place on Friday morning. It is important to note that both formulas of nullification must be recited in a language that one understands. Children especially will be impressed by the ceremony. It should, therefore, be performed with enthusiasm and dedication.

The children should be asked to place the pieces of chametz in the various rooms—a practice which ensures that the search will not be in vain. They can hold the candle and the feather; they should examine their own possessions, dressers and desks, for long forgotten relics of chametz.

Passover is a beautiful festival. It is a serious one, too. Both these aspects can be captured in advance of the festival by a careful observance of the ritual of b’dikat chametz.

Disposal of Chametz
No chametz may be eaten on Friday morning, March 29 after 9:50 A.M. All chametz must be completely disposed of by 10:45 A.M.

SHMURA MAITZAH DEADLINE EXTENDED

Through the cooperation of the Shotzer Shmura Matzah Manufacturers, we are able to extend the deadline for orders to this Monday morning, March 18. The matzahs come in one pound packages and are available at $12.00 per pound. They may be picked up at the synagogue on Sunday morning, March 24, between 9:00 AM and 12:00 Noon.

All orders must be prepaid and checks should be made payable to the KJ Special Projects Fund.

Please reserve ___ lbs. of shmura matzos at $12.00 per pound. Make checks payable to the KJ Special Projects Fund.

Name ____________________________________________________________
Address __________________________________________________________
Phone __________________________ (day) __________________________ (evening)

Schedule of Passover Services

Thursday, March 28th - Search For Chametz .................................. AFTER 6:52 PM
Friday, March 29th - Passover Eve
  Morning Service ............................................................. 7:00 AM
  A special service for the first born (Siyum) will be conducted following the regular services.

Chometz may not be eaten after 9:50 AM
Last time to burn chometz is 10:45 AM

Chametz

Candle Lighting ................................................................. 5:57 PM
Evening .......................................................... 6:10 PM
Start Seder after .............................................................. 6:53 PM

Saturday, March 30th - Passover I
  Morning .......................................................... 9:00 AM
  Evening .......................................................... 6:10 PM
  Candlelighting and Start of Seder .................................. AFTER 6:59 PM

Sunday, March 31st - Passover II
  Morning .......................................................... 9:00 AM
  Evening .......................................................... 7:15 PM
  Conclusion of Yom Tov ............................................. 7:55 PM

Services During the Week of Chol HaMoed
  (Mon., April 1 - Thurs., April 4)
  Morning .......................................................... 7:00 AM
  Evening .......................................................... 6:45 PM

Concluding Days of Passover (Prepare Eruv Tavshilin)

Thursday, April 4th
  Candlelighting .......................................................... 7:04 PM
  Evening .......................................................... 6:45 PM

Friday, April 5th - Passover VII
  Morning .......................................................... 9:00 AM
  Candlelighting .......................................................... 7:03 PM
  Evening .......................................................... 7:20 PM

Saturday, April 6th - Passover VIII
  Morning .......................................................... 9:00 AM
  Yizkor (Memorial Prayers) are recited as part of this service
  Song of Songs will be read
  Evening .......................................................... 7:15 PM
  Conclusion of Yom Tov and Shabbat ................................ 8:02 PM

AN INVITATION TO A TRADITIONAL SEDER EXPERIENCE

The Torah tells us that at the first seder on the night of the exodus from Egypt, families were urged to "share a lamb" with each other so that small families or single individuals would be able to enjoy a seder with either other small families or large ones. In these days, that idea increases in importance.

Two Requests

We, therefore, will again organize a home seder program for our members. We ask that all those planning to have a seder in their homes on the first night, Friday, March 29 and/or on the second night, Saturday, March 30—let us know that they are ready to accommodate a specific number of members of the community who would like to enjoy a home seder.

At the same time we invite single individuals and small families who will be home for Pesach to let us know that they would appreciate an invitation.

Please call us to make our role easier and let us know of your availability to either attend a seder or to make one in which you would like others to join (427-1000).
The Fifth Child
THE ONE WHO CANNOT ASK

On this night, we remember a fifth child.
This is a child of the Shoah (Holocaust), who did not survive to ask.

Therefore, we ask for that child—Why?

We are like the simple child. We have no answer. We can only follow the footsteps of Rabbi Elazar ben Azariah, who could not bring himself to mention the Exodus at night until Ben Zoma explained it to him through the verse:

In order that you REMEMBER the day of your going out from Egypt, all the days of your life. (Deut. 16:3)

"The days of your life" indicates the daylight and the goodness of life. "All the days of your life" means even in the darkest nights when we have lost our firstborn, we must remember the Exodus.

We answer that child's question with silence.
In silence, we remember that dark time.
In silence, we remember that Jews preserved their image of God in the struggle for life.
In silence, we remember the seder nights spent in the forests, ghettos, and camps; we remember that seder night when the Warsaw Ghetto rose in revolt.

(lift the cup of Elijah)

In silence, let us pass the cup of Elijah, the cup of the final redemption yet-to-be. We remember our people's return to the land of Israel, the beginning of that redemption. Let us each fill Elijah's cup with some of our wine, expressing the hope that through our efforts, we will help bring closer that redemption.

We rise now and open our door to invite Elijah, the forerunner of the future which will bring an end to the nights of our people. We sing as they did:

Ani ma'amin b'eminah shleimah, beviat Hamashiah,
V'af al pi she-yitma-meh, im kol zeh ani ma'amin.

For I firmly believe in the coming of the Messiah, and even though the Messiah may tarry, in spite of this, I still believe.

SOME SEDER SUGGESTIONS

The Passover Seder is probably the most meaningful of all home observances in the Jewish calendar year. It has been designed as a masterpiece of pedagogic method to interest the young, to maintain their enthusiasm and to teach important lessons. In order to get the most out of the Seder, there are a number of things that should be kept in mind.
1. Be sure that there is a Haggadah for each member of the Seder.
2. The leader of the Seder should study the Haggadah in advance and decide upon questions and stories which he might want to use at various points in order to awaken interest.
3. The reading of the Haggadah should be rotated among the different people around the Seder table. Passages can be read in Hebrew and/or in English.
4. Recite all blessings in unison so that everyone feels a part of the ceremony.
5. Do not be afraid to interrupt in the middle of a reading to ask a question, to make a point or to launch a discussion. Wherever possible, try to relate the historical passages to modern events.
6. Children should perhaps be asked to prepare in advance a dramatization of certain portions of the Haggadah which lend themselves to such an exercise. Examples are the Four Sons and also the Pesach, Matzah and Maror.
7. Do not let the hunt for the Afikoman transcend the importance of the Seder itself. Let that be done during the meal. The determined "thief" should be rewarded with a prize of Jewish significance.
**WITHIN OUR FAMILY**

**BIRTHS**

Mazel tov to Mr. and Mrs. Aaron Chasin upon the birth of a granddaughter, Rachel Emily, to their children Joseph and Cheryl Chasin of Alexandria, Virginia.

Mazel tov to Dr. and Mrs. Murray Davidson upon the birth of a grandson, to their children Marion and William Amodeo.

Mazel tov to our Trustee Ruby and Helen Davis on the birth of a son, brother of Erica and Steven. Similar good wishes to the proud grandparents, Cantor Emeritus Avrum and Esther Davis and our Trustee Bert and Selma Janowski.

Mazel tov to Rosie and Mark Friedman upon the birth of a son, Aryeh Leib Binyamin, brother to Davida, Ariela, Yael and Yosef.

Mazel tov to Mrs. David and Arielle Kauvar upon the birth of a son.

Mazel tov to Meryl and Meir Levy upon the birth of a son, Gabriel, brother to Ariel, Ilanit and Daniela.

Mazel tov to Dr. and Mrs. Norman Orentreich upon the birth of a grandson, Jeremy Nathaniel to their children, Catherine and David Orloff.

Mazel tov to Mr. and Mrs. Sidney Scheinberg upon the birth of a granddaughter, Aurora Malka to their children, Sari and Sverker Alange.

Mazel tov to Dr. and Mrs. Alexander Schloss upon the birth of a daughter.

Mazel tov to Annette and Stan Schwartz upon the birth of a granddaughter, Amanda Jill to their children, Larry and Dorit Schwartz.

Mazel tov to Dr. and Mrs. David Wolfenberg upon the birth of a grandson, to their children, David and Merle Wolf.

Mazel tov to Cathy and Seymour Zises upon the birth of a daughter, Natalie Sara, sister to Aaron, Samuel and Benjamin.

May these children grow up in the finest tradition of Torah, chupah and maasim tovim.

**ENGAGEMENTS**

Mazel tov to Nancee Haft upon her engagement to Robert Bloom.

Mazel tov to Mrs. Yvonne Koppel-Kopans upon the engagement of her son, Michael to Sharon Stone, daughter of Mrs. Lynne Stone of Staten Island.

Mazel tov to Mr. and Mrs. Jules Lassner upon the engagement of their son, Andrew to Jessica Ehrenreich, daughter of Irma and Milton Ehrenreich of Miami Beach, Florida.

Mazel tov to Mr. and Mrs. Morton Rubin upon the engagement of their daughter, Suzanne to Philip Schein, son of Harry and Jane Schein of Englewood, New Jersey.

Mazel tov to Mr. and Mrs. Marco Wachtler upon the engagement of their daughter, Frederika to David Tuaty, son of Corina and Moishe Tuaty of Bogota, Columbia.

May these weddings take place in happiness and blessing.

**WEDDINGS**

Mazel tov to Yvonne Koppel on her recent marriage to Dr. Albert Kopans.

Mazel tov to Mr. and Mrs. Irwin Shapiro upon the marriage of their son, Sandy to Monica Lauter, daughter of Helen and Daniel Lauter of Kew Gardens. Similar good wishes to Sandy’s proud grandparents, Mr. and Mrs. Sam Feder and Mr. and Mrs. Alexander Shapiro.

Our condolences to Anne Addison on the loss of her sister, Lea Wolkowitz in Rio de Janeiro.

Our condolences to Nathan Royce Silverstein on the loss of his mother, Elizabeth Blume Silverstein.

Our condolences to Judy Tanz on the loss of her father, Milton Jacobs.

May these mourners be comforted among all those who mourn for Zion and Jerusalem.

**BNAI MITZVAH**

**ARIELA TAL FRIEDMAN**

Mazel tov to Rosie and Mark S. Friedman on the Bat Mitzvah of their daughter, Ariel Tal, which took place on Sunday, March 3, at the Young Israel of Forest Hills. She delivered a Dvar Torah on the Parshiat Vayakhel, Pikudhei and the subject of the Mishkan. Ariel is a student in the sixth grade of the Ramaz Lower School.

**DANIEL GOLDSTEIN**

Mazel tov to Dr. Abraham and Smadar Goldstein on the forthcoming Bar Mitzvah of their son, Daniel, which will take place on Saturday, April 6, in Israel. He will read the weekly portion of Shemini and the Haftarah. Daniel is a student in the seventh grade of the Horace Mann School.

**In Memoriam**

ROSE ETRA

For many years, she was a stalwart member of the congregation. American born in Harlem, she remained a traditional Jewish woman all her life. She was an outstanding balabosta who took great pride in her home. An old-fashioned wife, she revered her husband and her greatest pleasure was to make him happy. Yet, for 44 of her 93 years she was a widow. She was an exceptional mother to three sons, an adoring grandmother who in turn was adored by her grandchildren.

Born into a religious family, her late husband, William, carried on that tradition and she herself maintained a kosher home and was Sabbath observant all of her life. May her family carry on her noble tradition.

**COMMUNAL SERVICE**

We are very proud to congratulate our member, Ken Kronen, who is Chairman of the American Friends of Assaf Haroefeh. This is the major support group for the Assaf Haroefeh Medical Center in Israel.

**EITAN PLASSE**

Mazel tov to Dr. Terry and Barbara Plasse on the forthcoming Bar Mitzvah of their son, Eitan, which will take place on Saturday, May 4, in the Main Synagogue. He will read the weekly portion of Emor and the Haftarah. Eitan is a student in the seventh grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

**MICHELLE HAIMOFF**

Mazel tov to Uriel Haimoff and Deborah Haimoff on the forthcoming Bar Mitzvah of their daughter, Michelle, on Sunday, May 5, at the Helemsky Palace. She will deliver a Dvar Torah.

Michelle is a student in the sixth grade of the Ramaz Lower School.
CYNTHIA APRIL
How shall we remember Cindy April? We could remember her as a young woman, struck down in the prime of her life. Or we could remember her as she really was: a beautiful, loving, courageous, talented and warm personality.
She was a loving wife to her husband Bob, an extraordinary devoted mother to Alexandra and Sarah. Her love for them knew no bounds.
She became observant relatively recently and she so much enjoyed her kosher home and the observance of Shabbat. She shared it all with Bob and taught it all to their daughters.
She had a host of friends who marveled at her warmth and courage. They particularly were impressed by her uncomplaining nature and her optimism as she looked ahead.
We pray that her husband and children will carry on her beautiful tradition and that they, along with all of her friends, will enjoy health and happiness from now on.

HYMAN I. BUCHER
An Honorary Trustee of the congregation, Hy served as President of our Men’s Club and Chairman of the Cemetery Committee. There wasn’t a job at KJ that he was not ready to take on or a need in our congregation that he was not determined to fill.
He had a host of friends here and everywhere. The brilliant smile that lit up his face, his heart radiated love for people. As a husband to his late wife, Dorothy, he was matchless. They had a great life together, filled with love tenderness and mutual concern. During her long illness no one could have been more caring and compassionate.
Hy was extraordinarily generous toward every cause. There wasn’t an appeal at KJ to which he didn’t contribute handsomely. A plaque in Ramaz bears witness to his generosity to the Building and, most recently, he became a Founder in our Twenty First Century Fund. But his charity was also manifested toward people — he gave everyone the benefit of a doubt.
There are very few like Hy. The standards of his life were the highest and the most worthy of emulation. May we prove worthy of his example.
We extend our condolences to all the members of the bereaved families. May their lives be filled with health, joy, and peace.

DR. CHARLES LANGER
He held a Ph.D. in chemistry from Europe and he was a fine talmid chacham. Dr. Charles Langer was a delightful member of our congregation. A regular at daily services whenever he could attend, he was also involved in every sort of shiur which our congregation holds. He was able to participate actively and perceptively.
A wonderful husband to his dear wife, Rose, the two of them supported each other in a beautiful and impressive manner. Well organized and fastidious in every phase of his life, he was a true Jewish gentleman. We shall miss him at KJ.

JONATHAN ETRA
For most of his life he suffered from illness but to know him was to see how he fought the odds courageously, joyously and confidently.
Possessed of a brilliant smile, a twinkle in his eye, and words of optimism on his lips, he tried to make everyone around him, especially his mother, happy. "Lighten up mother" he would say. He loved to make his brothers and everyone else laugh. He expected to triumph over nature and, in a way, he did as he went about his life always upbeat.
An independent soul, he wrote prolifically on a variety of subjects. The holder of an M.A. in English from Yale and editor of the Yale Review, he had kaleidoscopic tastes and he particularly enjoyed being on the boards of four ballet groups.
His mother, his brothers, his many friends and his congregation will all miss him.

DAF YOMI
WITH
RABBI ISRAEL D. BENDELSTEIN
every weekday morning at 6:30 a.m.
Saturday, Sunday & Legal Holidays 7:30 a.m.

1991 - 1992
BOOK OF REMEMBRANCE
— Now In Preparation —

Once again during this season of the year, Congregation Kehilath Jeshurun will publish a BOOK OF REMEMBRANCE in which the names of departed dear ones are recorded by their living relatives who recite Yizkor for them four times a year. At the Yizkor service there is a prayer which says that an offering has been made in memory of those for whom Yizkor was recited.
Members of the congregation and the community-at-large may authorize us to publish the names of their departed relatives by making a token contribution of $10 or more for each name to be memorialized. Please use the form below if you wish us to record names for you.
The Book will go to press on Monday, April 15, so that it will be ready in time for Shavuot.

Congregation Kehilath Jeshurun Book of Remembrance

Enclosed please find my Yizkor offerings* for the entire year in memory of those listed below, who are to be recorded in the BOOK OF REMEMBRANCE published by the congregation.

☐ Please duplicate last year’s listing(s) 
Offerings$ for people
Please add the following:

FULL NAME IN ENGLISH (PLEASE PRINT) OFFERING

Name

Name

Name

Name

Your Name

Address

Phone

☐ Please check here if you did not have a listing last year.

*This offering is a token of reverence and is designed to be within reach of all.
We suggest a contribution of $10 or more for each name.
This form should be returned to our office by Monday, April 15.
Weddings are...

Shirley Kagan
Brenda Bernstein
460 E. 79th St.
NY 10021
212-861-5222
Wedding registry.
Collectible Judaica.
awards

Visit Manhattan's
NEWEST
GALLERY

by Diane

FEATURING A FULL LINE OF
VERY SPECIAL CEREMONIAL
AND RITUAL OBJECTS

125 East 85th Street New York
212-722-4271
Open: Tues. - Fri. & Sunday

KEHILATH JESHURUN BULLETIN
CONGREGATION
KEHILATH JESHURUN
125 East 85th Street
New York, N.Y. 10028
HA 7-1000

Synagogue Officials
Joseph H. Lookstein 1925-1979 Rabbi
Dr. Haskell Lookstein Rabbi
Mark Drach Associate Rabbi
Avram Davis Cantor Emeritus
Mayer Davis Cantor
Rabbi Israel D. Bendelstein Ritual Director
Robert J. Teller Executive Director

Officers of the Congregation
Stanley Greenswitz President
David Levy Vice-President
Fred Denti Second Vice-President
Dr. Gilbert N. Kahn Secretary
Frederic H. Baumgarten Treasurer
Stephen J. Kule Financial Secretary
Dede Alpert Pres. Sisterhood
Asher Levinsky Pres. Men's Club
Roberta Baumgarten Pres. Couples Club
Dr. Rosalind Levine Pres. Couples Club

Past Presidents
Benjamin Brown
Florence Cohen
Hattie Murphy
Rudy Arjute
Samuel Eisenstat
Cheri Weil
Bookkeeper
Superintendent

KJ SERVICE SCHEDULE

<table>
<thead>
<tr>
<th>Candle Lighting</th>
<th>Friday Evening Services</th>
<th>Saturday Afternoon Services</th>
<th>Sabbath Ends</th>
</tr>
</thead>
<tbody>
<tr>
<td>MARCH</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15-16 Vayikra</td>
<td>5:43</td>
<td>5:30</td>
<td>6:39</td>
</tr>
<tr>
<td>22-23 Tzav</td>
<td>5:50</td>
<td>5:30</td>
<td>6:47</td>
</tr>
<tr>
<td>29-30 Pesach</td>
<td>5:57</td>
<td>6:10</td>
<td>6:59*</td>
</tr>
</tbody>
</table>

*CANDLE LIGHTING AFTER THIS TIME*

<table>
<thead>
<tr>
<th>APRIL</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>12-13 Shemini</td>
<td>7:12</td>
<td>6:50</td>
<td>8:10</td>
</tr>
<tr>
<td>19-20 Tazria, Metzora</td>
<td>7:19</td>
<td>7:00</td>
<td>8:19</td>
</tr>
<tr>
<td>26-27 Ahare Mot-Kedoshim</td>
<td>7:27</td>
<td>7:40</td>
<td>8:27</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAY</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3-4 Emor</td>
<td>7:34</td>
<td>7:15</td>
<td>8:34</td>
</tr>
<tr>
<td>10-11 Behar-Behukotai</td>
<td>7:41</td>
<td>7:20</td>
<td>8:42</td>
</tr>
</tbody>
</table>

Evening Services
March 17-28 .................................................. 6:00
April 7-September ...................................... 6:45

IMPORTANT DATES TO REMEMBER

YOM HACHSHOUAH
Wednesday, April 10 7:30 PM

ROSH CHODESH IYAR
Sunday, April 14, 8:30 AM
Monday, April 15 7:00 AM

YOM YERUSHALAYIM
Sunday, May 12 9:30 AM

ELEGANT INVITATIONS
Wedding, Bat-Bar Mitzvahs
Hebrew-English/also Calligraphy
Commercial & Designer Stationery
IRIS LEVITSKY ENTERPRISES
353 East 83rd Street, N.Y.C.
628-2380
by appointment only

Distinctive Glatt Kosher Catering,
At Leading Hotels, Synagogues and Clubs

Prestige Caterers
Joel Katz and
Phillip Goldenberg
718-464-8400

JONAS STERN & SONS
GLATT PRIME MEAT, POULTRY
& DELICATESSEN
Endorsed by the Midtown Board of Kashrut
(212) 921-4433
DELICATESSEN MEATS & POULTRY
Under the Supervision of
Khal Adath Jeshurun
229 West 100 St. N.Y.C. 10025
WE ALSO DO CATERING
FREE DELIVERY

PLAZA MEMORIAL CHAPEL
Andrew Fier, Director
Amsterdam Avenue and 91st Street
SERVICES AVAILABLE IN FLORIDA
1-800-227-3974

Under the supervision of Midtown Kashruth Board

LENBY - MICHAEL - JEFF
Park East Kosher Butchers, Inc.
STRICTLY KOSHER
Take-Out Gourmet Cooked Foods
737-9800
1163 MADISON AVENUE (at 85th)
NEW YORK, N.Y. 10028

ESSEN WEST
KOESHER FOODS INC.

212-362-1234
Take-out & Catering
226 West 92nd Street
New York, NY 10023

Prepare for Passover the easy way...
with Siegel's.

Call today for our order form check list
and have your order delivered to your door.
We'll also be open for the Seder and Chol
Hamoeed. So make Passover the easy way
call...

769-4400

209 West 38th Street
New York, N.Y. 10018
(212) 921-4433