

# Kehilath Jeshurun Bulletin



Volume LXI Number 4

April 3, 1992

29 Adar II 5752

## PROFESSOR SID Z. LEIMAN RETURNS AS SCHOLAR IN RESIDENCE

Friday and Saturday, April 10-11, 1992

Friday Evening Shabbat Dinner-Saturday Afternoon Shabbat Lunch  
ANNUAL SHABBATON IN MEMORY OF CYNTHIA APRIL

Following a hiatus of almost five years, Kehilath Jeshurun is delighted to welcome back as a Scholar In Residence, Dr. Sid Z. Leiman. Professor Leiman enthralled our congregation when he served as Scholar In Residence here in November, 1987. He was interesting, anecdotal and quite challenging.

Dr. Leiman is Professor of Jewish History and Literature and Chairman of the Department of Judaic Studies at Brooklyn College of the City University of New York. He is also Professor of Jewish History and Literature at Yeshiva University.



DR. SID LEIMAN

### Friday Evening

The first lecture will be presented at the end of Shabbat dinner Friday evening on the topic: THE RABBI ACCUSED OF HERESY: THE STRANGE CASE OF THE REBETZIN'S EPITAPH.

The most explosive rabbinic controversy in Jewish History erupted in the 18th century when Rabbi Jacob Emden accused one of the greatest Talmudic scholars in recent Jewish History, Rabbi Jonathan Eibeschuetz, of being a secret believer in the false messiah Sabbetai Tzvi—a messianic pretender who had been dead and buried for some seventy-five years. The presentation portrays the tension of the times and focuses on the charge of heresy and the Rebetzin's epitaph.

### Saturday Morning

The Shabbat morning presentation will be given at the conclusion of services immediately prior to Kiddush and lunch. The topic for this presentation will be: THE "PORTRAIT OF MOSES" CONTROVERSY.

In a midrashic passage, it is alleged that an artist painted a portrait of Moses in the wilderness of Sinai. Analysis of the portrait yielded startling information about Moses, which in turn led to a major rabbinic controversy in the nineteenth century. Come to shul Shabbat morning and hear about these controversial revelations of yesteryear.

This SHABBATON is sponsored by Dr. Robert April and his daughters Alexandra

(continued on page 2)

## RABBI MARK DRATCH APPOINTED TO PRESTIGIOUS TORONTO PULPIT

We are happy to congratulate our Associate Rabbi, Mark Dratch, upon his appointment as Rabbi of Congregation Shaarei Shomayim, the premier Orthodox congregation in Toronto, Ontario. Rabbi Dratch, who has served our congregation for the past two years, will no doubt give outstanding leadership to this very fine congregation north of the border.

During the two years of his tenure at KJ, Rabbi Dratch has demonstrated many wonderful qualities that will serve his new community well. He is a fine speaker, an excellent scholar, a committed rabbi in the service not alone of his own congregation but also of the wider community, and a personality who is loved by many. Together with his wife, Sara, and their daughter, Tova, this fine family is destined, with God's help, for a career of exceptional service to the Jewish community of Canada.

Rabbi Dratch will complete his tenure here on Shabbat, May 2, with a farewell sermon. We know that his friends and congregants will want to be present for that Shabbat to express our gratitude to him and our admiration for him.

## 120th ANNUAL MEETING Tuesday, April 7 8:00 P.M.

- HISTORICAL VIDEO OF KJ
- INDUCTION OF NEW MEMBERS
- VOLUNTEER OF THE YEAR AWARDS
- MEMORIAL TRIBUTES
- ELECTION OF OFFICERS AND TRUSTEES
- PRESIDENT'S REPORT
- FESTIVE COLLATION

## YOM HASHOAH

Holocaust Remembrance Day  
Wednesday, April 29

7:30 PM

Guest Speaker:  
Sister Rose Thering  
See Page 3

Kehilath Jeshurun  
welcomes the  
children of the  
Ramaz Nursery  
and their parents  
to their Shabbaton  
SATURDAY, APRIL 4



## THE KEHILATH JESHURUN SISTERHOOD

*proudly announces its*

### Annual Luncheon and Boutique

*in Celebration of Mother's Day and  
including a Children's Fashion Show*

**TUESDAY, MAY 5, 1992**

Please send in your reservations now.  
Join us for this spectacular celebration.

Boutique 10:30 AM  
Luncheon 12:30 PM

Couvert  
Sixty Dollars

*Doris Weiss, Chairperson*

## WHY IS THIS PASSOVER RELIEF APPEAL DIFFERENT FROM ALL OTHERS?

Why is this Passover Relief Appeal different from all other Passover appeals which we have made over the years? Permit me to give you a few answers.

1. The calls upon the Benevolent Fund of the congregation have been unprecedented in their size and frequency. The number of people "in need" (I use quotations marks because these are not normally the kind of people that we would expect to be "in need") has grown immeasurably over the past years. There is one person in our community upon whom we are spending close to \$6,000 a year.

2. Institutions are calling upon us with greater pressure than ever before. In America their sources of income are drying up and their needs are growing. In Israel the situation is exactly the same, only more so.

3. The Joint Passover Association, which helps the needy all over the New York City area, will expect from us a significant increase over the large contribution we make every year (usually about \$7,500).

4. Then there are the special cases that come to our attention - a Russian doctor, elegant and refined, who is too old to be retrained here in America, who lives in Washington Heights and who comes to us before Pesach and before Rosh Hashanah for help. Multiply him by about 20 and you have a measure of what we face.

On top of all of this, we are functioning with a Benevolent Fund that is virtually dry. Last year's Passover Appeal brought

in \$25,000, as opposed to \$35,000 the year before. I guess it is just a little harder for people to give, but I want to assure you that the need for giving is **much** greater than it ever was before.

According to Jewish tradition, there are only two types of people with respect to *maot chitim* - those who give and those who receive. If you are blessed by not being a recipient, please bless others by giving as much as you possibly can. Please send your contribution to the KJ Benevolent Fund and do it today when it will do the most good.

769-4400

### PLAZA MEMORIAL CHAPEL

Andrew Fier, Director

Amsterdam Avenue and 91st Street  
SERVICES AVAILABLE IN FLORIDA  
1-800-227-3974

## RABBI DRATCH TO DELIVER SHABBAT HAGADOL DISCOURSE

Rabbi Mark Dratch will deliver the annual Shabbat HaGadol Discourse on Saturday afternoon, April 11, following Mincha services which begin at 6:30 PM. Rabbi Dratch's topic will be: HALAKHIC RESPONSES TO JEWISH SUFFERING: THE MITZVOT OF MATZAH AND MAROR.

Matzah and Maror are used symbolically at the seder to signify suffering and persecution. Rabbi Dratch will evaluate their role at the seder in times of exile and redemption. He will reflect on the halakhic response to both personal and national tragedies and on the sense of hope that may follow.

The entire congregation is invited to this drasha which will help bring us in to the Passover season.

### ANNUAL SHABBATON

APRIL 10 - 11 (continued from page 1)

and Sarah in memory of their wife and mother, Cynthia April. Cindy, as she was affectionately known by her friends and admirers at KJ and Ramaz was strongly committed to Jewish education and the dedication of this SHABBATON in her memory has now become a tradition at Kehilath Jeshurun.

Join us for Shabbat dinner and lunch on the weekend before Passover. There is a wonderful and happy atmosphere in the congregation at this time and it means *No Cooking For You!*

The cost is \$50 per adult and \$30 for children, including full time students through college for the two meals. Make your reservations with payment in full through the synagogue office by Monday, April 6 space permitting.

## THE SABBATH BEFORE PASSOVER

(No Cooking For You)

One of the most exciting advantages of the timing of the Annual Synagogue Shabbaton which is on Shabbat Ha'Gadol, the Shabbath before Passover, is that by our serving Friday dinner and Saturday lunch, it means a Shabbat of no cooking for you!

Dinner will be served Friday evening and lunch on Saturday to those who have reservations. The cost is \$50 for dinner and lunch (two meals) for adults and \$30 for children (for the two meals).

The deadline for reservations-space permitting-is Monday, April 6. A check in the full amount must accompany all reservations.

(SEE COUPON BELOW)

## ANNUAL SYNAGOGUE SHABBATON

APRIL 10-11, 1992

Please reserve \_\_\_\_\_ adult and \_\_\_\_\_ child(ren's) places for Friday Dinner and Saturday Lunch.

Adults: \$50      Children: \$30      Amount Enclosed \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE (Day) \_\_\_\_\_ (Eve) \_\_\_\_\_

### KEHILATH JESHURUN BULLETIN

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## SISTER ROSE THERING TO SPEAK AT YOM HASHOA SERVICES

**Wednesday, April 29, 7:30 PM in the Main Synagogue**

The observance of Yom Hashoa, Holocaust Remembrance Day, continues to occupy an increasingly central place on the calendar of American Jewry and particularly here in the KJ/Ramaz community. To help us observe this occasion, we have invited Sister Rose Thering, Executive Director of the National Christian Leadership Conference for Israel.

Dr. Thering has been an outspoken lecturer on Jewish-Christian relations, including such topics as the Holocaust, Soviet Jewry, and Israel. Her research includes a study of Jews, Judaism, and Catholic education and a project evaluating academic institutions' implementation of the Vatican statement on Jews.

Professor Thering has also planned and directed study missions to Israel for the Institute of Judeo-Christian Studies, Seton Hall University, University Professors, and Priests since 1972. She was invited by Prime Minister Menachem Begin to deliver a paper in Israel and was a delegate to the World Congress on Soviet Jewry in Jerusalem. Sister Thering made a special two week visit to the Soviet Union to visit 22 Refusnik families in order to give them hope and assurance and joined the Committee of Conscience to protest in Austria the inauguration of Kurt Waldheim, a former Nazi, as President of Austria.

Among many other organizational activities, Sister Thering is the Vice President of the American-Israel Friendship League.

### Candle Lighting Ceremony for Holocaust Survivors, their Children and Grandchildren.

The commemoration will begin with a candle lighting ceremony which will be led by survivors of the Holocaust, and children and grandchildren of survivors. WE ARE MOST ANXIOUS TO INCLUDE EVERYONE WHO COMES FROM A FAMILY OF SURVIVORS IN THIS CEREMONY. If you are among that group and have not previously participated in this ceremony, please call the synagogue office and give us the necessary information.

### Ramaz Lower School Chorus

The program that evening will also feature choral presentations by the Ramaz Lower School Chorus under the leadership of its Music Director, Yussi Hayes. The songs will be appropriate to the day and there will also be special readings and prayers.

Please join us for this important ceremony and to welcome this distinguished American personality and leader to our congregation.

WEDNESDAY EVENING  
APRIL 29  
7:30 PM  
IN THE MAIN SYNAGOGUE



SISTER ROSE THERING

## YOM HAATZMAUT

**Israel Independence Day  
Wednesday, May 6  
7:30 PM**

*A Zimriah celebration  
by the children of  
the Ramaz Lower School.*

## YOM YERUSHALAYIM

in honor of the 25th anniversary  
of the  
reunification of Jerusalem  
**Sunday, May 31  
9:30 AM**

Service, breakfast and  
special celebration.

## A DOZEN WAYS TO BRING THE HAGGADAH TO LIFE

**"Let All Who Are Hungry Come and Eat."**

All readers of this Bulletin are urged to participate in the KJ Social Action Committee's Food Drive for Project Ezra. Please bring non-perishable kosher for passover (OU-P) foods to the bin located in the lower lobby.

Foods in non-breakable packages such as matzah, cheese, canned soups, fruits and vegetables, etc. will be collected from Friday, March 27 through Wednesday, April 8. These items will be given to elderly Jews in the New York area to enhance their Passover celebration.

For further information, please contact Rebecca Mannis at 472-5503.

## DOROT PASSOVER PACKAGE DELIVERY Sunday, April 12

The annual Dorot Passover package delivery will be held on Sunday, April 12. As in years past, DOROT has depended on volunteers to help reach out to frail and isolated elderly Jews on the Upper West Side of Manhattan.

Volunteers are needed to pick up one or more packages at the Lindenbaum Center, 270 West 89th Street, near Broadway, and to then visit for an hour with a home-bound senior. The visits are a very meaningful part of the Passover program.

KJ members are encouraged to participate and join with our Social Action Committee in this effort. Please call Doris Travis, Chairperson of our Social Action Committee at 755-5376 to get the details of our group's participation.

**Join Rabbi and Mrs. Haskel Lookstein  
and the Kehilath Jeshurun/Ramaz contingent  
on UJA-Federation's**

## ISRAEL 1992

**May 4-12, 1992**

- ★ celebrate Yom HaAtzmaut and observe Yom HaZikaron
- ★ receive behind the scenes briefings from top Israeli officials
- ★ meet Soviet olim

Be a part of this special and exciting mission that will include Ellen and Mitchel Agoos, Ellen and Fred Baumgarten, Roberta and George Baumgarten, Helen and Sidney Friedman, Rachell Gober, and Benjamin Gober, Rae and Stanley Gurewitsch, Ralph Katowitz, Lynette and Steven Koppel, Nellie and Louis Orwasher, and Barbara Zimet and Hanah Zimet.

Call Florence Cohen at the Synagogue Office, 427-1000 for further information and to indicate your interest in participating in the Kehilath Jeshurun /Ramaz contingent of ISRAEL '92.



# PREPARING FOR PASSOVER

## 5752 1992

### I. WHAT IS CHAMETZ

*Chametz* results when one of the five types of grain (wheat, barley, spelt, rye, oats) comes in contact with water and is allowed to stand for a brief period of time without being baked. In commemoration of the haste with which the Jews left Egypt, we are forbidden during the Passover festival to eat, own or derive benefit from anything that has been allowed the time to rise. Therefore, all grain products or mixtures of grain are prohibited on Passover.

Jews of Ashkenazic descent also avoid legumes (*kitniyot*) such as beans, peas, rice and other grains which could be ground into flour and confused with *chametz*. This prohibition applies only to the eating of such products, whereas their possession is permissible.

Matzah, on the other hand, is the unleavened bread which we eat on Passover to commemorate the oppression of our ancestors by the Egyptians and their hasty departure from the Land. It is known as the "bread of affliction" and, as we eat it, we recall our debt of gratitude to God for bringing us out of Egypt and for the beginnings of our national history.

Compliance with the prohibition of eating or owning *chametz* takes three forms. The first is the actual removal of *chametz* from our homes, either through consuming it or disposing of it. This culminates in a search for *chametz* on the evening before Passover (*b'dikat chametz*) which is done this year on Thursday night, and in a symbolic burning of the *chametz* on the morning before Passover (*bi'ur chametz*) which is performed this year on Friday morning, before 10:35AM. The second is the recitation of a formula of nullification of ownership over any *chametz* we still might have in our possession (*bitul chametz*). Finally, any *chametz* which can neither be consumed nor disposed of before Passover may be sold to a non-Jew through the Rabbi of the synagogue (*m'chirat chametz*). After Pesach, the non-Jew usually sells the *chametz* back to its original owner.

### II. PREPARING THE HOME FOR PASSOVER

In addition to not using *chametz* products during the festival, we also avoid the use of dishes and utensils which have been used with *chametz* all year round. For that reason it is necessary to have two additional sets of dishes for Passover use. These are stored away in a closet throughout the year and brought out for use only on Passover. At the same time, the year-round dishes and utensils are stored away, out of sight, during the Passover festival.

There are certain types of utensils that can be ritually cleansed—or kashered—for Passover use. These are discussed below.

#### 1. Silver and Metal Utensils

Silverware, small pots and metal utensils may be kashered for Passover use. They must first be cleansed thoroughly and then allowed to stand unused for at least twenty-four hours. They are then completely immersed in a kettle or vat of boiling water.

Larger pots and kettles may be kashered by first cleansing them as above, allowing them to stand for 24 hours, then filling them with water to the very top, allowing the water to boil. A hot iron or stone is then placed inside the pot so that the boiling water runs over the sides of the pot.

We might add that china, pottery, earthenware, utensils that have different parts glued together and items that cannot be cleansed thoroughly (such as a sieve) cannot be kashered for Passover use.

#### 2. Glassware

Glasses or glass plates which have not been used for hot liquids or solids during the year may be kashered for Passover by immersing them in cold water for a period of 72 hours. The water should be changed every 24 hours.

May we stress that glass utensils, pyrex, corningware, and the like which are used with heat must be treated as china and cannot be kashered. The best procedure for glassware is to have separate glassware for Passover use.

### 3. The Stove, Oven and Microwave

Every part of the oven and stove must be thoroughly cleansed with a chemical cleanser and then allowed to stand for twenty-four hours or more without being used. The oven and racks must then be heated at the highest setting and allowed to stand for one hour at that setting.

The burners of the stove should be completely turned on in order to heat the grates at their maximum temperature for about 15 minutes. The other areas on the sides of the stove should be covered.

Microwave ovens may be used for Passover. They must first be thoroughly cleansed and allowed to sit for twenty-four hours. Then a large paper container of water is brought to a boil inside the oven. Finally, a paper liner must cover the sides and bottom of the oven. A microwave oven may not be used on Shabbat or Yom Tov.

#### 4. Dishwasher

Difficulties in kashering a dishwasher revolve around the difficulties in thoroughly cleaning it. Assuming that all of the corners, edges, and openings can be thoroughly cleaned with a commercial cleaner, a stainless steel or plastic lined dishwasher should not be used for 24 hours, and then run through three hot water cycles, using soap in the first one. There are also opinions that permit this to be done to a porcelain lined dishwasher when there is a great need. Racks which cannot be thoroughly cleaned should be replaced.

### III. PASSOVER FOODS

Most foods that are used on Passover require rabbinic supervision. This is especially true of all processed foods. It is important to realize that a label indicating that the product is "Kosher for Passover" does not assure us of the adequacy of the supervision. Wherever possible, congregants should use OU products which have a special Passover supervision. If not, it is important to check on the reliability of the particular Rabbi who is giving the endorsement. Please feel free to ask Rabbi Lookstein or Rabbi Dratch in the event of any doubt on this matter.

(continued on page five)



## PREPARING FOR PASSOVER (continued)

### 1. Grain Products

All grain products require strict rabbinic supervision for Passover use.

### 2. Milk and Dairy Products

These, too require supervision. Milk, however, may be purchased before Passover without supervision. If one has to purchase it during the festival, however, it requires supervision. Powdered milk, such as Alba, may be used on Passover without a rabbinic endorsement.

### 3. Fresh Fruits and Vegetables

All of these may be used (except for legumes — peas, beans, rice and corn which are all treated like *chametz*). If these fruits and vegetables are sold in a general grocery store, they should be washed very carefully before being used on Passover.

### 4. Dried Fruits

These should carry a Passover endorsement.

### 5. Frozen Fruits and Vegetables

With the exception of the legumes that were mentioned above, frozen fruits with no additives listed are usable for Passover without a rabbinic endorsement. Pure fruit juices, (such as orange, grapefruit and pineapple) with the exception of grape juice, maybe purchased before Passover without a rabbinic endorsement.

Processed juices such as tomato, apple and prune require supervision.

Frozen vegetables should only be used with Passover supervision.

### 6. Cosmetics

All cosmetic lotions, creams, ointments and toothpaste need no special Passover supervision.

### 7. Baby Foods

Most infant formulas contain corn or soy beans as starting ingredients. Since these are considered *kitniyot*, the baby's utensils and foods should be kept absolutely separate from everything else in the house. If an infant must eat chametz products, in accordance with a doctor's directive, a rabbi should be consulted. Otherwise all chametz products should be avoided.

### 8. Coffee

Some questions have arisen in the past about the adulteration of coffee with grain products. In the absence of specification, therefore, it would be preferable to purchase coffee with proper supervision for Passover.

### 9. All other foods

Those processed foods not mentioned in this listing require special supervision for Passover use.

### 10. Chametz after Passover

According to Jewish law *chametz* which was owned by a Jew during the holiday may never again be used by any other Jew. Therefore, after the holiday is over, one should make sure to buy *chametz* products from a Jew who has sold his *chametz* and not from a Jewish establishment which might have had the particular *chametz* product on the shelf during Passover. In order to avoid confusion, it is best to purchase such products from non-Jewish store-keepers until such time as the Passover stock has been completely used up and replenished with new foods.

## WHAT TO DO WITH CHAMETZ

The best thing to do with *chametz* during Passover is not to have it.

There are very many poor people in our city who cannot afford to eat properly and are unable to purchase adequate food for minimal sustenance.

We, therefore, urge you to bring sealed packages, cans, jars, bottles and other containers of *unopened* food to KJ at the time

of the *Kasher-In* on Sunday morning, April 12, between 9:00 AM and 12:00 Noon or at any other time between now and Passover. We will then arrange for this food to be distributed to the non-Jewish needy and hungry of our community.

Performing this act of *chesed* is an important means of expressing the commandment to *love thy neighbor as thyself!*

## KASHER-IN

Sunday, April 12

Kehilath Jerhurum will sponsor its *Kasher-In* this year on Sunday, April 12, between 9:00 AM and 12:00 Noon.

Large containers of boiling water will be available in the new second floor kitchen of the new Auditorium so that people can bring their silver and metal utensils and prepare them for Passover use.

### A Word of Caution

Remember that in order to *kasher* something for Passover the item to be *kashered* must first be cleansed thoroughly and allowed to stand unused for at least 24 hours before the actual *kashering* procedure.

## FORM FOR SALE OF CHAMETZ

I, \_\_\_\_\_, do hereby authorize RABBI HASKEL LOOKSTEIN, of 125 East 85th Street, City, State and County of New York, to sell, transfer and assign all Chametz of whatever kind and nature which I possess, or in which I may have an interest, wheresoever situated, in my residence at \_\_\_\_\_

\_\_\_\_\_ or in my place of business, or in any other place, without reservation and limitation.

If you plan to spend Passover in Israel or Europe please check this box ☐

If you plan to spend Passover in another US time zone please circle

Central

Rocky Mountain

Pacific

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please return to the Synagogue office by Friday, April 17, at 8:30 A.M.



# MENACHEM BEGIN

## A GREAT SOURCE OF NECHAMA TO THE JEWISH PEOPLE

### Sermon on Shabbat Zachor - March 14, 1992

BY RABBI HASKEL LOOKSTEIN

The scene was 15 years ago this coming July, here in the Main Synagogue of Congregation Kehilath Jeshurun. Menachem Begin, fresh from his stunning upset victory in the June, 1977 elections, came to our synagogue for *Tisha b'Av* services on a Saturday night. There, flanked by then Ambassador Chaim Herzog and Ambassador Simcha Dinets, we sat together on one of these steps. The Prime Minister did not miss a word of *Eicha* or *Kinot*. He sang along with us and, at a moment of pause in the service, he confided to me that the reason for his name, Menachem, was that he was born in the week of *Shabbat Nachamu*.

I didn't change anything that night from our usual pattern of *Tisha b'Av*. We read passages from the *Aggadot* of the *Talmud* about the destruction of the Temple, brief selections from tragic periods in Jewish history, and an excerpt from some writings on the Holocaust and on Soviet Jewry. But my closing words to the congregation and to the Prime Minister that evening were: "May Menachem Begin be a source of *nachama* to our people in the fateful days that lie ahead."

It was a natural thought at that time. But as we reflect today, on *Shabbat Zachor*, during the week of *shiva* for this extraordinary man who led such an extraordinary life, it occurs to me that Menachem Begin was, in fact, a great source of *nachama* to our people. *Nechama* has two meanings in Hebrew: consolation, its simple meaning; and changing one's mind or mood, which is its root meaning. It is that second meaning that is exhibited in this week's *Haftara* where God says about King Saul, "I have changed my mind about him as a king," and where the Prophet Samuel says: "The Eternal of Israel will never lie or change His mind for He is not a man subject to changes of mood."

#### I.

Menachem Begin was a source of *nechama* in his heroic nature. He helped to change the Jewish mind-set. In 1940, when he fled occupied Poland, he was arrested by the Russians and charged with espionage. During his imprisonment he endured and survived forced isolation, loss of sleep, a torturous regimen (for sixty hours he had to sit in a chair, facing a wall which was inches away from him), hunger, cold, flies, lice and every sort of physical depravation and, of course, endless interrogation.

His book, *White Nights*, which describes this experience, reads like a fore-runner of Natan Scharansky's *Fear No Evil*. The suffering was similar; the "crime" was the same; the incessant interrogation of the prisoner was similar and, of course, the response of both heroes was the same: a real life repetition of the posture of Mor-



Prime Minister Menachem Begin  
at Congregation Kehilath Jeshurun, Tisha B'Av 1977

dechai of whom we will read this week "And Mordechai would not bend and would not bow." Like Scharansky who sent his wife, Avital, to Israel in 1974 when she first received a visa, hoping to join her later, Menachem Begin sent his wife, Aliza - the love of his life and colleague and compatriot in their joint struggle - to Palestine when in 1940 she received a visa in Vilna while he was in prison. He ordered her to go and not to wait for him.

Begin's career with the Irgun is known widely. In 1943 he founded that organization which also led to a change in the Jewish mind-set of our people. No longer would a Jew suffer from the *galut* mentality which accepted subjugation and oppression without response. The British would be fought and would be driven from the land. Independence was not negotiable.

### THE MINISTERS AND OFFICIALS MUST BE THE SERVANTS OF THE NATION AND NOT THEIR MASTERS

Would there be an Israel today without the heroism of Menachem Begin who once had a \$50,000 price on his head? Perhaps yes; maybe no. But regardless of our judgement and hindsight, it is clear that his life was that of a classical hero, a source of great consolation and *nachama* to our people.

#### II.

There was a second source of *nechama* which came from Menachem Begin's great stature as a man of principle. I understand that many left-leaning Israelis who did not share Begin's philosophy or politics mourned this man deeply during the past days because they felt that Israel had lost a leader who lived by the principles of *zedek* and *yosher* - righteousness and uncompromising honesty. Since he left office the political scene has changed in Israel. Too many politicians in the Jewish State are simply interested in

power, influence and money for themselves or their party's institutions. With Menachem Begin you knew you were dealing with a man who put principle above party and the Jewish national interest above his own. Listen to his own words as he spoke on the radio to the Jews of Palestine on the eve of independence in May of 1948, "And within our Homeland justice must be the supreme ruler, the ruler over all rulers. There must be no

### ONE COULD NOT HELP BUT ADMIRE HIS PASSION FOR PRINCIPLE

tyranny. The Ministers and officials must be the servants of the nation and not their masters. There must be no exploitation. There must be no man within our country - be he citizen or foreigner - compelled to go hungry, to want for a roof over his head, or to lack elementary education. "Remember ye were strangers in the land of Egypt" - this supreme rule must continually light our way in our relations with the strangers within our gates. "Righteousness, righteousness shalt thou pursue!" Righteousness must be the guiding principle in our relations amongst ourselves... (*The Revolt*, p. 375).

And he lived that way. He was known as a person who never forgot a favor and who always expressed gratitude. During the years when he was hunted by the British he was concealed in a small hotel in Tel Aviv. After he became Prime Minister whenever he held a meeting in Tel Aviv which required the use of a hotel he bypassed the beautiful Hiltons, Sheratons, and Dans and took the meeting to this small hotel which had once shielded him from imprisonment. This was his *hakarat ha-tov* - his unending gratitude.

As a member of the Knesset from 1948 until 1977, he was the leader of the loyal opposition. No one was more fierce than he in his criticism of the majority party - in the Knesset. But outside of Israel Menachem Begin never uttered a word of criticism of the Israeli government. Unlike some of today's politicians, he did not go

מנחם

בגין

ז"ל



behind the back of the government and try to sell his own position. Inside the government he was a fierce fighter. To the outside world he was an uncompromising supporter of the state and its government.

### HE WAS THE FIRST TRULY JEWISH PRIME MINISTER

I remember his commitment to principle in the summer of 1959, when Audrey and I were in Safed on our honeymoon. We passed by those famous, long steps in that ancient city and we heard over a microphone a passionate orator rousing the crowd to a frenzy. It was Menachem Begin waging a one-man campaign against acceptance of German reparations. One could agree or disagree with him, but one could not help but admire his passion for principle.

Finally, after the Camp David agreements, when Israel had to move its air fields from the Sinai into the Negev, Bedouin land had to be expropriated for the construction of one of the large bases. Menachem Begin went personally to these Bedouins to apologize for building the fields on what had been their land.

As a man of principle he was a great source of consolation to our people.

#### III.

Menachem Begin was a third of source of *nechama*. In addition to his heroism and his life as a man of principle, he delighted the Jewish people as a charming, charismatic gentleman. He had class written all over him. He was elegant in bearing and in dress. He was usually attired in a jacket and tie. He was fastidious in his behavior and speech. He was chivalrous, opening a door for a woman and frequently kissing her hand when greeting. In short, he was just like any Israeli!

He treated everyone with respect - elected officials, diplomats, bureaucrats - everyone. He always addressed me as *k'vod Ha-rav* no matter where he met me - at KJ, in his home for a Tanach class, or on a podium when I came over to greet him.

Audrey and I will never forget the scene on that same hot summer night in 1959 in Safed. After his rabble-rousing speech we found him at the hotel *kibitzing* with his colleagues: charming, congenial, soft-spoken. He was a *mensch* and as such a *nechama* for all of us.

#### IV.

Finally, he was a source of *nechama* as a Jew. He was the first truly Jewish Prime Minister and we only hope that he will not be the last. He brought Judaism to the Prime Minister's office. David ben Gurion was a Tanach enthusiast, but he was an unfettered secularist. Menachem Begin loved the Bible too but he was, in addition, a passionate, God-fearing Jew.

Listen to the opening words in that radio address on the eve of the Declara-

tion of Independence for the Jewish State. "After many years of underground warfare, years of persecution and moral and physical suffering, the rebels against the oppressor stand before you, *with a blessing of thanks on their lips and a prayer in their hearts*. The blessing is the age old blessing with which our fathers and our forefathers have always greeted Holy Days. It was this blessing that they used to taste any fruit for the first time in the season.

### ON SHABBAT HE DOESN'T WORK FOR ANYBODY, NOT EVEN ISRAEL BONDS

Today is truly a holiday, a Holy Day and a new fruit is visible before our very eyes... The State of Israel has arisen in bloody battle" (The Revolt, p. 373). This was Menachem Begin urging the Jewish people to recite a collective *shehechiyanu*.

In the early '70s, when we were about to hold an Israel Bond Appeal in our synagogue, we asked the Bond Office for a representative of Israel to address the congregation. "Who is in town?" I asked. "Menachem Begin", they answered. "Oh, that would be great" I replied; "We would have a record Bond Appeal with him as a guest speaker." "Sorry", I was told, "Menachem Begin will speak for Bonds six days a week, but never on *Shabbat*. *Shabbat* he doesn't work for anybody, not even for Israel Bonds.

It was Menachem Begin who brought *kashrut* in a uniform way to every mission of Israel all over the world. He issued orders requiring that the missions conduct their activities in accordance with *kashrut* and *Shabbat* and that they represent Jewishness as well as Israel wherever they may be.

In 1979, shortly before his first meeting with President Jimmy Carter for the purpose of the Camp David talks, the Prime Minister was asked whether he considered this meeting to be fateful. He answered "I do not call these meetings fateful, because the people of Israel, the Jewish people, are an eternal people, and their lot and future are not dependent on a political meeting with the leader of the free world. However, such a meeting is a of great importance for our future, so therefore, I have asked for the blessing of our rabbi, our great teacher, Rabbi Menachem Schneerson (the Lubavitcher Rebbe). This was breaking new ground for a Prime Minister of Israel. It was in the root sense of the word *nechama*, a changing of the mind-set of the Jewish State and the secular government of Israel.

The State of Israel may never again see another Prime Minister like Menachem Begin, but the Jewish State was changed by him, hopefully forever.

Born in the week of *Shabbat Nachamu*, Menachem Begin died in the week of *Shabbat Zachor*. Perhaps this was most fitting. He was a *zachor* Jew. He remembered Jewish history and he never missed an opportunity to teach it to his listeners. He

did not want to repeat the mistakes of Jewish history nor did he want to forget its influences. Jewish history resonated within his heart and inspired the thoughts of his mind. He lived with an extraordinary consciousness of the past, with all of its meaning and messages.

One example will suffice. I stumbled on it while doing my doctoral research in the summer of 1977. It is recorded in a brief epilogue to my chapter on the St. Louis - The Saddest Ship Afloat - in my book *Were We Our Brothers' Keepers? The Public Response of American Jews to the Holocaust 1938-1944*.

Events in history tend to repeat themselves and frequently the mistakes are repeated as well. In the case of the St. Louis episode, it is noteworthy that while the event has recurred—most recently in the case of the Boat People of South Vietnam and other benighted lands of Southeast Asia—the lessons of history have not been ignored. The United States and other countries have admitted hundreds of thousands of these refugees.

In a remarkable twist of history, Israel was the first to open its doors to the Boat People. On June 21, 1977, the day Menachem Begin took office as Prime Minister, his first official act was to grant asylum to sixty-six Vietnamese, who had been picked up by an Israeli freighter and rejected at several Far Eastern ports. The date, by coincidence, was exactly thirty-eight years—to the day—from that when the last of the St. Louis refugees disembarked in Southampton, England: June 21, 1939.

I sent Mr. Begin a copy of my book when it first came out in 1985, after he was already in seclusion. I told him that he would be remembered in Jewish history for many things but that here was one additional act which epitomized his sense of history and for which he would never be forgotten. He wrote me a brief note thanking me for remembering and for reminding.

*Shabbat Nachamu 1913 - Shabbat Zachor 1992*. A great source of *nechama* for the Jewish people, Menachem Begin, will remain an unforgettable personality as a glorious hero, a man of consummate principle, a *mensch*, a person who - as one Israeli leader said - never knew the price of a car but always knew the cost of a loaf of bread, and a Jew who remembered where he came from even as he changed the course of the future that lies ahead. As the book of his life closes we can say of him as the *Megillah* records about Mordecai at its conclusion:

Menachem the Jew: great among the Jewish people, appreciated by most of his brothers, he always sought the best for his people and he worked for peace for all of his descendants.

May his soul be forever be bound up among the living.



# B'DIKAT CHAMETZ

"Don't Miss It!"

One of the most beautiful and meaningful ceremonies associated with Passover is *b'dikat chametz* — the search for *chametz*. The ceremony is composed of five parts.

1. Reciting a special blessing over the *mitzvah* of the removal of *chametz*.
2. The search of the house by the light of a candle to find vestiges of *chametz*.
3. The reciting of the formula of nullification of *chametz*.
4. The burning or disposal of any *chametz* found during the search.
5. The reciting of a final, more inclusive formula of nullification.

The first three parts of this ceremony will be observed this year on Thursday evening, April 16. The disposal and final nullification should take place on Friday morning. It is important to note that both formulas of nullification must be recited in a language that one understands. Children especially will be impressed by the ceremony. It should, therefore, be performed with enthusiasm and dedication.

The children should be asked to place pieces of *chametz* in the various rooms—a practice which ensures that the search will not be in vain. They can hold the candle and the feather; they should examine their own possessions, dressers and desks, for long forgotten relics of *chametz*.

Passover is a beautiful festival. It is a serious one, too. Both these aspects can be captured in advance of the festival by a careful observance of the ritual of *b'dikat chametz*.

## SHMURA MATZAH DEADLINE EXTENDED

Through the cooperation of the Shotzer Shmura Matzah Manufacturers, we are able to extend the deadline for orders to Monday morning, April 6.

The matzahs come in one pound packages and are available at \$12.00 per pound. They may be picked up at the synagogue during the Kasher-In on Sunday morning, April 12 between 9:00 AM and 12:00 Noon.

All orders must be prepared and checks should be made payable to the KJ Special Projects Fund.

Please reserve . . . lbs. of *shmura* matzahs at \$12.00 per pound. Make checks payable to the KJ Special Projects Fund.

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Phone \_\_\_\_\_  
(day) \_\_\_\_\_ (evening) \_\_\_\_\_

### Disposal of Chametz

No *chametz* may be eaten on Friday morning, April 17 after 9:40 A.M. All *chametz* must be completely disposed of by 10:40 A.M.

### Sale of Chametz

The ritual sale of *chametz* must be completed by early Friday morning, April 17. There are those who prefer to perform this ritual in person. Rabbi Lookstein is available for this purpose. For those who cannot attend to this matter in person, there is a form provided in this Bulletin which authorizes Rabbi Lookstein to sell your *chametz*. THIS FORM SHOULD BE RETURNED TO THE SYNAGOGUE BY FRIDAY MORNING, APRIL 17, NOT LATER THAN 8:30 A.M.

Individuals who will be in Israel for Passover should consult the rabbis in advance to make special arrangements.

### Services for First Born

Passover Eve is a traditional fast for first born males. It is obligatory upon every first born man who cannot observe the fast on Friday, to attend the special

## RELIGIOUS ZIONISTS TO HONOR ISRAEL KRAKOWSKI

It is with pride that we announce that our esteemed member, Mr. Israel Krakowski will be guest of honor at the forthcoming annual dinner of the Religious Zionists of America.

The dinner will be held at the Sheraton New York Hotel and Towers on Thursday evening, May 28. The dinner will celebrate the twenty-fifth anniversary of the reunification of Jerusalem and will feature another KJ member, Nobel Laureate Elie Wiesel as the Guest Speaker.

Members of the congregation are encouraged to participate in the celebration and to call the RZA at 689-1414 to make reservations.

service on that day, to join Rabbi Lookstein in completing a tractate from the Talmud, and to participate at its conclusion in the light collation that is served. The service for the first born (*Siyum Bechorim*) will be held in the Main Synagogue on Friday, April 17 as part of the regular morning service which begins at 7:15 A.M.

## Schedule of Passover Services

Thursday, April 16 - Search For Chometz ..... AFTER 7:14 PM  
Friday, April 17 - Passover Eve

Morning Service ..... 7:15 AM  
A special service for the first born (*Siyum*) will be conducted following the regular services.

Chometz may not be eaten after 9:40 AM  
Last time to burn chometz is 10:40 AM

Candle Lighting ..... 7:21 PM  
Evening ..... 7:30 PM  
Start Seder after ..... 8:15 PM

### Saturday, April 18 - Passover I

Morning ..... 9:00 AM  
Evening ..... 7:30 PM  
Candlelighting and Start of Seder ..... AFTER 8:16 PM

### Sunday, April 19 - Passover II

Morning ..... 9:00 AM  
Evening ..... 7:30 PM  
Conclusion of Yom Tov ..... 8:18 PM

### Services During the Week of Chol HaMoed (Mon. - Thurs., April 20-23)

Morning ..... 7:00 AM  
Evening ..... 6:30 PM

### Concluding Days of Passover (Prepare Eruv Tavshilin)

Thursday, April 23  
Candlelighting ..... 7:25 PM  
Evening ..... 6:45 PM

### Friday, April 24 - Passover VII

Morning ..... 9:00 AM  
Candlelighting ..... 7:26 PM  
Evening ..... 7:40 PM

### Saturday, April 25 - Passover VIII

Morning ..... 9:00 AM  
Yizkor (Memorial Prayers) are recited as part of this service  
Song of Songs will be read

Evening ..... 7:40 PM  
Conclusion Yom Tov and Shabbat ..... 8:25 PM



## The Fifth Child THE ONE WHO CANNOT ASK

On this night, we remember a fifth child.  
This is a child of the Shoah (Holocaust), who did not survive to ask.

Therefore, we ask for that child—Why?

We are like the simple child. We have no answer.  
We can only follow the footsteps of Rabbi Elazar ben Azariah,  
who could not bring himself to mention the Exodus at night  
until Ben Zoma explained it to him through the verse:

*In order that you REMEMBER the day of your going out  
from Egypt, all the days of your life. (Deut. 16.3)*

"The days of your life" indicates the daylight and the goodness  
of life. "All the days of your life" means even in the darkest  
nights when we have lost our firstborn, we must remember the Exodus.

We answer that child's question with silence.  
In silence, we remember that dark time.  
In silence, we remember that Jews preserved their image  
of God in the struggle for life.  
In silence, we remember the seder nights spent in the forests,  
ghettos, and camps; we remember that seder night when  
the Warsaw Ghetto rose in revolt.

*(lift the cup of Elijah)*

In silence, let us pass the cup of Elijah, the cup of the final  
redemption yet-to-be. We remember our people's return to the  
land of Israel, the beginning of that redemption. Let us each fill  
Elijah's cup with some of our wine, expressing the hope that  
through our efforts, we will help bring closer that redemption.

We rise now and open our door to invite Elijah, the forerunner  
of the future which will bring an end to the nights of our people.  
We sing as they did:

*Ani ma'amin b'emunah shleimah, beviat Hamashiah,  
V'af al pi she-yitma-meah, im kol zeh ani ma'amin.*

*For I firmly believe in the coming of the Messiah, and even though  
the Messiah may tarry, in spite of this, I still believe.*

סיום התנ"ך  
ל"ז הרב יוסף חיים לוקשטיין זצ"ל  
*Join the annual study of the  
Bible in memory of  
Rabbi Joseph H. Lookstein זצ"ל  
to be completed on the first  
night of Shavuot  
Contact the synagogue office to arrange  
for your share in this honor to the Torah  
and its teacher*

## AN INVITATION TO A TRADITIONAL SEDER EXPERIENCE

The Torah tells us that at the first seder on  
the night of the exodus from Egypt, families  
were urged to "share a lamb" with each other  
so that small families or single individuals  
would be able to enjoy a seder with either other  
small families or large ones. In these days, that  
idea increases in importance.

### Two Requests

We, therefore, will again organize a home  
seder program for our members. We ask that  
all those planning to have a seder in their  
homes on the first night, Friday, April 17  
and/or on the second night Saturday, April  
18 — let us know that they are ready to  
accommodate a specific number of members  
of the community who would like to enjoy a  
home seder.

At the same time we invite single individuals  
and small families who will be home for Pesach  
to let us know that they would appreciate an  
invitation.

Please call us to make our role easier and  
let us know of your availability to either attend  
a seder or to make one in which you would  
like others to join (427-1000).

### ELEGANT INVITATIONS

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### COLLEGE ADDRESSES WANTED

We are anxious to keep in touch with  
our KJ college students when they are  
at school. We ask parents and students  
themselves to please send in the school  
address and, if possible, phone number  
for the coming academic year. If it is  
not apparent from the address, please  
tell us the name of the school attended.

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
PHONE: \_\_\_\_\_  
SCHOOL: \_\_\_\_\_



## SOME SEDER SUGGESTIONS

The Passover Seder is probably the most meaningful of all home observances in the Jewish calendar year. It has been designed as a masterpiece of pedagogic method to interest the young, to maintain their enthusiasm and to teach important lessons. In order to get the most out of the Seder, there are a number of things that should be kept in mind.

1. Be sure that there is a Haggadah for each member of the Seder.

2. The leader of the Seder should study the Haggadah in advance and decide upon questions and stories which he might want to use at various points in order to awaken interest.

3. The reading of the Haggadah should be rotated among the different people around the Seder table. Passages can be read in Hebrew and/or in English.

4. Recite all blessings in unison so that everyone feels a part of the ceremony.

5. Do not be afraid to interrupt in the middle of a reading to ask a question, to make a point or to launch a discussion. Wherever possible, try to relate the historical passages to modern events.

6. Children should perhaps be asked to prepare in advance a dramatization of certain portions of the Haggadah which lend themselves to such an exercise. Examples are the Four Sons and also the Pesach, Matzah and Maror.

7. Do not let the hunt for the *Afikoman* transcend the importance of the Seder itself. Let that be done during the meal. The determined "thief" should be rewarded with a prize of Jewish significance.

## 1992 — 1993 BOOK OF REMEMBRANCE

### Now In Preparation

Once again during this season of the year, Congregation Kehilath Jeshurun will publish a **BOOK OF REMEMBRANCE** in which the names of departed dear ones are recorded by their living relatives who recite *Yizkor* for them four times a year. At the *Yizkor* service there is a prayer which says that an offering has been made in memory of those for whom *Yizkor* was recited.

Members of the congregation and the community-at-large may authorize us to publish the names of their departed relatives by making a token contribution of \$10 or more for each name to be memorialized. Please use the form below if you wish us to record names for you.

The Book will go to press on Monday, May 11, so that it will be ready in time for *Shavuot*.

### Congregation Kehilath Jeshurun Book of Remembrance

Enclosed please find my *Yizkor* offerings\* for the entire year in memory of those listed below, who are to be recorded in the **BOOK OF REMEMBRANCE** published by the congregation.

☐ Please duplicate last year's listing(s) Offering \$\_\_\_\_\_ for \_\_\_\_\_ people  
Please add the following:

FULL NAME IN ENGLISH (PLEASE PRINT)	OFFERING
Name _____	\$ _____
Name _____	\$ _____
Name _____	\$ _____
Name _____	\$ _____
Your Name _____	
Address _____	
Phone _____	

☐ Please check here if you did not have a listing last year.

\*This offering is a token of reverence and is designed to be within reach of all.

We suggest a contribution of \$10 or more for each name.

This form should be returned to our office by Monday, May 11.

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### ACADEMIC NEWS REQUESTED

At this season of the year we are already beginning to think of the milestones and honors which the members of the Congregation and their families will be experiencing during the coming months.

We would like to record all of those honors in the *Bulletin*. If you, as a member of the congregation or anyone in your family is observing such a milestone or receiving a particular honor in academic or professional life, we ask you to please send us the information without delay. It is one more way of creating the family spirit we like to foster at KJ and Ramaz.

We hope to hear from you soon.

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# WITHIN OUR FAMILY

## BIRTHS

### Mazel tov to:

Brenda and Albert H. Bernstein on the birth of a granddaughter, Elianna Sarah, born to their children, Eva-Michaele and Cliff Wasser.

Judy and David Lobel on the birth of a daughter, Caroline Leigh.

Gloria and Norman D. Mosesson on the birth of a grandson, Daniel Benjamin, born to their children Rachel Dicker and Carl Mosesson of Riverdale.

Helen and Morris Wyszogrod on the birth of a grandson in Jerusalem, Avraham Yosef, born to their children, Yael and Barry Wyszogrod.

*May these children grow up in the finest tradition of Torah, Chupah and Ma'asim Tovim.*

## ENGAGEMENTS

### Mazel tov to:

Ronald Jaspan on his engagement to Michele Kunowitz, daughter of Mr. and Mrs. Sam Kunowitz of Forest Hills. Similar good wishes to Ronald's parents, Mr. and Mrs. Norman Jaspan.

Sandy and Dr. Jay Rothschild on the engagement of their daughter, Rebecca to Jason Feld, son of Mr. and Mrs. Irving Feld of Los Angeles.

*May the weddings take place in happiness and blessing.*

## WEDDINGS

Mazel tov to Mrs. Ruth Alpert on the marriage of her grandson, Michael Alpert, son of Zane and Malkie Alpert to Debbie Lindenblatt of Forest Hills.

## CONDOLENCES

Our condolences to our Superintendent Rudy Arjune on the passing of his brother, Vishnu Balram.

Our condolences to our Honorary Trustee and his wife, Mr. and Mrs. William G. Lebowitz on the untimely passing of their son, Lionel.

*May these mourners be comforted among all those who mourn for Zion and Jerusalem.*

## PROFESSIONAL ADVANCEMENT

Congratulations to Deena Cohen Zimmerman, daughter of Naomi and Dr. Charles Cohen, on her appointment to the position of Assistant Clinical Professor of Pediatrics at the University of Medicine and Dentistry of New Jersey-Robert Wood Johnson Medical School.

## BAR MITZVAH



### MICHAEL MELTZER

Mazel tov to Mrs. Marilyn Meltzer on the forthcoming Bar Mitzvah of her son, Michael, which will take place on Saturday, May 23, in the Main Synagogue. He will read the weekly portion of Behar and the Haftarah. Michael is the son of the late Thomas Meltzer.

Michael is a student in the seventh grade of the Rabbi Joseph H. Lookstein Upper School of Ramaz.

## COMMUNAL RECOGNITION

Congratulations to Babette K. Miller who was honored by the Sun City Area Women's Division of the Jewish Federation of Greater Phoenix as "Woman of the Year" for her dedicated service to the United Jewish Campaign, as well as for service to other Jewish organizations. We always knew Babette was terrific. It is nice to see that others are equally perceptive.

### Dr. Robert Wallach

His association with the congregation went back almost 50 years. Dr. Wallach served as President of the Men's Club and he was a regular worshipper in this House of God, occupying a seat in the front row of the men's section.

A hard working and deeply committed dentist, Dr. Wallach was associated with Lenox Hill Hospital for 67 years both in his service to patients and as a teacher of dentists. His private practice was exemplary and he often treated people without concern for their ability to pay.

At the age of 75, Dr. Wallach took up running and many of us would see him running in the park right through his upper 80's and including following his recuperation from hip surgery just a couple of years ago. He was a magnificent example of a person who gave fully of himself to his work, to his family and to life.

We extend our heartfelt condolences to his wife, Bernice, who was a great source of support to him throughout his life and especially in these last difficult months and years, and to his children and grandson. May his memory be blessed.

## ACADEMIC ACHIEVEMENT

Congratulations to Dr. Daniel Javitt who received his Ph.D. last year from the Albert Einstein College of Medicine and who has now been selected as the junior recipient of the Kempf Fund Award for Research Development in Psychobiological Psychiatry. This is an award that is presented by the American Psychiatric Association Council on Research. Dr. Javitt who has been a member of our congregation for many years is also the son of Sue and Dr. Norman Javitt.

## In Memoriam

### Harold Friedman

He and his wife, Sylvia, joined our congregation only a few months ago. He was a wonderful husband, a loving and devoted father, and an absolutely adoring grandfather. Harold Friedman established a great name in the Jewish community. He served as President of American ORT and as the head of the Hebrew Immigrant Aid Society (HIAS). He was also very active in the affairs of UJA-Federation where he served on the Board of Directors and also as Chairman of the Wall Street Division, by which he was honored in 1987 as "Man of the Year."

A long-time, devoted servant to the JDC, Harold Friedman was a warm Jew who loved nothing more than to help his fellow and sister Jews. We extend our heartfelt condolences to his life's companion and colleague, Sylvia, who shared fully in all of his communal interests, and to all the members of the bereaved family.

### Shirley Levittan

Judge Shirley Levittan's association with the congregation went back to the early 50s, when she was Administrative Secretary to Rabbi Joseph H. Lookstein in both the congregation and Ramaz. She helped him with many of his writings and she was a valuable "right-hand woman."

A brilliant and scholarly person, she entered law school in her more mature years and she went on to a highly successful career as a lawyer and judge. She was known for her fairness, sense of justice and toughness, a combination which made her extremely valuable on the criminal court.

She loved Congregation Kehilath Jeshurun and she was a great friend of the Jewish people. We mourn her passing even as we will remember her fine contributions in life.





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1923-1979

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Mayer Davis ..... Cantor

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Yvonne Kopans ..... Administrative Director

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Fred Distenfeld ..... Second Vice-President

Dr. Gilbert N. Kahn ..... Secretary

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Dr. Stephen Stowe ..... Pres. Men's Club

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Dr. Diana Friedman ..... Pres. Couples Club

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Benjamin Brown ..... Samuel Eisenstat

Florence Cohen ..... Chani Wolk

Hattie Murphy ..... Melissa Ballan

Rudy Arjune ..... Bookkeeper

Superintendent

## SABBATH SCHEDULE

		Lighting of Candles	Friday Evening Services	Saturday Afternoon Services	Sabbath Ends
<b>April</b>					
3-4	Tazria, Shabbat HaChodesh	6:03	6:15	5:45*	7:00
10-11	Metzarah, Shabbat HaGadol	7:10	6:45	6:40	8:08
17-18	Pesach	7:21	7:30	7:30	8:16
24-25	Pesach	7:25	7:40	7:40	8:25
<b>May</b>					
1-2	Achare-Mot	7:32	6:45	7:20*	8:32
8-9	Kedoshim	7:39	6:45	7:15*	8:40
15-16	Emor	7:46	6:45	8:00	8:47
22-23	Behar	7:53	6:45	8:00	8:55
29-30	Bechukotai	7:58	6:45	7:50*	9:01
<b>June</b>					
5-6	Bamidbar	8:04	6:45	8:15	9:07
12-13	Naso	8:07	6:45	8:15*	9:11
19-20	Behaalotekha	8:10	6:45	8:20	9:14
26-27	Shelach	8:11	6:45	8:20	9:15

## SCHEDULE OF SERVICES

Weekday mornings	7:30 a.m.
Sunday mornings	8:30 a.m.
Monday & Thursday	7:15 a.m.
Rosh Chodesh Weekdays	7:00 a.m.
Sabbath mornings	9:00 a.m.

## EVENING SERVICES

<b>April</b>	
5-9	6:15 p.m.
12-June 4	6:30 p.m.
June 7-Sept.	6:45 p.m.

## DATES TO REMEMBER

**Saturday, April 4**  
Shabbat HaChodesh &  
Rosh Chodesh Nisan  
Morning Services at 8:45 a.m.

**Sunday, May 3**  
Rosh Chodesh Iyar  
Morning Services at 8:30 a.m.

**Monday, May 4**  
Rosh Chodesh Iyar  
Morning Services at 7:00 a.m.

**Thursday, May 7**  
Yom HaAtzmaut  
Morning Services at 7:00 a.m.

**Thursday, May 21**  
Lag B'Omer  
Morning Services at 7:15 a.m.

**Monday, May 25**  
Memorial Day  
Morning Services at 8:30 a.m.

**Sunday, May 31**  
Yom Yerushalayim  
Morning Services at 8:30 a.m.

**Tuesday, June 2**  
Rosh Chodesh Sivan  
Morning Services at 7:00 a.m.

## KEHILATH JESHURUN BULLETIN CONGREGATION KEHILATH JESHURUN

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