

Lincoln Square Synagogue Bulletin



150 West End Ave.

New York 23, N. Y.

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December, 1966

Kislev-Tevet, 5727

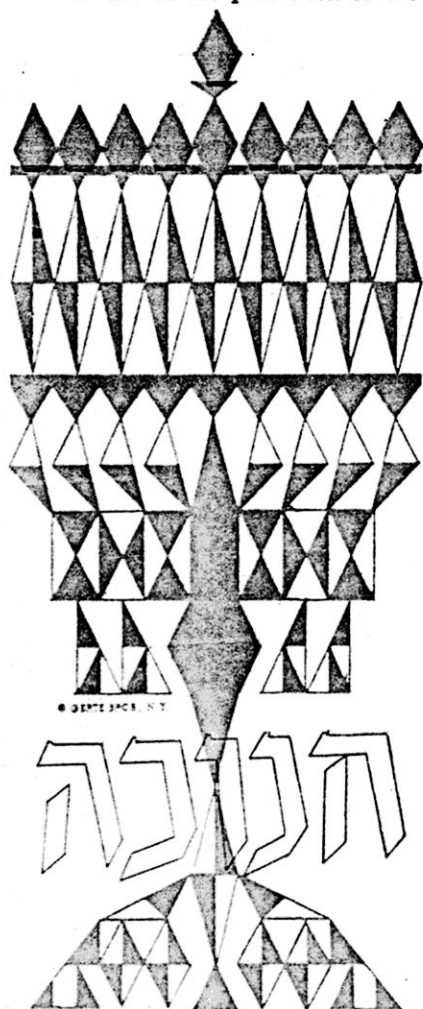
From The Rabbi's Desk

The Festival of Chanukah retells the struggle between traditional Judaism and the forces of secularism which seek to engulf it. The Hellenists maintained that the esthetic values of Greek philosophy were far more noble than the outdated rituals of ancient Judea, that the dicta of Aristotle ought replace the laws of Moses. The one commandment most maligned was that of circumcision. How could civilized people, aware of the perfection of the human body, agree to any operation which would alter a physical organ? In truth, many of the Hellenized Jews underwent plastic surgery to conceal their "shameful" circumcision.

Similarly in our own day is the rite of circumcision being questioned and rejected. All too frequently a father asks me to name his new-born son in the synagogue after a so-called *brit-milah* was performed by a doctor on the third or fourth day after birth. So has twentieth century America transformed a religious imperative into a mere biological operation!

The rite of circumcision brands our regenerative organ with the unescapable fact of our Jewishness. It declares to the son of Abraham at birth that the obligations and privileges of his Judaism are an intrinsic element of the very origin of his being. It eloquently preaches the power of man to perfect himself and the primacy of God over every aspect of man's physical existence. But most significantly it symbolizes commitment, the kind of commitment which involves the shedding of one's blood (*halafat dam brit*) for one's faith and one's God. When a father circumcises his son's foreskin (which is the basic imperative), he is re-experiencing, if only to a small degree, Abraham's sacrifice of Isaac. He is demonstrating the willingness of every Jew to shed some blood of a most valued possession for the perpetuation of an ideal which is greater than any one life, more significant than any one generation. Is it any wonder then that the Jews throughout history have defied every threat of persecution to be able to circumcise their sons, even up to this present day behind the Iron Curtain? The *brit-milah* is the commandment of our eternal covenant with God, and as such it must be viewed in its full religious perspective. It must therefore be performed in accordance with religious prescription on the eighth day following the birth and by a religious functionary (*mohel*) if it is to be a valid symbol of the covenant of Abraham. It goes without saying that the *mohel* is specially licensed, and is generally much more qualified in his specialty than any gynecologist or obstetrician.

(Continued on Page 4)





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PRAYER SCHEDULE

Friday, December 2

Kindle Sabbath Candles by 4:09 P.M.
Mincha & Kabbalat Shabbat 4:15 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, December 3

Sabbath Morning Service 8:45 A.M.
Talmud Class 3:15 P.M.
Mincha 4:00 P.M.

Friday, December 9

Kindle 3 Chanukah Candles by 4:08 P.M.
Kindle Sabbath Candles by 4:09 P.M.
Mincha & Kabbalat Shabbat 4:15 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, December 10

Sabbath Chanukah Service 8:45 P.M.
Talmud Class 3:15 P.M.
Mincha 4:00 P.M.

Friday, December 16

Kindle Sabbath Candles by 4:00 P.M.
Mincha & Kabbalat Shabbat 4:20 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, December 17

Sabbath Morning Service 8:45 A.M.
Talmud Class 3:30 P.M.
Mincha 4:10 P.M.

Friday, December 23

Kindle Sabbath Candles by 4:13 P.M.
Mincha & Kabbalat Shabbat 4:20 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, December 24

Sabbath Morning Service 8:45 A.M.
Talmud Class 3:30 P.M.
Mincha 4:15 P.M.

Friday, December 30

Kindle Sabbath Candles by 4:17 P.M.
Mincha & Kabbalat Shabbat 4:30 P.M.
Oneg Shabbat 8:30 P.M.

Saturday, December 31

Sabbath Morning Service 8:45 A.M.
Talmud Class 3:45 P.M.
Mincha 4:30 P.M.

Seudah Shlishit, the delightful third meal of the Sabbath, may be enjoyed at our Synagogue each Sabbath afternoon after Mincha. Last month's sponsors were:

Cantor and Mrs. Sherwood Goffin
Mr. and Mrs. Abraham Alpert
Mr. and Mrs. William Shernoff
Mr. and Mrs. Samuel Siegel

Our lovely Friday Night Ongei Shabbat were beautifully prepared by

Miss Linda Feinrider
The Misses Edelman

Mr. and Mrs. Irving Chesnin
Mr. and Mrs. Frank Taks

Thank you for the Shabbat Afternoon

Kiddush:

Mrs. Frances Sukenik
Mr. and Mrs. Al D. Myers
Miss Freeda Goodman

Daily Minyan

Monday through Friday 7:15 A.M.
Chanukah Week 7:00 A.M.
Sundays and Legal Holidays 8:30 A.M.

Important Note:

The Sabbath is terminated Saturday evening one hour after the candles were kindled on the previous Friday.

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President's Message

Among the highlights of the occurrences which we have witnessed in Lincoln Square Synagogue, outstanding is the series of Adult Education Courses. I was deeply touched by the sight of over one hundred students at our classes last Wednesday night. It made me realize that although our beautiful building has not yet been erected, we have a beauty here which no man could either create or duplicate. It is not an assembly hall to visit once a year, or even fifty-two Sabbaths per year. It is an institution of learning and spiritual inspiration 365 days a year!

The facts would overwhelm even the most skeptical, and he would have to admit that this noble experiment has worked. It amazes me that a religion which has been put through so many rigorous tests, by so many people, for so many centuries—and proven itself indestructible so many times!—should still undergo experimentation. Perhaps this challenge is one of the important factors of our religion's survival.

I am sure that "our finest hours" are yet to come. In the meantime, I hope you will share with me in feeling that inner pride which comes of experiencing the meaningful joys and achievements of the Lincoln Square Synagogue.

Daniel Mars, President.

Men's Club

The first forum of the Men's Club, on October 23rd, was a huge success. Rabbi Jakobovits's stimulating lecture, and the provocative question and answer period that followed, had a spellbound, standing-room-only audience. Refreshments followed, thanks to the Sisterhood.

Our next General Meeting of the Men's Club will be held on *December 19* at 8:30 P.M., to be followed by a social evening of cards and refreshments. All are invited — both members and non-members.

The next Men's Club sponsored Forum will be held on Sunday morning, *January 8th*, at 10:00 A.M. The speaker will be announced shortly.

We look forward to seeing you on December 19th.

Morton Langer, President

Sisterhood

Our heartfelt thanks to Mrs. Frank Taks for her efforts in making the Membership Tea not only a social success but a fruitful one as well, as you will note from the roll of new members listed below. We are grateful to her not only for the hard work but also for her generosity in paying for all incidentals. To Miss Cele Edelman, co-chairman and Commentator of the Fashion Show—"You were wonderful; a professional could not have done a better job." Last, but not least, our deepest appreciation to the entire committee.

To merely say "Thank you" is truly inadequate for our sincere appreciation for the efforts, co-operation and generosity of our wonderful women who helped to make our MEMBERSHIP TEA AND FASHION SHOW the complete and overwhelming success that it was. We hope your efforts will bring a larger number of women into the orbit of our Sisterhood activities.

SPECIAL THANK-YOU-GRAMS to:

Our wonderful hostesses who helped defray the expenses for the Tea. Miss Gayle Fisher of GAYLE'S BOUTIQUE, LTD., 157 West 72 Street, for the beautiful and exciting Fashion Show, and to her lovely models for donating their time and services.

(Continued on Page 6)

Chanukah Law and Lore

CHANUKAH LAW AND LORE

1. *Chanukah* means Rededication, for it was on the twenty-fifth day of Kislev that the Jews rededicated their Temple which had been defiled by the Greek-Syrians. After a miraculous battle against overwhelming odds which was incited by devastating anti-Jewish decrees, the Macabees led the Jews to a victorious re kindling of the Menorah in the Holy Temple.
2. *The Kindling of the Menorah.* In thanksgiving and commemoration, we kindle one candle on the first night of Chanukah (Wednesday Evening, Dec. 7) and add a candle each night until we have eight lit candles on the last night of the holiday (Wednesday Evening, Dec. 14). The candles are placed in the Menorah from right to left and are kindled from left to right. The count does not include the *shamash*, the candle which lights the others.
3. It is preferable to place the Menorah on the window-sill in order to "publicize the miracle." One should endeavor to kindle the Chanukah lights at the time of the coming out of the stars, but may still kindle them as long as there are people walking in the street or awake in the household. On Friday evening, however, one must kindle the Chanukah lights *before* the Sabbath candles, and should use candles which are large enough to burn for thirty minutes after the coming out of the stars.
4. Before Kindling the Chanukah Candles, the following blessings are recited:
 Boruch Ata Ado-nay, Elo-heynu Melech Ha Olam, Asher Kidshanu Bemitzvotav Vetsivanu Lehadlik Ner Shel Chanukah.
 Boruch Ata Ado-nay, Elo-heynu Melech Ha Olam, She-asa Nissim Le Avotenu Ba Yamim Ha hem Ba Zman Ha Zeh.
 Blessed art Thou, O Lord our God, King of the Universe, who has sanctified us with Thy commandments and has commanded us to Kindle the Chanukah Lights.
 Blessed art Thou, O Lord our God, King of the Universe, who has performed miracles for our fathers in those days at this time.
 On the first night only we recite:
 Boruch Ata Ado-nay, Elo-henu Melech Ha Olam, She hechiyanu Ve kimanu Ve higianu La Zman Ha Zeh.
 Blessed art Thou, O Lord our God, King of the Universe, who has enabled us to live and reach this time of celebration.
5. *Latkes.* There is an interesting legend that Judith killed a Greek general after putting him to sleep with the aid of warm milk and latkes. Enjoy the latkes, but don't overeat!
6. *Dreidel.* The proverbial top goes round and round, and so does the destiny of the Jewish people. Children and adults alike have all spun the dreidel to the words: *Nes Gadol Haya Sham*, A great Miracle happened there. This game inaugurated the acceptance of light gambling only on Chanukah.

"THANK YOU, FANNY"

Delighted with this, the second Lincoln Square Synagogue Bulletin under my editorship, I must pause to render a most grateful and public thank you to the woman who willingly devoted so much time and effort to guiding me into the rigors of my new post. Miss Fanny Lindey has been indescribably gracious, understanding, and patient, with both me and the problems that have arisen. Bless you, dear Fanny!

Suzanne Davis, Editor-in-Chief

Rabbi's Message (Cont'd)

Unfortunately the typical American Jew enjoys gefulte fish and thrills to *Fiddler on the Roof*, but is rarely willing to give up a lazy Saturday morning or a good filet mignon for the demands of his faith. Perhaps it is only when we learn to sacrifice ourselves for the greater glory of God and the perpetuation of our lofty precepts that the commandment of *brit-milah* will be properly understood and carried out.

A NOTABLE EVENT

BY EMANUEL WEIDBERG



Rabbi Jakobovits

A few Sunday mornings ago, under the sponsorship of the Men's Club of Lincoln Square Synagogue, our community was treated to a most inspiring and educational forum at the Synagogue. Our guest speaker was Rabbi Dr. Immanuel Jakobovits, who at the present time is spiritual leader of the Fifth Avenue Synagogue, and in a few weeks will leave for England where he will accept the position of Chief Rabbi of Great Britain.

The subject of Rabbi Jakobovits's discourse was "The Population Explosion and the Vanishing Jew." As indicated by the subject of the speech, while certain parts of the world are faced with the problems incident to increased population, the Jews *per se* do not have this problem. Rabbi Jakobovits said that he could solve the perplexing question of the increased birth rate of countries such as China and India, but that China and India had not asked him to do so, and that therefore, at the present time, he was limiting himself to the "Vanishing Jew."

The Rabbi pointed out that Jews do not have to cope with a "Population Explosion." Whereas in times past Jewish families consisted of five or six children all steeped in the tradition of Torah Judaism (there was never a doubt that they would follow in the footsteps of their parents), today in emancipated countries like America, the average Jewish couple has a grand total of three children. Statistics show that of these three, one will divorce himself entirely from everything Jewish and will be lost completely in the maelstrom of the prevailing culture. The second will have some smattering of Jewish heritage within his consciousness. He may, for example, attend synagogue services on Rosh Hoshanah and Yom Kippur because he remembers that his parents did so and it is more or less expected of him. The third will adhere to the tenets and rituals of his ancestral faith. Thus the product of a Jewish couple is actually one Jew. At the present rate of attrition, the number of Jews in the world today will be drastically reduced.

The solution proposed by the Rabbi was that Jewish couples should have more children. Our parents and grandparents did not consider it an undue hardship to raise large families. They literally followed the Biblical precept "Be fruitful and multiply." Today in America, having more than one or two children is out of the question for most couples. When the choice comes to deciding between having another child or a larger car (because the Joneses have a larger car), the die is cast in favor of the big car.

Not only should we have more children, but these children should be imbued and inculcated with a love of true Torah Judaism, and a pride and reverence for their centuries-old culture and heritage. This is compatible and wholly practical in the modern world. One can be a good Jew and at the same time be a good American. As a matter of fact, being a good Jew will make one a better American.

Thus, for the first time in history, Jewish survival is actually the number one Jewish problem. Jewish leaders, cognizant of the falling Jewish birth rate, are alarmed at what has happened as a result of the abandonment of our tradition.

In commenting on the world's population explosion, Rabbi Jakobovits recalled the very first population explosion — between Cain and Abel. Cain and Abel were in each other's way in the empty world which somehow was not big enough for them. "Whether or not there is room for all depends on how they get along with each other." Tiny Israel manages with her millions of immigrants, and now wants four million more for the Negev. They get along with each other because they want to. "If we were all brothers in the world, we could share and get along. We would give food to the hungry or take excess population into the empty countries. But instead we alienate and look on others as aliens."

(Continued on Page 8)

Sisterhood (Cont'd)

CARYL-RICHARDS, INC., for the purse-size cans of "JUST WONDERFUL" Hair Spray.

DIJON BEAUTY SALON—171 Amsterdam Avenue, for their fine donation.

MISS THELMA REISS, for her delightful rendition of piano selections and her accompanying the fashion show.

MALANDRE FLORISTS for the beautiful floral center piece.

HELENA RUBINSTEIN for prizes.

EMPIRE CATERING SERVICE for their co-operation in helping to make the day so successful.

Your grateful chairmen,

SOPHIE E. TAKS—CELE EDELMAN.

A warm welcome is extended to the following new members:

Sunny Alpert	Sadie Goldberg	Elizabeth Lipchutz
Trudy Brandeis	Sarah Golub	Jane Maller
Blanche L. Brettler	Lillian Goodman	Sally Morgan
Dorothy Bernard	Selma Handel	Lillian Nacht
Pauline Belsky	Julia Klein	Barbara Portnoy
Lois A. Chaleff	Thelma Klotz	Sherlee S. Seglin
Ruth L. Epstein	Mary Lefkowitz	Stella Shapiro
Irene Fenton	Lola Leslau	Fanny Silverstein
May Freeman	Meta Lewin	Selma Streifer
Betty Frank	Eugenia Lifschutz	Edith Sweet

A special thanks to Cele Edelman and her tireless committee for their superhuman efforts in making our bazaar the marvelous financial success that it was.

We hope you will participate in all our endeavors. We welcome your suggestions and criticisms.

Our meetings are held on the first Tuesday of the month. I look forward to greeting you personally at our next meeting. You will receive invitations in due time.

* * *

Our best wishes for a speedy and complete recovery to Adele Goldberg and Mildred Newman.

Congratulations to Mr. and Mrs. Morris Tiefenbrunn on the happy forthcoming event of their son Steven's Bar Mitzvah.

* * *

We extend our heartfelt condolences to Mrs. Joseph Stier on the loss of her brother and gratefully acknowledge her generous contribution in his memory.

* * *

Happy Birthday

Dec.

9—Phylis Grossweiner
11—Freeda Goodman
24—Sylvia Bialer
29—Deborah Tiefenbrunn
31—Sid Solomon

Jan.

1—Rose Brickel
6—Anne Goldman
9—Marion Marmon
21—Cele Edelman
25—Mrs. Henry Gross

* * *

Please Remember:

Sunday, December 11—**FESTIVAL OF CHANUKAH CELEBRATION**

Chairmen: Sonia Edelman, Elizabeth Klein, Deborah Tiefenbrunn

* * *

I want to take this opportunity to wish each and every one of you a *Healthy, Prosperous and Peaceful* 1967.

Sonia Chesnin,
President.

L.S.S. NEWS AND NOTES

Our busy Cantor has been singing sweet Psalms to Adult and Youth Groups throughout the country. During the past few weeks he was present at a Mikveh Dedication in Boston as well as at the UOJCA Convention in Washington. The Synagogue was filled to overflowing with people and merchandise the Sunday of the Bazaar. Cele Edelman and Co. proved themselves to be the "Stronger Sex" in their tireless last minute stand. But doesn't the community know that the L.S.S. gives away bargains every single Sabbath and Holiday of the year? . . . Minnie Myers almost missed her plane to Florida while collecting packages for the bazaar. She doesn't need the Floridian climate to warm her up! . . . Sam Feld arranged a breakfast in honor of *Rosh Chodesh* (with the help of Wolf Reichard), and it turned out to be an engagement party for his son, Newton. Rabbi Jakobovits's address was not given in vain. . . . The high spirits and enthusiastic singing during our Sabbath afternoon Seudah Shlishit can be heard throughout the building. We guarantee you, however, that that's not what all the picketing is about. . . .

NEW MEMBERS

Mr. and Mrs. Henry Adler
 Mr. and Mrs. George Feldman
 Mr. and Mrs. Jerome Feldman
 Dr. and Mrs. Alan Friedman
 Mrs. Sadie Goldberg
 Mr. and Mrs. Arthur Haskell
 Mr. Abraham Rubin Kahan
 Mr. and Mrs. H. Leiblein
 Mrs. Manber
 Mrs. Rochelle Miller
 Miss Gertrude Neuwirth
 Miss Riva Nowak
 Mr. and Mrs. David Perlman
 Mr. and Mrs. Eli Pierce
 Mr. and Mrs. Sheldon Raywood
 Mrs. Abraham Wouk

Refuah Shleima to

Mrs. Fred Goldberg
 Mrs. Robert Herring
 Mrs. Morton Langer
 Mrs. Miriam Morse
 Mr. Moshe Sudit

"WHAT'S NEW ON THE RIALTO"

The Young Couples' Book Club gathered once again on November 13 at the home of Diane and Alan Friedman. This discussion concerned James Michener's stirring novel, *The Source*, which was reviewed from many aspects.

It was felt that the book poignantly depicted the long oppression of the Jews who, cast from their native Palestine at the start of the Common Era, suffered almost 2,000 years of persecution and trial before returning to their new state of Israel. The contemporary problems of Jewish assimilation, the anti-religionists in Israel, and the relationship between Israel and the United States were meaty subjects of the group's lively discussion. Most interesting was Rabbi Riskin's clarification of several points of misrepresentation by the author, as when he elucidated the compassionate nature of Jewish law rather than the cruel dogma Michener portrayed.

The evening proved to be both entertaining and enlightening for all those present. Next month Rabbi and Mrs. Riskin will host and lead the discussion of Bernard Malamud's *The Fixer*.

by Alan Friedman

Important Announcement:

Anyone wishing to give the Oneg Shabbat refreshments, Shabbat afternoon Kiddush, or Seudah Shlishit, should notify the Synagogue office one week in advance. Mrs. Ben Edelman and Mrs. Alfred Stahlmeister are in charge of the Kiddush Committee, and all arrangements must be made by them.

Important Notice:

Reserve Sunday evening, January 29, for the Lincoln Square Synagogue's First Annual Dinner at the Essex House. Reservations now being accepted. Journal almost completed, so please send in ad blanks.

Sidney Trompeter,
 Chairman.

Rabbi Jakobovits (Cont'd)

In response to Mr. Trompeter's question of whether or not "that despite the assimilatory process, a hard core of observant Jews always remained," the Rabbi conceded the point, but he adhered to his original position that the number of Jews will be reduced unless the present trend is reversed.

Another question posed by Mrs. Weidberg was whether or not parents should allow children to exercise their own free will as to observance or non-observance, or that parents should guide the children in the path of observance. Rabbi Jakobovits answered that children of tender age could not be expected to make a wise choice, and that it is incumbent upon the parents to see to it that children are taught the proper Judaic subjects. "It is the parents' privilege to be the custodian of — and responsible for — our children."

All in all, this was a most inspiring and exhilarating forum, for all those in attendance.

ADULT EDUCATION INSTITUTE**WEDNESDAY EVENINGS****7:30 - 8:20 P.M.**

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8:30 - 9:30 P.M.**Contemporary Jewish Thought****Rabbi Riskin**

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Thursday - 8:00 P.M.

Advanced Talmud Shiur

RABBI RISKIN

Tractate Pesachim

WELCOME BACK

Mrs. Frances Sukenik has once again become a regular worshipper after a lengthy confinement. May she live and walk in good health for 120 years!

Special Thanks to

Mr. and Mrs. George Feldman, whose son Jerome donated four hundred shares of National Patent Corporation stock to our Building Fund in his parent's honor. May they enjoy the best of health for many years to come.

**Yahrzeits***Abraham Neuwirth*

Thursday night November 24

Friday November 25

Louis Goodman

Saturday night December 3

Sunday December 4

Anna Dreskin

Thursday night December 8

Friday December 9

Sidney Chesnin

Friday night December 9

Saturday December 10

Edith Edelman

Thursday night December 15

Friday December 16

Joseph Shapiro

Sunday night January 1

Monday January 2

Our Sincere Condolences to

Mrs. Joseph Stier, on the loss of her brother.

Mazel Tov

Mr. and Mrs. Samuel Asher, on the birth of a grandson.

Miss Freeda Goodman, on the birth of a great niece.

Mr. Newton Feld, on his forthcoming marriage.

May we celebrate many simchot in the Lincoln Square Synagogue Family!

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