

Lincoln Square Synagogue Bulletin



150 West End Ave.

New York 23, N. Y.

Volume III, No. 9

October, 1967

Elul-Tishri 5728

Schedule of Services

Friday, September 29

Kindle the Sabbath Candles	6:23 P.M.
Mincha and Kabbalat Shabbat	6:30 P.M.

Saturday, September 30

Sabbath Morning Service	8:45 A.M.
Talmud Class	5:45 P.M.
Mincha	6:30 P.M.

High Holiday Institute

Repentance in Rav Kuk

Selichot Service	1:00 A.M.
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Wednesday, October 4

Kindle the Festival Candles	6:16 P.M.
Afternoon and Evening Service	6:15 P.M.

Thursday, October 5

Rosh Hashana Service	7:45 A.M.
Tashlich Walk	6:00 P.M.
Mincha	6:45 P.M.
Kindle Festival Candles	7:15 P.M.

Friday, October 6

Rosh Hashanah Service	7:45 A.M.
Kindle the Sabbath Candles	6:13 P.M.
Mincha and Kabbalat Shabbat	6:15 P.M.

Saturday, October 7

Sabbath Morning Service	8:45 A.M.
Shabbat Shuvah Discourse	5:00 P.M.
Mincha	6:15 P.M.

Friday, October 13

Kindle the Sabbath Yom Kippur Candles and Memorials by	6:00 P.M.
Kol Nidre Service	5:55 P.M.

Saturday, October 14

Yom Kippur Service	8:30 A.M.
Final Shofar Blast	7:00 P.M.

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REMEMBER US UNTO LIFE



From the Rabbi's Desk . . .

The year 5727 has been one of the most significant in Jewish History. From 70 C.E. when the Holy Temple was destroyed by the Romans until 1948 when the State of Israel was declared by the United Nations, a period of the "Eclipse of God" (*hester panim*) descended upon our people as an impenetrable cloud. "My God, my God, why has thou forsaken me?" was the oft reiterated refrain of the ghetto, culminating in the incomprehensible destruction of six million of our brethren within our very lifetime. The tenacity of the Jewish people was only to be matched by their undying optimism, which was best expressed by a prayer discovered in the ruins of the Warsaw Ghetto:

"I believe in the sun even when it is not shining.

I believe in love even when feeling it not.

I believe in God even when He is silent."

And now — inexplicably — we have been privileged to see the end of the Divine Silence and the manifestation of God's Glory. In six days which shook the world, the valiant Israeli army managed to stunningly defeat not only the Arab invaders but also the vast propaganda machine of the Communist bloc. Defying the perverted logic which induced a United Nations Secretary General to remove the last vestige of internationally guaranteed Israeli security, despite the American profession of neutrality towards Israel while vast commitments of life and money were and still are being made in behalf of a questionable democracy in the Far East, in total disregard of the falsification of events perpetrated by the Soviet Union and loudly defended in the Security Council, the single Star of Jacob demonstrated to the world that being alone with God is a majority of one. Once again many of our finest have fallen, but for the first time in many years their remains can lovingly be interred in the Mount of Olives and their families can find solace in the knowledge that they did not die in vain. The Jerusalem of Gold is unified once again, and the City of David is completely controlled by a Jewish government after two millennia of foreign rule.

No Jewish heart can remain untouched by the overt miracle which can only be compared to the initial Exodus from Egypt. Let us enter the High Holy Day season with great joy and thanksgiving, but especially with firm resolve to intensify our commitment to that eternal faith which has been so clearly vindicated by recent events. May the Almighty grant each of us a year of good health and happiness, and may we soon witness the recreation of a Sanhedrin and the restoration of the Holy Temple.



**JACOB JACOBSON:
IN MEMORIAM**

Jacob Jacobson, it is so difficult to say farewell. Although you were so much older than I, our relationship was not at all strained . . . it was so very warm, and so very close. Somehow, you had that rare gift of communication which is the possession of but few: the deep understanding and compassion, the gentle patience and cautious common-sense which comes with age, but yet still retaining the unabashed curiosity, the desire of new conquest and the love of Life which is generally attributed to the young.

You spoke often of your devotion to your wife, your pride in your daughter and son-in-law, and I knew well of your unceasing efforts on behalf of Lincoln House. But that which initiated and cemented our relationship was our common love for the LINCOLN SQUARE SYNAGOGUE.

You never quite expressed what sparked your first interest, but I watched

with great admiration and profound respect as you became fluent in Hebrew, stepped up to the Torah for an *Aliyah*, questioned, accepted and savored each new religious custom and ceremony which we discussed. You undertook the Chairmanship of the Building Committee with unparalleled devotion, — a devotion which meant that you never trusted the Post Office or Telephone Company when a personal visitation could be made. For hundreds of hours, you poured over the plans, pondered each detail, and painstakingly ironed out each difficulty, overcame each obstacle.

One Friday morning, I purposely left for the Architect at 8:00 a.m., in order to save you the trip; but you called at 9:30 and — despite my protestations — came to meet me at 10. You asked for an assistant, but who could possibly meet your standards, compete with your knowledge, parallel your dedication?

On the Shabbos, when you returned to the Synagogue after your recent illness, a spontaneous applause could be heard as you walked up to the Torah for an *Aliyah*. Your voice broke as you made the blessing, — perhaps because you sensed . . . that there would not be many more Sabbaths . . .

I gently reprimanded you for having come so early. "You needn't have been here at 8:55 in the morning", I said. "Rest in bed awhile, and come in an hour later." "But Rabbi," you answered, "I missed so many Sabbaths . . . I must make up for lost Time . . ."

Jacob Jacobson, it is difficult to say farewell. But farewell in Hebrew is not good-bye, it is merely Shalom — peace. I only bid you Shalom, for I know that when we lay the foundation, when our basement is completed, when our building is finally erected, — you, — Mr. Jacobson — will be there with us . . .

President's Message

This is the time of the year that brings many marginally Jewish people to Synagogues all over the country. The manner with which they are treated will determine their future affiliation with Judaism.

At LINCOLN SQUARE SYNAGOGUE, we are especially aware of this delicate situation since so many of our own members were initiated under these conditions, your President included. It is therefore our policy to conduct services in an atmosphere of warmth with explanations whenever possible, so that worshippers at all levels may be spiritually moved and satisfied.

The uncommitted may have initially come for the Memorial Service or out of curiosity. What happens after they arrive is up to us. We therefore make the following suggestions to our ushers and regular worshippers . . .

1. Have all newcomers check their hats and coats.
2. Provide a seat for them (give up yours if there are no others).
3. Make sure they have a Yarmulka, Prayer Book and Prayer Shawl.
4. Show them the place in the Prayers, be cheerful and friendly (do not overdo it).
5. Once they have settled, leave them alone and let the Rabbi lead them in the Prayers.

The beauty of our services will take care of the rest. We do not claim 100% effectiveness, but our average is excellent and has proven to be well worth the effort.

Daniel Mars, President

SISTERHOOD

We hope you and your dear ones have had a pleasant and healthful summer and that you have returned with renewed energy to participate in the many wonderful and exciting events that we are planning.

We look forward to greeting you at our first open meeting in mid-September, at which time we will outline the plans that are being formulated for the coming year, including the Membership Tea and Bazaar — the source of our greatest income. More about all of this later.

It will be so nice to greet you and renew our pleasant friendships. With the help of all of you and all our friends we know Sisterhood will continue to flourish and to grow stronger each day.

Since our Simcha records are not up-to-date and in order not to omit any names, Congratulations and Best Wishes to all whose birthdays and anniversaries are in September.

We hope the New Year will bring a feeling of togetherness for the achievement of our goals.

Our warmest and most sincere good wishes to each of you and your family for a very Healthy, Happy and Joyous New Year. May there be Shalom in Israel and throughout the world.

*Mrs. Harry (Anne) Goldman
Mrs. Frank (Sophie) Taks
Mrs. Gerson (Bea) Wald*

Men's Club

We trust that each of you has spent a happy, healthy, and restful summer. Your President and members of the Board are at this time busy formulating plans for the forthcoming year.

Our Jack-of-all-Trades, Mr. Frank Taks, in his capacity as Chairman of the Program Committee is at this time preparing a busy calendar of special events, and you will shortly be receiving special notices through the mail.

We are eagerly looking forward to greeting you personally at our inaugural meeting on

Wednesday Evening, September 13, at 8:30 P.M.

Among the important items on the agenda will be the nomination of a new slate of Officers and Directors.

This will be an *open* Meeting, and all male members and *their non-member friends* are welcome. Fun, games and refreshments will follow the formal agenda.

To all of you, your families and friends, your officers and members of the Board extend their very best wishes for a New Year of unbounded good health, prosperity, and happiness. May all our prayers for peace for America, Israel, and all mankind be affirmatively answered.

Leshanah Tovah Tikatevu.

Mort Langer, President

High Holiday Law and Lore

1. ELUL — the month preceding Rosh Hashona (beginning of the year), the Shofar is blown each morning and everyone must prepare himself for the Days of Awe (YAMIN NORAIM). Our Sages tell us: "The thirty days of ELUL to what are they compared? To the thirty days of grace, which a court grants a debtor in which to pay his debts and be freed of his creditors."
2. KEVER AVOT — the graves of the ancestors. It is customary during this period of sobriety to visit the cemetery and strengthen one's ties with the ideals of the faith of our fathers.
3. TSEDAKA — it is also the custom to liberally distribute charity to the poor. Compassion for one's fellow man is the prerequisite for any communication with God.
4. HADLAKOT HA NEROT — the woman of the house lights candles in honor of the New Year so that warmth and love permeate the home. Just before the nightfall which ushers in each evening of ROSH HASHONA and YOM KIPPUR (Day of Forgiveness), the following two blessings are recited upon the lights:
 "Blessed art Thou, Lord our God, Ruler of the Universe, who has sanctified us with His Commandments and has commanded us to kindle the Festival lights (on Yom Kippur substitute: "the lights of the Day of Forgiveness)."
 "Blessed art Thou, Lord our God, Ruler of the Universe, Who has kept us in life, preserved us and enabled us to reach this season."
5. ASERET YEMAI TESHUVA — The Ten Days of Penitence or Return. These are the days between and including Rosh Hashona and Yom Kippur. It is customary to greet one another during this period with the blessing: May you be inscribed and sealed for a good year (Ketiva Vechatima Tova). It is important to note that one can only be Divinely forgiven for those transgressions committed against God. It is therefore incumbent upon every individual to seek forgiveness of his fellow man during these days for any wrongdoing he may have committed against him in the past year. The people of Israel must stand before God with hearts purified by love of man.
6. Upon returning from the Synagogue on the evenings of Rosh Hashona there is a beautiful custom to first dip CHALAH and then a slice of apple into some

(Continued on Next Page)

High Holiday Law and Lore (Cont'd)

honey. This special hors d'oeuvre is eaten with the prayer: "May it by Thy will to renew unto us a good and sweet year."

7. All the sacred vestments in the Synagogue — as well as the robe (or *Kittel*) worn by the Rabbi and Cantors — are white during these ten days. The Talmud presents the following reason:

"When men are summoned before an earthly ruler to defend themselves against some charge, they appear downcast and are often garbed in the black robes of mourners. Israel, however, appears before God on the Days of Judgment in the white garb of a feast in the confidence that as soon as one returns to God in repentance there will be immediate forgiveness."

White is likewise a symbol of purity, and evokes the prophetic verse: "Though your sins be as scarlet, they shall become a white as snow."

8. **TASHLICH** — literally, to cast away (ones transgressions). The first afternoon of Rosh Hashona usually marks the fascinating TASHLICH ceremony, which takes place on the bank of a river or near some body of fresh water. Appropriate prayers are recited and then it is customary for each person to shake the corner of his garment. This is to indicate that it is in man's power to shake himself free of sin and to mend his ways. In the presence of an ever-flowing stream one is immediately moved to think of the infinitude of God and in contrast the finitude of man.
9. **SHOFAR** or ram's horn. It is the highlight of the Rosh Hashona morning services and signals the conclusion of the Yom Kippur fast. Among the many reasons for the blowing of the Shofar are:
 - (a) To proclaim the sovereignty of God on the anniversary of the creation of the world (The Kings of Israel were coronated amidst the sounding of the ram's horn).
 - (b) To rouse the slumbering individual from his sleep of complacency and to stir him to repentance.
 - (c) To remind God (as well as ourselves) of Abraham's willingness to sacrifice Isaac, his only son. The Bible relates that a ram was substituted for the beloved Isaac. In such a manner do we hope to be saved from impending death.
10. **SHABBAT SHUVA** — The Sabbath of Return, which is the designation for the Sabbath between Rosh Hashona and Yom Kippur. Its name is taken from the *haftorah* (portion from the Prophets) chanted on that Sabbath, which begins: "Shuva Yisroel, Return O Israel unto the Lord Thy God" (Hosea 14:22).
11. **YOM KIPPUR FAST** — In ordaining Yom Kippur, the Bible states: "You shall afflict your souls." This is the basis of fasting, the abstinence from food and drink on the Day of Forgiveness. The purpose of the fast is to emphasize the spiritual nature of man and demonstrate the Godlike quality in each of us. Children usually begin to fast at the age of thirteen.
12. **KOL NIDRE** — "All the vows," the beginning of the dramatic prayer which inaugurates Yom Kippur. The haunting and inspiring melody speaks of God's absolution of religious vows. It is conjectured that the music was composed during the Spanish Inquisition (1492), when many Jews were forced to publicly vow their allegiance to Christianity.
13. **NON-LEATHER SHOES** — It is customary to wear non-leather shoes during the entire Yom Kippur period. This is because:
 - (a) leather is a sign of luxury
 - (b) The death of an animal is necessary in the production of leather shoes. On Yom Kippur we must be made aware of the dependence upon a Higher Source which unites all of Go's creatures.

L.S.S. NEWS AND NOTES

The Adult Education Institute has already borne its first fruits. Our indefatigable usher Barry Weinstein was obviously not so quiet when he proposed to Adult Education stalwart LINDA POLITI. Their marriage will mark the first union between Shearith Israel (where Mr. David Politi, who is Vice President of U.O.J.C.A., is a respected member), and Lincoln Square Synagogue, which may be termed Ashkesfard . . . Elmer Klein, our Summer and Passover Gabbai, managed to increase the daily minyan during our "supposed slack" season. The Minyanaires are providing Yeshivat Heichal Hatorah with one meal a week and magically raised one-hundred-dollars for Soviet Jewry during the Maariv Service following Tisha B'Av. These stalwarts certainly prove the necessity of combining Prayer with Good Deeds . . . When Cantor Goffin goes on vacation, everyone becomes a Cantor. The spirit and desire becomes so great that it spreads to the High Holidays as well . . . When Mark and Shirley Wald had their baby girl, we could not but pray that a nearby traditional Synagogue is supplying boys for all our girls . . . Rabbi Riskin was on WABC-TV as well as featured in the New York Times and Post when he spoke recently on behalf of Soviet Jewry and gave the eulogy for Charles Jordan . . . May everyone enjoy a Happy and Healthy New Year!

Welcome Home From The Hospital

Trustee Charles Blumenfeld

Mr. Louis Cherwin

Mrs. Joseph Shapiro

Governor Ceil Sobel

Trustee Nathan Woloch

May God grant you each many years of health and happiness.

Important Note:

Registration for HEBREW, SUNDAY and NURSERY SCHOOL is coming to a close.

Hebrew School — 7-13 years

Sunday School — 5-7 years

Nursery — 3-5 years

The Nursery meets two hours a week and concentrates on Song and Dance with Jewish Content.

Special Thanks

Mr. SAMUEL CARACUSHANSKY and Mr. LEON LESLAU for donating Prayer Books for our Daily Minyan.

Rabbi and Mrs. STEVEN RISKIN wish to express their profound thanks to the entire Congregation for the outpouring of good wishes on the birth of their second daughter.

Congratulations

Mr. BARRY WEINSTEIN, our faithful usher and Synagogue Trustee, upon his engagement to Miss LINDA POLITI, sister-in-law of Dr. and Mrs. Martin Finkel.

Dr. and Mrs. EMANUEL HESS, on the birth of a granddaughter.

Mr. and Mrs. NAT MARKS, on the birth of a grandson.

Rabbi and Mrs. STEVEN RISKIN, on the birth of daughter ELANA SHARON, sister to Batya Chaya.

Mr. and Mrs. MARK WALD, son and daughter-in-law of Mr. Gerson and Sisterhood President BEA WALD, on the birth of their daughter DEBRA PARIS (Devorah Penina).

Trustee and Mrs. Abraham Alpert upon the engagement of their daughter LOIS to LESLIE KATZ.

Mr. and Mrs. NATHAN SELSKY on the birth of a grandson.

Mr. and Mrs. JEROME FELDMAN on the birth of a son.

Tsetchem Le Shalom

Mr. and Mrs. BEN EDELMAN, who have gone on Aliyah to Eretz Yisrael. May they see the beauty of the United Jerusalem, and establish a branch of the LINCOLN SQUARE SYNAGOGUE in our Jewish Homeland.

Services (Cont'd)**Wednesday, October 18**

Kindle the Festival Candles 5:54 P.M.

Mincha and Kabbalat

Yom Tov 6:00 P.M.

Thursday, October 19

First Day Sukkot Service ... 8:45 A.M.

Mincha 6:00 P.M.

Kindle the Festival Candles 6:54 P.M.

Friday, October 20

Second Day Sukkot Service 8:45 A.M.

Kindle Sabbath Candles 5:51 P.M.

Mincha and Kabbalat

Shabbat 6:00 P.M.

Saturday, October 21

Sabbath Morning Service ... 8:45 A.M.

Talmud Class 5:15 P.M.

Mincha 6:00 P.M.

Daily Minyan

Monday thru Friday 7:15 A.M.

Sundays and

Legal Holidays 8:30 A.M.

Chol HaMoed Sukkot 7:00 A.M.

Important Notice:

Rosh Hashana and Yom Kippur Services will be held simultaneously at the ESPLANDE HOTEL and our REGULAR SYNAGOGUE. Selichot and all other Services will be held only at our REGULAR SYNAGOGUE.

**OFFICIATING AT OUR SERVICES****Esplanade Hotel**

Sherwood Goffin, Cantor

Edward Davis, Baal Koreh

Regular Synagogue

Lew Aisenstadt)

Samuel Feld)

Morris Tiefenbrunn) Cantors

Oscar Wach)

Rabbi Steven Riskin, assisted by Rabbi

Herschel Cohen, will conduct all services.

Condolences

Mr. BRUCE GOLDNER, on loss of his father.

Mrs. BENJAMIN HELLER, on loss of her husband, a Charter Member of LINCOLN SQUARE SYNAGOGUE.

Mrs. JACOB JACOBSON, on loss of her husband, Trustee and Chairman of Building Committee.

Mr. NATHAN WOLOCH, on loss of his sister.

Mr. and Mrs. BENJAMIN ROSENBERG on the untimely passing of their son, Martin.

May the Almighty comfort you among the mourners of Zion and Jerusalem.

CONGREGATIONAL**ANNUAL BAZAAR****December 3rd and 4th, 1967**

With the summer on the wane now is the time to start working. — Get in touch with your contacts for merchandise. Call the Synagogue Office to arrange for pick-up.

**Lincoln Square Synagogue**

150 WEST END AVENUE

New York, N. Y. 10023

874-6100

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לשנה טובה תכתבו ותחתמו

RABBI and MRS. STEVEN RISKIN, BATYA CHAYA & ELANA SHARON, wish the entire Congregation a year of health, happiness and growth in Torah and commandments.

Best Wishes from DANNY and EMMA MARS.

CANTOR and MRS. SHERWOOD GOFFIN and daughter NISA wish the entire Congregation a very happy and healthy New Year.

RABBI HERSCHEL COHEN wishes the entire Congregation a year of health and rejoicing.

SISTERHOOD of LINCOLN SQUARE SYNAGOGUE wishes to extend greetings and best wishes for a healthful and prosperous New Year to all members and friends.

DAVID ABRAMS extends best wishes for a healthy and happy New Year.

MR. and MRS. ABRAHAM ALPERT and DAUGHTERS wish the entire Congregation, a happy and healthy New Year.

Mrs. MAX BELSKY and FAMILY wish the Rabbi, Cantor and the entire Congregation a Year of good health and peace.

MR. and MRS. LEON BERGMAN WISH THE entire Congregation a happy and healthy New Year.

MR. and MRS. HERMAN BITTMAN wish the entire Congregation a happy and healthy New Year.

ROSE BRICHEL wishes a happy and healthy New Year to all.

MR. and MRS. S. W. BRODSKY wish the congregation and their neighbors a happy and healthy New Year.

MR. and MRS. IRVING S. CHESNIN wish to convey to our Rabbi, Cantor

and their families, officers, members and friends best wishes for a happy, healthy and peaceful New Year.

MRS. ANNA J. COHEN wishes the entire Congregation a happy and healthy New Year.

FANNIE and HENRY COHEN extend best wishes for a happy New Year to the Rabbi and all our friends.

MR. and MRS. SAMUEL M. COHEN wish the entire Congregation a happy and healthy New Year.

MARTHA COHN extends to the entire Congregation best wishes for further success. Shanah Tovah.

DR M. NORMA DONNENFELD wishes to extend greetings and best wishes for a healthy and prosperous New Year.

CELE and HENRIETTE EDELMAN extend their wishes to friends and neighbors for good health, happiness and Shalom for the New Year.

MR. and MRS. YECHIEL EISENSTEIN wish the entire Congregation a happy and healthy New Year.

MR. and MRS. GEORGE FELDMAN and FAMILY extend best wishes for a happy and healthy New Year.

DR. and MRS. MARTIN FINKEL and FAMILY wish you a happy and peaceful New Year.

MR. and MRS. LOUIS FISCHER wish the entire Congregation a happy and healthy New Year.

ANN and WARREN FRANKEL wish the entire Congregation and friends a happy and above all a healthy New Year.

MR. and MRS. BENJAMIN FRUHLINGER wish all of our friends and neighbors a healthy and happy New Year.

לשנה טובה תכתבו ותחתמו

PHYLLIS and STANLEY GETZLER wish the entire Congregation a happy and healthy New Year.

MR. and MRS. AARON GLICKMAN wish the entire Congregation a happy and healthy New Year.

MR. and MRS. FERDINAND GOLDBERG wish the entire Congregation a happy and healthy New Year.

MR. and MRS. BRUCE GOLDNER wish to the entire Congregation good health, Happiness and Success in the New Year.

MISS FREEDA GOODMAN wishes a happy and prosperous New Year to members and friends.

MISS LILLIAN GOODMAN wishes all a healthy and happy New Year.

From MR. and Mrs. JAY GOLUB to the Congregation and Israel Leshanah Tovah Tikatewa vetechatemu.

DR. and MRS. DAVID M. GRAYZEL, wish the entire Congregation a happy and healthy New Year.

MR. and MRS. JOSEPH L. GREENBERG and ERNEST GREENBERG wish the entire congregation a happy and healthy New Year.

MR. and MRS. HENRY H. GROSS wish the entire Congregation a happy and healthy New Year.

CHARLES KAHN wishes the entire Congregation a happy and healthy New Year.

MR. and MRS. HERMAN KAPLAN wish the entire Congregation a happy and healthy New Year.

MR. and MRS. ARNOLD KIRSCHBERG wish the entire Congregation a happy and healthy New Year.

MR. and MRS. SIDNEY A. KULOK wish a happy, healthy and peaceful New Year to all.

Leshanah Tova Tikatevu to all of our friends—THE LANGER FAMILY.

MR. and MRS. N. A. LEVENSOHN wish the Congregation a happy and healthy New Year.

DR. and MRS. HAROLD LEVINE wish the Congregation a happy and healthy New Year.

“LINCOLN PLAZA” Young Adult Chapter wishes all a happy and healthy New Year.

For a Happy New Year. — MRS. JENNIE LIPTZEN.

MR. and MRS. ABRAHAM MINTZ wish the entire Congregation a happy and healthy New Year.

DR. and MRS. PAUL H. NACHT wish the entire Congregation a happy and healthy New Year.

MR. and MRS. DAVID NEUWIRTH wish the entire Congregation a happy and healthy New Year.

MR. and MRS. ELI PIERCE wish the entire congregation a happy and healthy New Year.

MR. and MRS. DANIEL RAPOPORT wish the Rabbi, Cantor, Officers and the entire Congregation a happy and healthy New Year.

MR. and MRS. ALBERT REINHARD and LUCIEN wish our Rabbi, his family and the entire Congregation a happy and healthy New Year.

MR. and MRS. I. ARTHUR ROSENBERG wish the entire Congregation a happy and healthy New Year.

FRANKLIN D. ROTHENBERG wishes all a happy, healthy and peaceful year.

JOE SCHREIBER and FAMILY wishes the entire Congregation a happy and healthy New Year.

שנה טובה תכתבו ותחתמו

MR. and MRS. ABRAHAM SEMEL wish the entire Congregation a happy and healthy New Year.

BERNARD SKOLNICK extends to the entire Congregation best wishes for a happy and healthy New Year.

CECILE SOBEL extends greetings and best wishes for a healthy, happy and peaceful New Year.

DR. and MRS. ALFRED STALLMEIS-TER wish the entire Congregation a happy and healthy New Year.

HANNAH STEIN wishes the entire Congregation a happy and healthy New Year.

MRS. FRANCES SUKENIK and FAMILY wish the entire Congregation a happy and Healthy New Year.

May the New Year bring all that makes you happy — and the best of everything. — FRANK and SOPHIE TAKS.

DR. WALTER TAUB extends greetings and best wishes for the coming New Year to Lincoln Square Synagogue.

MR. and MRS. MORRIS TIEFENBRUNN and CHILDREN wish the entire Congregation a happy and healthy New Year.

Greetings and best wishes for the New Year — MR. and MRS. SIDNEY TROMPETER.

MR. and MRS. GERSON E. WALD and FAMILY extend to their friends best wishes for a healthy and happy New Year.

MONROE R., RUTH, AURORA FAITH and WEINSTEIN wish you a happy New Year.

MR. and MRS. NATHAN WOLOCH wish the entire Congregation a happy and healthy New Year.

All greetings not listed, due to late arrival, will appear in SUKKOT BULLETIN



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The Message of The Prophets

Instructor: Rabbi Steven Riskin

Complete Program will be mailed!

Our New Neighbors

If you, our reader, or any of your friends, have just moved into our Neighborhood, we would like to invite you to meet our Rabbi, who will be glad to discuss with you the aims and goals of our Synagogue and assist you in any way possible. Please call 874-6100, for an appointment.

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