

Lincoln Square Synagogue Bulletin



150 West End Ave.

New York, N.Y. 10023

Vol. III, No. 15

April, 1968

Nisan-Iyar, 5728

From The Rabbi's Desk

Passover is the time when we re-experience the Exodus from Egypt. It is a festival of paradox, in which we thank God with psalms of praise for our freedom, but continue to eat the "bread of affliction" and taste the bitter herbs of servitude. Passover speaks to the present even as it reminds us of the past. Its eternal message tells us that we must ever identify with those less fortunate than ourselves and can never rest until everyone is blessed with the independence which is ours.

Jewish law teaches that each of us must express our concern actively and openly on behalf of the enslaved and poverty-stricken. Silence implies agreement with status quo (shtika kehodaa damia), and so no Jew dare hide his agitation behind the mask of silence. In truth, one legend has it that Job was a gentile courtier in the time of Pharaoh King of Egypt, and stood idly by while the Jews were building the pyramids of Pitom and Raamses and the Jewish children were being cast into the Nile.

Our Sages declare: "Job was silent, therefore was he punished with affliction." In terms of modern history, we must never forget that the silence of almost every Government in the face of the extermination of 6 million of our brethren makes the nations of the world accomplices to the enormity of the Nazi crime.

As we gather around the traditional Seder table with our loved ones, and reflect upon the Independent State of Israel and our United Jerusalem, we dare not remain silent in the face of the spiritual genocide of our three million co-religionists in the Soviet Union.

And as we celebrate the Festival of Springtime and look towards a summer of racial riot and discontent in the cities of America, we dare not be silent in the face of the poverty and of discrimination which plagues so many of our citizens. We must identify with these unfortunates, eat the bread of their affliction and taste the bitterness of their suffering. For if Passover teaches us anything at all, it is that we must speak out and actively extricate enslavement and inequity. For, after all, is not their suffering our suffering and their bitterness our bitterness?



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HAPPY PASSOVER



Lincoln Square Synagogue

150 WEST END AVENUE
New York, N. Y. 10023
874-6100

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Schedule of Services

FRIDAY, APRIL 12 6:45 A.M.
Siyum B'chorim

The first born are invited to complete a Talmudic Tractate with Rabbi Riskin, which will enable them to eat on what would normally be a fast day for the first-born.

Kindle Sabbath Festival
Candles 6:14 P.M.
Mincha and Kabbalat Shabbat Yom Tov 6:25 P.M.

SATURDAY, APRIL 13
Sabbath Morning Festival
Service 8:45 A.M.
Mincha 6:25 P.M.
Kindle Festival Candles *not before* 7:14 P.M.
Second Passover Community Seder 7:30 P.M.

SUNDAY, APRIL 14
Festival Morning Service 8:45 A.M.
Mincha 6:25 P.M.

THURSDAY, APRIL 18
Kindle Festival Candles 6:21 P.M.
Mincha and Yom Tov
Services 6:30 P.M.

FRIDAY, APRIL 19
Morning Festival Service 8:45 A.M.
Talmud Class 5:40 P.M.
Mincha 6:25 P.M.
Kindle Sabbath Festival
Candles 6:21 P.M.

SATURDAY, APRIL 20
Sabbath Morning Festival
Service 8:45 A.M.
(Yiskor Memorial Service)
Talmud Class 5:40 P.M.
Mincha 6:25 P.M.

FRIDAY, APRIL 26
Kindle Sabbath Candles 6:29 P.M.
Mincha and Kabbalat Shabbat 6:40 P.M.

SATURDAY, APRIL 27 *SHEMINI*
Sabbath Morning Service 8:45 A.M.
Talmud Class 5:50 P.M.
Mincha 6:35 P.M.

FRIDAY, MAY 3
*Kindle Sabbath Candles 7:36 P.M.
Mincha 6:30 P.M.

SATURDAY, MAY 4
TAZRIA - METZORA
Sabbath Morning Service 8:45 A.M.
Talmud Class 7:00 P.M.
Mincha 7:45 P.M.

FRIDAY, MAY 10
*Kindle Sabbath Candles 7:43 P.M.
Mincha 6:30 P.M.

SATURDAY, MAY 11
AHARE - KEDOSHIM
Sabbath Morning Service 8:45 A.M.
Talmud Class 7:05 P.M.
Mincha 7:50 P.M.

FRIDAY, MAY 17
*Kindle Sabbath Candles 7:50 P.M.
Mincha 6:30 P.M.

SATURDAY, MAY 18 *EMOR*
Sabbath Morning Service 8:45 A.M.
Talmud Class 7:10 P.M.
Mincha 7:55 P.M.

FRIDAY, MAY 24
*Kindle Sabbath Candles 7:56 P.M.
Mincha 6:30 P.M.

SATURDAY, MAY 25
BEHAR-BEHUKOTAI
Sabbath Morning Service 8:45 A.M.
Talmud Class 7:15 P.M.
Mincha 8:00 P.M.

(Continued on page 9)

President's Message

The ANNUAL DINNER and JOURNAL was a huge success, largely due to the efforts of the Dinner Chairman Sidney Trompeter, his assistant Mr. Wolf Reichard, the Journal Chairman Mrs. Anne Abramson and her Co-Chairman Mrs. Max Belsky, and, of course, our secretary, Mrs. Martha Cohn. To them and to all the people who helped them we give our sincerest thanks and congratulations for a job well done.

At this Dinner it was announced that the Building Fund will be subsidized by several of our members to whatever extent our campaign should fall short. I am sure it will not be necessary to call upon them, but it is a good feeling to know that it is there, just in case.

With this assurance we are signing a contract to proceed with construction immediately, and further news of the ground breaking date should be arriving shortly.

Sisterhood Scannings

We hope that you all had your share of Hamentaschen, and we extend our thanks to *Deborah Tiefenbrunn* and her hard working committee who sponsored and arranged the delightful Purim festivity enjoyed by all. We thank Malandre Florist for their donation of the beautiful floral centerpiece.

As we go to press, notices were sent out for our April 1st Pre-Passover meeting, and we look forward to hearing Rabbi Riskin speak to us. We hope everyone will bring along her favorite recipe so that we can have a happy exchange of all our "Balabostes" Passover recipes.

We welcome this month the following new members to our Sisterhood family:
Mrs. Wolf Reichard
Mrs. Samuel W. Siegel

When meeting our Sisterhood women, one cannot help but be impressed with the feeling of warmth and friendship that ties our dedicated group together. We are a working group, and by fulfilling our pledge to our beloved Synagogue, we simply: "Do what we say—but say not what we do." So, PLEASE GET BUSY—*SELL YOUR RAFFLE BOOKS FOR OUR GLAMOROUS SUMPTUOUS LUNCHEON*, to be held Sunday afternoon, May 26th, at the Esplanade Hotel. Our terrific Chairman, Sarah Glickman, is busy making all the plans for your enjoyment. The sale of a \$15.00 raffle book will entitle you to be our guest at this beautiful affair. We welcome all the ladies to join us at our Luncheon and to help us in our work to create a House of Worship that will be a pride to us all.

May you and your dear ones enjoy the Passover Holiday. Have a good and happy Yomtov.

Our warmest good wishes for a Very
Happy Birthday:
April

- 2—Edith Woloch
- 6—Lillian Brandt
- 7—Judith Orleans
- 19—Ruth Frank

Happy Anniversary:

April

- 1—Mr. and Mrs. Samuel W. Siegel
- 6—Mr. and Mrs. A. M. Druckman

Mrs. Frank L. Taks (Sophie) Presiding.
Mrs. Harry H. Goldman (Anne)
Mrs. Gerson E. Wald (Bea)



Seder Symbols and Customs

The Seder refers to the festive evening meal on the first and second nights of Passover. The entire family assembles around the table to relive the bondage as well as to re-experience the initial thanksgiving for freedom. It is obligatory on these two evenings to tell the story of the deliverance from bondage: "And thou shalt tell thy son on that day saying: It is because of that which the Lord did for me when I came forth out of Egypt." The word *seder* means order, for there is a prescribed ritual order which precedes and follows the traditionally sumptuous repast.

The Reclining Posture — was one customarily assumed in olden times by free men at a festive table. It is a symbol further emphasizing Passover as a festival of freedom.

The Three Matzot — are set on the table to symbolize the three classes of Israel: Kohanim, Levites and Israelites.

Moror — the bitter herbs, serve as a remembrance of the bitter life of our forefathers when they were slaves in Egypt. *Moror* in Hebrew means bitter.

Charoset — a mixture of apples, nuts, cinnamon and wine—represents the mortar and clay which the Israelites used in the making of bricks for Pharaoh. The dipping of the bitter herbs in the sweet mixture of *Charoset* is a reminder of that bondage.

Karpas — the parsley, potato or carrot which is dipped in the salt water is a characteristic relish used at festive meals in olden times. Eating it at the Seder is meant to arouse the children's curiosity and to remind them of the meager diet of our ancestors in Egypt and of the tears they shed.

Washing of the Hands (with a cup) — is symbolic of the purity with which one begins his meal, washing his hands before touching food.

Z'roa — a roasted meat bone, serves as a remembrance of the paschal lamb eaten by our forefathers when the Holy Temple was standing in Jerusalem.

Afikomen — is the bigger half of the middle Matzah put away by the head of the family at the beginning of the meal and eaten by all at its end. In the days of the Temple, it was forbidden to eat anything after partaking of the paschal lamb. Today too, no food is served after the *Afikomen* is eaten.

Four cups of wine — required for the Seder, symbolize the Almighty's four expressions of divine redemption. I shall bring them forth . . . I shall deliver them . . . I shall redeem them . . . and I shall take them to me as a nation . . . Exodus 6:6.

Fast of the First Born

Because the first born of the Israelites were spared when the Egyptians were smitten in the tenth plague, all first-born Jewish males fast on Erev Pesach until the Seder. This is called *Taanit B'chorim*. If, however, one attends a *Seudat Mitzvah* (a feast that accompanies the performance of a religious duty), one is not required to fast. It is, therefore, customary in all synagogues that a *Siyum* or conclusion of a Talmudic tractate follows the Morning Service on this day. The conclusion of a Talmudic book is an occasion of rejoicing and warrants a feast or *Seudat Mitzvah*. All first-born males should attend morning services on the day of Erev Pesach and stay for the *Siyum*.

(Continued on next page)

Seder Symbols & Customs (Cont'd)**Search for Chametz**

The house should be thoroughly cleansed of Chametz during the week before Pesach. All closets, cabinets, cupboards, and all other places where one suspects the existence of Chametz should be thoroughly examined. Even the pockets of clothing should be searched.

The final or formal search called B'dikat Chametz is conducted on the evening before Erev Pesach. This must be a real search for Chametz and not a perfunctory act. Since in most cases the house has already been thoroughly cleansed, crumbs of bread are placed in each room by a member of the household so that the benediction pronounced over the search is not said in vain. The benediction may be found at the beginning of any Haggadah.

The master of the house proceeds from room to room brushing any Chametz onto a wooden container (e.g. wooden spoon) with a feather that serves as a brush, his way lighted by a candle carried by a member of the household. The candle should have but one wick. Any Chametz found is gathered and, together with the wood, feather and candle, tied up in a cloth and bound with a string. This Chametz is to be burned the following morning, the morning of Erev Pesach.

After B'dikat Chametz, it is necessary to formally renounce ownership of, or desire to benefit from, any undiscovered Chametz in one's possession. This formula of renunciation begins with the words "Kol Chamira" and is found at the beginning of the Haggadah. It may be recited in any language one understands.

What is Chametz?

Throughout the eight days of the festival, we abstain from eating any Chametz or leaven, i.e. edibles which contain grains and have been subjected to even the slightest amount of moisture. Foods about which there is even a suspicion of Chametz must not be eaten, for the minutest amount (ma-shehu) renders an entire product unsuitable for Passover use.

Wheat, rye, barley, oats and generally speaking all grains and grain products, as well as foods and liquids made from them, are subject to the laws of Chametz. Grain products such as grain vinegar (used frequently in pickles and horseradish, etc.) and grain extracts are Chametz.

(Continued on next page)

LINCOLN SQUARE SYNAGOGUE

proudly announces its

Traditional Community Seder

SATURDAY EVENING, APRIL 13, at 7:30 P.M.

at the HOTEL ESPLANADE

305 West End Avenue

RABBI STEVEN RISKIN and CANTOR SHERWOOD GOFFIN

will officiate

\$15.00 for adults, \$10.00 for children

Please make your reservations through our

Synagogue Office 874-6100

The Seder on Friday Evening will be held at the Hotel Esplanade under the auspices of the West Side Institutional Synagogue.

We note with great pleasure the cooperation of the West Side Institutional Synagogue, under the leadership of Rabbi Asher Reichel, with our own Lincoln Square Synagogue, in conducting the Community Sedarim. We hope that we will have many opportunities for similar co-operation in the future.

Seder Symbols & Customs (Cont'd)

All baked articles such as Matzot, cakes, macaroons, etc., require reliable endorsement by a "Rav" — a Traditionally ordained spiritual leader who is reputable, observant, sincere and learned. The use of ordinary flour during Passover is prohibited. For home baking, only endorsed matzoh meal or potato starch may be used.

Endorsement is also required for candy, soft drinks, wines, liquors, milk, canned foods, and dried fruits. With the exception of peas and beans, green vegetables may be used.

Packed food products should be purchased only when the Kosher L'Pesach identification is accredited by a reputable rabbinical authority and is obviously a part of the brand label printed on the container by the manufacturer. In any questionable case, consult your Rabbi. He will be happy to advise you.

Children should not be fed Chametz during Passover unless a physician has so advised and after a Rabbi has been consulted as to procedure.

Dishes and Utensils

Since we are not permitted to have even a trace of leaven in our food during Passover, special attention must be given to the use of pots, pans, dishes and utensils. One should use special dishes and utensils set aside exclusively for Passover. Under certain conditions, however, some of the utensils used throughout the year may also be used on Passover. They must be Kashered, i.e., prepared in a special manner for Passover use.

The laws of Kashering are many and varied. If any utensils are to be Kashered, a rabbi should be consulted.

Selling the Chametz

The Bible prohibits the possession of Chametz as well as its consumption during Passover. Furthermore, any Chametz owned by a Jew during Passover is unconditionally forbidden for use at any time from that date on. If, therefore, one cannot dispose of all Chametz before the approach of the Passover holiday, one must arrange for a formal Mechirat Chametz or sale of that Chametz to a non-Jew. The transaction is usually arranged by the Rabbi, who acts as agent for his congregants. Neighborhood Jewish grocers and bakers should be asked by their customers whether Chametz products were properly "sold."

Chametz such as bread and cereal should be disposed of. All Chametz dishes and utensils, after having been thoroughly scoured and cleansed, should be placed in a special closet or room until after Passover. This should be done no later than the time limit specified by the Rabbi. If the closet or room has no lock, the door should be fastened with twine as a reminder. After all Chametz is assembled, the Rabbi should be formally authorized to draw up a bill of sale and negotiate transfer to a non-Jew.

The transaction of selling Chametz is a completely legal one, giving the non-Jew all rights of ownership over the Chametz that has been sold to him. After the conclusion of the festival, your agent, the Rabbi, may repurchase the Chametz from the non-Jew. However, none of this Chametz sold to the Gentile may be touched until it has been repurchased. It is, therefore, necessary to wait an hour or two after Passover before using this Chametz, in order to give the Rabbi time for repurchase.

Burning the Chametz

All Chametz in one's possession (including that which was gathered the evening before through B'dikat Chametz) that has neither been sold nor destroyed should be burned in the morning of the day of Erev Pesach before the deadline announced by the Rabbi. The Hebrew term for this burning of the Chametz is Biur Chametz. Another Kol Chamira formula of renunciation of ownership is recited at Biur Chametz. The entire house should by now be clean of all Chametz and ready for Passover.

The prohibition of eating Chametz on Passover begins one hour prior to Biur Chametz.

THE MATZOH OF HOPE

That the Jews of the Soviet Union may know that they have not been forgotten—The American Jewish Conference on Soviet Jewry, an association of 25 national American Jewish organizations seeking the elimination of the wrongs inflicted on Russian Jews by the Soviet Government, urges that the following statement be read at the Seder of every American Jewish household.

The leader of the service adds the following comments when distributing the matzoh after the blessing over the matzoh. He lifts a matzoh, sets it aside and says:

THIS IS THE MATZOH OF HOPE

This matzoh, which we set aside as a symbol of hope for the 3 million Jews of the Soviet Union, reminds us of the indestructible link that exists between us.

As we observe this festival of freedom, we know that Soviet Jews are not free to learn of their Jewish past to hand it down to their children. They cannot learn the languages of their fathers. They cannot teach their children to be the teachers, the rabbis of future generations.

They can only sit in silence and become invisible. We shall be their voice, and our voices shall be joined by thousands of men of conscience aroused by the wrongs suffered by Soviet Jews. Then shall they know that they have not been forgotten, and they that sit in darkness shall yet see a great light.

(CLIP THIS STATEMENT NOW SO THAT YOU WILL HAVE IT AVAILABLE AT YOUR SEDER SERVICE THIS YEAR!)

ATTEND TIMES SQUARE RALLY

Thursday, April 25, 12:30 P.M.

and pay tribute to the

Heroic Warsaw Ghetto Fighters
and Six Million Jewish Martyrs

IMPORTANT NOTICE:

RABBI RISKIN

will be available for

MECHIRAT CHOMETZ:

Thursday, April 4

from 5:30-6:30 P.M.

Sunday, April 7

from 10:00 A.M.-12:30 P.M.

Monday thru Thursday, April 8-April 11

from 4:30-6:00 P.M.

Wednesday evening, April 10

from 8:00-9:30 P.M.

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L.S.S. News and Notes

THE PURIM spirit certainly overtook our Synagogue, replete with grammen by the Rabbi and President, and trenchant comments by our critical observer, Larry Tiefenbrunn. More than 300 people came to hear the Megillah, which is the best proof that the memory of Haman is being destroyed . . . Purim day started with two separate services in the morning and concluded with the Rabbi's Seudah for young adults in the late afternoon. Everyone was fairly swimming in wine (despite the Rebbitzin's Virgin Mary), Sarah and Judi shot at the Rabbi and a good time was had by all . . . *Bernie Skolnick* and *Florine Fineberg* were guests of honor at the Young Couples Book Review, and Emma and Danny Mars provided the cake and hors d'oeuvres befitting the engagement of one of our most active trustees . . . With the help of God, our Second Annual Dinner proved to be an outstanding success. Kudos to *Sidney Trompeter*, Dinner Chairman, *Wolf Reichard*, Dinner Co-Chairman in charge of entertainment and Mrs. Anne Abramson, Journal Chairman, for a magnificent job. Fitting tribute was paid to *Walter and Shirley Freeman*, in whose name our new Sanctuary is to be dedicated in thanks for their selfless generosity. We all danced to Hatov, swayed with the Sahbra performers and thrilled to the Cantor's "Yerushalaim Shel Zahav." The Rabbi spoke to a standing ovation, and *Danny Mars* beautifully expressed our pride in our present accomplishments. A magnificent Golden Anniversary Cake was presented to FRANCES AND JULIUS HAINES, whose active participation in all Synagogue functions and financial support of all of our ac-

tivities have been an inspiration to all. The most vocal of the dinner enthusiasts was Miss *Sarah Bergman*, who has *already* made her reservation for next year's affair . . . SIDNEY TROMPETER in particular and LINCOLN SQUARE SYNAGOGUE in general were cited at a New Communities Week-End, sponsored by Yeshiva University in the Promenade Hotel. The Conference dealt with the question: "Is the Synagogue prepared to meet the challenges of the Twentieth Century?" Provocative papers on the crisis in Vietnam, the New Morality, and Jewish Medical ethics were presented and discussed, and *Rabbi Riskin* gave a Bible study session which dealt with Employer-Employee relationships in Jewish law and the Right to Strike. Sidney was feted by Rabbi DR. EMANUEL RACKMAN, Assistant to the President of Yeshiva University, and DANNY MARS served as co-chairman of the week-end. In addition to their religious dedication and intellectual acumen, SIDNEY and DANNY proved to be excellent waiters not only for the L.S.S. table (our delegation included Rabbi and Mrs. Riskin, Anne Abramson, Ruth Belsky, Martha Cohn, Frances and Julius Haines, Emma and Danny Mars and Frances and Sidney Trompeter) but also for the entire Promenade Dining Room . . . *Daniel Miller* can certainly make Hollywood with his long hair and fine acting ability. The children of our Hebrew School are thinking of a regular summer Theater group . . .

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Services (Cont'd)

THURSDAY, MAY 2
ISRAEL INDEPENDENCE DAY
 THURSDAY, MAY 16
LAG BA'OMER

* Those who usher in the Sabbath earlier with the Congregation (it is our custom to begin Mincha at 6:30 P.M. throughout Daylight Savings Time) must instruct their wives to kindle the Sabbath Candles by 6:55. Once the Congregation chants *Mizmor Shir LeYom Hashabbat* (The Psalm for the Sabbath Day), the Sabbath has officially begun for the worshippers and their families.

Pirkei Avot — Each Sabbath afternoon between Mincha and Maariv specifically between Passover and Shevuot, but customarily until the High Holy Days, a Mishna from *The Ethics of the Fathers* is taught and expounded upon by Rabbi Riskin. Men and women alike should greatly benefit from this intellectually enriching and ethically inspiring experience.

A SPECIAL THANK-YOU FROM MR. AND MRS. WALTER FREEMAN

Dear Rabbi,

Since we are not loquacious people and words are so difficult to phrase, please allow us to express our thanks in the most simple terms.

To Mr. Sidney Trompeter for the great undertaking of the magnificent dinner in our honor and the easy manner in which it was conducted—also to Mr. and Mrs. Frank Taks and Mr. Daniel Mars, to Mrs. Anne Abramson, Mrs. Belsky and the co-chairmen—To Mr. Wolf Reichard for his part in getting the performers and his taste in selecting the fine piece of silver as the gift you so generously bestowed upon us, and to all the members of the Com-

Daily Minyan

Monday through Friday7:15 A.M.
 Sundays & Legal Holidays 8:30 A.M.

* * *

Rabbi Riskin briefly teaches a halacha (Law) following daily Services.

* * *

Important Notice:

The Sabbath is terminated Saturday evenings one hour after the candles were lit on the previous Friday.

* * *

SEUDAH SHLISHIT, the delightful third meal of the Sabbath has been enjoyed at our Synagogue each Sabbath afternoon following Mincha.

* * *

Thank You for the Seudah Shlishit:

- Mr. and Mrs. Louis Goodman
- Mr. and Mrs. Henry H. Gross
- Mr. and Mrs. Elmer Klein
- Mr. and Mrs. Jacob Korn
- Mr. and Mrs. Solomon Laniado
- Mr. and Mrs. Abraham Pavenick
- Mr. and Mrs. Nathan Woloch

mittee our heartfelt thanks—And of course, to you, Rabbi Riskin, for your wonderful influence and guidance in our community. May you always be the star that guides the youth of today to help them make the foundation stones of their lives more secure.

The only flaw in the dinner was the absence of our mother.

Sincerely,

Shirley and Walter Freeman

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Mrs. Anne Abramson
Raffle Book Chairman

Mrs. Aaron Glickman
Luncheon Chairman

.....

What's New on the Rialto?

The Young Couples Book of the Month Club discussed Steven Birmingham's OUR CROWD at the home of Danny and Emma Mars to an overflow attendance of twelve couples. Everyone agreed that merely to be Jews who are great is not enough: the goal is to create great Jews. And great Jews must be nurtured in Jewish tradition and Jewish learning. How tragic is it that the descendants of "Our Crowd" have almost all intermarried and are no longer in any way identified with the Jewish Community even in a philanthropic manner. The Seligmans, Warburgs, Loebis and Schiffs each made a significant contribution to the growth of America. Unfortunately they did not insure the fact that their children would remain concerned with the growth of Judaism in America.

Our next meeting will take place on Sunday evening, April 21, at the home of Dr. and Mrs. Alan Friedman. At that time we shall discuss a double feature: "Guess Who's Coming to Dinner" and "The Graduate".

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ATTENTION, YOUNG ADULTS!!

Every Tuesday evening at 8:00 P.M. there is an exciting Young Adult Group with social and religiously cultural programs for your enjoyment and edification.

Please join us on Tuesday evening and find out for yourself.

Congratulations:

Mrs. MILTON JACOBSON, on her election as Vice-President of Mizrahi Women's Organization.

Mr. and Mrs. ROBERT LIPTON on the birth of a boy.

Mr. and Mrs. LEO BERBERICH on the engagement of their son RALPH to MARTHA SHAFFER. Ralph is a Senior Medical Student of NYU School of Medicine.

* * *

Refuah Shleima:

Mrs. Meyer Aronson
Mr. Samuel Asher
Mr. Joseph Friedman
Mrs. Sarah Sommer

* * *

Thank You:

Mr. and Mrs. H. MARTIN BLOCK for their generous donation in memory of Mr. Block's mother.

Mr. and Mrs. HENRY H. GROSS for donating the large DAILY PRAYER BOOK.

Mr. and Mrs. SAM HEILPRIN, for polishing the silver crowns and breastplates which adorn our Torah Scrolls.

Mrs. FRANCES SUKENIK for her donation in memory of her sister Ceil Sobel.

Thank you, Mr. JOSEPH B. ORLEANS for donating the magnificent cake, which you received at the Rabbi Jacob Joseph School Dinner which was held in your honor, to our Hebrew School. Since the youngsters do not count their calories, they truly appreciated your gift.

Condolences:

Mrs. SHIRLEY FREEMAN on the loss of her mother.

Mr. MORRIS SATIN, on the loss of his brother and his sister-in-law.

Mr. SIDNEY TROMPETER, on the loss of his sister.

YAHRZEITS

FANNIE BLOOM

Saturday Evening, March 30

Sunday, March 31

ETHEL CHESNIN

Thursday Evening, April 11

Friday, April 12

IRVING KOMISAROFF

Friday Evening, April 12

Saturday, April 13

HARRY SUKENIK

Monday Evening, April 15

Tuesday, April 16

HYMAN SANDLER

Thursday Evening, April 18

Friday, April 19

New Members:

We are pleased to welcome into the fellowship of LINCOLN SQUARE SYNAGOGUE the following new members:

Mr. Peter Abelow
Mr. Aaron Blum
Mr. and Mrs. Benjamin H. Cohen
Congressman and Mrs.
Leonard Farbstein
Mr. Oscar Goodman
Miss Arlene Gordon
Mrs. Tina Gross
Mr. Michael Gutterman
Mrs. Sylvia Heller
Mr. and Mrs. Joseph H. Jacobson
Mrs. Esther Levin
Mrs. Dora Pantell
Miss Sarah Urve Peshti
Mr. and Mrs. Arthur Vigdor

Eruv Tavshilin

Because the last days of Yom Tov occur on Friday and Saturday this year, food may be prepared for the Sabbath on Yom Tov if an Eruv is made. This is done by taking a piece of matzoh and some food, cooked prior to Yom Tov, and reciting the Blessing for the Eruv. The food is then put aside and eaten on the Sabbath.

This procedure should be followed on Thursday afternoon, April 18, prior to lighting the Festival candles.

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