

150 West End Ave.

N.Y.

C GLATZ BAOS.

New York, N.Y. 10023

Vol. IV, No. 3 December, 1968 - January, 1969

From The Rabbi's Desk

The generation gap and the alienation of our youth are the major words of alarm sounded in Synagogues and Jewish organizations throughout the country. The dissatisfaction of the younger generation with the establishment takes the form of student riots in the various universities, hippie communes and yippie demonstrations, pot parties and flower love-ins which cause the Jewish parent, rabbi and leader to alternately despair and defy.

As a member of this younger generation (after all, I have not yet reached the critical age of 30) and a teacher of college students, I would like to raise my voice in strong defense of our youth and their search. The college student is justifiably disappointed in the Great American Society, with its crass materialism and computer dehumanization. He is shocked at the disregard for human lives evidenced in Viet Nam and Biafra, in our collective apathy in the light of individual suffering and racial strife.

The extremist elements choose to either force the establishment to change its course of action (SDS and Yippie demonstrations) or opt out of society as they know it (through pot, acid, LSD and/or through the formation of smaller communities rejecting societal norms in terms of dress and cleanliness but basing their relationship on "love").

The overwhelming majority of our young people, however, are choosing neither of these extreme alternatives as their life pattern. They are searching for a more meaningful approach to living,

(Continued on Page 5)

TO GIVE THANKS AND PRAISE UNTO THY GREAT NAME

Page Two

LINCOLN SQUARE SYNAGOGUE



Lincoln Square Synagogue

150 WEST END AVENUE New York, N.Y. 10023 874-6100

| Steven RiskinRabbi |
|---|
| Sherwood GoffinCantor |
| Herschel CohenRitual Administrator |
| Daniel MarsPresident |
| Sidney Trompeter1st Vice-President |
| Morris Tiefenbrunn2nd Vice-President |
| Wolf Reichard 3rd Vice-President |
| Arthur Morgenstern Treasurer |
| Leon BergmanExecutive Secretary |
| Jay GolubRecording Secretary |
| Mrs. Max Belsky Corresponding Secretary |
| Benjamin Fruhlinger Financial Secretary |

Board of Trustees

David Abrams Abraham Alpert Charles Blumenfeld Samuel Caracushansky Dr. Arthur Stern Irving Chesnin Mrs. Irving Chesnin Samuel Feld George Feldman Walter Freeman Stanley Getzler Joseph Greenberg Julius Haines Julius Kahn Herman Kaplan Adolph Katz

Elmer Klein Louis Olshan Bernard Skolnick Frank Taks Rudolf Treitel Oscar Wach Barry Weinstein Nathan Woloch Morton Langer (Men's Club) Mrs. Frank Taks Mrs. Gerson Wald (Sisterhood)

Board of Governors

Mrs. Anne Abramson Mr. Leon Leslau Mrs. Sigmund Brief Mr. Manny Bankhalter Mr. Joseph Orleans Mrs. Anna J. Cohen Miss Cele Edelman Congressman Leonard Mr. Albert Reinhard Farbstein Dr. Martin Finkel Mr. George Gold Mr. Louis Goodman Mr. Daniel Greer Mr. Henry H. Gross Mr. Maurice S. Mrs. Julius Haines Mr. Stuart Herman Mr. Milton Jacobson Mr. Edward Janis Mr. Joseph Jungreis Mr. Harry Wohlmuth

Mr. Herman Meyerson Mr. David Pollins Mr. Samuel Rachlis Mr. I. Arthur Rosenberg Mr. Morris M. Satin Mrs. Joseph Shapiro Mr. Solomon Shoulson Spanbock Mr. Arthur Spear Mr. Emanuel Weidberg Mr. Morris Weiner

Office SecretaryMartha Cohn

Schedule of Services

| FRIDAY, DECEMBER 13 | | |
|--|--|--|
| Kindle Sabbath Candles | 4:10 | P.M. |
| Mincha and | 1.00 | DM |
| Kabbalat Shabbat | 4:20 | P.M. |
| Oneg Shabbat | | P.M. |
| SATURDAY, DECEMBER 1 (VAYAYSHEV) | .4 | |
| Sabbath Morning Service | 8:45 | A.M. |
| Talmud Class | 3:25 | P.M. |
| Mincha | | |
| | 1.10 | |
| SUNDAY, DECEMBER 15 | | |
| Kindle First Chanukah Ca | indle | |
| FRIDAY, DECEMBER 20 | | |
| Kindle Sabbath Candles | 4:12 | P.M. |
| Mincha and | | |
| Kabbalat Shabbat | 4:20 | P.M. |
| Oneg Shabbat | 8:30 | P.M. |
| SATURDAY, DECEMBER 2 | | |
| (MEKAYTZ) | | |
| Sabbath Morning Service | 8.45 | A M. |
| Talmud Class | | |
| Mincha | | |
| | 4.10 | 1.141. |
| FRIDAY, DECEMBER 27 | | |
| Kindle Sabbath Candles | 4:17 | P.M. |
| Mincha and | | |
| Kabbalat Shabbat | 4:30 | P.M. |
| Oneg Shabbat | 8:30 | P.M. |
| SATURDAY, DECEMBER | 28 | |
| (VAYEEGASH) | | |
| | | |
| Sabbath Morning Service | 8:45 | A.M. |
| Sabbath Morning Service Talmud Class | 8:45 3:35 | A.M. P.M. |
| Talmud Class | 3:35 | P.M. |
| Talmud Class Mincha | 3:35 | P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 | 3:35 4:20 | Р.М. Р.М. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles | 3:35 4:20 | Р.М. Р.М. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and | 3:35 4:20 4:22 | Р.М. Р.М. Р.М. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat | 3:35 4:20 4:22 4:30 | P.M. P.M. P.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat | 3:35 4:20 4:22 4:30 | P.M. P.M. P.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 | 3:35 4:20 4:22 4:30 | P.M. P.M. P.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) | 3:35 4:20 4:22 4:30 8:30 | P.M. P.M. P.M. P.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) Sabbath Morning Service | 3:35 4:20 4:22 4:30 8:30 8:45 | P.M. P.M. P.M. P.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) Sabbath Morning Service Talmud Class | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 | P.M. P.M. P.M. P.M. P.M. A.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) Sabbath Morning Service Talmud Class | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 | P.M. P.M. P.M. P.M. P.M. A.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) Sabbath Morning Service Talmud Class Mincha | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 | P.M. P.M. P.M. P.M. P.M. A.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) Sabbath Morning Service Talmud Class Mincha FRIDAY, JANUARY 10 | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 | P.M. P.M. P.M. P.M. P.M. A.M. P.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) Sabbath Morning Service Talmud Class Mincha FRIDAY, JANUARY 10 Kindle Sabbath Candles | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 | P.M. P.M. P.M. P.M. P.M. A.M. P.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) Sabbath Morning Service Talmud Class Mincha FRIDAY, JANUARY 10 Kindle Sabbath Candles Mincha and | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 4:29 | P.M. P.M. P.M. P.M. P.M. A.M. P.M. P.M. |
| Talmud Class Mincha | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 4:29 4:40 | P.M. P.M. P.M. P.M. P.M. P.M. P.M. P.M. |
| Talmud Class Mincha | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 4:29 4:40 | P.M. P.M. P.M. P.M. P.M. P.M. P.M. P.M. |
| Talmud Class Mincha | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 4:29 4:40 | P.M. P.M. P.M. P.M. P.M. P.M. P.M. P.M. |
| Talmud ClassMinchaFRIDAY, JANUARY 3Kindle Sabbath CandlesMincha andKabbalat ShabbatOneg ShabbatSATURDAY, JANUARY 4(VAYECHEE)Sabbath Morning ServiceTalmud ClassMinchaFRIDAY, JANUARY 10Kindle Sabbath CandlesMincha andKabbalat ShabbatOneg ShabbatSATURDAY, JANUARY 10Kindle Sabbath CandlesMincha andKabbalat ShabbatOneg ShabbatSATURDAY, JANUARY 11(SHEMOTLE) | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 4:29 4:40 8:30 | P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) Sabbath Morning Service Talmud Class Mincha FRIDAY, JANUARY 10 Kindle Sabbath Candles Mincha FRIDAY, JANUARY 10 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 11 (SHEMOTLE) Sabbath Morning Service | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 4:29 4:40 8:30 8:45 | P.M. P.M. P.M. P.M. P.M. P.M. P.M. P.M. |
| Talmud Class | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 4:29 4:40 8:30 8:45 3:45 | P.M. P.M. P.M. P.M. P.M. P.M. P.M. P.M. |
| Talmud Class Mincha FRIDAY, JANUARY 3 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 4 (VAYECHEE) Sabbath Morning Service Talmud Class Mincha FRIDAY, JANUARY 10 Kindle Sabbath Candles Mincha FRIDAY, JANUARY 10 Kindle Sabbath Candles Mincha and Kabbalat Shabbat Oneg Shabbat SATURDAY, JANUARY 11 (SHEMOTLE) Sabbath Morning Service | 3:35 4:20 4:22 4:30 8:30 8:45 3:35 4:20 4:29 4:29 4:40 8:30 8:45 3:45 3:45 4:30 | P.M. P.M. P.M. P.M. P.M. P.M. P.M. P.M. |

Chanukah Law and Lore

- 1. Chanukah means Rededication, for it was on the twenty-fifth of Kislev that the Jews rededicated their Temple which had been defiled by the Greek-Syrians. After a miraculous battle against overwhelming odds which incited by devastating anti-Jewish decrees, the Maccabees led the Jews to a victorious rekindling of the Menorah in the Holy Temple.
- 2. The Kindling of the Menorah. In thanksgiving and commemoration, we kindle one candle on the first night of Chanukah (Sunday Evening, Dec. 15) and add a candle each night until we have eight lit candles on the last night of the holiday (Sunday Evening, Dec. 22). The candles are placed in the Menorah from right to left and are kindled from left to right. The count does not include the *shamash*, the candle which lights the others.
- 3. It is preferable to place the Menorah on the window-sill in order to "publicize the miracle." One should endeavor to kindle the Chanukah lights at the time of the coming out of the stars, but many still kindle them as long as there are people walking in the street or awake in the household. On Friday evening, however, one must kindle the Chanukah lights *before* the Sabbath candles, and should use candles which are large enough to burn for thirty minutes after the coming out of the stars.
- 4. Before Kindling the Chanukah Candles, the following blessings are recited: Baruch Ata Ado-nay, Elo-henu Melech Ha Olam, Asher Kidshanu Bemitzvotav Vetsivanu Lehadlik Ner Shel Chanukah.

Baruch Ata Ado-nay, Elo-heynu Melech Ha Olam, She-asa Nissim La Avotenu Ba Yamim Ha-hem Ba Zman Ha Zeh.

Blessed art Thou, O Lord our God, King of the Universe, who has sanctified us with Thy commandments and has commanded us to Kindle the Chanukah Lights. Blessed art Thou, O Lord our God, King of the Universe, who has performed miracles for our fathers in those days at this time.

On the first night only we recite:

Baruch Ata Ado-nay, Elo-henu Melech Ha Olam, She hechiyanu Ve kimanu Ve higianu La Zman Ha Zeh.

Blessed art Thou, O Lord our God, King of the Universe, who has enabled us to live and reach this time of celebration.

- 5. *Latkes.* There is an interesting legend that Judith killed a Greek general after putting him to sleep with the aid of warm milk and latkes. Enjoy the latkes, but don't overeat!
- 6. Dreidel. The proverbial top goes round and round, and so does the destiny of the Jewish people. Children and adults alike have all spun the dreidel to the words: Nes Gadol Haya Sham, a great Miracle happened there. This game inaugurated the acceptance of light gambling only on Chanukah.

the acceptance of light gambling only on Chanukan. Chanukah Celebration SATURDAY EVE., DECEMBER 21, at 8 P.M. at the Synagogue with Emil Cohen America's Foremost Jewish Folklorist - Humorist Chairmen: Elizabeth Klein Mimi Reinhard Order your tickets now by calling the Office 874-6100

Sisterhood Scannings

It was heartwarming to greet such a splendid attendance at our Annual Membership Tea, notwithstanding the inclement weather — and it is with pride that we report on the success of this delightful afternoon.

Our deep appreciation and gratitude to:

Sarah Glickman, the dynamic Chairman — and her efficient and conscientious Committee members for their untiring efforts in planning this event and for the manner in which it was carried through.

Julia Mazor of Israeli Knits and Fashion Imports for the lovely selection of Israeli Knits; to the pretty mannequins, Gloria Hoffnung, Dore Mazor, Dianne Michaels, Doris Sapper, Grace Shevel and Honey Werbel, who so beautifully modelled the apparel, as well as to Cele Edelman, who so eloquently narrated the details of each dress and suit. Bess Bergman, Chairman for the Refreshments, and her Committee, Anne Abramson, Anna J. Cohen, Martha Herman, Elizabeth Klein and Mimi Reinhard, who did a fabulous job in preparing the delicious sandwiches, setting up the service plates and serving the guests. Ruth Epstein, Hilda Goldner and others also assisted the serving.

A special thanks to the hostesses whose generosity helped defray the expenses.

 $OUR \ BAZAAR$ — again a fabulous success! It is with satisfacton and delight that we apprise you of this achievement. Our grateful thanks to *CELE and HEN-RIETTTA EDELMAN*, Chairmen of this stupendous task so ably executed, as well as to their wonderful hardworking committee.

THEATRE PARTY — Saturday Evening, January 4, 1969 — Musical Film "STAR," life of Gertrude Lawrence. A few tickets are still available. Please call Edith Woloch, Chairman, SC 4-5489.

You can avail yourself of the above for happy occasions as well as times of sorrow. For the Bricks a special card is sent, stating that a Brick has been purchased in honor or in memory of; for the cards, that a contribution has been sent to the Sisterhood in honor or in memory of Please call FLORENCE BRODY, 873-2273.

BOUTIQUE — JANET GELLER, Chairman and BETTY SINGER, Co-Chairmen. Beautiful Israeli gift items and household articles. A display table is set up at each meeting. Shop with us. Get the best value.

It is our pleasure to welcome into our Sisterhood Family the following ladies who joined us this season: Lena B. Blau, Elizabeth Branfman, Pam Chase, Anna J. Cohen, Etta Dreskin, Frances Fox, Lillian Fried, Charlotte Hammerman, Anna H. Hollander, Sophie Imber, Frances Jampel, Elizabeth Kroin, Mildred Matlatsky, Renee J. Moed, Frieda Osterweil, Helen Peltz, Miriam Schwarzman, Frieda Wohlmuth.

> where you find people who care ... **RIVERSIDE**

MEMORIAL CHAPEL, INC. FUNERAL DIRECTORS

SOLOMON SHOULSON and CARL GROSSBERG, Directors

MANHATTAN: 76th Street and Amsterdam Avenue • EN 2-6600 • BROOKLYN • BRONX • FAR ROCKAWAY • WESTCHESTER MIAMI • MIAMI BEACH

President's Message

On several previous occasions this column has been used to spotlight one or more of our most ardent members. This month we turn with pride and gratitude to JULIUS KAHN.

He is a Law School Graduate of New York University '27, and has a Doctorate in Law. He lives at 180 West End Avenue with his devoted wife Maria. In addition to his work at L.S.S. he is a Trustee of Syracuse University, Honorary Counsel of the Australian-New Zealand Society, one of the founders of Crown Heights Yeshiva etc. etc. He is actively engaged in the practice of law with offices at 36 West 44th Street. He has lectured in Universities and is considered an expert in condemnation practices and procedures although he does not specialize in this area.

During the last three years he has tirelessly served us in many capacities. However, he is best known as the Chairman of the Legal Committee. In this capacity he has given much of his "professional" time without charge, thereby saving the Synagogue many thousands of dollars in legal fees.

He served as our attorney in the purchase of our land, negotiated with the Architects, the Caterers, the Building Contractors, and who would ever forget the incredible task of obtaining the "Easement"?

"Julius" has been and continues to be an indispensable right arm to your President who can think of no honor great enough to be bestowed upon him.

We wish long life to "Julius," so that he will be able to serve the Almighty and the Jewish Community with the same youthful enthusiasm and inexhaustible energy he has demonstrated in the past.

From the Rabbi's Desk (Cont'd)

for a weltanschauung which will teach man to communicate with his brother, which will structure man and society towards creative productivity and which will restore man's faith in human dignity and value.

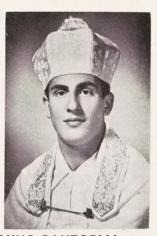
It is mainly to this group that Judaism must address itself. These youngsters will hardly be impressed with a Judaism observed with the edifice complex and dedicated to Bingo games and chopped-livered Bar Mitzvahs. They will not abide a Yizkor-Yom Kippur faith or a stuffy preacher who piously intones benedictions and robes himself in the garb of the cleric. They will respond to the genuineness of a total faith commitment, to the peace which descends on a traditional Sabbath table of kiddush and zemirot, to a halachic structure which provides an oasis of ultimate meaning in our desert of inhumanity, to a philosophy of sex and marriage based on the concept of *kidushin* (sanctification), to a Torah which speaks in terms of loving the stranger and anxiously awaits universal redemption. In order to attract our youth we need not have all the answers. We must ask the right questions, however, and study our sources without sham and pretense.

The younger generation will certainly respond to the Jewish message. LINCOLN SQUARE SYNAGOGUE proves that every Wednesday evening at our Adult Education Classes, and every Sabbath morning at our regular Services.

When the American Jewish establishment begins to concern itself with the real issues of Jewish learning and practice, it will discover that this is what our youth has been waiting for all the time. I pray that we do not wake up too late.

> PLEASE RESERVE THIS DATE: SATURDAY EVENING, MARCH 22nd, 1969 ANNUAL DINNER IN HONOR OF MR. AND MRS. JOSEPH L. GREENBERG WALDORF ASTORIA HOTEL

The following article appeared in PANIM-EL-PANIM, Israel's popular newsmagazine weekly, which is read avidly by Jews in Israel and throughout the world:



0

"A REPRESENTATIVE OF THE YOUNG CANTORIAL GENERATION IN AMERICA" "WARM PRAYER WITH TRADITIONAL MUSIC"

Before us is a young, second-generation American Cantor, who is a native of New Haven, Conn. This is CANTOR SHERWOOD (SHIMON) GOFFIN's fourth year as Cantor of the esteemed LINCOLN SQUARE SYNAGOGUE in New York City, near the Lincoln Center for the Performing Arts, the Metropolitan Opera and the Philharmonic Hall. This New York synagogue is one of the most interesting occurrences in the entire area of the "West Side," which is being built anew. Synagogues that belonged in the past to the Conservative and even Reform movements, are waning. Many of their congregants are becoming associated with this Orthodox synagogue, under the direction of one of the youngest and most important Rabbis in America, Rabbi Shlomo Riskin.

Through his knowledge of the taste of the masses that come to the synagogue, Cantor Goffin finds ways of bringing them close through his prayers. His aim is especially to the hearts of the younger generation, who are a goodly percentage of the synagogue. In numerous concerts, he sings Hebrew and English folk-songs with the help of a guitar. This familiarity with the interests of American audiences serves well, so that when a young person comes to the Synagogue, he hears tunes that he recognizes, and joins into the songs and prayer with zeal.

Cantor Goffin graduated from the College and the Cantorial Institute of Yeshiva University, and is the Secretary of the Cantorial Council of America. He studied privately with the renowned cantorial coach, Cantor Noah Schall of Brooklyn, and also with Cantor Macy Nulman of Y.U. His Nusach of the High Holidays was inspired by the great "Baal t'filo" A. Y. Karniol, and also by the years he spent, like a son, at the home of the Chassidic rabbi, the Bostoner Rebbe.

Cantor Goffin is also a graduate of the Mesivta Torah Vodaath in Brooklyn, and is presently the Principal of his synagogue's Hebrew School. According to him, this is a good way to relate to the parents and their children, in order to bring them closer to the Synagogue.

Cantor Goffin says that it is up to the Cantor to seek a closeness with his congregation, and this tie is enhanced through "warm prayer" that stems from the "traditional music modes." Many professional cantors may have intricate coloratura, but he sees himself as a "Baal t'filo" (man of prayer), first.

Finally, he has also made some records that have been successful. Among them are one with the Mark 3 Orchestra, a record on behalf of Soviet Jewry, and "The Songs of the Bostoner Rebbe".

L.S.S. News and Notes

The unsung heroes of every Service are the Gabbaim, the Synagogue representatives who distribute the various aliyot and honors. This task requires the patience of Job and the wisdom of Solomon. Kudos to SAM FELD (who even gave a Shemini Atzeret Party to insure his unanimous re-election), and to ELMER KLEIN and ARON LAN-DAU who took over during the High Holidays in the regular Synagogue. (Let there be no misunderstanding: ELMER is not Assistant Gabbai. In SAM FELD's absence, he is complete Gabbai) . . . Congregational Thanks to SAM RACH-LIS, who has served as Esplanade and Riverside Plaza Gabbai for the High Holiday Services since the inception of L.S.S. Sam helped tirelessly in setting up the Hotel for Services, and also helped out the Chazzan between his distribution of alivot and other honors ... The Rabbi was invited to be the Guest Speaker at the Hillel Academy Dinner in Denver, Colorado. You can imagine his surprise and elation to see Treasurer ARTHUR and HILDA MORGEN-STERN in the audience. Both our Rabbi and Treasurer manage to get around ... The Synagogue was once again transferred into a Shopping Center due to the magic energies of CELE and HEN-RIETTA EDELMAN and our Sisterhood. Does everyone realize that the best bargains are to be had during our regular Services and Classes throughout the year — and at remarkably low cost? . . . Late Friday night's Oneg Shabbat sang and swaved to the songs and stories of SHLOMO CARLEBACH. The Chasidic folk-singer has brought Shabbos to hundreds of would-be hippies in his House of Love and Prayer in San Francisco. Quotable Quotes from Shlomo: "Definition of House of God: A place where they love you when you come in and miss you when you're away . . . Most people rest one day a week to gather strength to work the other six. Religious Jews work six days a week in order to better appreciate Shabbos." Following the Oneg Shabbat about 35 young people sang and spoke with Shlomo

in Rabbi Riskin's apartment until 2:00 A.M. Are the Rabbi and Shlomo really soul-brothers? . . . CHARLES and BLANCHE BLUMENFELD gave a beautiful Kiddush in honor of SOPHIE and FRANK TAKS' trip to Israel. SOPHIE, together with BEA WALD, is doing a tireless job in leading the Sisterhood. The ubiquitous FRANK is always helping and organizing, from the High Holiday seat sales, to forming an efficient ushering system, to arranging the Bazaar. May God grant them both many years of healthy activity and regular Sabbath worship at L.S.S. The Lincoln Zionist District #5 with SIDNEY TROMPETER as President was one of the hosts at a Melava Malka, arranged under the auspices of the Manhattan Region at the Herzl Institute. RABBI RISKIN with his talk on "The Sabbath and the Dignity of Men" and CANTOR GOFFIN with some 'Songs of the Jewish Soul" and leading in community-singing added immensely to the atmoshpere of a prolonged Shabbat. The effervescent and miraculous Martha Cohn arranged and chaired the evening - in excellent Hebrew. May God continue to give her the strength to continue her varied activities . . . The real test of Kaddish is at the conclusion of the mourning period. How gratifying it is to see BEN FRUHLIN-GER and MORRIS WEINER still attending minyan twice daily. Would that more of our congregants follow their dedicated example.

GRATEFUL THANKS

Without the help of the women and men who gave so unselfishly of themselves and of their time during the days of the Bazaar, the Bazaar could not have been possible . . . and for this we wish to extend our *sincerest thanks and appreciation* for their efforts and dedication.

We are also grateful to those that contributed in many other ways.

Cele and Henrietta Edelman

Page Eight

LINCOLN SQUARE SYNAGOGUE

INTRODUCTION TO MRS. SILVERMAN'S LETTER:

The last column "FROM THE RABBI'S DESK" evoked much comment. All of the communications were in hearty endorsement with the exception of the following letter:

Dear Rabbi:

As always, I have read your message in the bulletin with great interest. I hesitantly offer my responses as one who stands outside the Synagogue, but not beyond it.

It is true our city has *inadequately* protected its Jewish shopkeepers, but how well has it protected its others? It is true many Jews have been in the forefront of the Civil Rights and Anti-Poverty struggles, but how many in *our* congregation? Should not our communal, congregational and Jewish outcry be for *all* who suffer in war-torn Brooklyn? The Anti-Semitism which stemmed from that section, occurred in part, from the city's neglect of *all* its citizens there; not just the Jews.

There is a Black community less than 4 blocks from our Synagogue walls, but how many in *our* congregation have ever crossed the barrier of 66th Street, that great divide. Moreover, how many of "our own" have not sought even *greater* distance, via private schooling for example, from those who live beside, and yet beyond us.

How many of us have personally, or how have we as congregation, extended ourselves to any of our Black neighbors? And if so, how many have done this not out of pity, charity or obligation as you cite, but out of simple, human sympathy, compassion and respect?

I do not ask you to quote Jewish "ideals", because "Black ideals" or "Christian ideals" or "Union ideals" also embrace brotherhood and reject intimidation, terrorism and violence. No groups "ideals" motivate such behavior.

Neither do I ask you for *your* personal accounting, because mine surely is not without blemish. However, if you accuse the City government or Brooklyn groups of Anti-Semitism, may I suggest that you have overlooked the covert transgression of *this* congregation and focused on the overt ones of others, which admittedly have not only been obvious, but extreme. May I also ask if you have not reinforced smugness, and a *defensive* righteousness by using the quick and easy and appealing words on denunciation; words by the way which do not recall the probing, searching and rehabilitative thoughts I have "heard" from you before.

Yes! My primary concern is me, mine and my own. Yes! I am frightened by the dangerous, infectious pus that seeps from Brownsville's wounds, but No! I do not believe that accusations such as yours heal that wound, and thereby draw that pus, nor do I believe that attacking many symptoms cures an ailment, nor that it can lead to recovery.

Most respectfully, Bernice Silverman

The Rabbi responds:

Dear Mrs. Silverman:

Undoubtedly, Jewish tradition teaches concern for all underprivileged, and counsels us to attempt to reverse the causes of strife whenever possible. However, no feeling of frustration can be allowed to justify overt anti-Semitic statements and actions. The Jewish minority in America is not responsible for the injustice perpetrated against the Blacks. Indeed, we have always been in the forefront of liberal movements, advocating universal civil rights. Nor are we empowered — as a group or as a congregation — to appreciably better the racial situation, one which requires primary government concern and expenditure. But when Synagogues are burned and hate literature is disseminated, we must condemn whoever is responsible and let the authorities know that we dare not remain silent. Yes, "If I am only for myself, what am I?" But "If I am not for myself, who will be for me?" Hitler has proven to us that in the final analysis, the Jew stands alone. Our lay and rabbinic leadership must unite to provide the kind of protection that the situation at hand warrants.

(Continued on Page 11)

| Lintoo Linto o Quinte | SYNAGOGUE | Page Nine |
|--|--------------------------------|---|
| ADULT EDUCATIO | N INSTITUTE | |
| MONDAY HEBREW ULPAN | | } |
| 7:30- 9:00 P.M. ADVANCED HI | | 1 |
| 9:00-10:00 P.M. INTERMEDIAT | E HEBREW | |
| WEDNESDAY 7:30-8:30 P.M. | | 3 |
| HEBREW READING and SIDDUR | 2 | 3 |
| HEBREW CONVERSATION | | 2 |
| BIBLE STUDY | | |
| 8:30-9:30 P.M. | | 3 |
| The Theological Implication | ons of The Holocaust: | D 1 |
| | h Faces the Destruction of his | s People |
| Dec. 18 The Suffering Servan Christian Reflection | t of the Prophet Isaiah: Jew | Alsh and |
| Christian Kellection | ASSISTANT and Andre So | hwartz- |
| Dec. 25 Bernard Malamud's | THE JUST: Modern Comm | entaries |
| to the Suffering Ser | | Cintaries |
| There will be a recess for all | | |
| during the month of J | anuary | 1 |
| THURSDAY | | |
| 7:45- 8:45 P.M. BASIC JUDAIS | М | |
| 8:45-10:15 P.M. ADVANCED TA | | 1 |
| Sisterhood Scann | inge (Cont'd) | |
| Happy Birthday | Happy Anniverso | ary |
| Dec. | Dec. | Salar States |
| 16—Sylvia Berger | 1-Mr. and Mrs. Philip G | reenwald |
| 19—Florence Kantor | 2-Mr. and Mrs. Jack Ka | |
| 27—Lillian Steren | 12-Mr. and Mrs. Norman | Harris |
| 27—Betty Tepper | 20-Mr. and Mrs. Irving C | hesnin |
| 27—Annette Langer | 21-Mr. and Mrs. Al D. My | vers |
| Jan. | 24-Mr. and Mrs. Wolf Rei | |
| 1—Roslyn Dreizen | 27-Mr. and Mrs. John Gre | |
| 5—Frieda Kaplan | 28-Mr. and Mrs. Joseph E | 8. Orleans |
| 6—Jerry Golding | Jan. | |
| 12—Cecilia Siegel 14—Ruth Goldberg | 9-Mr. and Mrs. Gerson V | Vald |
| 15—Mimi Reinhard | 15-Mr. and Mrs. Charles | Berger |
| 21—Judith Caracushansky | 18-Mr. and Mrs. Elmer K | lein |
| 21—Cele Edelman | 24-Mr. and Mrs. Leon Rei | |
| 26—Esther Greenwald | 29-Mr. and Mrs. Nathan | |
| * * * | * * | T |
| ESTELLE HARRIS and HELEN OLSI | * * | |
| If you have not already paid your du | ies for the current year, p | lease de so |
| Thank you! | | |
| * * | | uld be gont |
| Items of Sisterhood interest, to be in | cluded in the bulletin, sho | buid be sent |
| to Miss Fanny Lindey, 142 West End Ave | Your new reporter — FANN | NY LINDEY |
| Duvidanta | (Mrs. Frank L. Taks | (Sonhie) |
| Presidents | (Mrs. Gerson E. Wal | |
| | ····· | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | | 4 |
| MEN WOMEN | Mikvah | 5 |
| MEN Hair permanently removed NICHOLAS FRITZLO | Mikvah 234 West 78th Str | eet |
| Hair permanently removed | 234 West 78th Str | } |
| Hair permanently removed NICHOLAS FRITZLO | } | } |

Page Ten

NEW MEMBERS

We are pleased to welcome into the fellowship of LINCOLN SQUARE SYN-AGOGUE the following new members: Mr. and Mrs. Morris Apelast Miss Anne Berchin Miss Yvette Berlowe Mr. Joseph Brenner Mr. Martin Cohen Mr. and Mrs. Jacob Colman Mrs. Roslyn Dreizen

Mr. and Mrs. Abraham Engel Mr. and Mrs. Alan Feld Mrs. Belle Hardy Mr. and Mrs. Wolf Levy Mr. and Mrs. Julius Meister Miss Jane Rosenbluth Mr. and Mrs. Samuel Rosenthal Mr. and Mrs. Meyer Slotkin

CONGRATULATIONS AND MAZEL TOV:

MR. and MRS. MARTIN WEINBER-GER on the birth of a son, Natanel Meir.

MR. CHARLES KAHN, our devoted member and regular worshipper, on his marriage to Tina Feigenbaum, two exmembers of our Young Adults Group.

MR. JOSEPH FARKAS on the birth of a grand-daughter.

MR. and MRS. CHARLES BEND-HEIM and RABBI and MRS. HARRIS GUEDALIA on the birth of a grandson and son, respectively. Rabbi Guedalia is one of the spiritual leaders of the renowned Spanish-Portuguese Synagogue.

REMINDER

The CENTER FOR SOVIET JEW-RY is in desperate need of financial support to continue its vital work.

We would appreciate if everyone who stood up at our High Holiday Services and has not yet sent in their Dollar Pledge would send it immediately to the Synagogue Office.

SUsquehanna 7-1715

FISCHER BROS. and LESLIE

YAHRZEITS

LOUIS GOODMAN Wednesday Evening, December 11 Thursday, December 12 NATHAN SCHATTNER Saturday Evening, December 14 Sunday, December 15 ANNA DRESKIN Monday Evening, December 16 Tuesday, December 17 SIDNEY CHESNIN Tuesday Evening, December 17 Wednesday, December 18 DAVID WALDMAN Wednesday Evening, December 18 Thursday, December 19 EDITH EDELMAN Monday Evening, December 23 Tuesday, December 24 SIGMUND NEUSTADT Thursday Evening, December 26 Friday, December 27 WILLIAM FRUHLINGER Friday Evening, January 3 Saturday, January 4

JOSEPH SHAPIRO Thursday Evening, January 9 Friday, January 10

REFUAH SHLEIMA

MRS. ESTELLE HARRIS MRS. HELEN OLSHAN

CONDOLENCES

MR. CHARLES BENDHEIM, esteemed member and worshipper, on the loss of his beloved mother, Mrs. Nannette Bendheim, whose great involvement in Jewish causes has served as an inspiration to us all.

MRS. BELLE HARDY, on the loss of her husband.

May the Almighty comfort the families among the mourners of the Holy Temple.

LIPSTADT MEMORIAL CO. 370 Amsterdam Avenue

Near 78th St. New York 24, N.Y. Tel.: TRafalgar 4-6843

Serving the Jewish Community over 30 Years

- Visit our Showrooms -

From 10 A.M. to 4 P.M. Open Sundays

LINCOLN SQUARE SYNAGOGUE

Page Eleven

The Rabbi Responds (Cont'd)

In terms of practical accomplishment, at least bulletins like ours and the unequivocal response of the Jewish people of New York have caused the anti-Semitic incidents to be publicized and openly condemned by the Mayor of the Ctiy of New York. Extra protection has been provided for Synagogues and Yeshivot. For a time, a conspiracy of silence had been cast over such outbreaks. We could not allow such a situation to continue.

Believe me, the reaction of the intelligent Jewish community is not due to smugness or self-righteousness. We understand the evils of persecution and see the complexity of the present situation. But we are after all the survivors of the Six Million. Jewish history teaches in blood-soaked letters:

"If 1 am not for myself, who will be for me?" In our legitimate concern for world, let us not forget our primary concern for self.

Schedule of Services (Cont'd)

DAILY MINYAN

| Weekdays7:15 | A.M. |
|-----------------------------------|-------|
| Mondays and Thursdays | A.M. |
| Sundays and Holidays8:30 | A.M. |
| Daily Maariv | P.M. |
| Rabbi Riskin briefly teaches a ha | lacha |

(Law) following daily Services.

Important Notice:

The Sabbath is terminated Saturday evenings one hour after the candles were lit on the previous Friday.

* *

SEUDAH SHLISHIT, the delightful third meal of the Sabbath, may be enjoyed at our Synagogue each Sabbath afternoon following Mincha.

Thank you for the Seudah Shlishit:

Mr. and Mrs. Frank Taks Mr. and Mrs. William Shernoff Mr. and Mrs. Joseph Jungreis Mr. and Mrs. Stuart Herman Mr. and Mrs. Charles Kahn

Thank you for the Kiddush:

Mr. and Mrs. Benjamin Fruhlinger Mr. and Mrs. Isak Jakubowicz Mr. and Mrs. Charles Blumenfeld Mr. and Mrs. Bernard Kahn and Leonard Sobalsky

Junior Congregation

EVERY SABBATH MORNING AT 10:00 TO 11:00 A.M. WITH KIDDUSH FOLLOWING.

MEAL MART

"YOUR PERSONAL CHEF" Caterers to All Social Functions 2189 BROADWAY SUsquehanna 7-4720 We Deliver HOME MADE KOSHER DELICACIES STRICTLY GLATT KOSHER DELICACIES Closed Saturdays and All Jewish Holidays

IMPORTANT NOTICE

Mrs. MARTHA HERMAN, an avid member of our Sisterhood and — together with her dedicated husband and daughter — a regular worshipper, has undertaken the chairmanship of our *Sunshine Service*. If any member of our Community is ill or needs help with shopping etc. please notify the Synagogue Office. LOUIS GOODMAN is Chairman of the Bikur Cholim Committee on the male side, and his services are always much appreciated. We only ask that the Synagogue be notified in time of need.

YOUNG COUPLES BOOK OF THE MONTH

A most intellectually stimulating meeting was held Sunday evening, December 8, at the home of Rabbi and Mrs. RISKIN, during which time Summerhill by A. S. Neill was discussed and debated. The book deals with a boarding school in England based on complete freedom of choice for the individual student as long as he doesn't interfere with the rights of others. Neill's assumptions of Freudian psychology and his theory of the innate goodness of every human being were questioned and analyzed. His practical suggestions for child-rearing were affirmed. The most interesting part of the evening was an exploration of Summerhill's programs and traditional Jewish teachings. Our next meeting will take place in the home of DANNY and EMMA MARS and will discuss Podhoretz' Making It.

Lincoln Square Synagogue 150 West End Avenue New York, N.Y. 10023

Non-Profit Org. U.S. POSTAGE **PAID** New York, N.Y. Permit No. 3507

GERTZ BROS., N.Y.C.

Travel To The Moon in 1980?

WE'LL LIST YOU RIGHT NOW, and make sure you wil¹ be one of the first there!

But we'd also like to book some of your more earthly current travel needs.

Empire State Travel Bureau

201 West 52nd Street New York 19, N. Y. LT 1-1400

Charles Blumenfeld President

SU 7-9191 Est. Since 1915 **M. LIBEN TIRE COMPANY** 229 WEST 64th STREET New York 23, N.Y. Distributors and Wholesalers TIRES, TUBES, BATTERIES

