

Lincoln Square Synagogue Bulletin



150 West End Ave.

New York, N.Y. 10023

Vol. IV, No. 5

Adar-Nisan, 5729

March, 1969

From The Rabbi's Desk

A great deal has been written of late about the rise of Anti-Semitism in New York City in particular and throughout America in general. Those of us with friends and relatives in Israel have begun to receive Israeli letters voicing concern for the safety of the American Jewish Community. Even an integral part of Jewish literary America like *Commentary Magazine* has recently published an article suggesting that "it can happen here." One of the major concerns facing our Jewish Organizations is finding the proper response to Anti-Semitism in order to successfully combat and extirpate it.

First of all, let us never delude ourselves into thinking that we can become ostrich-like and the problem will go away. Hate breeds on fear, and we must unequivocally let it be known by words as well as by deeds — that we demand our freedom to live as Jews in this country of freedom. Even more important, however, must be our determination to live as Jews. If a teacher broadcasts a poem on Station WBAI scorning the Jew "with a yarmulka on his head," Jews must wear skull-caps with all the more pride. *Ludwig Lewisohn* correctly noted that the greatest proof of American democracy is not that an assimilated Felix Frankfurter could become a Justice of the Supreme Court, but that a committed Jew with beard, payot, kaftan and shtreimel (earlocks, black coat and fur hat) can walk the streets of New York unmolested.

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Lincoln Square Synagogue

150 WEST END AVENUE
New York, N.Y. 10023
874-6100

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Schedule of Services

FRIDAY, FEBRUARY 28

Kindle Sabbath Candles	5:28 P.M.
Mincha & Kabbalat Shabbat	5:40 P.M.
Oneg Shabbat	8:30 P.M.

SATURDAY, MARCH 1

(TETZAVEH)

Exodus 27:20-30:10

Shabbat Zachor

Deuteronomy 25:17-19

Samuel I 15:2-34

Sabbath Morning Service ... 8:45 A.M.

Talmud Class 4:45 P.M.

Mincha 5:30 P.M.

FRIDAY, MARCH 7

Kindle Sabbath Candles 5:34 P.M. |

Mincha & Kabbalat Shabbat 5:45 P.M. |

Oneg Shabbat 8:45 P.M. |

SATURDAY, MARCH 8

(KEE TISSA)

Exodus 30:11-34:35

Shabbath Parah

Numbers 19

Ezekiel 36:16-38

Sabbath Morning Service ... 8:45 A.M.

Talmud Class 4:50 P.M.

Mincha 5:35 P.M.

FRIDAY, MARCH 14

Kindle Sabbath Candles 5:42 P.M. |

Mincha & Kabbalat Shabbat 5:50 P.M. |

Oneg Shabbat 8:45 P.M. |

SATURDAY, MARCH 15

(VAYAKHEL-PEKUDE)

Exodus 35:1-40:38

Shabbat Hachodesh

Exodus 12:1-20

Ezekiel 45:16-46:18

Sabbath Morning Service ... 8:45 A.M.

Talmud Class 5:00 P.M.

Mincha 5:45 P.M.

FRIDAY, MARCH 21

Kindle Sabbath Candles 5:50 P.M. |

Mincha & Kabbalat Shabbat 6:00 P.M. |

Oneg Shabbat 8:45 P.M. |

SATURDAY, MARCH 22

(VAYIKRA)

Leviticus 1:1-5:26

Isaiah 43:21-44:23

Sabbath Morning Service ... 8:45 A.M.

Talmud Class 5:05 P.M.

Mincha 5:50 P.M.

FRIDAY, MARCH 28

Kindle Sabbath Candles 5:57 P.M. |

Mincha & Kabbalat Shabbat 6:10 P.M. |

Oneg Shabbat 8:45 P.M. |

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Purim Law and Lore

1. *Purim Seudah* — A glorious repast in honor of the holiday.

It is incumbent upon every Jew to eat, drink and make merry in celebration of Purim. The feast should begin during the day, Tuesday, March 4, and extend into the night. Wine (and even a little schnapps) must be an integral element of the meal, and our Sages have taught: One may drink on Purim until he can no longer distinguish between the blessing of Mordecai and the curse of Haman." (Maimonides interprets this to mean that one should merely drink and fall asleep, for sleep makes intelligent distinction impossible).

2. *Mishloach Manot* — The sending of portions. Each person must send at least two gifts (two types of food ready to be eaten) to his neighbor. The custom is to send gifts through a messenger.

3. *Matanot L'Evyonim* — *Gifts to the Poor*. Every Jew, even if he be among the poorest in Israel, must give at least two gifts to the poor people (one gift to each indigent).

4. *Kriyat Ha Megillah* — Public Reading of the Scroll of Esther.

The Megillah should be read on the eve and morning of Purim. It is customary for the children to drown out the name of Haman by sounding their "greggers" (noisemakers) whenever his name is read from the Scroll.

5. *Special Sabbaths*: There are four different Sabbaths during the year on which a special Maftir is read:

Shabbat Shekalim — the Sabbath before Rosh Chodesh Adar is so designated, because during Temple times each Jew was called upon to give one half *shekel* as a poll tax on the first day of Adar. As a reminder of this duty, the passage from Exodus 30 is read as the Maftir.

Shabbat Za Khor — the Sabbath before Purim derives this name from the Maftir read on this day which begins with the word *Za Khor* — "Remember Amalek." According to Jewish tradition, Haman was an Amalekite.

Shabbat Parah — On the Sabbath before the season of Nissan (the month of Passover) the laws concerning the proper steps to become ritually clean are read, so that each Jew would be enabled to partake of the Passover sacrifice. The red heifer, or *Parah Adumah*, was a necessary aspect of the ritual.

Shabbat Hachodesh — On the Sabbath closest to Rosh Chodesh Nissan we read "Hachodesh Hazeh" to remind the people of the coming Pesach.

RABBI AND MRS. STEVEN RISKIN invite the young adults to a PURIM SEUDAH TUESDAY AFTERNOON, MARCH 4, at 1:30 P.M. in the Kiddush Room.

We are happy to report that the PURIM SEUDAH of the Sisterhood, to be held on Tuesday, March 4, at 6:00 P.M. in the Synagogue, has found tremendous response and was overbooked long before the given deadline. We are looking forward to celebrating Purim next year with everyone participating in our own Social Hall, please G-d.

From the Rabbi's Desk (Cont'd)

Emil Fackenheim brilliantly maintains that in the final analysis we have won over Hitler by continuing to live and create as Jews despite the Holocaust. In essence, therefore, the building of a LINCOLN SQUARE SYNAGOGUE, the establishment of Day Schools and Yeshiva High Schools, the phenomenal development of a Yeshiva University and the intensification of religious observances and practices are our most formidable weapons against those who wish to destroy us,

It is in this vein that I reprint the major portion of an article which recently appeared in "The Village Voice":

To Uncle Tom And Other Such Jews by M. Jay Rosenberg

It is becoming increasingly fashionable in certain left-wing Jewish circles to put down everything Jewish. These Jewish leftists, still hung-up because they were not born Protestant, find that they can glibly resort to anti-Jewish

(Continued on Page 6)

Sisterhood Scannings

Time passes swiftly, and we now approach *Purim*, a time "to eat, drink and be merry." Appropriately, a *Traditional Purim Seudah* has been arranged for *Tuesday, March 4th*, six o'clock, at the Synagogue. Our lovely *Hilda Morgenstern*, Chairman, and her hard working Committee, promise us a most exciting and inspiring evening. A delicious meat dinner will be served (\$3.50 per person), and in addition our Rabbi and a "talented cast" will entertain us with a *Purim Shpiel*.

As we go to press the reservations are rolling in. We hope you have made arrangements to be with us at this joyous and delightful affair, which we are initiating this year in the hope that it will become an annual celebration of the Lincoln Square Synagogue and Sisterhood. Next year, please G-d, we look forward with great expectations to be able to accommodate a large group in our new beautiful Synagogue.

Second Annual Spring Luncheon, Sunday, May 18, at the Esplanade Hotel. Charming, dynamic *Sarah Glickman* will again chair this function. The purchase of a Fifteen Dollar subscription book issued in conjunction with the Luncheon (a meat meal), entitles the contributor to be a guest at the luncheon. Very fine entertainment will add to the glamour of the occasion and beautiful prizes will be awarded. The subscription books, *Miss Lillian Goodman* Chairman, will be mailed shortly. Please dispose of as many books as possible and help us make this affair a huge success. Come and bring your friends.

(*Sarah dear*, no more mishaps, please. We do hope you are strolling along on your own by this time. Crutches are not your style.)

We are happy that *Estelle Harris* is home and well on the road to complete recovery. Hope she will be back with us soon!

Glad to learn that *Henriette Cohen*, *Rella Schramm*, *Judith Orleans* and *Margaret Zagelstein's* mother, *Regina Zagelstein*, are feeling better.

We again wish to bring to your attention that our *Bikur Cholim* Committee, *Martha Herman*, Chairman, and *Elizabeth Klein*, Co-Chairman, are ready at all times to bring cheer to our members who are ill and need help with the shopping, etc. Please contact the Synagogue office, 874-6100, and the message will be relayed to the Chairman.

We suggest that you use *Bricks for our new Building* (\$5.00) or *Simcha and Memorial Cards*, for those you wish to honor on happy occasions, or to comfort in their sorrow. Please contact *Florence Brody*, 170 West End Avenue, Tel.: 873-2278.

Boutique — *Janet Geller*, Chairman, *Betty Singer*, Co-Chairman. We have beautiful gift items for all occasions as well as household articles, reasonably priced. Please shop with us. A table is set up at each meeting. Watch for our display of *Purim* and *Passover* articles.

Southern travelers, *Florence Brody* and *Lillian Goodman*, welcome home. At this writing (the day of the 1969 blizzard) we understand that *Bess* and *Leon Bergman* are grounded and snowbound at Kennedy Airport. When you eventually do take off for the warm and sunny South — *fort gesunt and kumpt gesunt*.

Bon Voyage, *Edith* and *Nathan Woloch*. May you have a pleasant trip and an enjoyable stay in Israel.

Sincere thanks to *Rabbi Harry Bronstein* who spoke so eloquently and stirringly on Soviet Jewry, at a large gathering of Sisterhood and Synagogue members, on February 17th.

Rabbi Bronstein, known as "The Travelling Rabbi" is an authority in this field and has visited this area many times to conduct rescue missions. He has original slides teaching Alef-Bet and Circumcision and ritual slaughter methods to the Russians behind the Iron Curtain.

His talk was stimulating and informative and we thank *Rabbi Bronstein* for advising us how we can help make up *Passover Packages* and life-saving packages for our brethren in the Soviet Union. Everyone present responded most generously when a spontaneous collection was made. We will be glad to give our readers informa-

(Continued on Page 8)



L.S.S. News and Notes

Rav Shlomo Goren, Chief Chaplain of the Israeli Defense Forces and Chief Rabbi of Tel Aviv and Jaffa, was guest speaker at an Israeli Bond Breakfast, tendered by the Lincoln Square Synagogue in honor of our Third Vice-President *Wolf Reichard*. Rav Goren, traditionally regal in his black-white beard and fearlessly proud in his military regalia, told us of the great Shofar which he was privileged to sound as the first Jew to liberate the Western Wall. Israel could not be better represented than by this militant Talmudist, who was presented by Mr. Reichard with a golden tie-pin and cuff-link set in the replica of our new Synagogue. Wolf Reichard spoke with tears in his eyes of his long journey from Auschwitz to Lincoln Square, and thanked the Almighty for fulfilling the 2000 year Jewish dream in his lifetime. Many bonds were bought, and LSS was indeed proud of its homeland in Israel and of its Third Vice President in America . . . Contrary to early reports, *Wolf Reichard* did not cater his own breakfast (although he wanted to: after all, why should anyone go to trouble for him?). The Sisterhood did a marvelous job! . . . *Jay Brown's* Bar-Mitzvah stretched the walls of LSS to their limits. Sixty guests caused us to open a second Minyan across the hall under the leadership of *Elmer Klein*, *Morris Tiefenbrunn* and *Aron Landau*. Mirabile dictu, everyone had a seat — even when a group entered the main Synagogue for the Rabbi's sermon. Jay Brown davened Shacharit and read the Maftir in addition to chanting a flawless haf-

tarah. LSS Hebrew School must be doing something right . . . *Rabbi Avraham Piatelli*, Chief Rabbi of Venice, spoke to us during a capacity-filled Oneg Shabbat on "The Italian Jewish Community and the Pope." Strangely enough, this Chief Rabbi looked even younger than our own . . . *M. Z. Frank*, noted Columnist and author, likewise packed an Oneg Shabbat for "The Nixon Administration and the State of Israel" . . . What with all these guest lecturers coming to LSS, *Rabbi Riskin* was invited to join a panel of Rabbis, Authors and Philosophers at a Yale-Princeton-Harvard Colloquium in New Haven. After a Sabbath of dialogue-lectures, over one hundred Collegiates joined our Rabbi for a spontaneous Mincha and Seudah Shlishit. The authentic message of Torah can penetrate the densest of ivy . . . "Our Group" sponsored a number of Anti-Iraq demonstrations at which *Rabbi Riskin* spoke and many of our congregants were present. We dare not be silent in the face of Jewish oppression . . . A most meaningful Black-Jewish Dialogue took place recently when *Frank Cintron* and his wife presented LSS with a generous contribution to our Building Fund. May God grant them both many years of health and service . . . Despite the snow, our indomitable and indefatigable *Mrs. Cohn* did not miss one moment behind her desk. She serves as an inspiration to all of us.

Mikvah

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From the Rabbi's Desk (Cont'd)

stereotype today without being referred to a good psychiatrist. It is now quite acceptable for the Jew to attempt to integrate himself with the goyim by condemning what he has always been ashamed of it. It is a sad sight.

We are living in a time of exploding nationalism. The Blacks in America are the first to abjure the idea of assimilation, to realize the inherent lie in the concept of the melting-pot. Through Black nationalism has developed a new pride and hence the ticket to liberation.

Today's young American Jew is a good bit slower. He desperately wants assimilation; Jewishness embarrasses him. He finds the idea of Jewish nationalism, Israel notwithstanding, laughable.

The leftist Jewish student is today's Uncle Tom. He scrapes along, demonstrating for a John Hatchett, ashamed of his identity, and obsessed with it. He cannot accept the fact that he is seen as a Jew, that his destiny is that of the Jews, and that his only effectiveness is as a Jew. But he wants to be an "American," a leftist American, talking liberation and aspiring WASP. He is a ludicrous figure.

He can learn this much from the Jewish experience. When they slaughtered six million of us, the good people offered us sympathy, and nothing else. They uttered brotherly noises. It was when the fighting Jews arose from the blood and ashes of Europe that we began to lose our friends. The world began to accept our national existence but was prepared to mourn our imminent demise. Who can forget those "glorious" days before the Six Day War. All over the world good people demonstrated for Israel. One can almost picture the left's reaction to the death of Israel: never-ending sympathy rallies, leftists wearing the Star of David on black arm-bands. Israel could have come to represent the fight for freedom, the struggle to exist. Her people, driven to the sea, could have been martyrs. It would have been beautiful. But Israel won the war and in so doing she lost her "friends." Because she survived, she shall be punished.

But that is not the issue; the absurdity of the left's anti-Israel position can

be taken up on another day. The issue is one of Jewish pride. All those Jewish students who whisper the word "Jew" and lower their heads when a Philip Roth story is discussed in a literature course, the Mark Rudds who are prepared to die for the Vietnamese, the Biafrans, the Greeks, and the Czechs, yet who reject Israel — these are our Uncle Toms (let's call them "Uncle Jakes") and our shame. The Jew must accept his identity, he's not just another white man. It's time he realizes he is a Jew, and he'd better accept it. Many Jews are quick to criticize blacks for being impolite enough to call us Jews in public. But that is what we are. From Hillel Club to the New Left is a short jump. And the inevitable jump back, by the Jewish Tom, is even shorter. A man who cannot accept his own identity is a hypocrite and a liar when he pretends to accept someone else's.

And thus from this point on, I shall join no movement that does not accept and support my peoples' struggle. If I must choose between the Jewish cause and a "progressive" anti-Israel SDS, I shall choose the Jewish cause. If the barricades are erected, I will fight as a Jew. Not arbitrarily, not in support of the UFT, but in support of myself. In the final analysis, Mark Rudd and Albert Shanker will be on the same side — that's the lesson for the last 30 years. It will be learned.

It has been written that after "the death camps, we retain but one supreme value: to exist." Masada will not fall again.

There is still time, but the burden of proof is not on the Jewish nationalist, but it is on you. You who reject your identity and do not realize that it follows you wherever you go. You who are so trapped in your Long Island split level childhood that you can't see straight. You who fight everything you are — and against the one element that gave you your damn social consciousness: your Jewish social idealism. In the aftermath of the crematoriums, you are flippant. After Auschwitz, you are embarrassed. Thirty years after the Holocaust, you have learned nothing and forgotten everything. Ghetto Jew, you'd better do some fast thinking.

President's Message

While honoring Wolf Reichard at the Breakfast in behalf of "State of Israel Bonds," it was our good fortune to be host to Rabbi General Shlomo Goren, the Chief Rabbi of the Israeli Defense Forces. We were all very impressed with him and his address. He caused Rabbi Riskin to note that if he had brought applications with him, many of those present might have signed up for "Aliyah" immediately.

Israel is evidently a marvelous country of paradoxes, where Rabbi and General can combine in one person. How true are the following excerpts from an article by Ephraim Kishon — "*This is my Country*":

Israel is a country so tiny that there is no room to write its name on the world map.

It is a country of boundless boundaries.

It is a country where mothers learn the mother-tongue from their sons.

It is a country where one writes Hebrew, reads English and speaks Yiddish.

It is the most enlightened country in the region, thanks to the Arabs.

It is a country of elections, but no choice.

It is a country where nobody wants to work, so they build a new town in three days, and go idle the rest of the week.

It is a country where nobody expects miracles, but every one takes them for granted.

It is a country where every human being is a soldier, and every soldier is a human being.

Community Seder

Please remember to reserve the second Seder Night, Thursday, April 3, at 7:15 P.M. *promptly* in the Hotel Esplanade, for the *Lincoln Square Synagogue Community Seder*. Wolf Reichard is diligently preparing an inspiring event which should not be missed. Our Rabbi and Cantor will officiate, and the traditional melodies complete with English explanations and readings should make this a most edifying experience. The children of the Hebrew School are busily preparing Passover songs, and each individual table will have ample opportunity to participate. This year reservations will only be made through the L.S.S. office, so that everyone will be seated with maximum comfort during the Seder.

Send in your reservations as quickly as possible (\$15.25 for adults, \$10.50 for children) so that adequate arrangements can be made by our committee.

Wives and Mothers: This is your opportunity to sit and be served for at least one Seder night. There's nothing wrong with being a "back-seat baalabusta" once a year!

Sisterhood Scannings (Cont'd)

tion as to how they can help us send as many packages as possible. His organization, AL TIDOM (Do not be silent), challenges us constantly never to forget our brethren behind the Iron Curtain.

Thanks too to the *Carmel Wine Company* for their generosity in supplying the various types of wines for our wine-tasting portion of the evening. Kudos to *Ruth Belsky, Janet Geller, Hilda Goldner* and *Elizabeth Klein* for their culinary efforts in preparing the beautiful and delicious hors d'oeuvres. They were a work of art.

Our heartiest good wishes for a

Happy Birthday

March

- 17 *Esther Gold*
- 17 *Rose Wiener*
- 19 *Shirley Freeman*
- 22 *Rose Druckman*
- 25 *Miriam Kaufman*
- 27 *Esther Schiff*

A Happy Purim to you all!

Happy Anniversary

March

- 4 *Mr. and Mrs. Abraham Pavenick*
- 4 *Mr. and Mrs. Nathan Woloch*
- 30 *Mr. and Mrs. Albert Reinhard*

Fanny Lindey, Reporter

MRS. GERSON E. (BEATRICE) WALD)
MRS. FRANK L. (SOPHIE) TAKS) *Presidents*

ATTENTION, PARENTS AND GRANDPARENTS

The summer vacation is of inestimable importance for the physical and spiritual well-being of your child. This can be attained without any sacrifice. There are a number of camps I know of where the program and quality is of the highest caliber, the food and physical setting is excellent and the Jewish content is an additional and inspiring enrichment. Conversely, some camps, particularly commercial camps, create an atmosphere where the worst values and premature socializing or competition are foisted on the children to their personal detriment. If you will speak to me, I will be happy to recommend a few camps which meet the highest standards in all ways. (Incidentally, there is a summer camp for American children 11-15 in Israel which is available). A wise choice would make the summer experience a marvelous one for you and your children at no extra expense.

Teen age tours or summers in Israel are increasingly popular. These can be educational, inspirational and enjoyable at once. I would like to recommend Israel tours and camps available, through Geller-Howard Travel Ltd., 75 East 55th Street, New York, N.Y. 10022. The gentlemen who run these tours ran the

Yeshiva University tours for many years. I consider them some of the finest men in Jewish life for both efficiency and genuine content. I am sure that these tours will be both enjoyable and Jewishly exciting and enriching.

Yeshiva University Youth Bureau also sponsors tours to Israel. You can contact them direct (LO 8-8400) and request to speak to Dr. Abraham Stern.

I certainly do not get a commission on any of these recommendations. I am convinced that for the same outlay of money, parents can affect children negatively — or give them a tremendous lift in personal values and in Jewish living. By proper choice you will be doing yourself a favor and your children.

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*** PLEDGES ***

Please remember your pledge to the
synagogue . . . An early check
is appreciated.

A Dramatic Event

I was among those present at the Memorial Service and Protest meeting for Iraqi Jewry at Kehilat Jeshurun Synagogue, on Monday Evening, February 3, 1969.

It appeared as if those assembled in the Synagogue and the thousands gathered outside in the streets, were united and in one voice — let it be known to the world, that this barbaric deed shall never happen again, not only to the Jews in Iraq, but everywhere, wherever they may be.

The services inside the Synagogue were carried by loud-speaker to those outside. It included the responsive reading of the Psalms in Hebrew and English, the Kaddish and Chanting of the Kel Mole Rachamim by Cantor Cohen. Since Kehilat Jeshurun was the host synagogue, *Rabbi Haskel Lookstein* conducted the service. Several other leading Rabbis addressed the audience and eulogized the victims. Included in the program was an unforgettable statement by the brother of one of the martyred Iraqi Jews, who mentioned that "all his brother was guilty of" was being an

Iraqi first and a Jew second. Needless to say, there was hardly a dry eye among the vast gathering.

The entire assemblage then filed out to join the thousands who were gathered in the streets, to march on to the Iraqi Mission to the U.N. This was done in a very orderly fashion, along a designated route, down Park Avenue to Fifth Avenue and then on to 79th Street.

What I saw for blocks was a vast sea of humanity including young and old, chanting loudly "Let my People go!" There were many placards and signs, that were carried aloft in the crowd, but one I shall never forget. It was hand-drawn by a teen-age girl. How dramatic it was — without any words written on it. On the sign was a blue Mogen David, hung in a Red noose!

Thank the good Lord for our Jewish Youth. They are our future leaders, in the generations to come. We depend on them — and we may well be very proud of them, who like our own dedicated, dynamic spiritual leader *Rabbi Steven Riskin*, will show the Christian world that Israel is a nation among nations and shall so remain.

RUTH L. BELSKY

The Event of the Year . . .

THE OFFICERS AND MEMBERS
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Lincoln Square Synagogue

cordially invite you to attend the

TESTIMONIAL DINNER

In Honor of

Mr. and Mrs. Joseph L. Greenberg

Saturday Evening, March 22, 1969

at 8:00 P.M.

Hotel Waldorf-Astoria

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NEW YORK CITY

Dress optional

Couvert \$30.00 per person

YAHRTZEITS

DAVID COHEN

Friday Evening, February 21

Saturday, February 22

ESTHER NEUWIRTH KOVIT

Saturday Evening, February 22

Sunday, February 23

HARRY FEINSTEIN

Monday Evening, February 24

Tuesday, February 25

SIDIE SCHREIBER

Tuesday Evening, February 25

Wednesday, February 26

HYMAN SAPPER

Saturday Evening, March 1

Sunday, March 2

PEARL NEUWIRTH

Sunday Evening, March 2

Monday, March 3

ESTHER LOSH SERLIN

Monday Evening, March 3

Tuesday, March 4

GERTRUDE GOLDBERG

Friday Evening, March 7

Saturday, March 8

LEO SKOLNICK

Wednesday Evening, March 12

Thursday, March 13

MAX BRENNER

Tuesday Evening, March 18

Wednesday, March 19

GRATEFUL THANKS

to *Mr. Maier Gang* for presenting to the LSS the classical reference works of Judaica. This gift firmly establishes LSS as a Bet Midrash (House of Study) as well as a Bet Knesset (House of Assembly).

to *Mr. and Mrs. Julius Kahn* for their donation of new Chamoshim; to *Mr. and Mrs. Leon Leslau* for their donation of Siddurim for our daily Minyan.

Mr. and Mrs. Morris Tiefenbrunn for their addition of Chamoshim with Rashi Commentary.

CONDOLENCES

Mrs. Samuel Asher on the loss of her beloved husband. Mr. Asher was the patriarch of our Synagogue, who served as our *shliach tsibbur* (lay Cantor) at our very first services four years ago Chanukah. His kind disposition, religious personality, strong faith, and wise perceptivity will forever serve as an inspiration.

Mrs. Henry Bresler on the loss of her brother.

Mrs. Joseph Jungreis on the loss of her brother.

Mrs. Victor Ringel on the loss of her father.

Mrs. Shirley Wald on the loss of her father.

May the Almighty comfort the bereaved families among the mourners of the Holy Temple.

CONGRATULATIONS AND MAZEL TOV

To *Mr. and Mrs. Julius Haines* on their 51st Wedding Anniversary.

May we all be privileged to celebrate the 52nd Anniversary in the Frances and Julius Haines Simcha Hall in our new Synagogue.

Mr. David Wiener on the birth of a Great-Granddaughter.

Mr. and Mrs. Marvin Furst on their new daughter Rachel Dina.

Mr. and Mrs. Edwin Rindsberg on having been honored at a Yeshiva University Breakfast.

Miss Cecille Allman on her engagement to *Mr. Avraham Asekoff*.

Mrs. Dorothy Ackerman in her new home.

Mr. Daniel Greer, Chairman of our Hebrew School and member of our Board of Governors for having been appointed Deputy Commissioner for Ports and Terminals.

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Classes Resuming Monday, February 3

MONDAY HEBREW ULPAN

7:30- 9:00 P.M. ADVANCED HEBREW

9:00-10:00 P.M. INTERMEDIATE HEBREW

WEDNESDAY 7:30-8:30 P.M.

HEBREW READING and SIDDUR

HEBREW CONVERSATION

BIBLE STUDY

8:30-9:30 P.M.

The Theological Implications of The Holocaust:

- Feb. 26 Contemporary Reactions to the Holocaust, Richard Rubenstein and Emil Fackenheim
- March 5 Elie Wiesel: 20th Century JOB
- March 12 Man In a Glass Booth: Modern Theater looks at the Holocaust
- March 19 Israel, The Six Day War and a United Jerusalem: Theological and Halachic Implications
- March 26 Emunah and Halacha: Bridge connecting God and Man

THURSDAY

7:45- 8:45 P.M. BASIC JUDAISM

8:45-10:15 P.M. ADVANCED TALMUD

Schedule of Services (Cont'd)

SATURDAY, MARCH 29

(TZAV)

Leviticus 6:1-8:36

Shabbat Hagadol

Malachi 3:4-24

Sabbath Morning Service ... 8:45 A.M.

Mincha 5:00 P.M.

Shabbat Hagadol Discourse 5:15 P.M.

THE HALLEL: When and How We Sing Praises to God

DAILY MINYAN

Weekdays 7:15 A.M.

Sundays and Holidays 8:30 A.M.

Daily Maariv 6:30 P.M.

Rabbi Riskin briefly teaches a halacha (Law) following daily Services.

Important Notice:

The Sabbath is terminated Saturday evenings one hour after the candles were lit on the previous Friday.

SUSquehanna 7-1715

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to Mr. and Mrs. Nathan Woloch on their trip to Israel.

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