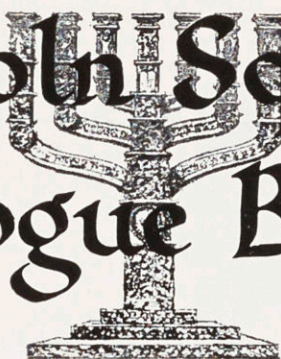


# Lincoln Square Synagogue Bulletin



150 West End Ave.

New York, N.Y. 10023

Vol. IV, No. 7

Iyar-Sivan, 5729

May-June, 1969

## From The Rabbi's Desk

The progressively violent revolutions on campuses throughout the country are causing consternation and dismay, shock and fear. Our Public Educational System, formerly the pride of American democracy, is erupting into a hotbed of controversy and strife. Undoubtedly the violent tactics used by black militants and white S.D.S.nicks must be deplored and punished. Professors cannot be physically assaulted, library books cannot be wantonly destroyed, with impunity. However, it is necessary that we attempt to understand the underlying causes of the student unrest so that even as we condemn the offenders we might enact legitimate reforms. Moreover, the message of the student rebels might well be fraught with significance not only for the broader University community but also for the specific American Jewish community.

First and foremost, the Campus Revolution is an inextricable part of the Black Revolution. The blacks are bitterly disappointed in the White Power Structure, which is creating a Great Society for almost all but the ghetto black. More significantly, the blacks have been frustrated by the Public School System, which speaks to the largest common denominator of America (WASP) in terms which this majority finds understandable and acceptable. As a result, the blacks have not been taught to appreciate their particular culture and heritage; in truth, they have learned to despise it. James Baldwin stated that the greatest evil perpetrated by the whites against the blacks is that the latter have come to believe the canards which the former say about them. In

*(Continued on Page 5)*

# SHAVUOTH







### Lincoln Square Synagogue

150 WEST END AVENUE  
New York, N.Y. 10023  
874-6100

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Office Secretary	Martha Cohn

## Schedule of Services

### THURSDAY, MAY 22

Kindle Festival Candles ..... 7:52 P.M.  
Mincha and Kabbalat  
Yom Tov ..... 8:10 P.M.  
Midnight Bible Class ..... 11:30 P.M.

### FRIDAY, MAY 23

Sunrise Services (Hashkama Minyan)  
Shavuot Morning Service ..... 8:45 A.M.  
(Exodus 19:1-20:26  
Numbers 28:26-31  
Ezekiel 1:1-28; 3:12)  
Kindle Sabbath Candles ..... 7:55 P.M.  
Mincha and Kabbalat Shabbat  
Yom Tov ..... 8:10 P.M.

### SATURDAY, MAY 24

Shavuot Morning Service  
(Deuteronomy 14:22-16:17  
Numbers 28:26-31  
Habakkuk 2:20-3:19)  
Yizkor Memorial Service  
Talmud Class ..... 7:10 P.M.  
Mincha ..... 8:10 P.M.

### FRIDAY, MAY 30

\*Kindle Sabbath Candles ..... 8:01 P.M.  
Mincha and  
Kabbalat Shabbat ..... 6:30 P.M.

### SATURDAY, MAY 31 (NASO)

Shabbat Morning Service ..... 8:45 A.M.  
(Numbers 4:21-7:89  
Judges 13:2-25)  
Talmud Class ..... 7:15 P.M.  
Mincha ..... 8:15 P.M.

### FRIDAY, JUNE 6

\*Kindle Sabbath Candles ..... 8:06 P.M.  
Mincha and  
Kabbalat Shabbat ..... 6:30 P.M.

### SATURDAY, JUNE 7

#### (BEHAALOTECHA)

Shabbat Morning Service ..... 8:45 A.M.  
(Numbers 8:1-12:16  
Zechariah 2:14-4:7)  
Talmud Class ..... 7:15 P.M.  
Mincha ..... 8:15 P.M.

### FRIDAY, JUNE 13

\*Kindle Sabbath Candles ..... 8:10 P.M.  
Mincha and  
Kabbalat Shabbat ..... 6:30 P.M.

### SATURDAY, JUNE 14 (SHELACH)

Shabbat Morning Service ..... 8:45 A.M.  
(Numbers 13:1-15:41  
Joshua 2)  
Talmud Class ..... 7:20 P.M.  
Mincha ..... 8:20 P.M.



**PRESIDENT'S MESSAGE**

It is with a touch of sadness that I send to you this, my last message as your President. These past six years have been the brightest of my life, and they seem to have gone by as in an instant.

Despite seemingly unconquerable obstacles we have managed to reach the pinnacle of success. From a financial standpoint we have, during my term of office, made members of over 500 families, acquired the land upon which to build a sanctuary, met each of our fiscal obligations on time, and contracted to build the sanctuary which is nearing completion. From a religious standpoint we have developed into an organization steeped in the tradition of our forefathers yet relevant and powerful enough to assure its continuance by our children and hopefully their children.

To my successor I leave a most dynamic Rabbi, dedicated Cantor and Hebrew School Administrator, energetic religious director, tireless office secretary, a tried and true slate of Officers and Trustees, and last but certainly not least, devoted congregants.

Shakespeare said, "The world is a stage and the people its players." How grateful I am to have been selected by the Great Director Himself to play such a dramatic part in the saga of Lincoln Square Synagogue.

To the hundreds of people who helped to make this outstanding record of achievement, I send my undying thanks and pray that they, like me, have their just reward, and that reward is the joy of knowing that this great and viable institution grew from strength to strength by their deeds.

**SHAVUOT LAW AND LORE**

*Tikun Leil Shavuot* — Study for the perfection of the soul during the first night of Shavuot. Every holiday has a special object as the symbol of its observance — Passover *matzot*, Sukkot *Eitrog* and Chanukah *menorah*. Shavuot commemorates the giving of the Torah to the Jewish people, and the study of Torah is therefore the only significant Festival symbol. It is a custom to remain awake engrossed in Torah for the entire first night of the holiday to express our dedication to God's law. Shacharit Morning Services are held at the first rays of the new dawn.

*Milk Products* mark the culinary aspects of Shavuot. According to Jewish tradition, the wicked Holofernes wished to destroy the Jewish community in Israel. The valiant Judith enticed him to her home where she fed him to surfeit with blintzes and milk. As soon as he fell asleep, she severed his head from his body, thus significantly contributing to the Jewish military victory. As we eat our milk products this Shavuot, let us remember our responsibility to our Land "flowing with milk and honey," and do all in our power to protect the homeland of the Jewish people from her many vicious enemies. The future of the Jewish people is inextricably bound up with the future of Medinat Yisrael, and even the Jews of the Diaspora are historic citizens of the Land of Israel. May we never waiver in our commitment, responsibility and dedication.

The Aron Kodesh is bedecked with fragrant flowers to demonstrate our wish to adorn the Torah with nature's beauty.

**SPECIAL EVENT  
THURSDAY, MAY 22**

Since it is the custom to celebrate Shavuot by studying Torah the entire first night of the holiday, Lincoln Square Synagogue invites the membership to experience an ancient tradition with a modern twist.

*Midnight Bible Class:* 11:30-12:30 A.M.

*The Sixth Commandment: Thou Shalt Not Murder.*

Pacifism, Self-Defense and the Jewish Defense League.

Songs by Cantor Goffin and Refreshments 12:30-1:00 A.M.

A minyan of stalwarts will spend the remainder of the night studying Talmud with the Rabbi and will conduct a sunrise service at the break of dawn. A large number of Rabbi Riskin's students will be spending the holiday with us, and should add great spirit to the festivities.



## Sisterhood Scannings

This being the last Bulletin of the season we take this opportunity to express our heartfelt thanks to all members and friends for their kind interest and co-operation during the past year and hope for their continued interest and participation in our future endeavors.

At our last meeting, *Mrs. Sonia Chesnin*, Nominations Chairman, in her opening remarks, stated that *Sophie Taks*, our devoted, highly capable and hard-working President, as well as *Mildred Heffner*, efficient and conscientious Treasurer, found they could not continue in their respective capacities. They served the Sisterhood nobly and well, and it was with much regret that the Board accepted their decision. However, we look forward to their continued interest and co-operation in all Sisterhood activities.

Upon presentation of the slate the following ladies were unanimously elected to be your officers for the ensuing year:

### HONORARY PRESIDENTS:

*Mrs. Irving (Sonia) Chesnin*  
*Mrs. Harry (Anne) Goldman*  
*Mrs. Frank L. (Sophie) Taks*

### PRESIDENTS:

*Mrs. Leon (Bess) Bergman*  
*Mrs. Gerson E. (Bea) Wald*

### VICE PRESIDENTS:

*Mrs. Anne Abramson*  
*Mrs. Max (Ruth) Belsky*  
*Miss Cele Edelman*  
*Mrs. Aaron (Sarah) Glickman*

### TREASURER:

*Mrs. Joseph (Betty) Singer*

### FINANCIAL SECRETARY:

*Miss Lillian Goodman*

### CORRESPONDING SECRETARY:

*Mrs. Frances Sukenik*

### RECORDING SECRETARY:

*Mrs. Hyman (Doris) Sapper*

### SOCIAL SECRETARY:

*Mrs. Florence Brody*

Installation of the above Officers will be held some time in June.

(Continued on Page 6)

## Holiday Without A Symbol

The one aspect of the upcoming festival of Shavuot that has always fascinated me is its conspicuous lack of a symbol. On Succot we have the beautiful *lulav* and *etrog*, as well as the Succah itself. On Pesach the matzah is the overriding symbol (ah, the taste still lingers), and there is the magnificent pageantry of the Seder. Upon superficial consideration, the festival of Shavuot seems to take a back seat to the other major festivals, for it lacks their moving ceremonies and inspiring symbols.

The key to the magic of the Shavuot festival may be found in the very purpose of the observance of each of the major festivals — to re-experience a specific significant event in the history of the Jewish people. The event that we re-experience on Shavuot is perhaps the most significant in our history — the revelation of God at Mount Sinai and the giving of His Torah to the Jewish people. Yet the Torah has not seen fit to give us a symbol with which to celebrate this world-shattering event.

The answer to this perplexing problem lies in that activity which it has become customary to pursue on the first night of Shavuot. The custom (and it is being enthusiastically carried on at Lincoln Square Synagogue) to remain awake all night immersed in the study of the Torah. It is by this prolonged, sincere, and committed study of the Torah that we re-experience that moment at Mount Sinai, for the very purpose of the giving of the Torah was that it be studied, deeply and with commitment. Just as the matzah on Pesach helps us remember our slavery and appreciate our freedom, and just as the succah on Succot causes us to recall God's providence in the wilderness, so may the study of Torah on Shavuot let us re-live the experience at Mount Sinai when we received God's plan by which to guide our lives.

Edward Abramson



### From the Rabbi's Desk (Cont'd)

addition to this, the WASP majority has not been able or willing to assimilate the black and accept him into its cultural majority. As a result, the black feels comfortable neither within his own racial community nor within the white majority. He is alienated both from his black heritage as well as from White America. He, therefore, preaches Black Power, and agitates for Afro-American studies and racial separatism in an agonized attempt to recapture his roots and appreciate his identity.

As knowledgeable Jews, the Black message should hardly be new to us. The concept of the *Chosen People*, albeit chosen for responsibility rather than for privilege, has been our strongest defense against Gentile Anti-Semitism. *Am Segulah*, and the moral and intellectual excellence which it implies, has been our brand of *Jewish Power*. And, at least beginning with the second quarter of the Twentieth Century, Orthodox leadership has understood the weakness of a "Public School — Melting Pot" educational system. The very equality inherent in the Public School System must serve to teach a unifying life-style tailored to majority practice, a life-style naturally devoid of Sabbath and Festival, Talmud and Israel. The Jew who "makes it" within the educational structure will usually lose his strong Jewish identity and commitment in the process. The Jewish version of Afro-American studies has been the Afternoon Hebrew School and — much more successfully — the Day Schools, which provide intensive Jewish education from Nursery through College. The alienation of Jews like Portnoy and Herzog — uncertain of their relationship to their Jewish past and not yet completely comfortable in or totally accepted by the WASP majority, is not unlike the feelings movingly described by Malcolm X and Eldridge Cleaver before their "conversion" to Black Power. Perhaps the Jewish liberals would do well to listen with their ears to what their mouths are saying. The time has come to reevaluate the Yeshiva system in America and agitate for more Jewish studies on campus. Perhaps our melting-pot image might turn into a symphony image, with each artist playing his own instrument to the best of his ability. A pluralistic equality of opportunity rather than of study material and activity, a unity in diversity, may well be the most viable prescription for the future America.

I believe there is yet another fundamental reason for campus unrest. Our educational system has concentrated on information rather than values, on theoretical exercises in logic rather than relevant guides for living. Especially at a time when the Vietnam conflict has called into question the morality of our politics and the technological advances are dehumanizing our personalities, sensitive individuals are groping for the knowledge which will give direction to a materialistic and confused society. In this regard, higher education has dismally failed. It is no wonder that Herzog and Martha and George ("Who's Afraid of Virginia Wolf") are academic people who have gotten all of their advanced degrees but have not learned to adequately relate to themselves and to others.

Never before have we spoken so frankly about sex and been so unhappy with the experience. From "The Graduate" to Alexander Portnoy, the facts which are being taught are not teaching how to live. The cry for relevance is a cry for meaning, a cry for purpose. Only when learning is reunited with living will our youth be satisfied with their campuses.

From the Jewish perspective, Torah literally means *direction*. Study of Torah is our highest ideal, but only because Torah study will (hopefully) lead to proper actions (Gadol Talmud shemevi liday maaseh). It is the goal of Jewish study to teach man to relate to his God, his family, his neighbor, himself. Theoretical law is linked to applied practice since the abstract discussions of the Talmud, based upon the theological principles of the Bible, form the codes of Jewish law which guide every step of the observant Jew. Insofar as our Torah study remains *Torat Chaim* — a living guide for experience — there will be no riots on the campuses of our Yeshivot.



### Sisterhood Scannings (Cont'd)

#### An Afternoon to Remember —

Our Annual Spring Luncheon is June 8th; only a few more weeks remain. Have you purchased your subscription book and disposed of several additional ones? A Fifteen Dollar subscription entitles the contributor to be a guest at the Luncheon (a delicious Chicken meal). A glamorous program is being planned with professional outstanding entertainment. A real treat is in store for you and your friends. Do get in touch with *Sarah Glickman*, Chairman of the Luncheon, at 336 West End Avenue, New York, N.Y. 10023 (SC 4-0476), or *Miss Lillian Goodman*, Subscription Chairman, 336 West End Avenue, New York, N.Y. 10023 (EN 2-6617) for additional books. This is one of our main Fund-Raising projects, and we depend upon the co-operation of each and everyone of you to help us fulfill our Building Fund Pledge. In addition to the valuable subscription gifts, we also plan to have a Treasure Chest of lovely gifts.

Please do come and bring your friends. It *will be* an Afternoon to remember!

The next open meeting of the Sisterhood will be held Monday Evening, May 19th. A very interesting program is being planned. A party will follow with *Ruth Epstein* and *Sophie Taks* as hostesses. All are invited to attend.

Welcome and Bon Voyage to all our Globe-Trotting members and friends.

We are delighted to learn that *Frances Haines* is doing so well. Our best wishes for a speedy and complete recovery.

#### REMINDER!

Bricks for our new building — \$5.00

Happy Day and Memorial Cards — \$2.00

for those who wish to honor on happy occasions or to comfort at times of sorrow.

For the Bricks a special letter is sent stating that a Brick has been purchased in honor or in memory of . . . , for the cards that a contribution has been sent to the Sisterhood in honor or in memory of . . . Contact *Florence Brody*, Social Secretary, 873-2278.

A plaque is being erected on the Synagogue Memorial Tablet for *Estelle Harris*, a former Vice President and Member of the Board. May God rest her soul.

#### BIKUR CHOLIM COMMITTEE

*Martha Herman*, Chairman, and *Elizabeth Klein*, Co-Chairman, are ready at all times to bring cheer to members who are ill and need help with the shopping etc. Please contact Synagogue Office, 874-6100, and the message will be relayed to the Chairmen.

To all who will be celebrating Birthdays and Anniversaries during the coming months we extend warmest congratulations and best wishes. We regret that due to limited space we could not include the individual listings in this issue.

Have a Good Yom Tov and an enjoyable summer.

Fanny Lindey, *Reporter*

Mrs. Frank L. (Sophie) Taks

Mrs. Gerson E. (Bea) Wald

*Presidents*

#### ERUV TAVSHILIN

Because Shabbat (May 24) immediately follows the first day of Shavuot this year, food may be prepared for the Shabbat or Yom Tov if an Eruv is made. This is done by taking a piece of bread and some food, cooked prior to Yom Tov, and reciting the Blessing for the Eruv. The food is then put aside and eaten on the Shabbat.

This procedure should be followed on Thursday afternoon, May 22, prior to lighting the Festival candles.

#### REGISTER YOUR CHILD IN A YESHIVA

There are a number of excellent Day Schools in the area, especially Manhattan Day School, which is presently located at 110 Manhattan Avenue, but will soon be moved to West End Avenue and 75th Street. If you are interested in Day School education for your children the Rabbi will be glad to discuss the matter with you.



## L.S.S. News and Notes

We did it again! The THIRD ANNUAL LINCOLN SQUARE DINNER under the Chairmanship of *Wolf Reichard* and *Sidney Trompeter* was a smashing success. What an evening it was! It was so nice to see everyone decked out in their formal finery. (Rabbi R. looks great in a tuxedo). The cocktail hour preceding the dinner created a friendly atmosphere (with one or two over-friendly cases). The dinner in the magnificent ballroom was sumptuous. We were entertained by the fabulous Itamar, direct from the Land of Israel, whose sense of humor was not outdone even by his vocal ability. Speakers included *Rabbi Morris Finer*, who brought regards from Yeshiva University, and our own *Rabbi Riskin*, who revealed his suggestion for the Hebrew name of L.S.S. *Mercas Torah*. The Torah Center was suggested, since it is our aim to be the Torah Center in the midst of the Cultural Center of America.

The high point of the evening came when *Mr. Sidney Trompeter* made the presentation to our beloved guests of honor, *Mr. and Mrs. Joseph L. Greenberg* and their son Ernest. Mr. Greenberg made a moving acceptance speech, which served to rededicate us all to the ideals of our synagogue and our faith. The evening was rounded out by a touching selection by *Cantor Sherwood Goffin* and music by the exciting *Jordan Penkower* and the Sterling Sound.

A thousand thanks are in order for all who made this wonderful evening possible. Our appreciation was shown to *Wolf Reichard* for all of his efforts with a presentation of a magnificent Haggadah by *Danny Mars* at the Board Meeting following the Dinner.

Ten days after the Dinner came our Community Seder at the Hotel Esplanade. Since we controlled the reservations, a comfortable and most inspiring evening was had by all, with the children of the Hebrew School performing admirably and the Rabbi and Cantor dancing to *Leshanah Habaah Beerushalayim*.

Our Chairman, *Wolf Reichard*, was in Israel for the Festival, but he sent a

telegram in the nick of time to remind us of the *kipot*. *Frank Taks* admirably filled *Wolf Reichard's* Israeli shoes . . . *Wolf Reichard* again assumed the Chairmanship as well as the expenses for the Yom Haatzmaut (Israeli Independence Day) Celebration with the Synagogue filled to overflowing "Cabaret-style." *Carol Reichard* stole the show with her Israeli soldier's uniform . . . Rabbi Riskin opened the program with brief remarks concerning the challenge to every Jew created by the New State. *Consul David Ariel* soberly appraised us of the present Israeli military and economic conditions, the Cantor stirringly led all assembled in "Jerusalem the Golden" and three films of Modern Israel were seen and enjoyed. The climax of the evening was a surprise Engagement Party held in the Kiddush room for *Stuart Schulman* and *Sara Peshti*. The Party was arranged by *Sara Bergman* and *Judi Riskin* (generously aided by *Mrs. Anne Abramson* and *Mrs. Leon Bergman*), and the younger set of LSS sang and danced around the almost Chatan and kallah until the wee hours of the morning . . . Since *Ruth Belsky* suggested Coffee and Cake at Board Meetings, our attendance has soared considerably. *Arthur Morgenstern*, our ever-responsive Treasurer, took advantage of the attendance at our last Board Meeting and successfully raised funds for our building. With God's help, Arthur's direction and your generosity, our building should be up for the High Holy Days . . . As a by-product of MECHIRAT CHOMETZ our Chessed Fund received close to \$1000.00 which was used for MAOT CHITIM. The money was distributed among needy charities and individuals. We sincerely thank the congregation for their most warm-hearted response.

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### URGENT NEED

With construction of our new building rapidly progressing we are in dire needs of funds.

Please cooperate by paying your old pledge and/or making a new one.

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**Schedule of Services (Cont'd)****FRIDAY, JUNE 20**

\*Kindle Sabbath Candles .....8:13 P.M.  
Mincha and  
Kabbalat Shabbat .....6:30 P.M.

**SATURDAY, JUNE 21 (KORACH)**

Shabbat Morning Service .....8:45 A.M.  
(Numbers 16:1-18:32  
I Samuel 11:14-12:22  
Talmud Class .....7:25 P.M.  
Mincha .....8:25 P.M.

**FRIDAY, JUNE 27**

\*Kindle Sabbath Candles .....8:14 P.M.  
Mincha and  
Kabbalat Shabbat .....6:30 P.M.

**SATURDAY, JUNE 28****(CHUKAT-BALAK)**

Shabbat Morning Service .....8:45 A.M.  
(Numbers 19:1-25:9  
Michah 5:6-6:8)  
Talmud Class .....7:25 P.M.  
Mincha .....8:25 P.M.

\* Those who usher in the Sabbath earlier with the Congregation (it is our custom to begin Mincha at 6:30 P.M. throughout Daylight Savings Time) must instruct their wives to kindle the Sabbath Candles by 6:55 P.M. Once the Congregation chants *Mizmor Shir LeYom Hashabbat* (The Psalm for the Sabbath Day), the Sabbath has officially begun for the worshippers and their families.

*Pirkei Avot* — Each Sabbath afternoon between Mincha and Maariv specifically between Passover and Shevuot, but customarily until the High Holy Days, a Mishna from *The Ethics of the Fathers* is taught and expounded upon by Rabbi Riskin. Men and women alike should greatly benefit from this intellectually enriching and ethically inspiring experience.

**DAILY MINYAN**

Weekdays .....7:15 A.M.  
Sundays and Holidays .....8:30 A.M.  
Daily Maariv .....8:00 P.M.  
Rabbi Riskin briefly teaches a halacha (Law) following daily Services.

**JUNIOR CONGREGATION**

EVERY SABBATH AND HOLIDAY MORNING AT 10:00 TO 11:00 A.M. WITH KIDDUSH FOLLOWING.

**NEW MEMBERS**

We are pleased to welcome into the fellowship of LINCOLN SQUARE SYNAGOGUE the following new members:

*Mr. and Mrs. Meyer Aronson*  
*Mr. and Mrs. Naim Dabora*  
*Mr. and Mrs. Yaakov Elman*  
*Mrs. Julia Klein*  
*Mr. and Mrs. Alex Kunreich*  
*Mr. Morton Landowne*  
*Mr. and Mrs. Zachary Lebwohl*  
*Mrs. Jean Reisman*  
*Mr. and Mrs. Glenn Richter*  
*Mrs. Frances L. Schwartz*

**YOUNG COUPLES****Complain About Portnoy**

A most successful meeting of Young Couples Book of the Month Group met at the home of Martin and Anne Weinberger to discuss Philip Roth's *Portnoy's Complaint*. Jewish mothers were stoutly defended. Although it was agreed that Roth does not represent knowledgeable Jewish tradition, he does to a great extent tell it how it is in middle-class Jewish non-observant homes. The alienation felt by Roth should serve as a warning to materialistic Jewish homes devoid of true idealism and purpose.

**WELCOME HOME FROM HOSPITAL**

*Mrs. Frances Haines*  
*Mr. Samuel Rachlis*

**MEAL MART**

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*Caterers to All Social Functions*  
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**THANK YOU FOR THE KIDDUSH:**

*Mr. and Mrs. Charles Blumenfeld*  
*Mr. and Mrs. Wolf Levy*



## MAZEL TOV AND CONGRATULATIONS

*Mrs. Janet Abelow*, on the engagement of her son *Peter* to Miss *Debby Hollander*.

*Mr. and Mrs. Abraham Alpert* on the birth and circumcision of their grandson, born to *Lois* and *Leslie Katz*.

*Mr. and Mrs. Charles Bendheim* on the engagement of their daughter *Debby* to *Barry Eisenberg*, a roommate of *Eddie Davis*.

*Dr. and Mrs. Horace Cosla* on the Bar Mitzvah of their son *Edward*, who so beautifully chanted the Shacharit Prayers.

*Mr. and Mrs. Naim Dabora* on their recent marriage.

*Mr. and Mrs. Norman Fried* on the birth and circumcision of their son.

*Mr. and Mrs. Marvin Furst* on their new daughter.

*Mr. and Mrs. Stuart Herman* on the marriage of their daughter *Eva* to *Arturo Stern*.

*Mrs. Jeannette Jarashow* on the birth of a grandson *Jonathan* to her son and daughter-in-law, *Rabbi* and *Mrs. Sanford Jarashow*.

*Mr. Wolf Levy*, who celebrated his 80th birthday on Shabbat Parashat Emor. May he and his wife enjoy many more happy occasions in good health.

*Mr. and Mrs. Eugene Neuberger* on the Bar Mitzvah of their grandson.

*Mr. and Mrs. Abraham Pavenick* on the birth of their great-grandson.

*Kathy Rosenberg* on her marriage to *Dr. Sumner Gerald Sandler*.

*Stuart Schulman* and *Sara Peshti* on their engagement and forthcoming marriage.

*Mr. and Mrs. Rudolf Treitel* on the birth and circumcision of their son *Andrew Joseph*, brother of *Michelle*. A gala celebration was held at the Hotel Esplanade.

May the Lincoln Square Synagogue Congregational family share many simchot.

## YAHRZEITS

*TILLIE WEINRAUCH*

Thursday Evening, May 22

Friday, May 23

*CHARLES STRUCKLER*

Thursday Evening, May 29

Friday, May 30

*RUTH NEUWIRTH KLEWANS*

Saturday Evening, May 31

Sunday, June 1

*SOPHIE MASOR*

Friday Evening, June 13

Saturday, June 14

*SARA LEAH BERKOWITZ*

Saturday Evening, June 14

Sunday, June 15

*HANNAH PEARL DUBNER*

Wednesday Evening, June 18

Thursday, June 19

*BENJAMIN HELLER*

Tuesday Evening, June 24

Wednesday, June 25

*IGNATZ GREENBERGER*

Wednesday Evening, June 25

Thursday, June 26

*REV. JOSEPH TAUBENHAUS*

Thursday Evening, June 26

Friday, June 27

*MAX BELSKY*

Tuesday Evening, July 1

Wednesday, July 2

**June 8, 1969**

**SISTERHOOD LUNCHEON**

**HOTEL ESPLANADE**

Contact Sarah Glickman, Chairman

**SC 4-0476**



### CONDOLENCES

Mrs. Herman Bittman on the loss of her beloved husband.

Mrs. Benjamin Glazer on the loss of her beloved mother.

Mrs. Sylvia Heller on the loss of her beloved sister.

Mr. Carl E. Jampel on the loss of his beloved mother.

Mr. Harold Kaplan on the loss of his beloved sister.

Mr. Sidney Kulok on the loss of his wife Bertha, a member of LSS.

Mrs. Michel Zamir on the loss of her beloved mother.

May the Almighty comfort those who mourn together with the mourners of the Holy Temple.

### TAKE NOTE...

The Orthodox Majority...

The New York City's official directory lists 1,103 Orthodox, 103 Conservative, and 48 Reform synagogues and temples.

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### SPECIAL THANKS

Mr. Edward Abramson, for assuming editorship of the LSS Bulletin. Mr. Fred Gorsetman, for assuming Chairmanship of the Joseph Shapiro Academy of Jewish Studies and arranging for such a fine brochure. LSS will truly become a House of Learning thanks to the generosity of Mrs. Joseph Shapiro and Family.

### SPECIAL CONGRATULATIONS

to our Treasurer, Mr. Arthur Morgenstern, who was honored Sunday, May 18, at the Dinner of the Union of Orthodox Jewish Congregations. We are most proud of our devoted Treasurer and his family.

to Sam Feld, our Gabbai and Trustee, who was the Chairman of the Dinner of the Mesifta of Crown Heights. It is wonderful to see our congregants taking such strong interest in Torah learning.

### HEBREW SCHOOL NOTES

Closing Exercises of L S S Hebrew School will take place on Sunday morning, June 8, 10:30 A.M. The first Graduation of L S S Hebrew School will be held in our Synagogue, Wednesday Evening, June 11, at 8:00 P.M. The entire congregation is cordially invited to attend this significant event. Proof of the deep impact our Hebrew School is making may be evidenced by the establishment of an LSS Hebrew High School which will be attended by most of our graduates. What a fine tribute this is to Cantor Goffin, Hebrew School Administrator, and Rabbi Herschel Cohen, instructor of the highest class. From a Nursery School which is filled to overflowing to a Hebrew High School, the youth of LSS of all ages is being Jewishly educated.

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## AN ARCHAEOLOGIST MAKES A GREAT "FIND"

General Yigal Yadin, Israeli Chief of Staff in 1948 and hero of the War of Independence is now a renowned archaeologist and professor at the Hebrew University. Recently, Professor Yadin discovered a pair of tephilin from the time of the second Temple (about 2,000 years old). He delivered a lecture in Tel Aviv on their historical significance. At the end of his talk, he told of a remarkable experience that happened to him on the train coming from Jerusalem.

On its way to Tel Aviv, the train stopped at the Kfar Chabad station and a number of Lubavitcher hasidim boarded. One of them began inviting the passengers to put on tephilin and fulfill this very important mitzvah.

"When he approached me", said Yadin, "I told him not to bother me as I do not wish to put on tephilin. He pleaded with me and I said that I was not religious and that I don't believe in it. The Lubavitcher persevered. I asked him from where he came and he told me from Russia from where he managed to leave only 2 years ago.

"Tell me" I asked him, "did you put on tephilin in Russia?" He looked at me and said that since he became bar mitzvah he never missed a day. I thought to myself 'Here stands a 38-year-old man born and raised under Communist rule, who never missed putting on tephilin. How can I refuse him?' I was ashamed of myself. Under Russian oppression, Jews sacrifice to put on tephilin and here in the Jewish state, where we have freedom, Yigal Yadin refuses. I put on the tephilin, recited the Shma and prayed, and thanked him for giving me the opportunity. His face shone.

"After I took off the tephilin, an elderly woman came over and said, 'The Lubavitcher didn't recognize you, but I know who you are, General Yadin, the archaeologist. Seeing you put on tephilin has given me great pleasure'. She then began telling a story. 'My son was also a hasid of Lubavitch. He was the only observant parachutist in his unit. He put on tephilin every day. During the Six

Day War, my son was mortally wounded. Lying on the desert sand in critical condition, his buddies asked him, 'What is your last wish?' 'Put on tephilin,' my son barely answered and died. Then and there, all his friends and officers lined up and each in turn put on my dead son's tephilin. Even now, many members of his unit keep his last wish and put on tephilin every day. Now you, General Yadin, have joined them and fulfilled my son's last request".

She took out pictures of her son davening in uniform with his gun and said, "He is dead but his testament lives on. His friends put on tephilin."

"When she showed me the picture of her son, I remembered that I too was carrying pictures which no one had yet seen. In my brief case were photographs of the ancient tephilin that I had discovered.

I was overwhelmed by this chance meeting of the Lubavitcher hasid and the bereaved mother on the train. It was unbelievable and very moving. I felt I would break down.

I took out my pictures and showed them to the mother. She was the first to see my discovery. The elderly woman looked at the pictures and we both began to cry.

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