

Lincoln Square Synagogue Bulletin



150 West End Ave.

New York, N.Y. 10023

Volume V, No. 1 Tishrei, 5730 September, 1969

From The Rabbi's Desk...

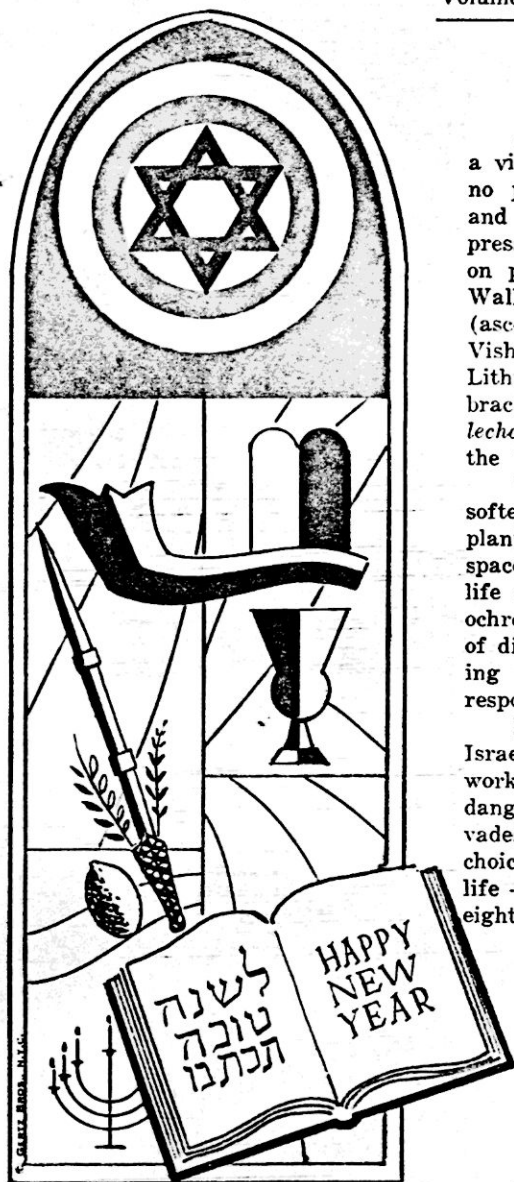
A visit to the Land of Israel is much like a visit to my parents' home in which I grew up: no place is filled with quite as many memories and nowhere do I feel quite as comfortable. Impressions of the Holy Land are difficult to record on paper. Greeting the Sabbath at the Western Wall is a taste of the ancient *aliyah leregel* (ascent to the Temple for the Festivals), with Vishnitzer Chassidim, Yemenites, Moroccans, Lithuanians, Americans and sabra soldiers embracing and dancing together between stanzas of *lecha dodi* to the tune of *Yibane Hamikdash* (May the Temple be rebuilt).

The stark strength of the Jerusalem stone is softened and made vibrantly alive by the green plant growth emanating from the intermittent spaces in the wall itself. The promise of eternal life and firm compassion is evoked by the golden-ochre wall, and is confirmed by thousands of Jews of different backgrounds and ethnic origins, mouthing similar words in a similar language to a responding God.

But even more inspiring than the Kotel are the Israeli citizens, the average men and women who work calmly and confidently in the face of imminent danger. There is a sense of purpose which pervades the air, a clear knowledge that there is no choice but to develop the land and protect every life — *ein brera*. After graduating High School the eighteen-year-olds enter the Israeli armed forces with pride, and their otherwise-typical Jewish mothers bravely watch them go.

And despite the importance of a strong military machine to the survival of the State, everyone is concerned with peace. Moshe Dayan, the greatest Jewish war-hero since Judah the Maccabee, quotes Isaiah's vision of a world where "nation will not lift up

(Continued on page 14)





Lincoln Square Synagogue

150 WEST END AVENUE

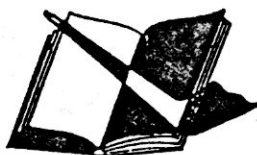
New York, N.Y. 10023

874-6100

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SCHEDULE OF SERVICES

SATURDAY, SEPTEMBER 6

11:45 P.M. - 12:45 A.M. —

Rabbi Riskin will discuss

RAV KUK'S

"LIGHTS OF REPENTANCE"

12:45 A.M. Introductory Melodies by

Cantor Goffin

1:00 A.M. Selichot Service

FRIDAY, SEPTEMBER 12

Kindle Sabbath and

Festival Candles 6:53 P.M.

Mincha and Kabbalat Shabbat and

Yom Tov 7:00 P.M.

SATURDAY, SEPTEMBER 13

Rosh Hashanah

Sabbath Service 7:45 A.M.

Mincha 7:10 P.M.

Kindle Festival Candles

not before 7:53 P.M.

SUNDAY, SEPTEMBER 14

Rosh Hashana Service 7:45 A.M.

Tashlich Walk 6:30 P.M.

Mincha 7:10 P.M.

MONDAY, SEPTEMBER 15

FAST OF GEDALIAH

FRIDAY, SEPTEMBER 19

Kindle Sabbath Candles 6:41 P.M.

Mincha & Kabbalat Shabbat 6:50 P.M.

SATURDAY, SEPTEMBER 20

(SHABBAT SHUVAH)

SHABBAT MORNING

SERVICES 8:45 A.M.

MINCHA 5:45 P.M.

SHABBAT SHUVAH

DISCOURSE 6:00 P.M.

The Moon in Jewish Law and Lore

SUNDAY, SEPTEMBER 21

Kindle Yom Kippur Candles and

Memorials 6:37 P.M.

Kol Nidre Service 6:30 P.M.

MONDAY, SEPTEMBER 22

Yom Kippur Service 8:30 A.M.

Final Shofar Blast 7:35 P.M.

FRIDAY, SEPTEMBER 26

Kindle Sabbath and Festival

Candles 6:29 P.M.

Mincha and Kabbalat Shabbat

Yom Tov 6:40 P.M.

SATURDAY, SEPTEMBER 27

First Day

Sabbath Sukkot Service 8:45 A.M.

Mincha 6:45 P.M.

Kindle Festival Candles

not before 7:29 P.M.

SUNDAY, SEPTEMBER 28

Second Day Sukkot Service 8:45 A.M.

Mincha 6:45 P.M.

(Continued on Page 8)

The President's Message

This is the time of the year when we pause and reflect. We consider all of the good things for which we are grateful and the shortcomings from which we hope and pray for deliverance. While we are not unmindful of our individual needs and the requirements of those close to us, in a broader sense we think in terms of "Klal Yisroel", all of our people. Judaism is a pluralistic society. When we pray, we pray as a group. The essence and sense of our prescribed prayers are in the plural, and we are mindful of the community as a whole in the prayers we utter.

I cite this in consideration of our own responsibilities and obligations, with respect to the furtherance of our synagogue programs and to the special task before us, the completion of our building. We are a large family of members. We share a common goal and purpose. Together we have undertaken to provide the facilities necessary to promote and to teach Jewish values. This is the year that counts. This is also the year that each of us must overextend our contributions in order to insure our commitments. Never has the need for religious expansion been as necessary as at this very moment. It is in recognition of this fact that our synagogue has undertaken extensive and new approaches. May the coming year provide all of us with the health, the substance, the happiness and contentment for which we pray, and may we all enjoy next year's service under our own roof, together.

Men's Club

On Monday evening, October 6th, at 8 P.M. the Men's Club of L.S.S. cordially invites all gentlemen to join us for our Installation of Officers for the coming year. Rabbi Steven Riskin will be the Installing Officer, and a social hour with refreshments will follow.

With the help of all our friends, I know our Men's Club will flourish and will grow stronger each day. We are in a position to render a positive service to our Synagogue and to our Community.

"Separate not yourself from the Community — Do not be eager to be the exception" — was the advice of Hillel. So we urge all members and prospective members to attend.

Warm good wishes to all for a Healthy, Happy and Prosperous New Year. May it bring Shalom to Israel and to the World.

FRANK L. TAKS, President Elect

Officers to be installed:

Frank L. Taks, President; Rabbi Solomon Shoulson, 1st Vice President; Morris Weiner, 2nd Vice President; Wolf Reichard, 3rd Vice President; Jay Golub, Recording Secretary; David Abrams, Secretary-Treasurer.

"NEW YEAR GREETINGS"

— FROM —

THE MANAGEMENT OF

LINCOLN TOWERS

Sisterhood Scannings

Shalom! We hope you all enjoyed a healthy, creative and pleasant summer and are now ready with renewed vigor to join us in promoting the interesting and stimulating programs planned by your Board. We value your ideas and suggestions and look forward to your personal participation in all our endeavors.

OUR CALENDAR OF EVENTS: *Monday evening, September 15th.* The first General Meeting of the Sisterhood will be held at the Synagogue headquarters, 150 West End Avenue at 8:00 P.M. A fine program will be presented, followed by refreshments. Please come and bring your friends.

Sukkot: Friday evening, September 26th, through Sunday, October 5th. *Cele and Henrietta Edelman* who decorated the Sukkah so artistically in previous years have again volunteered to perform this labor of love. This is a Herculean undertaking and assistance in the preparation of the decorations for the Sukkah would be greatly appreciated.

Also — hostesses are needed during the holiday, to help serve in the Sukkah. Volunteers, in connection with the above, please call the Synagogue Office (874-6100) and let us know when you are available.

All are welcome to visit our beautiful Traditional Sukkah.

* * * *

Sunday afternoon, October 26th, a Gala Membership Tea is scheduled for this day. Chairmen *Sarah Glickman* and *Sophie Taks*. Details will be sent to you in due course. Do plan to introduce at least one new member on this occasion.

* * * *

Sunday and Monday, November 23rd and 24th, ANNUAL BAZAAR, a joint venture with the Men's Club. *Cele and Henrietta Edelman*, Sisterhood Chairmen, and *Morton Langer* and *Irving Chesnin* for the Men's Club. Merchandise is desperately needed in order to have a successful Bazaar. Please get in touch with your contacts and let the Office know (874-6100) when and where to pick up the items.

We are all so keenly disappointed at not having access to our beautiful new edifice for the High Holidays. God Willing, we trust we will be able to avail ourselves of its full facilities in the near future. The completion of the building depends on *money — money — money*, and the Bazaar is one of the main fund-raising projects towards this goal. Therefore, translate your feelings and thoughts into deeds. The time is now! Start working on Bazaar contributions immediately!

We welcome the following *new members* to our Sisterhood family:

<i>Jeannette Aptheker</i>	<i>Stella Davis</i>	<i>Reba Geik</i>
<i>Louise Katz</i>	<i>Sadie Rauch</i>	<i>Mildred Shichtman</i>
<i>Bertha Eva Shoulson</i>	<i>Jeannette Jarashow</i>	<i>Anne Lamin</i>

Heartiest congratulations and all good wishes to:

Mrs. Anne Abramson on the engagement of her son *Edward* to *Miriam Krinsky*.
Cantor and Mrs. Sherwood Goffin on the birth of *Esther Tsipora*.

Edward Davis, our Baal Koreh, on his engagement to *Meira Katz*.

Remembrance Cards: *Florence Brody* (873-2278) is always ready to take care of your requests for bricks (\$5.00) or Happy Day and Memorial Cards (\$2.00).

Boutique: *Janet Geller* and *Betty Singer*, Chairmen. Lovely Israeli gift items and household articles. A display table is set up at each meeting. If you require New Year Greetings Cards we have a beautiful assortment of Israeli cards. Shop with us. Get the best value.

If you are not already a member of our Synagogue Sisterhood join now. You will enjoy moving with us into our new quarters. Please call 874-6100 to tell us you will.

Leshanah Tovah Tikatevu!

Fanny Lindsey, Reporter

MRS. LEON (BESS) BERGMAN

MRS. GERSON E. (BEA) WALD

Presidents

High Holiday Law and Lore

1. **ELUL** — the month preceding Rosh Hashona (beginning of the year), the Shofar is blown each morning and everyone must prepare himself for the Days of Awe (YAMIN NORAIM). Our Sages tell us: "The thirty days of ELUL to what are they compared? To the thirty days of grace, which a court grants a debtor in which to pay his debts and be freed of his creditors."
2. **KEVER AVOT** — the graves of the ancestors. It is customary during this period of sobriety to visit the cemetery and strengthen one's ties with the ideals of the faith of our fathers.
3. **TSEDAKA** — it is also the custom to liberally distribute charity to the poor. Compassion for one's fellow man is the prerequisite for any communication with God.
4. **HADLAKOT HA NEROT** — the woman of the house light candles in honor of the New Year so that warmth and love permeate the home. Just before the nightfall which ushers in each evening of ROSH HASHONA and YOM KIPPUR (Day of Forgiveness), the following two blessings are recited upon the lights:
 "Blessed art Thou, Lord our God, Ruler of the Universe, who has sanctified us with His Commandments and has commanded us to kindle the Festival lights (on Yom Kippur substitute: "the lights of the Day of Forgiveness)."
 "Blessed art Thou, Lord our God, Ruler of the Universe, Who has kept us in life, preserved us and enabled us to reach this season."
5. **ASERET YEMAI TESHUVAH** — The Ten Days of Penitence or Return. These are the days between and including Rosh Hashona and Yom Kippur. It is customary to greet one another during this period with the blessing: May you be inscribed and sealed for a good year (Ketiva Vechatima Tova). It is important to note that one can only be Divinely forgiven for those transgressions committed against God. It is therefore incumbent upon every individual to seek forgiveness of his fellow man during these days for any wrongdoing he may have committed against him in the past year. The people of Israel must stand before God with hearts purified by love of man.
6. Upon returning from the Synagogue on the evenings of Rosh Hashona there is a beautiful custom to first dip CHALAH and then a slice of apple into some honey. This special hors d'oeuvre is eaten with the prayer: "May it be Thy will to renew unto us a good and sweet year."
7. All the sacred vestments in the Synagogue — as well as the robe (or *Kittel*) worn by the Rabbi and Cantors — are white during these ten days. The Talmud presents the following reason:
 "When men are summoned before an earthly ruler to defend themselves against some charges, they appear downcast and are often garbed in the black robes of mourners. Israel, however, appears before God on the Days of Judgment in white garb of a feast in the confidence that as soon as one returns to God in repentance there will be immediate forgiveness."
 White is likewise a symbol of purity, and evokes the prophetic verse: "Though your sins be as scarlet, they shall become as white as snow."
8. **TASHLICH** — literally, to cast away (one's transgressions). The first afternoon of Rosh Hashona usually marks the fascinating TASHLICH ceremony, which takes place on the bank of a river or near some body of fresh water. Appropriate prayers are recited and then it is customary for each person to shake the corner of his garment. This is to indicate that it is in man's power to shake himself free of sin and to mend his ways. In the presence of an ever-flowing stream one is immediately moved to think of the infinitude of God and in contrast the finitude of man.
9. **SHOFAR** or ram's horn. It is the highlight of the Rosh Hashona morning services and signals the conclusion of the Yom Kippur fast. Among the many reasons for the blowing of the Shofar are:
 (a) To proclaim the sovereignty of God on the anniversary of the creation of the

(Continued on next page)

High Holiday Law and Lore (Cont'd)

- world (The Kings of Israel were coronated amidst the sounding of the ram's horn).
- (b) To rouse the slumbering individual from his sleep of complacency and to stave him to repentance.
- (c) To remind God (as well as ourselves) of Abraham's willingness to sacrifice Isaac, his only son. The Bible relates that a ram was substituted for the beloved Isaac. In such a manner do we hope to be saved from impending death.
10. **SHABBAT SHUVA** — The Sabbath of Return, which is the designation for the Sabbath between Rosh Hashona and Yom Kippur. Its name is taken from the *haftorah* (portion from the Prophets) chanted on that Sabbath, which begins "Shuva Yisroel, Return O Israel unto the Lord Thy God" (Hosea 14:22).
11. **YOM KIPPUR FAST** — In ordaining Yom Kippur, the Bible states: "You shall afflict your souls." This is the basis of fasting, the abstinence from food and drink on the Day of Forgiveness. The purpose of the fast is to emphasize the spiritual nature of man and demonstrate the Godlike quality in each of us. Children usually begin to fast at the age of thirteen.
12. **KOL NIDRE** — "All the vows," the beginning of the dramatic prayer which inaugurates Yom Kippur. The haunting and inspiring melody speaks of God's absolution of religious vows. It is conjectured that the music was composed during the Spanish Inquisition (1492), when many Jews were forced to publicly vow their allegiance to Christianity.
13. **NON-LEATHER SHOES** — It is customary to wear non-leather shoes during the entire Yom Kippur period. This is because:
- (a) leather is a sign of luxury
- (b) The death of an animal is necessary in the production of leather shoes. On Yom Kippur we must be made aware of the dependence upon a Higher Source which unites all of God's creatures.

Yizkor - Remembrance

LINCOLN SQUARE SYNAGOGUE

150 West End Avenue

New York, N.Y. 10023

I hereby request you to offer the Yizkor Memorial Prayer for my
whose Hebrew name is.....

.....and I hereby donate \$.....

Name

Address

*To Members and Friends of the***LINCOLN SQUARE SYNAGOGUE***We Extend Best Wishes For A Happy New Year***Central****SAVINGS BANK IN THE CITY OF NEW YORK**

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Rosh Hashana

It has always seemed puzzling that the two prevalent themes of the Holiday of Rosh Hashana seem to be very opposite in nature. On the one hand, Rosh Hashana calls for *t'shuva*, repentance before God and before man for one's personal sins and transgressions. Jewish law states that the very depth of one's heart must be searched for the misdeeds he has committed during the year; the Jew must feel ashamed of them and resolve not to repeat them in the future. So it would seem that Rosh Hashana is a very personal and private holiday, a moment during the year when a Jew communicates with his God to ask forgiveness and to pray fervently for a year of happiness and health.

True, Rosh Hashana is all this; yet it is more. Rosh Hashana also carries with it the idea of universality. Several times during the Rosh Hashana service we do pray for the moment when the entire world will recognize the one God and give witness to the fact that He rules over all. Stretching our thoughts all the way back to creation we proclaim "This is the Birthday of the World!" This hardly seems any longer like a private, personal holiday. Our desire seems to be to include, rather than to specify. A possible answer to this apparent conflict lies in the familiar, yet oft-ignored advice of "teaching by example." As Jews, we are teachers to the world — not necessarily teachers by preaching or sermonizing, but by setting an example. We have been provided by a code, containing moral, ethical and ritual obligations. It is up to us to conform to this code, and by doing so become better human beings. It is this vision of us as moral and ethical beings which will bring the nations of the world to recognize the God to Whom we have committed ourselves.

T'shuva, repentance, is the key to the achievement of this goal. For by our bettering ourselves each Rosh Hashana through t'shuva, we bring closer that moment when God's omnipotence will be recognized throughout the world. Thus it is our private and through personal resolve to become better Jews that goes to promote the acceptance of the universal God.

Edward Abramson

EDITOR'S COLUMN

It is with real pleasure and a sense of impending excitement that I assume my duties as the editor of the Bulletin of Lincoln Square Synagogue. A synagogue Bulletin has a wide range of possibilities, depending almost entirely upon that which the congregation desires to make of it and the degree of interest and dedication taken in its publication. Knowing the enormous potential of our membership, I am confident that our bulletin can take its place, as our Synagogue has already, among the elite of its genre.

A major innovation in this year's bulletin will be a LETTERS TO THE EDITOR Column. Members of LSS are urged to contribute to this feature, voicing their praises or constructive criticism of our institution, or just generally speaking their piece.

Aside from giving members an opportunity to air their views, this column will keep our synagogue publication lively and spontaneous. Please don't hesitate to write in.

TORAH STUDY

Please note our Educational activities for all ages:

DAILY NURSERY SCHOOL 3-4 years old.

SUNDAY, HEBREW and HEBREW HIGH SCHOOL 5-16 years old.

ADULT EDUCATION INSTITUTE, THE JOSEPH SHAPIRO ACADEMY OF JEWISH STUDIES, which features classes in Hebrew (Ulpan), Bible, Talmud, and Jewish Philosophy.

For information please call the Synagogue Office (874-6100).

Our New Neighbors

If you, our reader, or any of your friends, have just moved into our Neighborhood, we would like to invite you to meet our Rabbi, who will be glad to discuss with you the aims and goals of our Synagogue and assist you in any way possible. Please call 874-6100, for an appointment.

Schedule of Services (Cont'd)

FRIDAY, OCTOBER 3

Hoshana Rabbah Service.....6:30 A.M.
Kindle Sabbath and Festival
Candles6:17 P.M.
Mincha and Kabbalat Shabbat
Yom Tov6:30 P.M.

SATURDAY, OCTOBER 4

Sabbath Shemini Atzeret
Service8:45 A.M.
Yiskor (Memorial Service) 10:30 A.M.
Mincha6:30 P.M.

SIMCHAT TORAH

The children are especially invited to participate in

H A K A F O T

Kindle Festival Candles
not before7:17 P.M.

SUNDAY, OCTOBER 5

Simchat Torah Service.....8:30 A.M.
Mincha6:30 P.M.

FRIDAY, OCTOBER 10

Kindle Sabbath Candles.....6:06 P.M.
Mincha & Kabbalat Shabbat 6:15 P.M.
Oneg Shabbat8:30 P.M.

SATURDAY, OCTOBER 11 (BERAYSHEET)

Shabbat Morning Service
(Genesis 1:1 - 6:8
Isaiah 42:5 - 43:10
Talmud Class5:15 P.M.
Mincha6:15 P.M.

* * *

DAILY MINYAN

Weekdays7:15 A.M.
Sundays and Holidays.....8:30 A.M.
Daily Maariv6:30 P.M.

Rabbi Riskin briefly teaches a halacha (Law) following daily Services.

* * *

Important Notice:

The Sabbath is terminated Saturday evenings one hour after the candles were lit on the previous Friday.

* * *

SEUDAH SHLISHIT, the delightful third meal of the Sabbath, may be enjoyed at our Synagogue each Sabbath afternoon following Mincha.

Junior Congregation:

EVERY SABBATH MORNING AT 10:00 TO 11:00 A.M. WITH KIDDUSH FOLLOWING.

* * *

Important Notice:

Rosh Hashana and Yom Kippur Services will be held simultaneously at the RIVERSIDE PLAZA HOTEL and our REGULAR SYNAGOGUE. Selichot and all other Services will be held only at our REGULAR SYNAGOGUE.

OFFICIATING AT OUR SERVICES

Riverside Plaza Hotel

Sherwood Goffin, Cantor
Edward Davis, Baal Shacharit
Edward Abramson, Baal Tokea

Regular Synagogue

Lew Aisenstadt, Cantor

Morris Tiefenbrunn, Baalei Shacharit
Samuel Feld,

Rabbi Steven Riskin, assisted by
Rabbi Herschel Cohen, will conduct all services.

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Sukkot Law and Lore

1. Chag Ha Asif —

The feast of Ingathering, which is another name for the Festival of Sukkoth. Due to this agricultural significance of the holiday, the Synagogue becomes permeated with the colors and fragrance of four species representative of the glories of nature.

2. Ethrog —

The Bible commands us to take the "Fruit of a goodly tree, branches of palm trees, boughs of thick trees, and willows of the brook, and you shall rejoice before the Lord you: God seven days." By "fruit of a goodly tree" was meant the Ethrog, a citrus fruit which has many similarities to a lemon, but is of a different species.

Usually an Ethrog is imported from Israel for the Sukkoth celebration, thus recalling to us the beautiful land of our fathers where the Chag Ha-asif was originally celebrated. It is permissible to use an Ethrog from any other part of the world, provided it meets the religious requirements. Now that we rejoice in the rebirth of the Jewish State, one should of course seek to unite himself visibly with Israel by having an Ethrog which comes from our Holy Land.

There are a host of rules about the shape and appearance which an Ethrog should have. It is usually more expensive to buy than any other fruit simply because it requires supervision and care.

One of the important parts of an Ethrog is the Pitom, the blossom at the top of the fruit. If the Pitom has been removed, the Ethrog is no longer fit for ritual use. However, if the fruit grew originally without such a blossom it is permissible to use it for Sukkoth.

3. The Lulov —

By "branches of palm trees" the Torah meant a Lulov, which is a branch of the palm tree. We use American-grown Lulovim, because if they were imported they would no longer retain their freshness.

4. Hadasim —

Leaves of myrtle are used in accordance with the statement, *boughs of thick trees*. Three of them are used, and they are tied to the Lulov by palm trees.

5. Arovoth —

Two willow twigs are tied with the Lulov to complete the injunction about four species on Sukkoth.

A blessing is recited over the "four species" during each of the seven days of the Festival. In colorful pageantry the worshippers march around the Synagogue holding aloft their symbols of Divine Bounty during the holiday services.

6. Our Sages —

Tell us that of the Four Species, the Ethrog is fragrant as well as tasty, the Myrtle leaves are fragrant, the willow is tasty and the lulav has neither fragrance nor taste. The four are held together, reminiscent of the various types of Jews who comprise the people of Israel. Even those of our people who have "neither taste nor fragrance" must be included and encouraged.

7. Intermediate Days —

The third, fourth, fifth, sixth, and the seventh days of Sukkoth are called Chol Ha-Moed, which might be translated as semi-holidays. The rules about forbidden kinds of labor on a holiday are greatly relaxed on these intermediate days. The prayers of these days have a dual character. The regular week-day prayers are recited, with the addition of *Yualeh V'Yovoh* ("May there rise and come before Thee . . .") in the Eighteen Benedictions. In addition, Hallel is recited every morning, and the Musaf as well.

8. Hoshanah Rabbah — Sukkot Law (Cont'd)

The last of the Intermediate Days has a special character. It is called Hoshanah Rabbah ("The Great Hoshanah"). The morning service became invested with a special character similar to the Day of Atonement and many of the prayers sound like an echo of the Great White Fast. According to tradition, the final seal of the decree of the New Year (*G'mar Chasimah Tovah*) is proclaimed in heaven on this day. Another opportunity for repentance is granted at this time.

9. Shemini Atzeret —

The eighth and ninth days are full Holy Days, with the same restrictions as the first two days of the Festival. The eighth day is called *Shemini Atzeret*. The translation of this phrase is "the eighth day, a day of solemn assembly." The word *Atzeret* also suggests the thought of delay—to delay, as it were, the closing on the holiday season by celebrating an additional day before closing this month of holidays.

10. Simchat Torah —

The final day of the holiday is the most joyous of all. Simchat Torah means "The Festival of the Rejoicing of the Torah." It is the occasion for the expression of the joy which is the characteristic of every Jew who appreciates that he is one of a people to whom study and the practice of the Torah has been entrusted. "We are a people principally in the possession of the Torah," was the statement of Saadya Gaon, the great philosopher of the early Middle Ages. Similarly Rabbenu Gershom, "the Light of the Exile," writing about the year 1000, said "The only possession left to Israel is the Torah. Even though we fall short in our observance of the precepts of the Torah whether from negligence or indifference, our glory as Jews is that we are the People of the Book, that is, the people of the Torah."

11. Hakafoth —

The evening service is distinguished by two unique ceremonies. At the close of the evening prayer of *Maariv*, the Ark is opened, and all the scrolls of the Torah are taken out. Various individuals are called to the pulpit to carry the scrolls, and then a procession is formed, which winds its way all around the synagogue. It is led by the cantor singing special hymns. Old and young mix freely in the synagogue on this evening and each puts forth his hand to touch the scrolls and then kiss it, while wishing the bearer every good thing in the year that has begun. Seven times does the procession march around the synagogue. Each time other people are honored with the privilege of carrying the scrolls. After each such procession there are songs, and even dances. This circling of the synagogue is called *Hakafoth*.

"NEW YEAR'S GREETINGS"

TO ALL THE MEMBERS OF

LINCOLN SQUARE SYNAGOGUE

from a

Friends

לשנה טובה תכתבו ותחתמו

RABBI and MRS. STEVEN RISKIN
BATYA CHAYA and ELANA SHARON
*wish the entire Congregation a year of
health, happiness and growth
in Torah and commandments*

CANTOR and MRS.
SHERWOOD GOFFIN
NISA and ESTHER TSIPORA
*extend Best Wishes for a
Happy and Healthy New Year*

RABBI HERSCHEL COHEN
*wishes the entire Congregation
a year of health and rejoicing*

MR. and MRS. SIDNEY TROMPETER
*extend sincerest greetings and good
wishes for a New Year of
health, peace and contentment*

*May the year 5730 bring to all our fellow
Jews health, peace and tranquility*
MRS. RUTH BELSKY

SISTERHOOD OF
LINCOLN SQUARE SYNAGOGUE
*wishes to extend greetings and best
wishes for a healthful and prosperous
New Year to all members and friends*

THE BERGMAN FAMILY
*wishes the entire Congregation
a happy and healthy New Year*

MRS. H. BIRNBAUM
*wishes the entire Congregation
a happy and healthy New Year*

MR. and MRS. S. W. BRODSKY
and SON
wish their neighbors a happy New Year

Our wish is for peace in Israel
LENORE and JACK BROWN
and CHILDREN

*To the Rabbi, the Cantor, their families
and to the entire Congregation
our best wishes for a happy, healthy
and peaceful year*
MR. and Mrs. IRVING CHESNIN

ANNA J. COHEN
*wishes the entire Congregation
a Happy and Healthy New Year*

MR. and MRS. SAMUEL M. COHEN
*wish the entire Congregation
a happy and healthy New Year*

MR. and MRS. SHELLEY COHEN
*wish the entire Congregation
a New Year of Health and Happiness*

MARTHA COHN
*extends to the entire Congregation
best wishes for a
a good and sweet year*

MR. and MRS. JACOB COLMAN
*wish the entire Congregation
a healthy and good year*

DR. and MRS.
M. NORMAN DONNENFELD
*wish the entire Congregation
a Happy and Healthy New Year*

GEORGE and TANYA FELDMAN
*wish the entire Congregation
a happy and healthy New Year*

A FELLOW CONGREGANT
*wishes the entire Congregation
a happy and healthy New Year*

MR. and MRS. DAVID FEFER
*extend best wishes for a
happy and healthy New Year*

DR. and MRS. MARTIN FINKEL
*extend best wishes for health
and happiness in the New Year*

MR. and MRS. MORRIS FRIED
wish a happy New Year to all

MR. and MRS.
BENJAMIN FRUHLINGER
*wish the entire Congregation
a happy and healthy New Year*

MR. and MRS. AARON GLICKMAN
*hope this year will be a
fulfilling one for all*

לשנה טובה תכתבו ותחתמו

MISS LILLIAN GOODMAN
wishes the entire Congregation
a Happy and Healthy New Year

MR. and MRS. FRED GORSETMAN
extend their best wishes for a
happy and healthy New Year
to the entire Congregation

MR. and MRS. HENRY H. GROSS
wish the entire Congregation
a happy and healthy New Year

MR. and MRS. JULIUS HAINES
extend to the Rabbi, Cantor and the
entire Congregation best wishes for a
healthy, happy and successful New Year

MR. and MRS. JAMES HEFFNER
wish the Rabbi, Cantor and the entire
Congregation a happy and healthy
New Year

MRS. FRIEDA HEUBERG and SON
wish the entire Congregation
a happy and healthy New Year

MRS. SARA A. JACK
wishes the entire Congregation
a happy and healthy New Year

MRS. JEANNETTE JARASHOW
and FAMILY
wish the entire Congregation
a Good Year blessed with
Health, Shalom and Achievement

MR. and MRS. ADOLPH KATZ
extend their best wishes
for a good and successful year

DR. A. A. KAUFMAN
wishes the entire Congregation
a happy and healthy New Year

MR. and MRS. ELMER KLEIN
wish the entire Congregation
a New Year of Health and Happiness

We wish all our members and friends
a happy and healthy New Year
MR. and MRS. JACOB KORN

MR. SIDNEY A. KULOK
wishes the entire Congregation a happy,
healthy and peaceful New Year

MR. and MRS. MORTON LANGER
HOWARD and DAVID
wish the entire Congregation
a happy and healthy New Year

MR. and MRS. ZACHARY LEBWOHL
wish the entire Congregation
a happy and healthy New Year

MR. and MRS. LEON LESLAU
wish the entire Congregation
a happy and healthy New Year

MR. and MRS. WOLF LEVY
extend best wishes for a
happy and healthy New Year

MR. and MRS. DAN MARS
and DAUGHTERS
wish the entire Congregation
a happy and healthy New Year

Our sincere wishes for a
healthy and happy New Year
to Rabbi and Congregation
MR. and MRS. BENJAMIN MICHAELS

"OUR GROUP"
wishes the entire Congregation
a Happy and Healthy New Year

MR. and MRS. DAVID PERLMAN
wish the Lincoln Square Synagogue
and the entire Congregation
a healthy and happy New Year

MR. and MRS. SAMUEL RACHLIS
wish Rabbi Riskin, Cantor Goffin,
and the entire Congregation
a Year of Health and Peace
in Israel and the World

MR. and MRS. DANIEL RAPOPORT
wish the Rabbi, Cantor, and the
entire Congregation
a Happy and Healthy New Year

A happy and healthy New Year to all
MR. and MRS. S. RAYWOOD

לשנה טובה תכתבו ותחתמו

DR. and MRS. WILLIAM REINER
*wish you a happy and healthy
New Year*

MR. and MRS. ALBERT REINHARD
and LUCIENNE
*wish the entire Congregation
a happy and healthy New Year*

MR. and MRS. EDWIN RINDSBERG
*wish the entire Congregation
Shana Tova*

MR. and MRS.
MITCHEL ROSENTHAL
*wish the entire Congregation a happy,
healthy and prosperous New Year*

*To Rabbi Riskin and Family
and all of the Congregation
best wishes for a very Happy New Year*
JOSEPH SCHREIBER

BERTHA and SOLOMON SHOULSON
*wish the entire Congregation
a happy and healthy New Year*

MR. and MRS. NAT SCHUMER
*wish Rabbi and Mrs. Riskin,
Rabbi Cohen, Cantor and Mrs. Goffin,
our new President Sidney Trompeter
and Frances, and the entire Congregation
a happy and healthy New Year*

*A happy and healthy New Year to
Rabbi Steven Riskin, Cantor Sherwood
Goffin, Pres. Sidney Trompeter,
the entire Congregation and their families*
CANTOR and MRS. IRVING SILVER

MR. and MRS. MEYER SLOTKIN
*wish the entire Congregation
a happy and healthy New Year*

DR. and MRS.
ALFRED STALLMEISTER
*wish the entire Congregation
a happy and healthy New Year*

WILLIAM M. STANLEY
*extends to all the Congregation
his best wishes for a Good Year*

*Holiday Greetings and best wishes for
a happy New Year from*
DR. and MRS. ARTHUR STERN

MRS. FRANCES SUKENIK and SONS
*wish the entire Congregation
a good and healthy New Year*

*Our warmest and best wishes to all our
friends for a happy, healthy and good
New Year*
FRANK and SOPHIE TAKS

MR. and MRS.
MORRIS TIEFENBRUNN
and CHILDREN
*wish the entire Congregation
a healthy and good New Year*

MR. and MRS. OSCAR WACH
*wish all members of
Lincoln Square Synagogue
a happy and healthy New Year*

SHARIE WALD
*wishes the entire Congregation
a happy and healthy New Year*

MORRIS WEINER
*extends to the entire Congregation
best wishes for a happy and healthy
New Year*

MR. and MRS. NATHAN WOLOCH
*wish the Rabbi, the Cantor, their families
and the entire Lincoln Square
Synagogue membership
a healthy and happy New Year*

NEW MEMBERS

We are pleased to welcome into the
fellowship of LINCOLN SQUARE
SYNAGOGUE the following new mem-
bers:

*Dr. and Mrs. Ira H. Friedman
Mr. and Mrs. Ralph Gold
Mr. and Mrs. Daniel Hershey
Miss Anna Levowitz
Dr. Rose Manicoff
Dr. and Mrs. Martin Mussman
Dr. and Mrs. Rudolph J. Schwartz
Mr. and Mrs. Barry Ivan Slotnick*

LSS NEWS AND NOTES

The summer was a lively one at Lincoln Square. While *Rabbi Riskin* was in Israel, *Rabbi Cohen* held the fort with style . . . Our esteemed *Baal Koreh*, *Eddie "No-Mistakes" Davis*, surprised us all by betrothing himself to the comely *Miss Meira Katz* of Boston. We wish them a hearty *Mazel Tov* and all the success in the world . . . The Editor of *L.S.S. Bulletin*, (*Yitzhak S. R.*) *Edward Abramson*, surprised nobody in officially announcing his engagement to our own *Miriam Krinsky*, graduate of *Stern College* and Librarian at the *Jewish Theological Seminary*. An early wedding in November is planned by *Eddie A.*, while *Eddie D.* expects to be married on *Pearl Harbor Day* . . . For two Sabbaths in a row the *Kiddush* was tendered in honor of the couples . . . We witnessed the circumcision of *Eldar Mordechai Cegla*, held in our Synagogue office. Thank God the new building is going up. We would have had to hold a *Pidyan Haben* in the Rabbi's office! At any rate, let us go from *Simcha* to *Simcha*, even if 150 W E A is beginning to resemble *Leonards* . . .

Rabbi Riskin addressed the World Convocation of Religious College Students at *Bar Ilan University* while he was in Israel with his family. He also brings warm regards from our devoted members, *Mr. and Mrs. Ben Edelman*, who are now living in Israel. The *Edelmans* are ecstatically happy and are busy helping new immigrants from Poland and Russia to acclimate to the Jewish homeland. The Rabbi was also proud to see *Beit Caracushansky*, a dormitory put up by our devoted members, *Mr. & Mrs. Samuel Carasuchansky*, for the *Kfar Chassidim Seminary for Girls*. Perhaps the time is drawing near for an *LSS Community* in Israel . . . *Mr. Elmer Klein* masterfully played the role of *Summer Gabbai*, making the stay in the warm Synagogue apartment a bit shorter by setting the record for the quickest *Mi Shebayrach* in history . . . *Cantor Goffin* conformed to the *LSS mold* by becoming the very proud father of a baby girl, *Esther Tsipora*. *Mazel Tov* to the *Cantor* and his wife and may they have only *nachas* . . .

From the Rabbi's Desk (Cont'd)

sword against nation and man will not learn war anymore;" the annual *Israeli Maccabiah* opens with "doves of peace" flying over the audience while a magnificent choir sings "*Jerusalem of Gold*" (*Jerusalem* literally means "*City of Peace*"); and *Machanayim*, the official religious monthly of the *Israeli Armed Forces*, just published a journal dedicated to the topic of *Peace* throughout classical Jewish literature. *Prime Minister Golda Meir* summed up the *Israeli spirit* in a recent public address when she said: "We detest wars even when we win them."

In sum, I can only echo the words of *Joshua* and *Caleb*: "The land is very very good."

Mazel Tov and Congratulations

Mr. Edward Abramson, son of *Financial Secretary Mrs. Anne Abramson*, on his engagement to *Miss Miriam Krinsky*.

Mr. and Mrs. U. Cegla on the birth of their son *Eldar Mordechai*.

Mr. Edward Davis, our *Baal Koreh*, on his engagement to *Miss Meira Katz*.

Cantor and Mrs. Sherwood Goffin on the birth of their daughter *Esther Tsipora*, sister of *Nisa Chaya*.

Mr. and Mrs. Philip Hersh on the birth of their grandson *Brian*.

Mr. and Mrs. Morton Levin on the *Bar Mitzvah* of their son *Marshal* in our Synagogue.

Mr. and Mrs. Reuben Maron on the birth of their son.

Mr. and Mrs. Solomon S. Laniado on the birth of a grand-niece.

Mr. and Mrs. Victor Ringel on the birth of their first son.

Mr. and Mrs. Barry Ivan Slotnick on the birth of their son *Stuart Philip*.

May the *Lincoln Square Synagogue* family enjoy many *simchot* together.

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CONDOLENCES

Mrs. Joseph L. Greenberg and Ernest, on the loss of their beloved husband and father, benefactor and Executive Vice President of Lincoln Square Synagogue, Joseph L. Greenberg.

Mr. Maier Gang, on the loss of his beloved brother.

Mr. George A. Gold, on the loss of his beloved sister.

Mrs. Sylvia Heller, on the loss of her beloved brother.

Mrs. Robert Herring, on the loss of our Charter Member and regular worshipper, Robert Herring. Mr. Herring often led in *Psukei D'zmira*, and we shall sorely miss one of the patriarchs of our Synagogue.

Mr. Julius Kahn, on the loss of his beloved brother.

Mr. Maurice S. Spanbock, on the loss of his beloved father.

May the Almighty comfort the families among the mourners of the Holy Temple.

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Friday Evening, September 12

Saturday, September 13

RACHEL SOBEL

Tuesday Evening, September 16

Wednesday, September 17

MAURICE P. WEISS

Saturday Evening, September 20

Sunday, September 21

SARA RODETSKY

Monday Evening, September 29

Tuesday, September 30

MINNIE COHEN

Friday Evening, October 3

Saturday, October 4

SAMUEL NEUWIRTH

Tuesday Evening, October 7

Wednesday, October 8

GITLA KOHANE

Friday Evening, October 10

Saturday, October 11

AARON ZINN

Friday Evening, October 10

Saturday, October 11

There will be a Junior Congregation Service at the Riverside Plaza Hotel, conducted by Edward Abramson and John Hellman on

Rosh Hashana — Saturday, Sept. 13
Sunday, Sept. 14

Yom Kippur — Monday, Sept. 22
from 10-11 A.M.

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I wish to thank all our friends and members of the congregation for their continued expression of good wishes and love during my illness.

Best wishes for a good and healthy New Year to all.

MRS. JULIUS HAINES

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IN MEMORIAM JOSEPH L. GREENBERG

Joseph L. Greenberg,

Although I am 10,000 miles away I feel united with everyone here to bid you farewell.

A heart felt a heart, and although I was privileged to know you only during the past 5 years, although there was an age span of many years between us, I think I felt many of the stirrings of your heart as you felt of mine.

The Torah teaches "Lashem haarez umelo-o" The earth is God's and the fullness thereof." Material wealth is not ours, it is a divine gift given to some, to dispense to others with wisdom and compassion. How few are the people who understand this, Joseph Greenberg, but how well you understood this. You were a successful businessman, not only by inheritance and good fortune, but by hard work and common sense. In many ways you symbolize the American success story, and you were justly proud of your success. You loved your business, and no one and no illness could keep you away from it. But yet you looked upon your possessions as a Divine trust and gave generously and greatly without fanfare.

And you gave not only material gifts, you gave of yourself, of your time and of your energy to Israel, and to every humanitarian and Jewish cause.

I single out but the Shield of David Institute for Retarded Children for which you served so nobly and so well, and our own Lincoln Square Synagogue.

Your affection for our Synagogue,

*** PLEDGES ***

Please remember your pledge to the synagogue . . . An early check is appreciated.

where you served as Executive Vice President, was bound up with your affection for your family, especially your son Ernest. Ernest is our Junior Cantor. And with what pride you would listen as he led the conclusion of the Sabbath morning service.

I can still see the gleam in your eyes as we sat together at his graduation from Ramaz Primary School only a few weeks ago.

At that time you asked that I supervise Ernest's religious education. I want you to know that I consider this a sacred trust. A spark of your great love for Ernest was communicated to me, and I shall teach him as I would my own son.

The Talmud tells us that Jacob did not die. Our Sages ask: Does not the Bible even mention the place of Jacob's burial? But our Sages respond: As long as Jacob's children are alive, he is considered alive. Joseph Greenberg, your dear daughter and son-in-law, Mr. and Mrs. Mel Silverman, and your grandchildren still live, and Ernest, whom you taught of his duty to the Jewish people, to the Land of Israel, to those less fortunate, he who has been trained in the giving of Zedakah, who received the doting care of your beloved wife Sylvia, ERNEST lives too!! And each time he makes a good business deal, each time he shows the love and concern for his mother, that you felt for her; each time he concludes the Sabbath Services at L.S.S., each time he gives of himself as you gave of yourself, Joseph Greenberg, you will be there. You will live in him.

May this be our comfort and the greatest consolation to your beloved wife Sylvia. May your memory ever serve as a Blessing.

Excerpts from the Eulogy sent by Rabbi Riskin from Israel and delivered by Rabbi Cohen.

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