

Lincoln Square Synagogue Bulletin



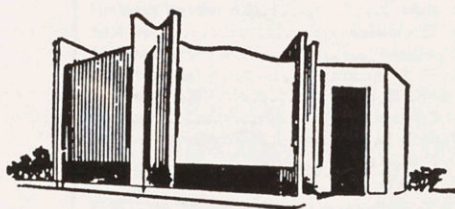
200 Amsterdam Ave.

New York, N.Y. 10023

Vol. VI, No. 1

Tishrei, 5731

October, 1970



WE PROUDLY ANNOUNCE
OUR
**INAUGURAL
HIGH HOLY DAYS
SERVICES**

IN OUR NEW BUILDING
200 Amsterdam Ave.
(at 69th Street)

ROSH HASHANA

Wednesday, September 306:30 P.M.
Thursday, October 17:45 A.M.
Friday, October 27:45 A.M.

YOM KIPPUR

Friday, October 96:00 P.M.
Saturday, October 108:30 A.M.

HAPPY NEW YEAR



Lincoln Square Synagogue

150 WEST END AVENUE

New York, N.Y. 10023

874-6100

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Schedule of Services

ROSH HASHANAH

WEDNESDAY EVENING,
SEPTEMBER 30

Kindle Festival Candles6:20 P.M.
Mincha and

Kabbalat Yom Tov6:30 P.M.

THURSDAY, OCTOBER 1

Rosh Hashanah Service7:45 A.M.

Tashlich Walk5:30 P.M.

Mincha6:30 P.M.

Kindle Festival Candles

not before7:20 P.M.

FRIDAY, OCTOBER 2

Rosh Hashanah Service7:45 A.M.

Kindle Sabbath Candles6:19 P.M.

Mincha and

Kabbalat Shabbat6:30 P.M.

SATURDAY, OCTOBER 3

SHABBAT SHUVAH

Shabbat Morning Services8:45 A.M.

Mincha5:30 P.M.

SHABBAT SHUVAH

DISCOURSE5:45 P.M.

THE KINGSHIP OF GOD — ITS

MEANING FOR MODERN MAN

SUNDAY, OCTOBER 4

Fast of Gedaliah

YOM KIPPUR

FRIDAY, OCTOBER 9

Mincha3:00 P.M.

Kindle Sabbath Yom Kippur

Candles and Memorials

not later than6:07 P.M.

Kol Nidre Service6:00 P.M.

SATURDAY, OCTOBER 10

Yom Kippur Service8:30 A.M.

Final Shofar Blast7:05 P.M.

SUKKOT

WEDNESDAY NIGHT,
OCTOBER 14

Kindle Festival Candles5:58 P.M.

Mincha and

Kabbalat Yom Tov6:10 P.M.

THURSDAY, OCTOBER 15

Sukkot Morning Services8:45 A.M.

Mincha6:10 P.M.

Kindle Festival Candles

not before6:56 P.M.

FRIDAY, OCTOBER 16

Sukkot Morning Services8:45 A.M.

Kindle Sabbath Candles5:56 P.M.

Mincha and

Kabbalat Shabbat6:10 P.M.



A NEW YEAR'S MESSAGE

It is with great thanksgiving to the Almighty that I greet you all for the coming year, having just returned from a glorious summer of study in Israel and a harrowing two weeks of experiencing the Jewish Community in Russia. Our spirited Lincoln Square Jewish Community and the new edifice which we are now completing are the very antithesis of the demoralized Jews and mausoleum-like Synagogues we visited in Moscow, Leningrad, Riga and Vilna.

Nevertheless, my two weeks in Russia were not without their moments of inspiration. Despite more than fifty years of Communist religious suppression, there are scores of young people in every community, thirsting for Jewish knowledge, speaking elementary Hebrew and establishing Hebrew study groups at great personal danger. The dual message of both Israel and Russia is *Am Yisrael Chai*, the Jewish people with its tradition, law and lore, live and will live despite any and every obstacle.

We have the great privilege to be entering a new Synagogue with proper facility for all of our varied religious, social and educational functions. Let us pray that the New Year will bring us the strength and dedication to devote ourselves anew to our eternal tradition and to make our Synagogue the center of Living Judaism for ourselves and our community.

Steven Riskin, Rabbi

"NEW YEAR GREETINGS"

from

**The Management of
LINCOLN TOWERS**

High Holiday Law and Lore

1. **ELUL** — the month preceding Rosh Hashona (beginning of the year), the Shofar is blown each morning and everyone must prepare himself for the Days of Awe (YAMIN NORAIM). Our Sages tell us: "The thirty days of ELUL to what are they compared? To the thirty days of grace, which a court grants a debtor in which to pay his debts and be freed of his creditors."
2. **KEVER AVOT** — the graves of the ancestors. It is customary during this period of sobriety to visit the cemetery and strengthen one's ties with the ideals of the faith of our fathers.
3. **TSEDAKA** — it is also the custom to liberally distribute charity to the poor. Compassion for one's fellow man is the prerequisite for any communication with God.
4. **HADLAKOT HA NEROT** — the woman of the house light candles in honor of the New Year so that warmth and love permeate the home. Just before the nightfall which ushers in each evening of ROSH HASHONA and YOM KIPPUR (Day of Forgiveness), the following two blessings are recited upon the lights:
 "Blessed art Thou, Lord our God, Ruler of the Universe, who has sanctified us with His Commandments and has commanded us to kindle the Festival lights (on Yom Kippur substitute: "the lights of the Day of Forgiveness)."
 "Blessed art Thou, Lord our God, Ruler of the Universe, Who has kept us in life, preserved us and enabled us to reach this season."
5. **ASERET YEMAI TESHUVAH** — The Ten Days of Penitence or Return. These are the days between and including Rosh Hashona and Yom Kippur. It is customary to greet one another during this period with the blessing: May you be inscribed and sealed for a good year (Ketiva Vechatima Tova). It is important to note that one can only be Divinely forgiven for those transgressions committed against God. It is therefore incumbent upon every individual to seek forgiveness of his fellow man during these days for any wrongdoing he may have committed against him in the past year. The people of Israel must stand before God with hearts purified by love of man.
6. Upon returning from the Synagogue on the evenings of Rosh Hashona there is a beautiful custom to first dip **CHALAH** and then a slice of apple into some honey. This special hors d'oeuvre is eaten with the prayer: "May it be Thy will to renew unto us a good and sweet year."
7. All the sacred vestments in the Synagogue — as well as the robe (or *Kittel*) worn by the Rabbi and Cantors — are white during these ten days. The Talmud presents the following reason:
 "When men are summoned before an earthly ruler to defend themselves against some charges, they appear downcast and are often garbed in the black robes of mourners. Israel, however, appears before God on the Days of Judgment in white garb of a feast in the confidence that as soon as one returns to God in repentance there will be immediate forgiveness."
 White is likewise a symbol of purity, and evokes the prophetic verse: "Though your sins be as scarlet, they shall become as white as snow."
8. **TASHLICH** — literally, to cast away (one's transgressions). The first afternoon of Rosh Hashona usually marks the fascinating TASHLICH ceremony, which takes place on the bank of a river or near some body of fresh water. Appropriate prayers are recited and then it is customary for each person to shake the corner of his garment. This is to indicate that it is in man's power to shake himself free of sin and to mend his ways. In the presence of an ever-flowing stream one is immediately moved to think of the infinitude of God and in contrast the finitude of man.
9. **SHOFAR** or ram's horn. It is the highlight of the Rosh Hashona morning services and signals the conclusion of the Yom Kippur fast. Among the many reasons for the blowing of the Shofar are:
 (a) To proclaim the sovereignty of God on the anniversary of the creation of the

(Continued on next page)

High Holiday Law and Lore (Cont'd)

world (The Kings of Israel were coronated amidst the sounding of the ram's horn).

- (b) To rouse the slumbering individual from his sleep of complacency and to stir him to repentance.
 - (c) To remind God (as well as ourselves) of Abraham's willingness to sacrifice Isaac, his only son. The Bible relates that a ram was substituted for the beloved Isaac. In such a manner do we hope to be saved from impending death.
10. SHABBAT SHUVA — The Sabbath of Return, which is the designation for the Sabbath between Rosh Hashona and Yom Kippur. Its name is taken from the *haftarah* (portion from the Prophets) chanted on that Sabbath, which begins: "Shuva Yisroel, Return O Israel unto the Lord Thy God" (Hosea 14:22).
11. YOM KIPPUR FAST — In ordaining Yom Kippur, the Bible states: "You shall afflict your souls." This is the basis of fasting, the abstinence from food and drink on the Day of Forgiveness. The purpose of the fast is to emphasize the spiritual nature of man and demonstrate the Godlike quality in each of us. Children usually begin to fast at the age of thirteen.
12. KOL NIDRE — "All the vows," the beginning of the dramatic prayer which inaugurates Yom Kippur. The haunting and inspiring melody speaks of God's absolution of religious vows. It is conjectured that the music was composed during the Spanish Inquisition (1492), when many Jews were forced to publicly vow their allegiance to Christianity.
13. NON-LEATHER SHOES — It is customary to wear non-leather shoes during the entire Yom Kippur period. This is because:
- (a) leather is a sign of luxury
 - (b) The death of an animal is necessary in the production of leather shoes. On Yom Kippur we must be made aware of the dependence upon a Higher Source which unites all of God's creatures.

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Rosh Hashana Thoughts

We are again in the midst of the High Holy Day season, when our thoughts and emotions turn to the theme of these days, that of repentance, of bettering ourselves and correcting our wrongs. At no other time of the year is the Jew more greatly moved to look within himself and discover the many areas that bear improvement.

Many are the roads to repentance. We cry out to God in prayer and supplication. If we have wronged our fellow man, we must ask his forgiveness before our repentance can be complete. The giving of *tsedaka*, donating to the poor, is among the paths which lead to repentance. The great sage Maimonides, in his Laws of Repentance, mentions another interesting road to repentance. He suggests that in order to display to one's self that he is truly repentant, one should change his place of residence, as if to say: "The old 'me', the wrongdoer, is no more. I am a new person in a new place."

How timely is this message of Maimonides, and how appropriate for us, the members of Lincoln Square Synagogue, who are, in fact, changing our dwelling place in the midst of this season of repentance. How opportune a time for us to take advantage of Maimonides' formula for repentance and to think of ourselves as new people, new Jews, in a new dwelling place. We have a chance to start afresh, with all previous errors erased. Our energy, too, has been renewed, and so our devotion to God, to Torah, and the Jewish Community can be boundless.

May God inspire all of us to take advantage of the deeper meaning of our change in dwelling, and may we continue to live in His House forever.

Edward Abramson

ERUV TAVSHILIN

Because Rosh Hashana, Sukkot, and Shemini Atzeret, occur on Thursday and Friday this year, food may be prepared for the Sabbath on Yom Tov if an Eruv is made. This is done by taking a piece of bread and some food cooked prior to Yom Tov and reciting the blessing for the Eruv. The food is then put aside and eaten on the Sabbath.

This procedure should be followed on Wednesday afternoon, September 30th, October 14th, and October 21st, prior to lighting the Festival candles.

THE PRESIDENT'S MESSAGE

The welter of steel, mortar and brick, heretofore undistinguishable, is taking final form and shape, and an outstanding structure is emerging almost ready for our use and occupancy.

It has been a long time. Months and years of patience, effort and work — yes, even frustrations are finally being rewarded with the completion of this project. Aesthetically, we have made an important contribution to the cultural center of our city. Functionally, we will now be able to house and to service our ever expanding activities dedicated to Jewish life, religion and learning. All of us who worked diligently in the conception, the development and finally the completion of our new home will be rewarded with the inner satisfaction that the final product is undoubtedly one of the most handsome Synagogue structures ever erected in this country.

Our inaugural and initial High Holy Days Services will be conducted in our new building. For all who will pray with us this will be a unique experience. Notwithstanding the fact that much work yet remains, our Services will be conducted in substantially comfortable surroundings and in an atmosphere conducive to meaningful prayer. Certain refinements, basically decorative, will hardly be missed. In advance, however, we apologize for any minor inconveniences. We know full well the interest of our congregants in being a part of these first services regardless of the shortcomings.

To all we wish good health for the coming New Year. May all of our hopes and prayers be rewarded. May we all continue with renewed strength to serve the causes of Judaism and Zion in the year ahead.

Sidney Trompeter

MEN'S CLUB

We hope the summer has been a healthy and happy one for all.

Our first meeting of the Men's Club will be held on TUESDAY EVENING, October 20th, at which time there will be our Installation of Officers. We look forward to you and your friends joining us for a most pleasant evening that is now being planned.

As we go to press, our Men's Club members Chairman BENJAMIN FRUHLINGER, Co-Chairman HENRY E. WINSTON, and their committee are doing a yeomen's job of being at the Synagogue practically every evening and Sunday morning, helping in the sale of High Holy Days tickets. Our thanks to them for the wonderful job they are doing.

The officers and members of the Men's Club join me in wishing all of you and your families a very healthy and happy New Year. We look forward to being part of your many pleasant days during the coming year. May the New Year bring joyous fulfillment to you and to your dear ones, and may it bring an era of brotherhood and peace to all mankind.

Frank L. Taks, President

From The Rabbi's Desk...

For two thousand years Tisha B'Av has symbolized the black tragedy of the Jewish diaspora. The prophetic statement that the Ninth Day of Av will be transformed into a Festival of Joy and the Talmudic comment that "the Messiah was born on Tisha B'Av and Comforter (Menachem) is his name" have seemed ironically absurd to the Jew of the Crusades or the inmate of Auschwitz.

But at the Western Wall of the Holy Temple, more than 100,000 Jews testified to the truth of Jewish tradition. Religious and non-religious alike poured into Jerusalem from all over Israel. Innumerable groups sat cross-legged in the great square overlooking the remnant of past grandeur, and the various melodies joined into a mighty chorus of sorrow not without reproach for past suffering and hope not without ecstasy for future promise. The Chassidic, Yemenite, Bukharic, American (almost ad infinitum) "minyanim" expressed the unity within diversity which is modern Israel. The appearance of so many non-religious Jews expresses the silent yearning of redemption deeply imbedded within every Jewish soul. Never before in Jewish history have the moods of mourning and redemption coalesced into one. Never before had I so profoundly felt the Jewish suffering and the Jewish optimism both at the same time. Auschwitz meets King David on Tisha B'Av at the Western Wall.

Sisterhood Scannings

SHALOM! Shalom! Welcome home to our many globe-trotting members and friends who will be breezing back refreshed with vim and vigor from their spectacular jaunts. To these travelers and to our membership at large, — we trust you all enjoyed a healthful and pleasant summer and are now ready to join us in a year of intense action on behalf of our Synagogue and Sisterhood. First and foremost, we must concentrate our efforts on the growth of our Sisterhood and look forward to your active co-operation in this endeavor.

The first general meeting under the auspices of the new regime was held Monday evening, September 21st. It was heartwarming to greet such a splendid attendance. The schedule of coming exciting events was presented and discussed. A social hour, with refreshments followed the close of the business session.

Although this inaugurated the season's activities, it was our final meeting at the "old" headquarters of the Synagogue. True, we were faced with many inconveniences these past six years due to lack of space, etc., but fond memories linger on as our thoughts turn to the warmth and joy of those years of "growing pains." Thank G-d we have now reached the fulfillment of our dreams in the completion of our beautiful edifice where we will enjoy all the comforts and luxury. We are indeed grateful to all of you for your untiring efforts and devotion in bringing this to fruition.

Notwithstanding the inclement weather on Sunday, August 23, thirty brave and hearty souls embarked on the Sisterhood picnic to Hyde Park. They were well rewarded by a hilariously delightful afternoon. A magnificent program and ample goodies were prepared under the gracious chairmanship of Sonia Chesnin and Sophie Taks. To add to the festivities, the guests partook of a delicious cake presented to Mr. & Mrs. Aaron Glickman on the occasion of their twenty-fifth wedding anniversary. Our heartiest congratulations to Aaron and Sarah (our new President). May they continue to enjoy good health and happiness and may we all join with them in celebrating their Golden Jubilee. Although New York gave the group a rather damp send off, glorious sunshine greeted them on their arrival at Hyde Park.

The wonderful, warm, enjoyable and friendly spirit that prevailed at this our "First" outdoor Social get-together prompts us to repeat this as an annual event.

For your information we are listing below the names, addresses and telephone

(Continued on Next Page)

Sisterhood Scannings (Cont'd)

numbers of our Committee Chairmen. Please keep this list handy in the event you wish to contact one of the chairmen.

We are pleased to welcome to our Board Paula K. Eilender and Sue Golub.

Our heartfelt condolences to Sarah Glickman on the loss of her brother and to Frank Taks (President of the Men's Club) on the passing of his brother.

It has been decided that we again list in our Bulletin the birthdays and wedding anniversaries of our members. In order to bring our records up-to-date we would appreciate if you would send this information to the Sisterhood, in care of the Synagogue office (150 West End Avenue). Thank you.

In the meantime, to all who will be celebrating anniversaries and birthdays, we extend warmest greetings and best wishes.

If you have not yet purchased your New Year Greeting Cards, we have a beautiful selection which can be secured at our Synagogue Office. We hope to have a permanent attractive Gift Shop set up in our new Synagogue, stocked with a variety of lovely items.

Best wishes for a healthful, happy and peaceful New Year!

Leshanah Tovah Tikatevu!

Fanny Lindey, Reporter

Mrs. Aaron (Sarah) Glickman

Mrs. Leon (Bess) Bergman

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234 West 78th Street

Phone: 799-1520

Our New Neighbors

If you, our reader, or any of your friends, have just moved into our Neighborhood, we would like to invite you to meet our Rabbi, who will be glad to discuss with you the aims and goals of our Synagogue and assist you in any way possible. Please call 877-6100, for an appointment.

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Sukkot Law and Lore

1. Hag Ha Asif —

The feast of Ingathering, which is another name for the Festival of Sukkot. Due to this agricultural significance of the holiday, the Synagogue becomes permeated with the colors and fragrance of four species representative of the glories of nature.

2. Etrog —

The Bible commands us to take the "Fruit of a goodly tree, branches of palm trees, boughs of thick trees, and willows of the brook, and you shall rejoice before the Lord your G-d seven days." By "fruit of a goodly tree" was meant the Etrog, a citrus fruit which has many similarities to a lemon but is of a different species.

Usually an Etrog is imported from Israel for the Sukkot celebration, thus recalling to us the beautiful land of our fathers where the Chag Ha-Asif was originally celebrated. It is permissible to use an Etrog from any other part of the world, provided it meet the religious requirements. Now that we rejoice in the rebirth of the Jewish State, one should, of course, seek to unite himself visibly with Israel by having an Etrog which comes from our Holy Land.

There are a host of rules about the shape and appearance which an Etrog should have. It is usually more expensive to buy than any other fruit simply because it requires supervision and care.

One of the important parts of an Etrog is the Pitom, the blossom at the top of the fruit. If the Pitom has been removed, the Etrog is no longer fit for ritual use. However, if the fruit grew originally without such a blossom it is permissible to use it for Sukkot.

3. The Lulav —

By "branches of palm trees" the Torah meant a Lulav, which is a branch of the palm tree. We use American-grown Lulav, because if they were imported they would no longer retain their freshness.

4. Hadasim —

Leaves of myrtle are used in accordance with the statement, "*boughs of thick trees.*" Three of them are used, and they are tied to the Lulav by palm tree leaves.

5. Arovot —

Two willow twigs are tied with the Lulav to complete the injunction about four species of Sukkot.

A blessing is recited over the "four species" during each of the seven days of the Festival. In colorful pageantry the worshippers march around the Synagogue holding aloft their symbols of Divine Bounty during the holiday services.

6. Our Sages —

tell us that of the Four Species, the Etrog is fragrant as well as tasty, the Myrtle leaves are fragrant, the willow is tasty and the lulav has neither fragrance nor taste. The four are held together, reminiscent of the various types of Jews who comprise the people of Israel. Even those of our people who have "neither taste nor fragrance" must be included and encouraged.

7. Intermediate Days —

The third, fourth, fifth, sixth, and the seventh days of Sukkot are called Hol Ha-Moed, which might be translated as semi-holidays. The rules about forbidden kinds of labor on a holiday are greatly relaxed on these intermediate days. The prayers of these days have a dual character. The regular week-day prayers are recited, with the addition of *Yaaleh V'Yavo* ("May there rise and come before Thee . . .") in the Eighteen Benedictions. In addition, Hallel is recited every morning, and the Musaf as well.

(Continued on Page 11)

Sukkot Law (Cont'd)**8. Hoshanah Rabbah —**

The last of the Intermediate Days has a special character. It is called Hoshanah Rabbah ("The Great Hoshanah"). The morning service became invested with a solemn character similar to that of the Day of Atonement, and many of the prayers sound like an echo of the Great White Fast. According to tradition, the final seal of the decree for the New Year (*G'mar Chatimah Tovah*) is proclaimed in heaven on this day. Another opportunity for repentance is granted at this time.

9. Shemini Atzeret —

The eighth and ninth days are full Holy Days, with the same restrictions as the first two days of the Festival. The eighth day is called *Shemini Atzeret*. The translation of this phrase is "the eighth day, a day of solemn assembly." The word *Atzeret* also suggests the thought of delay—to delay, as it were, the closing of the holiday season by celebrating an additional day before closing this month of holidays.

10. Simchat Torah —

The final day of the holiday is the most joyous of all. *Simchat Torah* means "The Festival of the Rejoicing of the Torah." It is the occasion for the expression of the joy which is characteristic of every Jew who appreciates that he is one of a people to whom study and the practice of the Torah have been entrusted. "We are a people principally in the possession of the Torah," was the statement of Saadya Gaon, the great philosopher of the early Middle Ages. Similarly Rabbenu Gershom, "the Light of the Exile," writing about the year 1000, said "The only possession left to Israel is the Torah. Even though we fall short in our observance of the precepts of the Torah, whether from negligence or indifference, our glory as Jews is that we are the People of the Book, that is, the people of the Torah."

11. Hakafot —

The evening service is distinguished by two unique ceremonies. At the close of the evening prayer of *Maariv*, the Ark is opened, and all the scrolls of the Torah are taken out. Various individuals are called to the pulpit to carry the scrolls, and then a procession is formed, which winds its way all around the synagogue. It is led by the cantor, singing special hymns. Old and young mix freely in the synagogue on this evening, and each puts forth his hand to touch the scrolls and then kiss it, while wishing the bearer every good thing in the year that has begun. Seven times does the procession march around the synagogue. Each time other people are honored with the privilege of carrying the scrolls. After each such procession there are songs, and even dances. This circling of the synagogue is called *Hakofot*.

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health, happiness and growth
in Torah and commandments
in our new House of Worship*

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SHERWOOD GOFFIN
NISA, CHAYA and ESTHER TSIPORA
*extend Best Wishes for a
Happy and Healthy New Year*

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*wish the entire Congregation a
year of health and rejoicing*

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*extend sincerest greetings and good
wishes for a New Year of
health, peace and contentment*

SISTERHOOD and MEN'S CLUB OF
LINCOLN SQUARE SYNAGOGUE
*wish to extend greetings and best
wishes for a healthful and prosperous
New Year to all members and friends*

5731 — SHALOM — 5731
Good Health and a Happy Year
DAVID ABRAMS

MR. and MRS. ABRAHAM ALPERT
and
SUZAN - BETTE - FAYA

*May the Almighty, in His Wisdom,
bless our New Sanctuary as Beacon
of Light for all who enter therein.*
MRS. RUTH L. BELSKY

Best wishes for a Happy New Year
DR. and MRS. EDWARD H. BERGER

THE BERGMAN FAMILY
*wishes the entire Congregation
a happy and healthy New Year*

*A Happy New Year
to the entire Congregation
a FELLOW CONGREGANT*

Best Wishes for a Happy New Year
JOSEPH BRENNER

MR. and MRS. S. W. BRODSKY
and MARCIA and JIM
*wish their neighbors a
Happy and Peaceful Year*

ANNA J. COHEN
*wishes the entire Congregation
a Happy and Healthy New Year*

*Happy Holidays to our Friends and
their families*
FANNIE and HENRY COHEN

*A Happy and Prosperous Year
to all the Congregants*
MR. and MRS. SAMUEL M. COHEN

*May the New Year bring Peace to Israel
and further success to L.S.S.*
MARTHA COHN

*May we all be privileged to experience
a good New Year*
MR. and MRS. JACOB COLMAN

*Best Wishes for a Happy and
Healthy New Year*
DR. and MRS. HORACE COSLA
and EDWARD

DR. and MRS.
M. NORMAN DONNENFELD
*wish everyone a
Happy and Healthy New Year*

*Warmest and best Wishes to all our
friends for a happy, healthy and
peaceful New Year*
HENRIETTE and CELE EDELMAN

*Peace for Israel and
the entire World*
TANYA and GEORGE FELDMAN

DR. and MRS. MARTIN FINKEL
LAWRENCE and RICHARD
*extend best Wishes for a
Happy and Healthy New Year*

MR. and MRS. MARVIN FURST
*wish the entire Congregation
a Happy and Healthy New Year*

MR. and MRS. AARON GLICKMAN
*hope this year will be a
fulfilling one for all*

לשנה טובה תכתבו ותחתמו

שנה טובה

*Best Wishes to the entire
congregational family*

MR. and MRS. GEORGE A. GOLD

*To Rabbi Riskin, Rabbi Cohen,
Cantor Goffin, their families,
and members of the Congregation*

לשנה טובה תכתבו

MR. and MRS. JAY GOLUB

*Best Wishes to all our people for a
peaceful and healthy New Year*

LILLIAN GOODMAN

*To Rabbi Riskin, Rabbi Cohen,
Cantor Goffin, their families and to all
the Officers and members of L.S.S.
best wishes for a happy and healthy
New Year*

JULIUS HAINES

MR. and MRS. FRED GORSETMAN

*extend their best wishes for a
happy and healthy New Year
to the entire Congregation*

MR. and MRS. SAM HEILPERN

*wish the entire Congregation
a happy and healthy New Year*

MRS. JEANNETTE JARASHOW
and FAMILY

*wish the entire Congregation
a happy and healthy New Year*

MR. and MRS. HERMAN KAPLAN

*extend best wishes for a
happy and healthy New Year*

MR. and MRS. ADOLPH KATZ

*wish the entire Congregation a
New Year of Health and Happiness*

MR. and MRS. ELMER KLEIN

*extend their best wishes for a
good and successful year*

MR. and MRS. ARON LANDAU

*wish the entire Congregation a
happy and healthy New Year*

MR. and MRS. ZACHARY LEBWOHL
and SONS

*extend best wishes for a
Happy and Healthy New Year*

Healthy New Year to the Congregation

MR. and MRS. LEON LESLAU

MRS. WOLF LEVY

*wishes the entire Congregation a
New Year of Peace and Happiness*

*Best Wishes for a
happy and healthy New Year*

MR. and MRS. NAT MARK

*Greetings from Israel to all our friends
at Lincoln Square Synagogue*

ARTHUR and HILDA

MORGENSTERN

Natanya, Israel

*A good year to the Rabbi, the Cantor,
the Officers and members and
their families*

MR. and MRS. JOSEPH B. ORLEANS

"OUR GROUP"

*wishes the entire Congregation
a Happy and Healthy New Year*

*Greetings and best wishes for a
Happy New Year to*

Lincoln Square Synagogue Congregation

MR. and MRS. DAVID PERLMAN

MR. and MRS. SAMUEL RACHLIS

*wish RABBI RISKIN and all
Congregants a Year of Health and Peace*

MR. and MRS. DANIEL RAPOPORT

*wish the Rabbi, Cantor, Officers
and the entire Congregation a
Happy and Healthy New Year*

MR. and MRS. ALBERT REINHARD

and LUCIENNE

*wish the entire Congregation
a Happy and Healthy New Year*

MR. and MRS. EDWIN RINDSBERG

*extend best wishes for a
happy and healthy New Year*

May the New Year bring Health

and Happiness to our son, to

Vicky, Batya and Elana

HARRY and ROSE RISKIN

לשנה טובה תכתבו ותחתמו

MR. and MRS. BEN ROSENBERG

(Continued on Next Page)

לשנה טובה תכתבו ותחתמו

*Best Wishes for a Good Year of
Health, Happiness and Peace*
MR. and MRS. MITCHEL ROSENTHAL

Best Wishes
MR. and MRS. MEYER SLOTKIN

*Best Wishes for the New Year
from*
BILL STANLEY

A happy and healthy New Year to all
HANNAH STEIN

לשנה טובה תכתבו ותחתמו
MR. and MRS. ARTURO STERN

Best Wishes for a good year to all
BERNARD STERN, M.D.

*My best Wishes for good Health
to all at Lincoln Square Synagogue;
Peace to Israel*
MRS. FRANCES SUKENIK and SONS

*Our warmest and best wishes for a
happy and healthy New Year*
FRANK and SOPHIE TAKS
and RUTH EPSTEIN

MR. and MRS.
MORRIS TIEFENBRUNN
and CHILDREN
*wish the entire Congregation
a healthy and good New Year*

*Best Wishes for a healthy and
happy New Year*
RUTH TURBERG

*To all Officers, Trustees, Members of
Lincoln Square Synagogue, the best
wishes for a healthy and happy
New Year*
MR. and MRS. OSCAR WACH

MR. and MRS.
MARTIN WEINBERGER
*wish the entire Congregation a
New Year of Health, Happiness
and Peace.*

*Peace, Good Health and Happiness
for all*
HONEY and MILTON WERBEL

MR. and MRS. SOL L. ZAVON
*express best wishes for a
happy and healthy New Year*

Lincoln Square Synagogue School

ANNOUNCES

Registration for the 1970-71 School Term

NURSERY SCHOOL

three and four year olds — 5 days a week
three hours per day — Licensed Teachers

HEBREW SCHOOL

5 to 18 year olds — Sunday School

2 - Day Hebrew School — 2 - Day Hebrew High School

I am interested in registering or recommending the following children:

Name..... Age.....

Address..... Phone.....

Schedule of Services (Cont'd)**SATURDAY, OCTOBER 17**

SHABBAT HOL HAMOED SUKKOT
 Shabbat Morning Services ...8:45 A.M.
 Talmud Class5:15 P.M.
 Mincha6:00 P.M.

WEDNESDAY, OCTOBER 21**HOSHANA RABBAH**

Services6:30 A.M.
 Kindle Festival Candles5:48 P.M.
 Mincha and
 Kabbalat Yom Tov6:00 P.M.

THURSDAY, OCTOBER 22**SHEMINI ATZERET**

Services8:45 A.M.
Vizkor Memorial Service
 Mincha6:00 P.M.

SIMCHAT TORAH**HAKAFOT**

The children are especially invited to
 participate. Kindle Festival
 Candles not before6:46 P.M.

FRIDAY, OCTOBER 23

Simchat Torah Services8:45 A.M.
 Kindle Sabbath Candles5:46 P.M.
 Mincha and
 Kabbalat Shabbat6:00 P.M.

SATURDAY, OCTOBER 24**BERAYSHEET**

Shabbat Morning Services ...8:45 A.M.
 Genesis 1:1-6:8
 Isaiah 42:5-43:10
 Talmud Class5:05 P.M.
 Mincha5:50 P.M.

FRIDAY, OCTOBER 30**ROSH CHODESH CHESHVAN**

Kindle Sabbath Candles5:37 P.M.
 Mincha and
 Kabbalat Shabbat5:45 P.M.
 Oneg Shabbat8:30 P.M.

SATURDAY, OCTOBER 31, NOACH**SHABBAT ROSH CHODESH**

Shabbat Morning Services ...8:45 A.M.
 Genesis 6:9-11:32
 Numbers 28:9-15 Isa'ah 66
 Talmud Class5:00 P.M.
 Mincha5:40 P.M.

DAILY MINYAN

Weekdays7:15 A.M.
 Mincha and Maariv6:30 P.M.
 Sundays and Holidays8:30 A.M.

Rabbi Riskin briefly teaches a halacha
 (Law) following daily Services.

* * *

Important Notice:

The Sabbath is terminated Saturday
 evenings one hour after the candles were
 lit on the previous Friday.

* * *

Junior Congregation:

EVERY SABBATH AND FESTIVAL
 MORNING AT 10:00 TO 11:00 A.M.

OFFICIATING AT OUR SERVICES**MAIN SANCTUARY**

Samuel Feld Baalei Shacharit
 Morris Tiefenbrunn
 Lew Aisenstadt Baal Shacharit
 Baal Koreh
 Baal Tokea

AUDITORIUM

Edward Davis Baal Shacharit
 Baal Koreh
 Edward Abramson Baal Tokea

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Vahrzeits

BERTHA HAHN
 Wednesday Evening, Sept. 30
 Thursday, October 1
AL D. MYERS
 Thursday Evening, October 1
 Friday, October 2
RACHEL SOBEL
 Sunday Evening, October 4
 Monday, October 5
HYMANN HELLER
 Wednesday Evening, October 7
 Thursday, October 8
MAURICE P. WEISS
 Thursday Evening, October 8
 Friday, October 9
REBECCA KORN
 Tuesday Evening, October 13
 Wednesday, October 14
SARA RODETSKY
 Saturday Evening, October 17
 Sunday, October 18
REBECCA WASSERMAN
 Saturday Evening, October 17
 Sunday, October 18
MINNIE COHEN
 Wednesday Evening, October 21
 Thursday, October 22
BERTHA TURBERG
 Wednesday Evening, October 21
 Thursday, October 22
HELEN WURZEL
 Thursday Evening, October 22
 Friday, October 23
SAMUEL NEUWIRTH
 Sunday Evening, October 25
 Monday, October 26
GITLA KOHANE
 Wednesday Evening, October 28
 Thursday, October 29
AARON ZINN
 Wednesday Evening, October 28
 Thursday, October 29
JENNIE FINKELSTEIN
 Thursday Evening, October 29
 Friday, October 30



MRS. ROGER ADLERSBERG on the loss of her beloved father.

MRS. RUTH BELSKY on the loss of her beloved sister.

MR. SAMUEL FELD on the loss of his beloved father, Mr. Hirsch Schwam-
enfeld.

MRS. LOUIS FISCHER on the loss of her beloved husband, a devoted congregant of L.S.S.

MRS. SARAH GLICKMAN on the loss of her beloved brother, Sidney Stein.

MRS. ILSE HELFELD on the loss of her beloved mother, Mrs. Henny Herz.

MRS. FRIEDA HEUBERG on the loss of her beloved brother.

MRS. MAX RAUCH on the loss of her beloved brother.

MRS. FRANCES WACHTEL on the loss of her beloved daughter.

MRS. GEORGE WIENER on the loss of her beloved husband.

MRS. HARRY A. WOHLMUTH on the loss of her beloved husband.

MR. FRANK L. TAKS on the loss of his beloved brother, Maxwell Taks.

May the Almighty comfort the families among the mourners of Zion and Jerusalem.

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MRS. DAVID FEFER
MR. JULIUS HAINES
MR. CARL JAMPEL
MISS META LEWIN
MRS. RELLA SCHRAMM
MRS. MENDEL STEINBERG

**Congratulations and Mazel Tov**

MR. AND MRS. ABRAHAM AL-
PERT on the birth of a second grandson.

MR. AND MRS. JACK BENDHEIM
on the birth of their daughter Yonina
Michal.

MR. AND MRS. AARON GLICKMAN
on their Silver Wedding Anniversary.

MR. AND MRS. BRUCE GOLDNER
of the birth of a second daughter.

We share with MR. AND MRS. SIG-
MUND BRIEF the happiness over the
safe return of their son Paul from Viet-
nam.



We are pleased to welcome into the
fellowship of LINCOLN SQUARE SYN-
AGOGUE the following new members:

MR. AND MRS. MARTIN BALSAM
MR. JACQUES BENDERSKY
MISS LILY BRACHFELD
MR. AND MRS. SERGIO M.
BRECHER
MR. BARNETT S. BRICKNER
MR. AND MRS. JAMES J. BURTON
MRS. LIVIA DAVON
MR. AND MRS. NISAN
DUBKOWSKI
MR. AND MRS. NACHAN
FLOMENHAFT
MR. AND MRS. HOWARD H.
HAMROFF
MR. AND MRS. CHARLES
HERSKOVITS
MR. AND MRS. LEWIS LEVINE
MR. AND MRS. SIDNEY LUKIN
MR. AND MRS. ISAAC I. MANDEL
MR. MICHAEL MANELI
MRS. ANITA SHAWL
DR. AND MRS. DAVID SOMMER
MR. AND MRS. DAVID SPIEGEL
MISS AIDA TICKNER

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YOUR HELP

WE NEED MERCHANDISE

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FOR THE PICK-UP OF YOUR MERCHANDISE**

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