

Lincoln Square Synagogue Bulletin



200 Amsterdam Ave.

New York, N.Y. 10023

HIGH HOLY DAY ISSUE 5732 - 1971

From The Rabbi's Desk

The High Holy Days, unlike the other Festivals of the year, are primarily Synagogue rather than home oriented experiences. Indeed, the Day of Forgiveness is a twenty-five hour period when we barely leave the Synagogue, an occasion when some contemporary Jews spend even the entire Kol Nidre night in study and meditation before the *Aron Kodesh* (Holy Ark).

It is most fitting that we have chosen *SUNDAY, SEPTEMBER 26th, at 11:00 A.M.*, for the Community Dedication of the LINCOLN SQUARE SYNAGOGUE.

In essence, the primary message of the Days of Awe is that the world is a sanctuary established by God for the use of man. We spend the *Aseret Yemai Teshuvah* (10 Days of Penitence) in introspective appraisal as to whether we have properly utilized our Divine Gift. We believe it therefore apropos during this period to return the compliment and establish a House dedicated to the service of God.

A number of months ago many of us were privileged to participate in our Sanctuary Dedication. We are now prepared to invite the entire community to the Consecration of our *Sifrei Torah* (including a Torah Scroll especially written for our Synagogue as well as a Torah Scroll rescued from the Soviet Union) and inspiring Schools of Learning (Morgenstern Primary School, Feldman Hebrew School, Hebrew High School, and Shapiro Academy of Higher Jewish Studies) which are the *raison d'être* of Lincoln Square Synagogue.

We will dedicate the *Julius and Frances Haines*

(Continued on Page 18)



A Happy New Year



Lincoln Square Synagogue

200 AMSTERDAM AVENUE
New York, N.Y. 10023
874-6100

Steven Riskin *Rabbi*
Sherwood Goffin *Cantor*
Herschel Cohen *Ritual Administrator*
Daniel Mars *Honorary President*
Sidney Trompeter *President*
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Maurice S. Spanbock *3rd Vice-President*
Samuel Caracushansky *Treasurer*
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George Feldman) *Honorary Vice-Presidents*
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Jay Golub *Recording Secretary*
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Mrs. Anne Abramson *Financial Secretary*

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Office Secretary *Martha Cohn*

Schedule of Services

ROSH HASHANAH

SUNDAY EVENING,
SEPTEMBER 19

Kindle Festival Candles 6:40 P.M.
Mincha and Kabbalat

Yom Tov 6:50 P.M.

MONDAY, SEPTEMBER 20

Rosh Hashanah Service 7:45 A.M.

Tashlich Walk 5:45 P.M.

Mincha 6:50 P.M.

Kindle Festival Candles
not before 7:40 P.M.

TUESDAY, SEPTEMBER 21

Rosh Hashanah Service 7:45 A.M.

Mincha 6:50 P.M.

WEDNESDAY, SEPTEMBER 22

Fast of Gedaliah

FRIDAY, SEPTEMBER 24

Kindle Sabbath Candles 6:32 P.M.

Mincha and

Kabbalat Shabbat 6:45 P.M.

SATURDAY, SEPTEMBER 25

SHABBAT SHUVAH

Shabbat Morning Services 8:45 A.M.

Mincha 5:40 P.M.

SHABBAT SHUVAH

Discourse 6:00 P.M.

THE KOL NIDRE—Historical
and Theological Significance

YOM KIPPUR

TUESDAY, SEPTEMBER 28

Mincha 3:00 P.M.

Kindle Yom Kippur Candles
and Memorials 6:20 P.M.

Kol Nidre Service 6:25 P.M.

WEDNESDAY, SEPTEMBER 29

Yom Kippur Service

Main Sanctuary 8:00 A.M.

Auditorium 8:30 A.M.

Final Shofar Blast 7:25 P.M.

SUKKOT

SUNDAY, OCTOBER 3

Kindle Festival Candles 6:20 P.M.

Mincha and

Kabbalat Yom Tov 6:30 P.M.

MONDAY, OCTOBER 4

Sukkot Morning Service 8:45 A.M.

Mincha 6:30 P.M.

Kindle Festival Candles
not before 7:20 P.M.

TUESDAY, OCTOBER 5

Sukkot Morning Service 8:45 A.M.

Mincha 6:30 P.M.

(Continued on Page 10)

The President's Message

This year no dusty floors will annoy us — our Air Conditioning system will function as designed and the elevator will automatically perform. In short, we will pray this second year in an atmosphere of comfort — yes, even of opulence.

Our completed building is being fully utilized with ever expanding programs and activities. The FELDMAN HEBREW SCHOOL, the JOSEPH SHAPIRO ACADEMY OF JEWISH STUDIES, The MORGENSTERN NURSERY, all have increased enrollments for the Fall term. If this rate of progress continues — and we know that it will — even our present ample facilities will be inadequate for our needs. The growing attendance at all services and classes is the best measure of our achievement.

If a single positive accomplishment is evident, it is that of "Youth Involvement." We have made this a cardinal principle in our efforts and gained rewarding results. As contemporaries, Rabbi Riskin and his staff understand the problems affecting young people. Their dialogue is at a level uniquely suited to giving answers to questions of modern youth.

While a fine "House of Jewish Learning" has been conceived and built, we have yet to insure our investment. An important ingredient in the planning and construction was our faith in the congregation. The initial support was and is responsive and generous, and we optimistically expect this to continue as we progress. Unfortunately, costs and commitments in a period of inflation advanced beyond our estimates and controls.

All Jewish Houses of Worship traditionally call upon their members and congregants for support during High Holy Days. We ordinarily attempt to conduct a silent appeal. However, our current financial requirements are indeed crucial. We urge you to respond this time in a much stronger measure than usual, for we depend at this very moment on your aid and help to carry us through a most exciting but financially difficult year.

With our best wishes for a New Year of Peace, Health and Happiness to all.

SIDNEY TROMPETER, President

"NEW YEAR GREETINGS"

from

**The Management of
LINCOLN TOWERS**

REMEMBER—

**Sunday, September 26, 1971
Dedication Ceremony**

High Holiday Law and Lore

1. **ELUL** — the month preceding Rosh Hashona (beginning of the year), the Shofar is blown each morning and everyone must prepare himself for the Days of Awe (YAMIN NORAIM). Our Sages tell us: "The thirty days of ELUL to what are they compared? To the thirty days of grace, which a court grants a debtor in which to pay his debts and be freed of his creditors."
2. **KEVER AVOT** — the graves of the ancestors. It is customary during this period of sobriety to visit the cemetery and strengthen one's ties with the ideals of the faith of our fathers.
3. **TSEDAKA** — it is also the custom to liberally distribute charity to the poor. Compassion for one's fellow man is the prerequisite for any communication with God.
4. **HADLAKOT HA NEROT** — the woman of the house light candles in honor of the New Year so that warmth and love permeate the home. Just before the nightfall which ushers in each evening of ROSH HASHONA and YOM KIPPUR (Day of Forgiveness), the following two blessings are recited upon the lights:
 "Blessed art Thou, Lord our God, Ruler of the Universe, who has sanctified us with His Commandments and has commanded us to kindle the Festival lights (on Yom Kippur substitute: "the lights of the Day of Forgiveness)."
 "Blessed art Thou, Lord our God, Ruler of the Universe, Who has kept us in life, preserved us and enabled us to reach this season."
5. **ASERET YEMAI TESHUVAH** — The Ten Days of Penitence or Return. These are the days between and including Rosh Hashona and Yom Kippur. It is customary to greet one another during this period with the blessing: May you be inscribed and sealed for a good year (Ketiva Vechatima Tova). It is important to note that one can only be Divinely forgiven for those transgressions committed against God. It is therefore incumbent upon every individual to seek forgiveness of his fellow man during these days for any wrongdoing he may have committed against him in the past year. The people of Israel must stand before God with hearts purified by love of man.
6. Upon returning from the Synagogue on the evenings of Rosh Hashona there is a beautiful custom to first dip **CHALAH** and then a slice of apple into some honey. This special hors d'oeuvre is eaten with the prayer: "May it be Thy will to renew unto us a good and sweet year."
7. All the sacred vestments in the Synagogue — as well as the robe (or *Kittel*) worn by the Rabbi and Cantors — are white during these ten days. The Talmud presents the following reason:
 "When men are summoned before an earthly ruler to defend themselves against some charges, they appear downcast and are often garbed in the black robes of mourners. Israel, however, appears before God on the Days of Judgment in white garb of a feast in the confidence that as soon as one returns to God in repentance there will be immediate forgiveness."
 White is likewise a symbol of purity, and evokes the prophetic verse: "Though your sins be as scarlet, they shall become as white as snow."
8. **TASHLICH** — literally, to cast away (one's transgressions). The first afternoon of Rosh Hashona usually marks the fascinating TASHLICH ceremony, which takes place on the bank of a river or near some body of fresh water. Appropriate prayers are recited and then it is customary for each person to shake the corner of his garment. This is to indicate that it is in man's power to shake himself free of sin and to mend his ways. In the presence of an ever-flowing stream one is immediately moved to think of the infinitude of God and in contrast the finitude of man.
9. **SHOFAR** or ram's horn. It is the highlight of the Rosh Hashona morning services and signals the conclusion of the Yom Kippur fast. Among the many reasons for the blowing of the Shofar are:
 (a) To proclaim the sovereignty of God on the anniversary of the creation of the

(Continued on next page)

High Holiday Law and Lore (Cont'd)

world (The Kings of Israel were coronated amidst the sounding of the ram's horn).

- (b) To rouse the slumbering individual from his sleep of complacency and to stir him to repentance.
- (c) To remind God (as well as ourselves) of Abraham's willingness to sacrifice Isaac, his only son. The Bible relates that a ram was substituted for the beloved Isaac. In such a manner do we hope to be saved from impending death.
- 10. SHABBAT SHUVA — The Sabbath of Return, which is the designation for the Sabbath between Rosh Hashona and Yom Kippur. Its name is taken from the *haftorah* (portion from the Prophets) chanted on that Sabbath, which begins: "Shuva Yisroel, Return O Israel unto the Lord Thy God" (Hosea 14:22).
- 11. YOM KIPPUR FAST — In ordaining Yom Kippur, the Bible states: "You shall afflict your souls." This is the basis of fasting, the abstinence from food and drink on the Day of Forgiveness. The purpose of the fast is to emphasize the spiritual nature of man and demonstrate the Godlike quality in each of us. Children usually begin to fast at the age of thirteen.
- 12. KOL NIDRE — "All the vows," the beginning of the dramatic prayer which inaugurates Yom Kippur. The haunting and inspiring melody speaks of God's absolution of religious vows. It is conjectured that the music was composed during the Spanish Inquisition (1492), when many Jews were forced to publicly vow their allegiance to Christianity.
- 13. NON-LEATHER SHOES — It is customary to wear non-leather shoes during the entire Yom Kippur period. This is because:
 - (a) leather is a sign of luxury
 - (b) The death of an animal is necessary in the production of leather shoes. On Yom Kippur we must be made aware of the dependence upon a Higher Source which unites all of God's creatures.

Yizkor - Remembrance

LINCOLN SQUARE SYNAGOGUE
200 Amsterdam Avenue
New York, N.Y. 10023

I hereby request you to offer the Yizkor Memorial Prayer for my
.....whose Hebrew name is.....
.....and I hereby donate \$.....

Name
Address

To Members and Friends of the

LINCOLN SQUARE SYNAGOGUE

We Extend Best Wishes For A Happy New Year

Central

SAVINGS BANK IN THE CITY OF NEW YORK

Broadway at 73rd Street

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

Sisterhood Scannings

We welcome home with pleasure all of our members and friends who were away this summer. We hope you enjoyed your vacations in the best of health and returned with many happy memories.

This is the time of year when we reflect upon the past and pray for courage and strength to carry on our work. We moved from West End Avenue last winter, and activities in our new home started in full swing, without a moment's delay.

We now face a new season with optimism and faith that will assist us in our work for the synagogue and the Community.

And what better way to welcome the Fall than to extend Mazel Tov to Mr. and Mrs. LEON BERGMAN on the engagement of their daughter SARA TO MR. DANIEL GREER. Our very best wishes to the young couple.

A special note to HENRIETTA EDELMAN — for a speedy and complete recovery.

Please encircle *October 31st* on your calendar. We have secured a limited supply of tickets for a new Musical direct from Israel (in English). This is a Sunday Matinee. Call *Mrs. Irving Chesnin* (TR 3-8224) or the Office (874-6100) for further details.

Best wishes to all for a Healthful and Happy New Year!

LESHANAH TOVAH TIKATEVU!

FANNY LINDEY, Reporter

MRS. AARON (SARAH) GLICKMAN

MRS. LEON (BESS) BERGMAN

Presidents

OUR CHAIRMEN:

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VISITING COMMITTEE — MRS. ELMER (ELIZABETH) KLEIN

TREASURER — MRS. JOSEPH (BETTY) SINGER

Men's Club

On behalf of the Officers and members of the Men's Club, I extend to the entire L.S.S. family our sincere wishes for a most happy, prosperous and, above all healthy and productive New Year.

With the arrival of the New Year we look forward with increasing interest to the many activities that are available to all of us and to benefit from the spiritual rewards that can be had by participating in the active program of our Men's Club.

Our sincere thanks to our wonderful Chairmen, BEN FRUHLINGER and HENRY WINSTON, for the fabulous job they did with the selling of the High Holy Days Seats. They gave of their time and effort and were on duty every evening.

To their Committee, Messrs. ARTHUR AARON, HARRY C. BERNARD, IRVING CHESNIN, IRWIN HELFELD, JACOB KORN, WILLIAM M. STANLEY, MORRIS WEINER, our thanks and appreciation for all their work and co-operation.

Our next meeting will take place on *TUESDAY EVENING, OCTOBER 19th, 1971, 8:15 P.M.* We invite all the men of our Congregation and Community to join us for an evening of interest and enjoyment.

FRANK L. TAKS, President

EVERY MEMBER BRING A MEMBER!

Sukkot Law and Lore

1. Chag Ha Asif —

The feast of Ingathering, which is another name for the Festival of Sukkoth. Due to this agricultural significance of the holiday, the Synagogue becomes permeated with the colors and fragrance of four species representative of the glories of nature.

2. Ethrog —

The Bible commands us to take the "Fruit of a goodly tree, branches of palm trees, boughs of thick trees, and willows of the brook, and you shall rejoice before the Lord your G-d seven days." By "fruit of a goodly tree" was meant the Ethrog, a citrus fruit which has many similarities to a lemon but is of a different species.

Usually an Ethrog is imported from Israel for the Sukkoth celebration, thus recalling to us the beautiful land of our fathers where the Chag Ha-asif was originally celebrated. It is permissible to use an Ethrog from any other part of the world, provided it meets the religious requirements. Now that we rejoice in the rebirth of the Jewish State, one should of course seek to unite himself visibly with Israel by having an Ethrog which comes from our Holy Land.

There are a host of rules about the shape and appearance which an Ethrog should have. It is usually more expensive to buy than any other fruit simply because it requires supervision and care.

One of the important parts of an Ethrog is the Pitom, the blossom at the top of the fruit. If the Pitom has been removed, the Ethrog is no longer fit for ritual use. However, if the fruit grew originally without such a blossom it is permissible to use it for Sukkoth.

3. The Lulov —

By "branches of palm trees" the Torah meant a Lulov, which is a branch of the palm tree. We use American-grown Lulovim, because if they were imported they would no longer retain their freshness.

4. Hadasim —

Leaves of myrtle are used in accordance with the statement, *boughs of thick trees*. Three of them are used, and they are tied to the Lulov by palm bands.

5. Arovoh —

Two willow twigs are tied with the Lulov to complete the injunction about four species on Sukkoth.

A blessing is recited over the "four species" during each of the seven days of the Festival. In colorful pageantry the worshippers march around the Synagogue holding aloft their symbols of Divine Bounty during the holiday services.

6. Our Sages —

Tell us that of the Four Species, the Ethrog is fragrant as well as tasty, the Myrtle leaves are fragrant, the willow is tasty and the lulav has neither fragrance nor taste. The four are held together, reminiscent of the various types of Jews who comprise the people of Israel. Even those of our people who have "neither taste nor fragrance" must be included and encouraged.

7. Intermediate Days —

The third, fourth, fifth, sixth, and the seventh days of Sukkoth are called Chol Ha-Moed, which might be translated as semi-holidays. The rules about forbidden kinds of labor on a holiday are greatly relaxed on these intermediate days. The prayers of these days have a dual character. The regular week-day prayers are recited, with the addition of *Yualeh V'Yovoh* ("May there rise and come before Thee . . .") in the Eighteen Benedictions. In addition, Hallel is recited every morning, and the Musaf as well.

(Continued on Next Page)

8. Hoshanah Rabbah — Sukkot Law (Cont'd)

The last of the Intermediate Days has a special character. It is called Hoshanah Rabbah ("The Great Hoshanah"). The morning service becomes infused with a solemn character similar to the Day of Atonement and many of the prayers sound like an echo of the Yom Kippur Service. According to tradition, the final seal of the decree for the New Year (*G'mar Chasimah Tovah*) is proclaimed in heaven on this day. Another opportunity for repentance is granted at this time.

9. Shemini Atzeret —

The eighth and ninth days are full Holy Days, with the same restrictions as the first two days of the Festival. The eighth day is called *Shemini Atzeret*. The translation of this phrase is "the eighth day, a day of solemn assembly." The word *Atzeret* also suggests the thought of delay—to delay, as it were, the closing on the holiday season by celebrating an additional day before closing this month of holidays.

10. Simchat Torah —

The final day of the holiday is the most joyous of all. Simchat Torah means "The Festival of the Rejoicing of the Torah." It is the occasion for the expression of the joy which is the characteristic of every Jew who appreciates that he is one of a people to whom study and the practice of the Torah has been entrusted. "We are a people principally in the possession of the Torah," was the statement of Saadya Gaon, the great philosopher of the early Middle Ages. Similarly Rabbenu Gershom, "the Light of the Exile," writing about the year 1000, said "The only possession left to Israel is the Torah. Even though we fall short in our observance of the precepts of the Torah, whether from negligence or indifference, our glory as Jews is that we are the People of the Book, that is, the people of the Torah."

11. The Hakafot

Next come the Hakafot, the processional with the Torah scrolls. All the scrolls are taken out. The *Hazan* advances in front chanting.

Great and mighty, O help us!

Kind and merciful, O help us!

The rest walk behind repeating the chant. In the rear of the march are the children with their flags. Everyone kisses the scrolls as they are carried by. Upon reaching the starting point in front of the ark, the marchers strike out singing and dancing. This is repeated as many times as may be necessary to give every one a turn to carry a scroll. Each round is concluded by singing and dancing. In the morning the *Hakafot* are repeated in the same manner.

Another Torah ceremony takes place at the morning service — reading the last and first chapters from the Torah. One man is chosen to be *Hatan Torah* (*Hatan* means bridegroom) and another one to be *Hatan Bereshit*. Everybody in the synagogue is called up. Even boys under thirteen, several together under a large *Talit*, are honored in this manner.

Please reserve your Succot meals with LSS. We will have excellent and inexpensive catering each evening and afternoon of the Festival as well as Shabbat Chol Hamoed.

Joseph Shapiro Academy of Jewish Studies

New Term will Start Oct. 18th

For Registration please call the office — 874-6100

Sanctuary Dedication

Everyone enjoys a simcha, and Lincoln Square Synagogue doubled the pleasure, on Saturday Evening, March 20, 1971, when two simchot were celebrated simultaneously — the dedication of our new Synagogue, and our Annual Dinner, which paid tribute to Rabbi STEVEN RISKIN.

Close to 400 congregants and friends thronged to our new Synagogue to join the festivities, which began soon after the ushering out of the Shabbat, and lasted into the early hours of the morning. There seemed to be a special feeling of pride pervading the atmosphere, and it could easily be traced to a sense of accomplishment felt by everyone viewing the magnificent structure they had helped to build.

Following a delicious reception in the ballroom, the celebrants moved upstairs to the Sanctuary for the dedication and presentation ceremonies. Accompanied by the sterling singing of CANTOR GOFFIN, RABBI RISKIN affixed a mezzuza to the doorpost of the Sanctuary. This handsome mezzuza had been presented to LSS by Mrs. MARTHA COHN. Then, after introductory remarks had been offered by Founding Father DANNY MARS, Emcee NATHAN WOLOCH introduced the guest speaker, HARAV DR. SAMUEL BELKIN, President of Yeshiva University. Dr. Belkin entranced the audience with a vivid description of the centrality of the Synagogue in Jewish life, and then related the role played by Yeshiva in the development of LSS. He concluded his message with ringing praise of our Rabbi as one of the outstanding young spiritual leaders in America.

This portion of the evening was then concluded with the presentation, by President SIDNEY TROMPETER, of a Silver Seder Plate to RABBI RISKIN, in appreciation of his vital leadership. RABBI RISKIN responded with a moving address where he paid tribute to all who had aided in the success of Lincoln Square Synagogue, and especially to his wife, VICKY.

Following his talk, congregants swarmed around the Rabbi offering their congratulations, and then all retired to the Ballroom to sing, dance and eat a delicious meal, at last, in our new home.

NOTICE

To those members who have dedicated seats in the Sanctuary

There will be a typewritten label affixed to your seat indicating the dedication of that seat. Please note that this is only temporary. As soon as time permits the label will be replaced by a bronze plaque with the inscription you will be asked to submit.

To those members who have as yet NOT dedicated seats

Please note that altho our inventory is running low — we are still in business — and if you don't wait too long you can still secure a desirable seat and be counted among the "Chosen Four Hundred."

N. Woloch

SUNDAY, SEPTEMBER 26th, 1971 — 11:00 A.M.

Inspiring Torah Scroll and Synagogue Dedication Ceremonies

for the entire Community

*Outdoor Processional Culminating In a
Sanctuary and Social Hall Service*

RESERVE THE DATE

Details will follow

Schedule of Services (Cont'd)**FRIDAY, OCTOBER 8**

Kindle Sabbath Candles6:09 P.M.
 Mincha and
 Kabbalat Shabbat6:20 P.M.

SATURDAY, OCTOBER 9**SHABBAT HOL HAMOED SUKKOT**

Shabbat Morning Services ...8:45 A.M.
 Talmud Class5:45 P.M.
 Mincha6:30 P.M.

SUNDAY, OCTOBER 10**HOSHANA RABBAH**

Morning Services8:30 A.M.
 Kindle Festival Candles6:05 P.M.
 Mincha and
 Kabbalat Yom Tov6:15 P.M.

MONDAY, OCTOBER 11**SHEMINI ATZERET**

Festival Morning Services ...8:45 A.M.
 Yizkor Memorial Services
 Mincha6:15 P.M.

SIMCHAT TORAH**HA KAFOT**

The children are especially invited to participate.

Kindle Festival Candles
 not before7:00 P.M.

TUESDAY, OCTOBER 12

Simchat Torah Services8:30 A.M.
 Mincha6:15 P.M.

FRIDAY, OCTOBER 15

Kindle Sabbath Candles5:58 P.M.
 Mincha and
 Kabbalat Shabbat6:10 P.M.

SATURDAY, OCTOBER 16**BERAYSHEET**

Shabbat Morning Services ...8:45 A.M.
 Genesis 1:1-6:8
 Isaiah 42:5-43:10
 Talmud Class5:15 P.M.
 Mincha6:00 P.M.

TUESDAY, OCTOBER 19 and**WEDNESDAY, OCTOBER 20****ROSH CHODESH CHESHVAN****FRIDAY, OCTOBER 22**

Kindle Sabbath Candles5:48 P.M.
 Mincha and
 Kabbalat Shabbat6:00 P.M.
 First Oneg Shabbat8:30 P.M.

SATURDAY, OCTOBER 23**NOACH**

Shabbat Morning Services ...8:45 A.M.
 Genesis 6:9-11:32
 Isaiah 54:1-55:5
 Talmud Class5:05 P.M.
 Mincha5:50 P.M.

FRIDAY, OCTOBER 29

Kindle Sabbath Candles5:38 P.M.
 Mincha and
 Kabbalat Shabbat5:50 P.M.
 Oneg Shabbat8:30 P.M.

SATURDAY, OCTOBER 30

Shabbat Morning Services ...8:45 A.M.
 Genesis 12:1-17:27
 Isaiah 40:27-41:16

* * *

DAILY MINYAN

Weekdays7:15 A.M. and 8:00 A.M.
 Mincha and Maariv6:30 P.M.
 Sundays and Holidays8:30 A.M.
 Rabbi Riskin briefly teaches a halacha
 (Law) following daily Services.

Important Notice:

The Sabbath is terminated Saturday evenings one hour after the candles were lit on the previous Friday.

OFFICIATING AT OUR HIGH HOLY DAYS SERVICES

MAIN SANCTUARY

CANTOR SHERWOOD GOFFIN

AUDITORIUMCANTOR LEW AISENSTADT, as-
sisted by SAMUEL FELD

RABBI STEVEN RISKIN and
 RABBI HERSCHEL COHEN
 will officiate at both Services

FOR OUR CHILDREN

JUNIOR CONGREGATION

led by RABBI HERSCHEL COHEN

Each Sabbath and

Festival Morning10-11 A.M.
 (Including Rosh Hashanah)

NURSERY,

led by Miss DEBORA DEUTSCH.

Each Sabbath and

Festival Morning10:15-11:30 A.M.
 (Including Rosh Hashanah)

YOM KIPPUR (Tuesday Evening)

Junior Congregation and

Nursery6:25 - 7:15 P.M.

Wednesday 11:30 A.M.-12:45 P.M.

לשנה טובה תכתבו ותחתמו

RABBI and MRS. STEVEN RISKIN
BATYA CHAYA and ELANA SHARON
*wish the entire Congregation a year of
health, happiness and growth
in Torah and commandments*

RABBI and MRS. HERSCHEL COHEN
*wish the entire Congregation a
year of health and rejoicing*

CANTOR and MRS.
SHERWOOD GOFFIN
NISA CHAYA and ESTHER TSIPORA
*extend Best Wishes for a
Happy and Healthy New Year*

MR. and MRS. SIDNEY TROMPETER
*extend sincerest greetings and good
wishes for a New Year of
health, peace and contentment*

SISTERHOOD and MEN'S CLUB OF
LINCOLN SQUARE SYNAGOGUE
*wish to extend greetings and best
wishes for a healthful and prosperous
New Year to all members and friends*

Best Wishes for a Good Year
ANNE ABRAMSON
EDDIE and MIRIAM

*Best Wishes for a Healthy, Peaceful
and Prosperous New Year*
JANET and ELISSA ABELOW

*Our warm Wishes for a Year of
Health and Prosperity*
PETER and DEBBIE ABELOW

MR. and MRS. ABRAHAM ALPERT
and
SUZAN - BETTE - FAYA

*May the Almighty, in His Wisdom
bless our Sanctuary as Beacon of
Light for all who enter therein.*
MRS. RUTH L. BELSKY

THE BERGMAN FAMILY
*wishes the entire Congregation
a happy and healthy New Year*

*A Happy New Year
to the entire Congregation*
A FELLOW CONGREGANT

Best Wishes for a Happy New Year
JOSEPH BRENNER

*Our wishes are for Peace and a
Happy, Healthy Year to all.*
LENORE and JACK BROWN
JAY, JERALYN, JORDANA

*May the New Year bless all our friends
of the L S S with good Health,
Happiness, Peace and Nachas*
MR. and MRS. ALEX BROWNSTEIN
and NOAH

ANNA J. COHEN
*wishes the entire Congregation
a Happy and Healthy New Year*

*A Happy New Year to all our friends
May this be a year of Happiness*
FANNIE and HENRY COHEN

*A Healthy and Prosperous Year
to all the Congregants*
MR. and MRS. SAMUEL M. COHEN

*May the New Year bring Peace to all
and further success to L.S.S.*
MARTHA COHN

*A Healthy, Happy and Peaceful
New Year to our Friends and
Members of L.S.S.*
HENRIETTE and CELE EDELMAN

MR. and MRS. BARRY EISENBERG
and MICHAEL

לשנה טובה תכתבו ותחתמו

*A Happy New Year to all our Relatives
and Friends at L S S*
GEORGE and TANYA FELDMAN

DR. and MRS. MARTIN FINKEL
LAWRENCE and RICHARD
*wish you a
Happy and Healthy New Year*

*May all our Friends be remembered
for a Good Year and a Long Life*
MR. and MRS.

ARTHUR FINKELSTEIN
and JARED

*New Year Greetings to the Congregation
of LSS. May we be granted
the strength to continue our work*
MR. and MRS. AARON GLICKMAN

*Best Wishes to the entire
congregational family*
MR. and MRS. GEORGE A. GOLD

לשנה טובה תכתבו ותחתמו

*To Rabbi Riskin, Rabbi Cohen,
Cantor Goffin, their families,
and members of the Congregation*
MR. and MRS. JAY GOLUB

לשנה טובה תכתבו

*Best Wishes to all our people for a
peaceful and healthy New Year*
LILLIAN GOODMAN

*To Rabbi Riskin, Rabbi Cohen,
Cantor Goffin, their families and to all
the Officers and members of L.S.S.
best wishes for a happy and healthy
New Year*

JULIUS HAINES

RABBI and MRS. FRED GORSETMAN
*extend their best wishes for a
happy and healthy New Year
to the entire Congregation*

*Best Wishes for a Happy and
Healthy New Year*
MR. and MRS. HENRY H. GROSS

*Best Wishes for a New Year of
Health and Happiness*
MR. and MRS. JAMES HEFFNER

*Sincerest Greetings and Good Wishes
for a Year of Health, Peace
and Happiness*
MR. and MRS. HERMAN KAPLAN

MR. and MRS. ELMER KLEIN
*extend their best wishes for a
good and successful year*

*Greetings and Best Wishes for a
very Happy and Healthy New Year
to all our Members and Friends*
MR. and MRS. JACOB KORN

Healthy New Year to the Congregation
MR. and MRS. LEON LESLAU

MRS. SELMA LEVY
*wishes the entire Congregation a
New Year of Peace and Happiness*

*To Rabbi Riskin and family and the
entire Congregation best wishes for a
Happy and Healthy New Year*
MRS. NORA L. LOEB

*New Year Greetings
from*

MR. and MRS. NAT MARK

*Best Wishes for a Healthy and Happy
New Year to Rabbi Riskin, Cantor
Goffin, Rabbi Cohen, their families
and all our friends at LSS*
MR. and MRS. BEN MICHAELS

*Greetings to all our Friends
at Lincoln Square Synagogue*
ARTHUR and HILDA
MORGENSTERN

*To Rabbi Riskin and Family
best wishes for a
Happy and Healthy New Year*
MR. and MRS. RALPH MORRIS

*High Holy Day Greetings and best
wishes to the entire Congregation
for a Good New Year*
JOSEPH B. and JUDITH ORLEANS

*New Year Greetings and Best Wishes
to Lincoln Square Synagogue*
MR. and MRS. DAVID PERLMAN

MR. and MRS. SAMUEL RACHLIS
*wish all Friends of LSS
a Year of Health and Peace*

MR. and MRS. DANIEL RAPOPORT
*wish the Rabbi, Cantor, Officers
and the entire Congregation a
Happy and Healthy New Year*

MR. and MRS. ALBERT REINHARD
and LUCIENNE
*wish the entire Congregation a
Happy and Healthy New Year*

MR. and MRS. EDWIN RINDSBERG
*extend best wishes for a
happy and healthy New Year*

*May the New Year bring Health
and Happiness to our son, to
Vicky, Batya and Elana*
HARRY and ROSE RISKIN

לשנה טובה תכתבו ותחתמו
MR. and MRS. BEN ROSENBERG

לשנה טובה תכתבו ותחתמו

*Best Wishes for a Good Year of
Health, Happiness and Peace*

MR. and MRS. MITCHEL ROSENTHAL

*To Rabbi Riskin and his family and to
the entire Congregation best wishes for
a Healthy and Prosperous New Year*

JOSEPH SCHREIBER

*With best of Blessings, signed and
sealed with G-D'S Goodness*

BERTHA and RABBI SOLOMON
SHOULSON

*Greetings and Best Wishes
for the Holy Days*

SAMUEL and FLORENCE SIEGEL

Peace, Health, Happiness.

All best wishes for the New Year.

MR. and MRS. BERNARD SKOLNICK
and MARK

Best Wishes

MR. and MRS. MEYER SLOTKIN

*Best Wishes for the New Year
from*

BILL STANLEY

*Greetings and Best Wishes for a
Healthy and Happy New Year*

DR. and MRS. ARTHUR STERN

*My Best Wishes for a Healthy and
Successful Year to all at LSS*
MRS. FRANCES SUKENIK

*Our warmest and best wishes to all
our Friends at LSS for a Happy,
Healthy and Blessed New Year*
FRANK and SOPHIE TAKS
and RUTH EPSTEIN

MR. and MRS.
MORRIS TIEFENBRUNN
and CHILDREN

*wish the entire Congregation
a healthy and good New Year*

*To all Officers, Trustees, Members of
Lincoln Square Synagogue, our best
wishes for a healthy and happy
New Year*

MR. and MRS. OSCAR WACH

*Best New Year Greetings to the
Congregation and Friends
in Lincoln Square*
SADIE WASSERMAN

*Holy Days Greetings for a Year
of Peace and Good Health*
EDITH and NATHAN WOLOCH

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Yahrzeits

BERTHA HAHN

Sunday Evening, September 19
Monday, September 20

AL D. MYERS

Monday Evening, September 20
Tuesday, September 21

ISRAEL THEODORE SIMON

Wednesday Evening, September 22
Thursday, September 23

RACHEL SOBEL

Thursday Evening, September 23
Friday, September 24

HYMAN N. HELLER

Sunday Evening, September 26
Monday, September 27

PHILIP SCHIFFMAN

Monday Evening, September 27
Tuesday, September 28

MAURICE P. WEISS

Monday Evening, September 27
Tuesday, September 28

REBECCA KORN

Saturday Evening, October 2
Sunday, October 3

SARA RODETSKY

Wednesday Evening, October 6
Thursday, October 7

REBECCA WASSERMAN

Wednesday Evening, October 6
Thursday, October 7

MINNIE COHEN

Sunday Evening, October 10
Monday, October 11

BERTHA M. TURBERG

Sunday Evening, October 10
Monday, October 11

HELEN WURZEL

Monday Evening, October 11
Tuesday, October 12

JONAS FRIEDLAND

Tuesday Evening, October 12
Wednesday, October 13

HELEN LOWY

Wednesday Evening, October 13
Thursday, October 14

ESTHER FURIE

Thursday Evening, October 14
Friday, October 15

SAMUEL NEUWIRTH

Thursday Evening, October 14
Friday, October 15

GITLA KOHANE

Sunday Evening, October 17
Monday, October 18

AARON ZINN

Sunday Evening, October 17
Monday, October 18

JENNIE FINKELSTEIN

Monday Evening, October 18
Tuesday, October 19

ABRAHAM ZIEVE

Tuesday Evening, October 19
Wednesday, October 20

IRA MERMAN

Thursday Evening, October 21
Friday, October 22

CECILE SOBEL

Friday Evening, October 22
Saturday, October 23

HENRY HERMAN WOLF

Monday Evening, October 25
Tuesday, October 26

ISAAC KAUFMAN

Wednesday Evening, October 27
Thursday, October 28

ILIJA BARKAN

Friday Evening, October 29
Saturday, October 30

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RABBI BARRY EISENBERG

RABBI FRED GORSETMAN

upon receiving Rabbinic Ordination from Rabbi Isaac Elchanan Theological Seminary.

MR. AND MRS. LEON BERGMAN upon the engagement of their daughter SARA to DANIEL GREER. Mr. Bergman is our devoted Executive Secretary and the founder of our second daily Minyan. Mrs. Bergman is Chairman of the Board of our Sisterhood. Sara has taught since its inception in our Feldmen Hebrew School, and Danny Greer, Commissioner of Ports and Terminals, is a member of our Board of Trustees. The entire congregation joins the Bergman-Greer families in their most fitting simcha.

MR. RICHARD JOSELIT, member of our Board of Trustees, upon his engagement to JENNA WEISMAN.

MR. AND MRS. JOSEPH JUNGREIS upon the marriage of their daughter MARILYN to JOEL H. MANDEL.

MR. AND MRS. MORRIS SATIN upon the Bar Mitzvah of their grandson JONATHAN.

MR. AND MRS. MARTIN BALSAM upon the birth of a daughter.

PROF. AND MRS. JAMES J. BURTON upon the birth and circumcision of a son.

MR. AND MRS. YECHIEL EISENSTEIN and MR. AND MRS. SAMUEL M. COHEN upon the birth and circumcision of a son and grandson respectively.

MR. AND MRS. LAWRENCE S. FELD upon the birth of a daughter.

MR. AND MRS. SAMUEL FELD upon the birth and circumcision of a grandson, and upon the birth of a granddaughter.

MR. AND MRS. NORMAN FRIED upon the birth of a daughter.

MR. AND MRS. CHARLES KAHN upon the birth and circumcision of a son.

May we be privileged to share many Simchot together.

Thanks to:

MRS. DEBORAH TIEFENBRUNN for having so beautifully and magnificently provided us with a garden in honor of the Festival of Shavuot, in memory of her parents.

MR. AND MRS. MAIER GANG for the beautiful Wall Unit in the GREENBERG BET MIDRASH.

MRS. SARA A. JACK

MISSES LEAH AND
GOLDA ORLEANSMR. AND MRS. JOSEPH B.
ORLEANS

MR. AND MRS. SOL L. ZAVON for providing Scholarships for our FELDMAN HEBREW SCHOOL.

MR. AND MRS. STANLEY GETZLER for providing our Library with many invaluable books from the estate of their esteemed uncle Zimmel Resnick, of blessed memory.

The ANONYMOUS BENEFACTOR who furnished so generously our offices, our classrooms and the Rabbi's study.

Refuah Shleimah:

MISS HENRIETTE EDELMAN

MR. MORRIS SATIN

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MR. MANNY BANKHALTER on the loss of his brother.

MRS. CHARLES BENDHEIM on the loss of her mother.

The Family of HARRY C. BERNARD

MRS. IRVING BERNSTEIN on the loss of her father.

MR. CHARLES BLUMENFELD on the loss of his wife.

MR. IRVING CHESNIN on the loss of his brother.

MR. FRED DIAMOND on the loss of his sister.

MISS MAY GETTENBERG on the loss of her sister.

MRS. LOUIS GOODMAN on the loss of her brother.

MRS. SAMUEL HEILPERN on the loss of her husband.

MRS. CARL JAMPEL on the loss of her husband.

MR. NAT KRAMER on the loss of his sister.

MISS MIRIAM LEVIN on the loss of her mother.

MRS. JOSEPH B. ORLEANS on the loss of her brother.

MR. JOSEPH B. ORLEANS on the loss of his sister.

MRS. JOSEPH SOLOMON on the loss of her father.

May the Almighty comfort you among the mourners of Zion and Jerusalem.

A STATEMENT FROM RIVERSIDE MEMORIAL CHAPEL "THE RIVERSIDE" HELPS KOHEN-RABBI

The Bible prohibits members of the priestly tribe from becoming *Tameh* through contact with the dead. This has been a hardship upon the Rabbi who is a Kohen. These rabbis thus have been prevented from offering the members of the bereaved family the benefit of their personal participation when it was needed most.

The Riverside Memorial Chapel of Brooklyn has announced that, following lengthy experimentation, it has succeeded in creating a method which allows the Kohen-Rabbi to officiate without infringing on the law.

The plan includes a completely detached mobile cubicle that is situated outside the chapel and is separated from it by plate glass. Speaking before a lectern, fitted with a microphone, the Kohen-Rabbi can see and be seen and heard by the people seated in the chapel without standing in Ohel Ha'mess.

Chief among those who were instrumental in this break-through was Rabbi Solomon Shoulson (NYBR member) who has been associated with Riverside Memorial Chapel for almost a decade.

According to "The Riverside" this unique addition is approved by *Gedolei Torah* who have commended the officers of "The Riverside" for being helpful to the Kohen-Rabbi and the Congregation.

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Jewish News and Notes

The number of people going on *Aliyah* declined slightly in 1970, but the percentage of professionals among them rose sharply. Forty-four percent of the immigrant work force last year was composed of professionals as compared to 32 per cent in 1969. By comparison, only 15% of the Jewish population of Israel is composed of professionals. The total number of immigrants was 27,805, a decline of 0.6%; however, immigration from North America increased by 15% from 6,419 to 7,394.

* * *

Speaking of immigrants, the three millionth Israeli arrived at Lod this year — and he came from Russia. He is a former engineer from Leningrad, who arrived with his wife and daughter. As he was greeted at the airport, the Absorption Minister stated that Israel was now opening its gates to its fourth million, which he and we all hope, will include many Soviet Jews.

* * *

One of the realities of the Broadway Theatre is that Jews make up the largest percentage of its playgoers. In fact, because of this, the theatre season does not begin in earnest until after the *yomim noraim* are past. And, in this era of retrenchment and tight money, it was only natural that producers would begin to look a bit less to the avant garde, and more to their old staple, the "Jewish play", tailor-made to appeal to New York's huge play-going Jewish constituency.

Two such examples of this genre "Two By Two" and "The Rothschilds" are on view only a few blocks from Lincoln Square. Basically, the appeal of "Two By Two" can be summed up in two words: Danny Kaye, — for, as Noah, in

this couped-up version of Genesis, he shows why he deserves his reputation as one of the world's foremost entertainers — his singing, dancing, and clowning — are superb.

However, Danny isn't given too awful much to sing about. The book by Peter Stone has its clever moments, but for the most part its archaic humor, including many patronizing Jewish references, and contrived generation-gap sub-plot barely keep it afloat. However, whenever things seem to slow down, Danny pops in with an energetic song, and one just about forgets how badly the show had been sagging.

But, precisely where "Two By Two" sags in its plot, is where "The Rothschilds" excels. In fact, this loosely historical depiction of the beginnings of the House of Rothschild tells one of the most moving stories you will ever see depicted in a musical, and, combined with an often excellent score, it is an outstanding evening of theatre.

The musical, based on Frederic Morton's best seller, has a particular immediacy and impact as it tells of the Rothschild's struggle to free themselves from the Frankfort Ghetto, and their subsequent struggle to free Europe's Jews from the ghetto walls they had helped to crack open. Historians may disagree with the importance of the role played by the Rothschilds in the emancipation of European Jews in the 19th century, but the play doesn't purport to be history, and the liberties taken certainly enhance the play's structure and add to its emotional impact.

This impact is also heightened by the music, written by the "Fiddler on the Roof" team of Bock and Harnick. Vir-

(Continued on Page 18)

From The Rabbi's Desk (Cont'd)

Social Hall, the Joseph and Sylvia Greenberg Chapel, the Sukenik Library, and the sacred objects which adorn the Freeman Sanctuary and the Beth Midrash as well as the various class rooms, garden, windows, seats, etc.

Let us pray that the coming year 5732 be one of good health and peace for all of Israel and the world. In a more personal sense, may our Synagogue continue to create a community of learning and religious fellowship which will be an example for Jews throughout the world.



We are pleased to welcome into the fellowship of LINCOLN SQUARE SYNAGOGUE the following new members:

MISS ELISSA ABELOW
 MRS. JANET ABELOW
 MRS. FLORENCE APPERMAN
 MR. LAZAR ATLAS
 MISS FRED A. BLUESTONE
 DR. AND MRS. HAROLD BUMBERG
 MRS. PAM CHASE
 MR. AND MRS. J. ABNER DAVIS
 MR. AND MRS. SALAMON DAVIS
 MR. MARK B. DUMLER
 MR. AND MRS. LAWRENCE FELD
 MRS. ELSIE FREEMAN
 MR. AND MRS. NORMAN FRIED
 MR. AND MRS. DANIEL PERRY
 FRANKS
 MR. AND MRS. MEYER S.
 FRUCHER
 MR. ROBERT FULLER
 MISS EDITH GELLMAN
 MISS PEGGY GELLMAN
 MR. G. GHAMEZIAN
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 MR. AND MRS. AARON GOLDBERG
 MR. HARRY GOLDBERG
 MR. AND MRS. MURRAY
 GOLDBERG
 MR. AND MRS. DAVID T.
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 MR. AND MRS. GEORGE R.
 GOMPERS
 MRS. GERTRUDE S. HOROWITZ
 DR. AND MRS. MILTON I. HOUP
 DR. AND MRS. NANDOR JOZSEF
 MR. AND MRS. GENE KESSLER
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MR. AND MRS. JOHN W. KUNKEL
 MR. MORRIS LEVIANT
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 MRS. FANNY LINDERMAN
 MR. AND MRS. EDWARD
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 MR. AND MRS. SAMUEL MERIMS
 MR. AND MRS. ABE MILSTEIN
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 MR. L. P. PIEKNIK
 MR. MARTIN ROMEROVSKI
 MR. AND MRS. JACK SCHENKER
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 MRS. IRENE STERN
 DR. HENRY TOLEDANO
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 MR. MORRIS A. WANDLER
 MR. AND MRS. ERNEST
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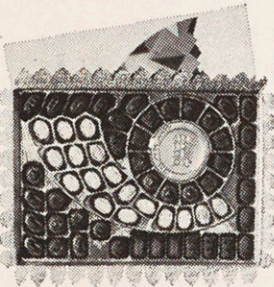
Jewish News and Notes (Cont'd)

tually every song serves to further the plot, and the lack of a feeling of intrusion makes them even more memorable. Additionally, the songs "Everything", "We have enough" . . . "We have the Sabbath" . . . "We have a share in the world to come" and "In my Own Lifetime", are as good as anything in "Fiddler on the Roof", and a number of others are almost as good.

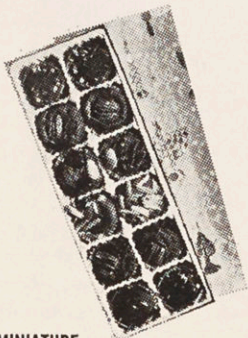
Combining the aforementioned virtues with strong acting, lavish sets, and handsome costumes, it is quite easy to wholeheartedly recommend "The Rothschilds" to LSS theatre-goers. This may be a "Jewish Show", but its theme has universal appeal.

M.L.

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A WELCOME TO OUR NEW NEIGHBORS

MANHATTAN DAY SCHOOL is scheduled to occupy its new building on Riverside Drive and 75th Street, sometime during the Fall or early Winter 1971, according to an announcement made by Mr. Max Stern, Chairman of the Board of Directors of M.D.S. The new quarters promise to be among the finest in the nation and will incorporate the latest facilities in educational technology geared towards greater individualization of instruction. Innovations include a Math Lab and small group spaces. As always, M.D.S. strives to meet the individual needs of the student, and the new facilities promise to enhance this program significantly.

MANHATTAN DAY SCHOOL has been lauded for its outstanding Hebrew and General Studies program by distinguished educators who have visited the school and observed the classes in operation.

Cornerstone Ceremonies were held on Sunday, May 16, 1971, with Rabbi Steven Riskin as the Guest Speaker. We wish our new neighbors much success in the furtherance of Jewish Education.

A Student of our Feldman Hebrew High School looks back at his Bar Mitzvah outside of L.S.S.

My Bar Mitzvah meant very much to me before it took place. I was impressed by the symbolism of it: of achieving manhood by becoming Bar Mitzvahed. I wanted everything just right and planned all the activities (dinner, invitations etc.) with my parents.

After the ceremony, during the meal, I realized what a farce my Bar Mitzvah was. I realized that the people came to give me envelopes of money and stuffed themselves full of food. The **שבת** had no meaning for them, there was no grace, and the food was hot, not cold cuts. Everything was commercial, everyone was out to make money: the Synagogue, the caterer, the rabbi, the cantor, the stationery company, the florist, and finally me.

My Bar Mitzvah ceremony was beautiful, but it wasn't real. It did not fit, because nobody besides me cared about it.

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