

Lincoln Square Synagogue Bulletin



200 Amsterdam Ave.

New York, N.Y. 10023

Kislev-Tevet, 5732

CHANUKAH ISSUE

Dec. 1971 — Jan. 1972

From The Rabbi's Desk

During this season of the kindling of the Chanukah lights and the daily recitation of *Al Ha-Nissim* (For the Miracles), our minds are naturally inclined towards miracles and their meaning. "Why do miracles not happen to us anymore?", we complain, and we thereby justify our remote relationship to God.

But in reality we fail to understand the true meaning of the Hebrew word *nes*, usually translated as miracle. *Nes* literally means *banner*, an object which signifies or points towards something which is beyond itself, much as a flag signifies a country. Similarly, *nes* (miracle) refers to a physical phenomenon which points towards God. It is devoid of the connotation of the supernatural. Indeed, the truly religious personality is able to relate just about every human occurrence to the guidance of the Divine, and therefore lives in a world which is constantly full of miracles.

Biblical theology initially understood that the miraculous is in the eyes of the beholder. Both the King of Sodom and Malkizedek of Jerusalem view the amazing victory won by Abraham. The former sees it as "business as usual" whilst the latter gives thanks to the "God Above who delivered the enemies" into the hands of Abraham. Even with regard to the splitting of the Red Sea, the Bible speaks of the "strong easterly wind" which would encourage the cynics to cry "high tide — low tide" even in the midst of the song of Moses and in Israel: "Who is like unto Thee amongst the mighty, Oh Lord!"

Our Sages established this philosophy in the form of a magnificent blessing recited by the observant Jew after relieving himself of his natural functions:

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TO GIVE THANKS AND PRAISE UNTO THY GREAT NAME



Lincoln Square Synagogue

200 AMSTERDAM AVENUE
New York, N.Y. 10023
874-6100

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Schedule of Services

SUNDAY EVENING, DECEMBER 12

KINDLE FIRST

CHANUKAH CANDLE

FRIDAY, DECEMBER 17

Kindle 6 Chanukah Candles.....4:09 P.M.

Kindle Sabbath Candles4:10 P.M.

Mincha and

Kabbalat Shabbat4:20 P.M.

Oneg Shabbat8:30 P.M.

SATURDAY, DECEMBER 18

MEKAYTZ

SHABBATH CHANUKAH

ROSH CHODESH TEVET

Shabbat Morning Services8:45 A.M.

Genesis 41:1-44:17,

Numbers 28:0-15, 7:42-47

Zechariah 2:14-4:7

Talmud Class3:30 P.M.

Mincha4:15 P.M.

SUNDAY, DECEMBER 19

2nd DAY ROSH CHODESH TEVET

FRIDAY, DECEMBER 24

Kindle Sabbath Candles4:13 P.M.

Mincha and

Kabbalat Shabbat4:25 P.M.

Oneg Shabbat8:30 P.M.

SATURDAY, DECEMBER 25

VAYIGASH

Shabbat Morning Services8:45 A.M.

Genesis 44:18-47:27

Ezekiel 37:15-28

Talmud Class3:30 P.M.

Mincha4:15 P.M.

TUESDAY, DECEMBER 28

ASARAH B'TEVET — Fast Day

FRIDAY, DECEMBER 31

Kindle Sabbath Candles4:18 P.M.

Mincha and

Kabbalat Shabbat4:30 P.M.

Oneg Shabbat8:30 P.M.

SATURDAY, JANUARY 1

VAYECHI

Shabbat Morning Services8:45 A.M.

Genesis 47:28-50:26

I Kings 2:1-12

Talmud Class3:40 P.M.

Mincha4:25 P.M.

FRIDAY, JANUARY 7

Kindle Sabbath Candles4:25 P.M.

Mincha and

Kabbalat Shabbat4:35 P.M.

Oneg Shabbat8:30 P.M.

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President's Message

It is gratifying to witness the ever expanding number of congregants at our Sabbath Services. In hardly more than a year our seating capacity is already taxed to accommodate the increasing numbers. The format of our Synagogue and its success is known in almost all traveled areas and a point of discussion wherever Jewish religious leaders meet.

I recently welcomed a prominent jurist at one of our services. Knowing of his strong activity in an important neighbor institution I passed the question as to what brought him to our services and away from his own? He replied: "I see more of our members here than in my own shul".

There is no doubt that what we have established in a short time is a resounding success and a renaissance in traditional Jewish life. The lesson, however, is to capitalize and to continue this growth, for we represent but a small segment that becomes meaningless, unless we can pass-on this unique accomplishment.

We are about to launch our major effort by way of our Annual Dinner and Journal and must have the help and support of everyone to assure the success of this effort.

Funds are desperately needed to maintain the pace of our programs and activities, and this is a major area whereby we can insure our continued achievements. More, of course, will be forthcoming in letters and material, but dedication and involvement is absolutely essential.

SHALOM U'VRACHA
SIDNEY TROMPETER

Men's Club

Our November meeting proved most successful. After a short business session, we joined our Sisterhood for a delightful program and refreshments. This pattern of joining our Sisterhood for programs and a social hour will be followed in the future.

We wish to welcome the following new members:

Mr. David R. Carlin

Mr. Joseph Klein

Mr. Morris A. Wandler

Dr. Michael Weingarten

We are happy to have back with us our Treasurer Nat Kramer who had been hospitalized. Stay well Nat.

We wish our member Walter Freeman, who is now home from the hospital, a Refuah Shleimah.

The Men's Club and Sisterhood are working together on the following projects:

CHANUKAH PARTY — Dec. 19 — Co-Chairmen — Ben Fruhlinger, Joseph Klein

TRIP TO ISRAEL RAFFLE Chairman — Alex Brownstein

Co-Chairman — Irving Chesin

BAZAAR Chairman — Henry Winston

Our meetings are held on the third Monday of each month. There will be no meeting in December. Our next meeting will be held on Monday, January 17th.

We invite all of our Congregation and Community friends to join us at our Chanukah party. Please make your reservations for this gala evening of games — prizes — refreshments.

Frank L. Taks, President

Sisterhood Scannings

It is extremely gratifying and encouraging to greet such a splendid attendance at our general meetings, and we are indeed happy to welcome the members of the Men's Club who join us after the business sessions. Mrs. Jay Golub, program chairman is responsible for the entertaining and stimulating programs presented at the meetings, which are followed by a delightful social hour. The next general meeting will be held Monday Evening, Jan. 17, 1972. We look forward to greeting you and your friends on that occasion.

We are happy to report that the theatre party "To Live Another Summer — To Pass Another Winter" was a social and financial success. Kudos to Sonia Chesnin and her committee for a job well done.

Chanukah Festival Celebration—Sunday Evening Dec. 19th—promises to be a rare treat. In addition to a gala traditional Chanukah evening, with appropriate refreshments, etc., there will be an evening of games—bingo—etc. Donation \$3.00 per person. Please send in your reservations now—attention Mrs. Jay Golub, Chairman.

Our next fund raising event, in co-operation with the Men's Club, is again the exciting project of 2 fabulous weeks in Israel for two. Sale limited to 500 tickets—donation \$15.00 per ticket. Chairmen—Mrs. James (Mildred) Heffner for Sisterhood and Mr. Alex Brownstein for Men's Club.

Bazaar—in co-operation with the Men's Club. Start now to collect new merchandise for our 1972 Bazaar. Please help—we need merchandise.

We are pleased to welcome the following new members:

Irene Barish—Sarah Kantor—Eleanor Klein—Anne Scall—Lillian Zimmerman.

We are grateful to report that our President Mrs. Aaron (Sarah) Glickman and Mrs. Joseph (Judith) Orleans are back with us again after surgery.

Mazel Tov to Mr. and Mrs. Leon Bergman on the marriage of their daughter Sara to Daniel Greer.

REMINDER: Florence Brody is always happy and willing to take care of your requests for Happy Day and Memorial Cards—\$2.00 each. Please contact her at 873-2278.

ATTENTION: Please read all mail received from Synagogue, Sisterhood and Men's Club, in order that you may be informed of the various activities taking place.

We are proud to report that the Past and current Presidents of Sisterhood were honored at our Israeli Bond Brunch—Mazel Tov!

Happy Chanukah to All!

Fanny Lindley, Reporter

Mrs. Aaron (Sarah) Glickman, President

Chanukah Law and Lore

1. *Chanukah* means Rededication, for it was on the twenty-fifth of Kislev that the Jews rededicated their Temple which had been defiled by the Greek-Syrians. After a miraculous battle against overwhelming odds which incited by devastating anti-Jewish decrees, the Maccabees led the Jews to a victorious rekindling of the Menorah in the Holy Temple.
2. *The Kindling of the Menorah.* In thanksgiving and commemoration, we kindle one candle on the first night of Chanukah (Sunday Evening, Dec. 12) and add a candle each night until we have eight lit candles on the last night of the holiday (Sunday Evening, December 19). The candles are placed in the Menorah from left and are kindled from left to right. The count does not include the *shamash*, the candle which lights the others.
3. It is preferable to place the Menorah on the window-sill in order to "publicize the miracle." One should endeavor to kindle the Chanukah lights at the time of the coming out of the stars, but many still kindle them as long as there are people walking in the street or awake in the household. On Friday evening, however, one must kindle the Chanukah lights *before* the Sabbath candles, and should use candles which are large enough to burn for thirty minutes after the coming out of the stars.
4. Before Kindling the Chanukah Candles, the following blessings are recited:
Baruch Ata Ado-nay, Elo-henu Melech Ha Olam, Asher Kidshanu Bemitzvotav Vetsivanu Lehadlik Ner Shel Chanukah.
Baruch Ata Ado-nay, Elo-heynu Melech Ha Olam, She-asa Nissim La Avotenu Ba Yamim Ha-hem Ba Zman Ha Zeh.
 Blessed art Thou, O Lord our God, King of the Universe, who has sanctified us with Thy commandments and has commanded us to Kindle the Chanukah Lights.
 Blessed art Thou, O Lord our God, King of the Universe, who has performed miracles for our fathers in those days at this time.
 On the first night only we recite:
Baruch Ata Ado-nay, Elo-henu Melech Ha Olam, She hechyanu Ve kimanu Ve higianu La Zman Ha Zeh.
 Blessed art Thou, O Lord our God, King of the Universe, who has enabled us to live and reach this time of celebration.
5. *Latkes.* There is an interesting legend that Judith killed a Greek general after putting him to sleep with the aid of warm milk and latkes. Enjoy the latkes, but don't overeat!
6. *Dreidel.* The proverbial top goes round and round, and so does the destiny of the Jewish people. Children and adults alike have all spun the dreidel to the words: *Nes Gadol Haya Sham*, a great Miracle happened there. This game inaugurated the acceptance of light gambling only on Chanukah.

CHANUKAH FESTIVAL CELEBRATION

SUNDAY, DECEMBER 19th, 1971, at 7:30 P.M.

GAMES * PRIZES * FUN

Candle Lighting Ceremony

Songs for Everyone

Refreshments will be served

Lyovechka Balantsov

By Herschel Henry Weinrauch (Grigory Vinokur)

Deep in the forest, not far from the town of Woronyezsh, was the spearhead of the central front from which the Red Army began to drive the Germans off Russian soil.

Here the Sixteenth Army had its headquarters. I was a staff officer of the reconnaissance detachment of the Sixteenth Army. When we went out on sorties to capture a German officer and so to gain information about the enemy's plans, we would take along our translator, Lyev Stepanovich Balantsov, fondly known as Lyovechka. Lyovechka was a blond, blue-eyed lad, clever and educated. He was a graduate of Lenin University in Moscow and besides his perfect Russian spoke English, French and German.

Our dark trench was dimly lit by a single kerosene lamp. Those of us who wanted more light had to provide our own candles. Lyovechka Balantsov also had a candle on his table. One frosty winter evening, Lyovecha lit two candles in the "room" of our trench. It seemed to me that at the same time his lips moved as if in prayer. The other officers began to laugh but the commanding officer yelled "Let him burn as many candles as he wants".

On the next evening Lyovechka burned three candles, and a day later four. It looked as if he intentionally kindled an additional candle each evening in defiance of the laughter, until the eighth evening when he lit eight candles. Lyovechka became famous for his peculiar candle lightings.

I dreamed that the heroic Maccabees were joining me and handsome Lyovechka. I wanted to stretch out my hand to a Jewish brother in the Red Army, to wish him a happy Chanukah. I also felt like singing the lovely song that I remembered from my childhood — when a Jew could openly observe his Sabbaths and festivals. Chanukah was joyfully celebrated in my parents' home. My mother served potato pancakes, my brothers, sisters and I sang, and Papa — after blessing the candles — led us in singing *Maos Zsur*, a beautiful poem about the victory of a small and weak people over mighty oppressors.

There was something mysterious about this Lyovechka Balantsov because on the ninth evening he did not add another candle but again lit only one. A few days later I was wounded. When I regained consciousness, I was in a military hospital and so I lost track of Lyovechka.

When the war ended I was again transformed into a "free" civilian. But I could not live in the city of my birth, Kiev, where the Germans had slaughtered my whole family. I could no longer find a place for myself in the whole of Stalin's Russia. Eventually I managed to leave the Soviet-communist "paradise", where a Jew is not a Jew because he is not allowed to be a Jew.

Many years went by. Then I was invited by my cousin, my only surviving relative, to attend the *Bar Mitzvah* of his son in Israel. And there in Israel something unbelievable happened. As I sat at the head of the table (being the honored American guest), a middle-aged man approached me and said "*Kak posshevayeti Tovvarisch Lietenant?*" ("How are you Comrad Lieutenant.") It was Lyovechka's voice. We fell into each other's arms and kissed each other. Tears of joy streamed from our eyes.

Yes, Leibele Balantsov and his parents are now free and happy citizens of the State of Israel. But how many Leibeles had to be hidden in Soviet Russia under names like Lyovechka? How many still wait for a miracle in order to come to the land of their forefathers where they can be Jews according to their tradition?



Joseph Shapiro Academy of Jewish Studies

New Term will Start Feb. 1st

Registrations must be at the Office by Jan. 15th



L.S.S. News and Notes

Kudos to a magnificent High Holy Days Committee of *Frank L. Taks, Benjamin Fruhlinger, Henry Winston, Arthur Aaron, Irving Chesnin, Irwin Helfeld, Jacob Korn, Murray Paul, Bernard Skolnick, William M. Stanley* and *Morris Weiner*, who successfully seated and ushered twelve-hundred people during our inspiring services. Gabbai-Cantor *Sam Feld* reluctantly agreed to daven and surprised all but himself with a most enjoyable "heimishe" nusach. *Cantor Goffin*, in addition to his magnificent voice, blows the shofar like a musical instrument. It's always a pleasure to hear *Lew Aisenstadt* and *Oscar Wach*. May they continue in good health for many years to come . . . Six-hundred people (mostly Collegiates) packed the Selichot talk and service, despite the heavy rain. The pictures taken of our Rabbi lecturing were obviously put to good purpose in the feature story of Time Magazine. LSS is now internationally well-known . . . One-Hundred-Sixty-Five people filled our Sukkah to overflowing, sturdily built by *Adolph Katz* and magnificently decorated by *Anne Abramson, Lenore Brown, Bess Bergman, Jonathan Morgenstern, Martine Schenker, Sue Golub, Marion Spanbock*. The meals were extremely reasonable due to the generosity of Gabbai *Sam Feld*. We caused many other Manhattan Synagogues to lower their Sukkah prices, and it was thrilling to see so many people (young and old) appreciating this beautiful Yom Tov for the first time. "Caterer" *Lenny Sebolsky* provided delicious breakfasts on Chol HaMoed, too . . . Sukkot led into Simchat Torah, with spirited *hakafot* which overflowed the Sanctuary and filled the streets of Lincoln Towers with song and dance. The streets of our area are certainly "Kedoshified". Our *Torah Scroll Dedication* featured a procession from 150 West End Avenue to the new Synagogue, led by *Charles Redford* (brother of Mrs. *Ida Schiffman*) and *David Walter*, both of whom presented L.S.S. with Sifrei Torah. *Ruth Belsky, Wolf Reichard, Morris Tiefenbrunn, Elmer Klein, Oscar Wach, Sam Feld* and *Theodore Grand* helped prepare an exciting program followed by delicious refreshments. Countless congregants stood in line to give a Chai (\$18) Donation and conclude a letter of the new Torah . . . The late Friday Night Oneg Shabbat has a new format: Dessert with L.S.S. A packed crowd listened to *Barry Farber's* optimistic plans for the future of New York, to *Josef Kerler's* stirring readings of Yiddish poetry and to *Rabbi Riskin's* stimulating critique of J. C. Superstar (anti-religious, anti-Christian, anti-Black, and anti-Semitic) . . . There was Standing Room Only on Shabbat Vayera, with close to one-hundred High School age youngsters who danced through the Shabbat meals and spiritedly sang throughout the Shabbat prayers. It is obviously easy to "turn-on" to Shabbat, and such an experience augurs well for the future of Judaism. Warm thanks to all the L.S.S. families who hosted the youngsters . . . *Barry and Debby Eisenberg* held the first Parashat HaShavuah group with a discussion of the personality of Eliezer. *Stanley and Phyllis Getzler* hosted the first Book-of-the-Month Club with a discussion of *A Canticle for Leibowitz* . . . *Menachim Begin* thrilled an Israeli Bonds Breakfast with his statement that to Israel every life — even Egyptian life — is of inestimable importance. *Wolf Reichard* arranged a fine program honoring the Presidents of Sisterhood . . . When will *Elmer Klein* answer the Rabbi's questions? . . .

Coming Attraction

FRIDAY NIGHT, JANUARY 14th, 1972, 8:30 P.M.

JOIN L.S.S. FOR SHABBAT DINNER, replete with Zemirot and spirit,
and hear

RABBI DR. ABNER WEISS,

of Durban, South Africa, speak on

"APARTHEID AND THE JEWISH ETHIC"

Reserve a place with the Synagogue Office.

From The Rabbi's Desk (Cont'd)

"Blessed are Thou, O Lord our God, King of the Universe, who has created a system of ducts and tubes . . . Blessed art Thou, O Lord, who heals all flesh and does wondrously."

The presence of God must be seen within and not without of the natural movement of the universe.

It is within this context that we must approach the true miracle of Chanukah. Although *Megilat Taanit* (and the Tractate Shabbat) maintains that the essence of Chanukah was the little cruse of oil which was only sufficient for one day and lasted for eight, the *miracle* of Chanukah — as confirmed by the *Al HaNissim* prayer — was the bravery of the small band of Maccabees who successfully defeated the combined forces of Greek-Syrians and Hebrew Hellenists. Certainly many historians will rationalize this conquest in terms of superior military strategy — much as many historians similarly rationalize the lightning victory of the Six Days War. For the religious Jew, however, then as now the miraculous hand of God is evident guiding the affairs of men. In praising the one who caused the "strong to be delivered into the hands of the weak, the many into the hands of the few, the wicked into the hands of the righteous," may we continue to experience the greatness of the Divine power in every physical phenomenon of our lives, as individual people of Israel as well as the collective Nation of Israel.

Wednesday Night Class

by Roy Stern

The Joseph Shapiro Academy for Adult Education offers a wide program of courses in Hebrew language, Talmud, Bible, Jewish law, and Jewish philosophy, with each subject given at various levels so as to satisfy the divergent needs of the students. However, the most popular class, by far, is Rabbi Riskin's class on Jewish philosophy given on Wednesday nights from 8:30 to 10:00 P.M.

Each term, the Rabbi picks a different topic and proceeds to discuss it in depth. The incisiveness of his presentation is not only illuminating, but thought provoking, and often leads to fascinating questions and tangents. Invariably, the 1½ hour sessions are too short and the approximately 10 session term is too brief a time in which to present the seemingly inexhaustible amount of knowledge, wisdom, and wit which our Rabbi has to offer. For example, the topic of the last spring term was "Jewish Law Faces the 70's". However, the only issues tackled were the Jewish concepts concerning the role of the woman, marriage, divorce, birth control, abortion, and sexual ethics. Since this did not touch on a myriad of modern day questions concerning Jewish law, this course will be continued this spring.

For those who are interested in more basic philosophy, the Rabbi has, for example, spent terms lecturing on Jewish mysticism and the theology and structure of Jewish prayer, and this term is teaching the Five Megillot.

When the classes were given in the old quarters at 150 West End Ave., registration had to be limited because of the restricted amount of space available. Now,

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..Thou shalt teach thy children!

Jewish Education is decidedly the strongest emphasis of L.S.S. We begin with the ARTHUR AND HILDA MORGENSTERN PRIMARY SCHOOL, where children of nursery and kindergarten age learn to sing, dance, play, paint, build and prepare for Shabbat together, with warmth and love.

As you walk through the halls of the GEORGE AND TANYA FELDMAN HEBREW SCHOOL you can hear the voices of children absorbed in learning the Aleph Bet, History, Chumash, Music, Jewish Current Events and even perhaps a little Gemorah. The classes range from beginning Hebrew through sixth grade level.

Our HEBREW HIGH SCHOOL, the only one in Manhattan boasts of a teacher-student ratio of 5:1, dynamically exploring Jewish life — past, present and future. We have classes for Yeshiva as well as Hebrew School grades.

For all our students the day does not end at three o'clock, but rather takes on a new dimension giving emphasis to their Jewish being. The staff of the Hebrew School is young and enthusiastic in their ideals and values which they bring across to their students. At their disposal is a wide range of educational experience and ideas that are brought into the classroom. Their hope is to carry through the aims of the shul in teaching Judaism as a meaningful and viable structure in which to live. Working closely with Cantor Goffin and Rabbi Cohen are FEIVEL BRILL, EDWARD ABRAMSON, MIRIAM ABRAMSON, JUDI RISKIN, JOAN GLICK, PETER ABELOW, DEBBIE ABELOW, DAVID DEROVAN and RABBI J. ORATZ.

The Chanukah spirit will soon fill the air and all the children will take part in the festivities. Just as the shul is exciting, vibrant and constantly growing, so are the Hebrew Schools at Lincoln Square.

Debbie Abelow

RABBI AND MRS. RISKIN extend heartfelt appreciation for the thoughtful expressions of concern during their difficulty. May the Almighty grant us all good health and *nachas*.

Wednesday Night Class (Cont'd)

in our new building, it is necessary to hold the classes in the Main Sanctuary, as that is the only place large enough to accommodate the approximately 350 people who attend the classes. Many of these students are from outside the Synagogue, some travelling from as far away as Queens and Brooklyn. A class so large contains students with a wide range of background, and so the course is presented in a manner which will be meaningful to all. The principles presented, although often very intellectual, are never technical, but rather are simple, basic concepts of Judaism which are relevant to people of all ages.

This is an opportunity for an experience in learning which none of our congregants should miss. The fee for this course is minimal, so if you are interested, please contact the Synagogue office for further information.

Recent American-Jewish Literature

Saul Bellow has repeatedly complained that whenever there is a discussion of American Jewish novelists he is invariably linked with Philip Roth and Bernard Malamud to the point where they have become the Hart, Schaffner and Marx of the writing "industry." His complaint is undoubtedly valid but there is good reason for the constant linkage of these three writers. In the American literary galaxy, Bellow, Malamud, and Roth are the only Jewish writers who combine widely recognized talent, a propensity for dealing with the Jewish consciousness and the ability to consistently reach the wide audience as gauged by the best seller lists. For these reasons, the publication of work by any of these writers is of keen interest to the Jewish community, since these men, for better or worse, are considered to be our spokesmen. Bellow has yet to be heard from this year, although his magnificent "Mr. Sammler's Planet," has just been issued in paperback. But, both Philip Roth and Bernard Malamud have recently written new novels and both have already appeared on the "New York Times" best seller list.

Roth's book, "Our Gang" (Random House, \$5.95), is totally removed from the vein he explored in "Portnoy." It is a devastating attack on the Nixon administration which was provoked when Roth became insensed by a seemingly innocuous turn of events. It seems that at the same time the president interfered in the My Lai trial on Lt. Calley's behalf, a statement was issued at the Western White House (San Dementia in this version) expressing Nixon's opposition to abortion on demand as against his personal belief "in the sanctity of human life." And, with his finely honed sense of irony, Roth became enthralled with the sheer dishonesty inherent in the juxtaposition of these two positions. The result is this book, which, through the varied techniques of satire, especially *reductio ad absurdum*, does to the Nixon presidency what Jonahan Swift did to British technocrats in "A Modest Proposal."

But, despite the clever satire and wild humor, this is a decidedly minor work for Philip Roth. For, as Roth has adequately demonstrated in both his short and long fiction, he possesses a huge measure of writing talent, which wasn't intended to be used for burlesque alone. Many critics offered the suggestion that in "Portnoy's Complaint" Roth has unburdened himself of a great many personal hangups, and now, having written the "Jewish novel to end all Jewish novels," he would move on to something of more import. This book does not live up to that expectation.

Bernard Malamud, however, has written a work of great import. His new effort, "The Tenants," (Farrar, Strauss and Giroux, \$6.95), is a mysterious, tension-filled attempt to delve into the strange chemistry of the relationship between black and Jew. To facilitate his tale, which is not for the squeamish, Malamud has created an accomplished, but frustrated Jewish writer, Harry Lesser, struggling to finish a novel on which he has expended ten years. Lesser is the last resident in a motly tenement, whose owner, anxious to tear down the slum, continually harasses his last statutory tenant. Into this morbid setting comes Willie Spearmint, a black who craves to commit his experiences to paper, but feels frustrated by his lack of technique. He spends his days as a squatter in the all-but-abandoned house, working at becoming

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Schedule of Services (Cont'd)

SATURDAY, JANUARY 8

SHEMOT

Shabbat Morning Services ...8:45 A.M.

Exodus 1:1-6:1

Isaiah 27:6-28:13, 29:22-23

Talmud Class3:45 P.M.

Mincha4:30 P.M.

FRIDAY, JANUARY 14

Kindle Sabbath Candles4:32 P.M.

Mincha and Kabbalat

Shabbat4:45 P.M.

Oneg Shabbat8:30 P.M.

SATURDAY, JANUARY 15

VAERA

Shabbat Morning Services ...8:45 A.M.

Exodus 6:2-9:35

Ezekiel 28:25-29:21

Talmud Class3:50 P.M.

Mincha4:35 P.M.

MONDAY, JANUARY 17

ROSH CHODESH SHEVAT

FRIDAY, JANUARY 21

Kindle Sabbath Candles4:40 P.M.

Mincha and Kabbalat

Shabbat4:50 P.M.

Oneg Shabbat8:30 P.M.

SATURDAY, JANUARY 22

BO

Shabbat Morning Services ...8:45 A.M.

Exodus 10:1-13:16

Jeremiah 46:13-28

Talmud Class4:00 P.M.

Mincha4:45 P.M.

FRIDAY, JANUARY 28

Kindle Sabbath Candles4:49 P.M.

Mincha and Kabbalat

Shabbat5:00 P.M.

Oneg Shabbat8:30 P.M.

SATURDAY, JANUARY 29

BESHALACH

SHABBAT SHIRA

Shabbat Morning Services ...8:45 A.M.

Exodus 13:17-17:16

Judges 4:4-5:31

Talmud Class4:10 P.M.

Mincha4:55 P.M.

MONDAY, JANUARY 31

TU B'SHEVAT — Arbor Day

DAILY MINYAN

Weekdays7:15 A.M. and 8:00 A.M.

Maariv6:45 P.M.

Sundays and Holidays8:30 A.M.

Rabbi Riskin briefly teaches a halacha
(Law) following daily Services.**Important Notice:**

The Sabbath is terminated Saturday evenings one hour after the candles were lit on the previous Friday.

* * *

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* * *

SEUDAH SHLISHIT, the delightful third meal of the Sabbath, may be enjoyed at our Synagogue each Shabbat afternoon following Mincha.

* * *

Thank you for**The Seudah Shlishit:**

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Chevrah Kaddisha

On November 13, (Shabbat Chaye Sarah), Rabbi Riskin announced in his sermon the formation in Lincoln Square Synagogue of a Chevra Kadisha, a society of men and women who prepare for burial those who have passed away. This *Taharah* (purification) is a ritual which must be performed for every Jewish man and woman before they are interred.

In his sermon, the Rabbi noted that Lincoln Square Synagogue from its inception has tried to be a community synagogue serving the young as well as the old, participating in joy as well as in sorrow, and being a center of learning as well as of social activity, thereby becoming involved in whatever manner necessary at all points in the lifetime of its members. However, as the Rabbi so pointedly stated, care for our members must continue even after they have passed away, for human life is so sacred that even in death we must show respect. The mitzvah of *Taharah* is very great because it is the only completely selfless act one person can do for another, as any form of thanks or repayment is not possible.

For these reasons, we ask the members of our community, men and women for their respective sexes, to consider participating in this honor. If you are interested, please contact Rabbi Riskin through the Synagogue office.

Yahrzeits

BECKIE BLACHINSKY

Monday Evening, December 13

Tuesday, December 14

ANNA DRESKIN

Monday Evening, December 13

Tuesday, December 14

SIDNEY CHESNIN

Tuesday Evening, December 14

Wednesday, December 15

DAVID WALDMAN

Wednesday Evening, December 15

Thursday, December 16

NINA GREENBERGER

Thursday Evening, December 16

Friday, December 17

MAMIE BECKER

Sunday Evening, December 19

Monday, December 20

MAX E. BRAFMAN

Monday Evening, December 20

Tuesday, December 21

EDITH EDELMAN

Monday Evening, December 20

Tuesday, December 21

SIGMUND NEUSTADT

Thursday Evening, December 23

Friday, December 24

BELLE WARD SPANBOCK

Saturday Evening, December 25

Sunday, December 26

BERTRAM SELIGMAN

Thursday Evening, December 30

Friday, December 31

WILLIAM FRUHLINGER

Friday Evening, December 31

Saturday, January 1

RAY MELZER

Wednesday Evening, January 5

Thursday, January 6

JOSEPH SHAPIRO

Thursday Evening, January 6

Friday, January 7

MOSES KORN

Saturday Evening, January 8

Sunday, January 9

GERTRUDE BERLINER

Sunday Evening, January 9

Monday, January 10

MIRIAM MORSE

Tuesday Evening, January 11

Wednesday, January 12

JOLAN GELLER

Thursday Evening, January 13

Friday, January 14

FRANK M. LOWENSTEIN

Saturday Evening, January 15

Sunday, January 16

SAMUEL ASHER

Tuesday Evening, January 18

Wednesday, January 19

HARRY LEON LOBSENZ

Tuesday Evening, January 18

Wednesday, January 19

ESTHER KLINGER

Sunday Evening, January 23

Monday, January 24

MOE NATHAN

Wednesday Evening, January 26

Thursday, January 27

JOSEPH HORWITZ

Saturday Evening, January 29

Sunday, January 30



We are pleased to welcome into the fellowship of LINCOLN SQUARE SYNAGOGUE the following new members:

MR. AND MRS. NATHAN AGAR
MR. JOEL E. BASSAN
MISS NAOMI BATT
MR. AND MRS. SYLVAN
BRACHFELD
MR. DAVID CARLIN
MR. AND MRS. BENJAMIN COHEN
MR. AND MRS. IRVING DRIESEN
MR. AND MRS. FRED EHRLMAN
MR. LOUIS GARDON
MR. AND MRS. SAMUEL GNAIZDA
MISS BARBARA GREEN
MR. AND MRS. OSCAR GRUSS
MR. AND MRS. JAMES HERLANDS
MISS FREDEL JACOBS
MR. AND MRS. MOSES JANOWSKI

MR. BERNARD JOSHUA KABAK
MR. AND MRS. ERNEST KAHN
MR. AND MRS. JOSEPH C.
KAPLAN
MR. AND MRS. THOMAS KOEVARY
MR. AND MRS. HENRY MOED
MR. AND MRS. MANUEL POSY
MRS. ETHEL ROUS
MR. AND MRS. SANFORD
SAIDEMAN
MR. MURRAY SARLIN
MRS. ANNE W. SCALL
DR. JEANNE E. SHORE
MR. MARK SONNENSCHNEIN
MR. AND MRS. WARREN A. WEISS

ERRATA

MR. WOLF REICHARD was our previous Dinner Chairman and Mr. STANLEY GETZLER was our previous Journal Chairman. Both will serve in similar capacities this coming year.

MR. JOSEPH BRENNER, a devoted member and regular worshipper has dedicated a class room with furnishings in memory of his beloved wife. The class room shall be known as the BRENNER CLASSROOM.

MR. AND MRS. IRVING CHESNIN, Charter Members of LSS and active members of the Board of Trustees, have dedicated the Menorah for the Bet Midrash.

REFUAH SHLEIMA

MISS CELE EDELMAN
MR. WALTER FREEMAN
MR. CHARLES SCHOLAR

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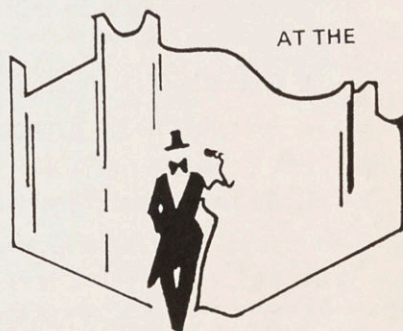
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