

Lincoln Square Synagogue Bulletin



200 Amsterdam Ave.

New York, N.Y. 10023

Nissan-Iyar, 5732

March-April, 1972

From The Rabbi's Study

Passover is the season when we relive the two antithetical poles of the Jewish historic experience: servitude and redemption. Moreover, the very fact that matzah is both a symbol of the "Egyptian bread of affliction" as well as of the "bread of freedom", there is an obvious and paradoxical connection between the two. Indeed, since the Abrahamic "Covenant between the Pieces", Biblical theology has insisted upon and Jewish history has confirmed the profound and unfathomable relationship — at the very least chronological — between *avdut* and *cherut*, slavery and freedom.

What we must seriously reflect upon is the fact that these experiences are recurrent themes throughout Jewish history, and — more specifically — within contemporary Jewish History. Almost every one of us has been touched by the desperate servitude of Auschwitz and the promise of redemption of Jerusalem. Every one of our days of Festivity and Mourning must be intensified by these events which although not fully understood must nevertheless perceptively affect our traditional observances. Certainly the second Seder night would be an excellent opportunity to tentatively ponder servitude and redemption from the perspective of the holocaust and the establishment of the modern State of Israel.

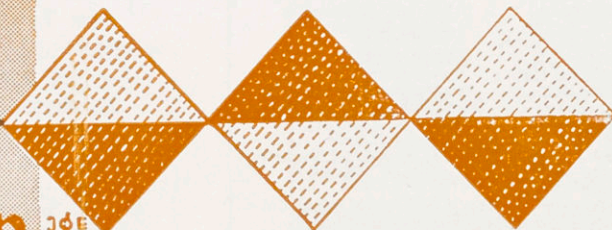
It is likewise not mere coincidence that Passover is soon followed by *Yom HaShoah* — Remembrance of Holocaust — Nisan 27, April 11. Monday Evening, April 10, at 8:00 P.M., LSS is holding a joint

(Continued on Page 6)

הגדת מצות



Happy
PASSOVER





Lincoln Square Synagogue

200 AMSTERDAM AVENUE
New York, N.Y. 10023
874-6100

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Schedule of Services

TUESDAY EVENING, MARCH 28

Search for the Chametz.....7:00 P.M.

WEDNESDAY, MARCH 29

Siyum B'Chorim.....6:45 and 7:45 A.M.

The first born are invited to complete a Talmudic Tractate with Rabbi Riskin, which will enable them to eat on what would normally be a fast day for the first-born.

THE LATEST TIME TO

EAT CHAMETZ9:35 A.M.

BURN CHAMETZ10:40 A.M.

Kindle Festival Candles5:57 P.M.

Mincha and Kabbalat

Yom Tov6:05 P.M.

FIRST COMMUNITY

SEDER7:15 P.M.

THURSDAY, MARCH 30

Morning Festival Service.....8:45 A.M.

Exodus 12:21 - 51,

Numbers 28:16 - 25

Joshua 5:2 - 6:1, 6:27

Mincha6:05 P.M.

Kindle Festival Candles.....7:00 P.M.

SECOND COMMUNITY

SEDER7:15 P.M.

FRIDAY, MARCH 31

Morning Festival Service.....8:45 A.M.

Leviticus 22:26 - 23:44,

Numbers 28:16 - 25

II Kings 23:1 - 9, 21 - 25

Kindle Sabbath Candles6:00 P.M.

Mincha and Kabbalat

Shabbat6:10 P.M.

SATURDAY, APRIL 1

Shabbat Morning Service.....8:45 A.M.

Exodus 33:12 - 34:26,

Numbers 28:19 - 25

Ezekiel 31:1 - 14

Talmud Class5:20 P.M.

Mincha6:05 P.M.

TUESDAY, APRIL 4

Kindle Festival Candles6:04 P.M.

Mincha Kabbalat

Yom Tov6:15 P.M.

WEDNESDAY, APRIL 5

Morning Festival Service.....8:45 A.M.

Exodus 13:17 - 15:26,

Numbers 28:19 - 25

II Samuel 22:1 - 51

Mincha6:25 P.M.

Kindle Festival Candles7:04 P.M.

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Seder Symbols and Customs

The Seder refers to the festive evening meal on the first and second nights of Passover. The entire family assembles around the table to relive the bondage as well as to re-experience the initial thanksgiving for freedom. It is obligatory on these two evenings to tell the story of the deliverance from bondage: "And thou shalt tell thy son on that day saying: It is because of that which the Lord did for me when I came forth out of Egypt." The word *seder* means order, for there is a prescribed ritual order which precedes and follows the traditionally sumptuous repast.

The Reclining Posture — was one customarily assumed in olden times by free men at a festive table. It is a symbol further emphasizing Passover as a festival of freedom.

The Three Matzot — are set on the table to symbolize the three classes of Israel: Kohanim, Levites and Israelites.

Moror — the bitter herbs, serve as a remembrance of the bitter life of our forefathers when they were slaves in Egypt. *Moror* in Hebrew means bitter.

Charoset — a mixture of apples, nuts, cinnamon and wine—represents the mortar and clay which the Israelites used in the making of bricks for Pharaoh. The dipping of the bitter herbs in the sweet mixture of *Charoset* is a reminder of that bondage.

Karpas — the parsley, potato or carrot which is dipped in the salt water is a characteristic relish used at festive meals in olden times. Eating it at the Seder is meant to arouse the children's curiosity and to remind them of the meager diet of our ancestors in Egypt and of the tears they shed.

Washing of the Hands (with a cup) — is symbolic of the purity with which one begins his meal, washing his hands before touching food.

Z'roa — a roasted meat bone, serves as a remembrance of the paschal lamb eaten by our forefathers when the Holy Temple was standing in Jerusalem.

Afikomen — is the bigger half of the middle Matzah put away by the head of the family at the beginning of the meal and eaten by all at its end. In the days of the Temple, it was forbidden to eat anything after partaking of the paschal lamb. Today too, no food is served after the *Afikomen* is eaten.

Four cups of wine — required for the Seder, symbolize the Almighty's four expressions of divine redemption. I shall bring them forth . . . I shall deliver them . . . I shall redeem them . . . and I shall take them to me as a nation . . . Exodus 6:6.

Fast of the First Born

Because the first born of the Israelites were spared when the Egyptians were smitten in the tenth plague, all first-born Jewish males fast on Erev Pesach until the Seder. This is called *Taanit B'chorim*. If, however, one attends a *Seudat Mitzvah* (a feast that accompanies the performance of a religious duty), one is not required to fast. It is, therefore, customary in all synagogues that a *Siyum* or conclusion of a Talmudic tractate follows the Morning Service on this day. The conclusion of a Talmudic book is an occasion of rejoicing and warrants a feast or *Seudat Mitzvah*. All first-born males should attend morning services on the day of Erev Pesach and stay for the *Siyum*.

(Continued on next page)

Seder Symbols and Customs (Cont'd)

Search for Chametz

The house should be thoroughly cleansed of Chametz during the week before Pesach. All closets, cabinets, cupboards, and all other places where one suspects the existence of Chametz should be thoroughly examined. Even the pockets of clothing should be searched.

The final or formal search called B'dikat Chametz is conducted on the evening before Erev Pesach. This must be a real search for Chametz and not a perfunctory act. Since in most cases the house has already been thoroughly cleansed, crumbs of bread are placed in each room by a member of the household so that the benediction pronounced over the search is not said in vain. The benediction may be found at the beginning of any Haggadah.

The master of the house proceeds from room to room brushing any Chametz onto a wooden container (e.g. wooden spoon) with a feather that serves as a brush, his way lighted by a candle carried by a member of the household. The candle should have but one wick. Any Chametz found is gathered and, together with the wood, feather and candle, tied up in a cloth and bound with a string. This Chametz is to be burned the following morning, the morning of Erev Pesach.

After B'dikat Chametz, it is necessary to formally renounce ownership of, or desire to benefit from, any undiscovered Chametz in one's possession. This formula of renunciation begins with the words "Kol Chamira" and is found at the beginning of the Haggadah. It may be recited in any language one understands.

What is Chametz?

Throughout the eight days of the festival, we abstain from eating any Chametz or leaven, i.e. edibles which contain grains and have been subjected to even the slightest amount of moisture. Foods about which there is even a suspicion of Chametz must not be eaten, for the minutest amount (ma-shehu) renders an entire product unsuitable for Passover use.

Wheat, rye, barley, oats and generally speaking all grains and grain products, as well as foods and liquids made from them, are subject to the laws of Chametz. Grain products such as grain vinegar (used frequently in pickles and horseradish, etc.) and grain extracts are Chametz.

All baked articles such as Matzot, cakes, macaroons, etc., require reliable endorsement by a "Rav" — a Traditionally ordained spiritual leader who is reputable, observant, sincere and learned. The use of ordinary flour during Passover is prohibited. For home baking, only endorsed matzoh meal or potato starch may be used.

Endorsement is also required for candy, soft drinks, wines, liquors, milk, canned foods, and dried fruits. With the exception of peas and beans, green vegetables may be used.

Packed food products should be purchased only when the Kosher L'Pesach identification is accredited by a reputable rabbinical authority and is obviously a part of the brand label printed on the container by the manufacturer. In any questionable case, consult your Rabbi. He will be happy to advise you.

Children should not be fed Chametz during Passover unless a physician has so advised and after a Rabbi has been consulted as to procedure.

Dishes and Utensils

Since we are not permitted to have even a trace of leaven in our food during Passover, special attention must be given to the use of pots, pans, dishes and utensils. One should use special dishes and utensils set aside exclusively for Passover. Under certain conditions, however, some of the utensils used throughout the year may also be used on Passover. They must be Kashered, i.e., prepared in a special manner for Passover use.

The laws of Kashering are many and varied. If any utensils are to be Kashered, a rabbi should be consulted.

(Continued on next page)

Seder Symbols and Customs (Cont'd)**Selling the Chametz**

The Bible prohibits the possession of Chametz as well as its consumption during Passover. Furthermore, any Chametz owned by a Jew during Passover is unconditionally forbidden for use at any time from that date on. If, therefore, one cannot dispose of all Chametz before the approach of the Passover holiday, one must arrange for a formal Mechirat Chametz or sale of that Chametz to a non-Jew. The transaction is usually arranged by the Rabbi, who acts as agent for his congregants. Neighborhood Jewish grocers and bakers should be asked by their customers whether Chametz products were properly "sold."

Chametz such as bread and cereal should be disposed of. All Chametz dishes and utensils, after having been thoroughly scoured and cleansed, should be placed in a special closet or room until after Passover. This should be done no later than the time limit specified by the Rabbi. If the closet or room has no lock, the door should be fastened with twine as a reminder. After all Chametz is assembled, the Rabbi should be formally authorized to draw up a bill of sale and negotiate transfer to a non-Jew.

The transaction of selling Chametz is a completely legal one, giving the non-Jew all rights of ownership over the Chametz that has been sold to him. After the conclusion of the festival, your agent, the Rabbi, may repurchase the Chametz from the non-Jew. However, none of this Chametz sold to the Gentile may be touched until it has been repurchased. It is, therefore, necessary to wait an hour or two after Passover before using this Chametz, in order to give the Rabbi time for repurchase.

Burning the Chametz

All Chametz in one's possession (including that which was gathered the evening before through B'dikat Chametz) that has neither been sold nor destroyed should be burned in the morning of the day of Erev Pesach before the deadline announced by the Rabbi. The Hebrew term for this burning of the Chametz is Biur Chametz. Another Kol Chamira formula of renunciation of ownership is recited at Biur Chametz. The entire house should by now be clean of all Chametz and ready for Passover.

The prohibition of eating Chametz on Passover begins one hour prior to Biur Chametz.

Eruv Tavshilin

Because Sabbath (April 1st) immediately follows the first two days of Passover this year, food may be prepared for the Sabbath on Yom Tov if an Eruv is made. This is done by taking a piece of matzah and some food, cooked prior to Yom Tov, and reciting the blessing for the Eruv. The food is then put aside and eaten on the Sabbath. This procedure should be followed on Wednesday, March 29, prior to lighting the Festival candles.

THE MATZOH OF HOPE

That the Jews of the Soviet Union may know that they have not been forgotten—The American Jewish Conference on Soviet Jewry, an association of 60 national American Jewish organizations seeking the elimination of the wrongs inflicted on Russian Jews by the Soviet Government, urges that the following statement be read at the Seder of every American Jewish household.

The leader of the service adds the following comments when distributing the matzoh after the blessing over the matzoh. He lifts a matzoh, sets it aside and says:

THIS IS THE MATZOH OF HOPE

This matzoh, which we set aside as a symbol of hope for the 3 million Jews of the Soviet Union, reminds us of the indestructible link that exists between us.

As we observe this festival of freedom, we know that Soviet Jews are not free to learn of their Jewish past to hand it down to their children. They cannot learn the language of their fathers. They cannot teach their children to be the teachers, the rabbis of future generations.

They can only sit in silence and become invisible. We shall be their

(Continued on Page 6)

Painters Of Our People

by Edith Landau

A spectacular birthday gift was presented to Mr. David Moed when his wife Renee surprised him by mounting a display of his art work — and her own. The event, which took place in the *Beth Hamedrash* earlier this month, represented the first art show to be held at LSS and was enhanced by the fact that the artists are esteemed members of our congregation.

Some 65 pictures were on view, comprising etchings and drawings by David Moed, together with oils, and watercolors by Renee Moed. The superb draughtsmanship of David Moed (already familiar to those of us privileged to own a copy of his masterly study of Rabbi J. B. Soloveitchik) was amply demonstrated in portraits such as those of Maimonides, the Chafetz Chaim, and a Fedayeen, as well as in subjects ranging from a rock formation in the Negev to a bridge in Florence. The theme of Mrs. Moed's bold oils and charming watercolors — Mother Rachel, Jerusalem, a chasidic village, for example — to some extent seem to complement the ideas that have preoccupied her husband. What emerged from this fascinating exhibition was a powerful evocation of the nature of the artists. Both observing and enlightened Jews, he is clearly steeped in our sacred literature, while his wife echoes his love for Israel.

The Moeds grew up in Antwerp, a city noted for its associations with, and deep interest in, the visual arts. Both took up painting in their early youth and, after a prolonged hiatus, resumed their avocation a number of years ago. They have since been attending the Art Students League and on occasion exhibited in shows of the students' work. This however was the first exhibition of their own.

A highlight of the Opening was Mr. Moed's illuminating interpretation of the genesis of some of his *oeuvres*. Thus the etching of Canaan was inspired by the Midrash that Canaan, son of Ham, chancing upon his grandfather Noah in a state of disarray, called Ham to the

side of the disrobed Noah: the face of Canaan reflects the revulsion that the artist envisages him to have experienced on viewing that scene.

Again, "Jonah leaving the Whale" was created on Motzei Yom Kippur — after a very bad fast, says Mr. Moed. Jonah is depicted with an angry look (angry because he still resisted the Divine command to go to Nineveh) and green in the face after his sojourn inside the whale and, incidentally, as green as the artist felt that day.

Perhaps the most telling illustration of how his Jewish ethos stimulates his artistic vein relates to a composition of eyes entitled "After the Six Day War". When asked for his reaction after his first visit to Israel following the 1967 war, Davis Moed answered with a quotation from the Mussaf service of Yom Kippur: "Happy the eye that saw all these things."

From The Rabbi's Study (Cont'd)

Memorial Service at the Jewish Center, where Rabbi Lamm will conduct the services and I will speak. I urge every member of our Congregation to kindle six Yahrzeit lamps by 6:10 P.M. on Monday evening, to attend the Memorial Services at the Jewish Center and to fast from sunrise to sunset on Tuesday, April 11.

Tuesday evening, April 18, inaugurates Israeli Independence Day (Yar 5). Members of the Jewish Center will be invited to special Services at our Synagogue at 8:00 P.M., to be followed with great Festivities — Israeli style — in our Social Hall. The events of these past twenty-five years are fraught with meaning. At the very least, we must begin to commemorate them within the context of the Jewish tradition.

Matzoh of Hope (Cont'd)

voice, and our voices shall be joined by thousands of men of conscience aroused by the wrongs suffered by Soviet Jews. Then shall they know that they have not been forgotten, and they that sit in darkness shall yet see a great light.

(CLIP THIS STATEMENT NOW SO THAT YOU WILL HAVE IT AVAILABLE AT YOUR SEDER SERVICE THIS YEAR!)

Sisterhood Scannings

At this season of the year it is a pleasure to extend good wishes to all of our members and their families for a Happy Passover Yom Tov. Passover parallels the coming of Spring and should give all of us an extra surge of optimism and effort to complete two endeavors which Sisterhood and Men's Club have been trying to resolve.

We need merchandise for the forthcoming Bazaar — please try very hard to get new and salable items for us. This is a very important project and we would like to match our past success.

We are now at the height of our campaign for the sale of tickets which will enable the winner to take a prepaid trip to Israel for two; travel first class for two weeks and really see the country (\$15.00 per ticket). Bulletins have been posted in the Synagogue giving full particulars. Try to sell a few tickets!

We extend a Refuah Shleimah to Frances Sukenik in Florida. We all miss her and hope she will be fully recovered soon.

Happy Passover to All.

Sarah Glickman, President.

Men's Club

As we go to press the Men's Club, in co-operation with our Sisterhood is very busy engaged in the selling of the tickets for the Israeli trip, and the securing of merchandise for our forthcoming bazaar. We are depending on each and everyone of you to do your share to help make these projects the success we hope and want them to be.

We welcome into our Men's Club a new member, Mr. Henry Moed. It is a pleasure for me, as your President, to extend to all our members and their dear ones a very Joyous and Passover Holiday.

Frank L. Taks, President.

ADULT SENIORS

The volunteers of our Adult Senior Group tendered to all the members and guests a most delightful and enjoyable Shushan Purim luncheon, with over 70 happy attendants.

It was a pleasure to have Rabbi Riskin greet the guests, and Rabbi Cohen spoke to them so inspiringly about the Purim Holiday. Cantor Goffin enlivened the afternoon with his beautiful singing.

Because of the Passover Holiday we will close shop until Wednesday afternoon, April 12th, and we look forward to once again saying "Shalom" to all our friends at that time.

Happy Passover Holiday to All.

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Purim Dinner

Following Eddie Davis' exciting reading of the Megillah the Young Couples maintained the spirit at a Festive Purim Dinner sponsored by the Junior League. The Bet Midrash, brightly decorated for the occasion, was filled with the aroma of delicious food. In the Purim spirit, liquor flowed to the Rabbi's "L'chaim," "L'chaim," "L'chaim" . . . and enhanced the gaiety.

The entertainment for the evening came from our own resources, with Jack Schenker as M.C. When Sol Davis played the accordion, the room filled with music. Then the Ballad of Rabbi Riskin (an original) was sung by Debbie and Peter Abelow. Purim is incomplete without poking fun and Eddie Abramson did just that in his own creative way. A sample verse . . .

There is a dinner at Lincoln Square,
Where we honor fine people with traits so rare,
What we really need is money, so let's be frank,
And honor Chase Manhattan Bank!

The dramatic highlight of the evening was an original, humorous play starring Eddie Davis, Morty Landowne, Barry Eisenberg, Joe Kaplan and Gary Rosenblatt.

Much preparation and work went into this event with many people to thank; Vivian Eisenmann, Chairman and Vickie Riskin, Lenore Brown, Shirley Wald, Marion Spanbock, Shulie Cohen, Debbie Davis, Meira Davis, Martine Schenker, Miriam Abramson among others.

May we all do it again next year!

Debbie Abelow

THANKS TO ALL MY FRIENDS AT L.S.S.

It is difficult for me to express in words my deep gratitude for all the expressions of love and appreciation which have been bestowed upon me on the occasion of my 70th birthday. Please accept my heartfelt thanks for all you have done, and let me pray that you can share with me the fulfillment of all your good wishes. — To the volunteers who during my absence so willingly have taken over the many chores of the office, my special appreciation and thanks.

Chag Ssameach,
Martha Cohn

Refuah Shleimah:

Miss Bessie Cohen
Mr. Abraham Pavenick
Mr. Walter Freeman

Mikvah

234 West 78th Street

Phone: 799-1520

COMING EVENTS

April 9th, 9:30 A.M.

KEREN YALDENU Film Presentation
"INSIDE KEREN YALDENU"
at Lincoln Square Synagogue

April 10th, 8:00 P.M.

YOM HASHOAH
Joint Services, Jewish
Center and L.S.S.

April 18th, 8:00 P.M.

INDEPENDENCE DAY
CELEBRATION —
jointly L.S.S. and Jewish Center

May 7th, 10:00 A.M.

YESHIVA UNIVERSITY
BREAKFAST —
honoring RABBI STEVEN RISKIN
at Lincoln Square Synagogue

May 7th, 6:00 P.M.

TESTIMONIAL DINNER UOJC,
honoring our 3rd Vice President
MR. MAURICE S. SPANBOCK
at the New York Hilton

May 17th, 7:00 P.M.

Z.O.A. UNITED JEWISH APPEAL
DINNER —
at Lincoln Square Synagogue

L.S.S. News and Notes

In the words of our benevolent First Vice President, Thank God the Purim overcrowd was magnificent. Young and old filled the Sanctuary to the rafters, with the necessity of an overflow Megillah reading in the Social Hall. Haman was duly grogged out of existence, as the growth of LSS represented the greatest testimony to the destruction of Amalek and the eternity of the Jewish people. The Junior League — headed by *Marion Spanbock* and *Lenore Brown* — provided a fun-filled Purim Seudah, which was highlighted by *Abelow-Abramson* grammen and a play a la *Eddie Davis*. Next year, please God the entire Synagogue will have the benefit of enjoying a successful function . . . The Wednesday evening lectures are becoming more and more popular, but none was as stimulating as the topic of "Judaism and the Role of Women". The Rabbi was answering questions until 1:00 A.M., and the discussion continued on Friday Night under the able direction of *Rabbi Saul Berman*, Chairman of Judaic Studies, Stern College for Women . . . Rumor has it that Mrs. Cohn is starting a woman's talis and Tefilah minyan at 6:15 each morning . . . Speaking of our indomitable and indispensable Fair Lady, a lively Kiddush and LSS pin presentation was tendered in honor of her 70th birthday on the Shabbat of her return from a brief visit to Israel. May she be with us in good health for 240 years . . . Despite his affinity for women's Lib, *Joseph Kaplan* competently questioned the virtues of Queen Esther at a most stimulating Parashat Ha-Shavuah Group in the home of the Abramsons. Perhaps he atoned for this by insisting that Nahama Leibowitz be called Professor Leibowitz . . . Our Annual Dinner was celebrated in high spirits with a Sefer Torah dedication by the Katz family in honor of *Adolph and Erna Katz*, our well-deserving guests of honor. Dinner Chairman *Wolf Reichard* (aided by *Mrs. Anne Abramson*, *Mrs. Bess Bergman*, *Mrs. Lenore Brown* and *Mrs. Marion Spanbock*) and Journal Chairman *Stanley Getzler* (aided by *Jack Schenker*, *Joseph Klein*, *Salamon*

Davis and *James Herlands*) did a marvelous job in arranging a most elegant and convirral evening. *Philip and Adam Katz* paid tribute to their grandparents not only by their stirring words but especially by their leading in the *birkhat hamazon* (Grace after Meal). *Wolf Reichard* also made a beautiful presentation to our outgoing President, *Sidney Trompeter*. We bid him and his noble wife *Frances* good health and happiness in their new home in Florida . . . "The Garden of Finzi Cantini" was vehemently discussed by the Young Couples Group in the home of *Mr. and Mrs. Salamon Davis*. Despite the fact that it can happen here, the Jewish Community must unite, remain vigilant, and preserve the basic freedom for all people which is the basis of American democracy . . . The Junior League has opened a Store with Pesach Goods which is another LSS first. Who needs such a big bottle of mouthwash for an eight day Festival? . . . Rumor has it that the Rabbi, *Mr. Bergman*, *Eddie Abramson* and *Peter Abelow* are thinking of a third minyan each morning. Special Commendation to *Mark Sonnenschein*, our latest steady Pesach "Meet the Rabbi" session: Q.: Are birth control pills kosher for Passover? . . . A.: If they are kosher all year round, they're kosher for Passover.

Chag Kasher VeSameach!

CONDOLENCES

Mr. ARTHUR AARON on the loss of his beloved father.

Miss HILDA BITTMAN on the loss of her beloved mother.

Mrs. NACHAN FLOMENHAFT on the loss of her beloved husband.

Mrs. SARAH GLICKMAN on the loss of her beloved father.

Mrs. ERWIN LIPSTADT on the passing of her beloved husband, a devoted member of the Jewish Community and sincere friend of LSS.

Mr. ABRAHAM MAZUR on the loss of his beloved wife.

May the Almighty comfort the families among the mourners of Zion and Jerusalem.

Schedule of Services (Cont'd)**THURSDAY, APRIL 6**

Morning Festival Service.....8:45 A.M.

YIZKOR MEMORIAL SERVICES

Deuteronomy 15:19 - 16:17

Numbers 28:19 - 25

Isiah 10:32 - 12:6

Mincha6:25 P.M.

FRIDAY, APRIL 7

Kindle Sabbath Candles.....6:07 P.M.

Mincha and Kabbalat

Shabbat6:20 P.M.

SATURDAY, APRIL 8 — SHEMINI

Shabbat Morning Service.....8:45 A.M.

Leviticus 9:1 - 11:47

II Samuel 6:1 - 7:17

Talmud Class5:30 P.M.

Mincha6:15 P.M.

FRIDAY, APRIL 14**ROSH CHODESH IYAR**

Kindle Sabbath Candles6:14 P.M.

Mincha and Kabbalat

Shabbat6:25 P.M.

SATURDAY, APRIL 15**TAZRIA-METZORAH****ROSH CHODESH IYAR**

Shabbat Morning Service.....8:45 A.M.

Leviticus 12:1 - 15:33

Numbers 28:9 - 15

Isiah 66:1 - 24

WEDNESDAY, APRIL 19**ISRAEL INDEPENDENCE DAY****FRIDAY, APRIL 21**

Kindle Sabbath Candles.....6:21 P.M.

Mincha and Kabbalat

Shabbat6:30 P.M.

SATURDAY, APRIL 22**ACHARAY-KEDOSHIM**

Shabbat Morning Service.....8:45 A.M.

Leviticus 16:1 - 20:27

Amos 9:7 - 15

Talmud Class5:40 P.M.

Mincha6:25 P.M.

FRIDAY, APRIL 28

Kindle Sabbath Candles6:29 P.M.

Mincha and Kabbalat

Shabbat6:40 P.M.

SATURDAY, APRIL 29 — EMOR

Shabbat Morning Service.....8:45 A.M.

Leviticus 21:1 - 24:33

Ezekiel 44:15 - 31

Talmud Class5:50 P.M.

Mincha6:35 P.M.

TUESDAY, MAY 2**LAG BA'OMER*****FRIDAY, MAY 5**

Kindle Sabbath Candles7:36 P.M.

Mincha and Kabbalat

Shabbat6:45 P.M.

SATURDAY, MAY 6**BEHAR-BECHUKOTAI**

Shabbat Morning Service.....8:45 A.M.

Leviticus 25:1 - 27:34

Jeremiah 16:19 - 17:14

Talmud Class7:10 P.M.

Mincha7:55 P.M.

***FRIDAY, MAY 12**

Kindle Sabbath Candles7:43 P.M.

Mincha and Kabbalat

Shabbat6:45 P.M.

SATURDAY, MAY 13 — BAMIDBAR

Shabbat Morning Service8:45 A.M.

Numbers 1:1 - 4:20

I Samuel 20:18 - 42

Talmud Class7:15 P.M.

Mincha8:00 P.M.

* Those who usher in the Sabbath earlier with the Congregation (it is our custom to begin Mincha at 6:45 P.M. throughout Daylight Savings Time) must instruct their wives to kindle the Sabbath Candles by 7:10 P.M. Once the Congregation chants *Mizmor Shir LeYom Hashabbat* (The Psalm for the Sabbath Day), the Sabbath has officially begun for the worshippers and their families.

Pirkei Avot — Each Sabbath afternoon between Mincha and Maariv specifically between Passover and Shevuot, but customarily until the High Holy Days, a Mishna from *The Ethics of the Fathers* is taught and expounded upon by Rabbi Riskin. Men and women alike should greatly benefit from this intellectually enriching and ethically inspiring experience.

DAILY MINYAN

Weekdays7:15 & 8:00 A.M.

Sundays and Holidays8:30 A.M.

Daily Maariv6:00 P.M.

Rabbi Riskin briefly teaches a halacha (Law) following daily Services.

JUNIOR CONGREGATION

EVERY SABBATH AND HOLIDAY
MORNING AT 10:00 TO 11:00 A.M.
WITH KIDDUSH FOLLOWING.

Yahrzeits

IRVING KOMISAROFF

Wednesday Evening, March 29

Thursday, March 30

HARRY SUKENIK

Saturday Evening, April 1

Sunday, April 2

HYMAN ROSENBERG

Sunday Evening, April 2

Monday, April 3

HYMAN SANDLER

Tuesday Evening, April 4

Wednesday, April 5

MARTHA MANN

Saturday Evening, April 8

Sunday, April 9

BENJAMIN JARASHOW

Sunday Evening, April 9

Monday, April 10

BENJAMIN WIENER

Monday Evening, April 10

Tuesday, April 11

IRVING J. COHEN

Friday Evening, April 14

Saturday, April 15

SOLOMON DUBNER

Saturday Evening, April 15

Sunday, April 16

NATHAN MARGOLIS

Saturday Evening, April 15

Sunday, April 16

MARTIN MORGENSTEIN

Thursday Evening, April 20

Friday, April 21

MOLLIE RUBENSTEIN

Sunday Evening, April 23

Monday, April 24

ANDREW ARGANZA

Tuesday Evening, April 25

Wednesday, April 26

HENRY ROSENBERG

Friday Evening, April 28

Saturday, April 29

MOLLY BROWNSTEIN

Saturday Evening, April 29

Sunday, April 30

SARAH REDFORD

Saturday Evening, April 29

Sunday, April 30

MORRIS BROOKS

Friday Evening, May 5

Saturday, May 6

TORAH DEDICATION

During the weeks between Pesach and Shavuot we shall inscribe on parchment the names of the living and the dead which were given to us on September 26th, 1971. The Parchment Scrolls will be placed in the Holy Ark together with Sifrei Torah. Any additional names you might want to inscribe can still be accepted by calling the Office as soon as possible.

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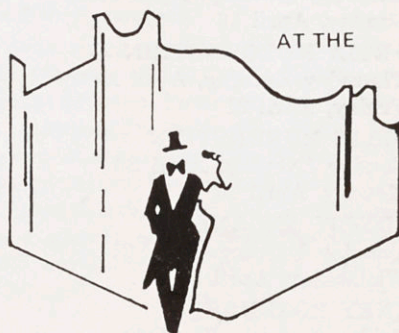
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